

CLEAR HILLS COUNTY



Biggest Vegetable Contest!

Do you think you will have got the biggest, best, or wackiest veggies?

Make sure to enter them in the Clear Hills County Biggest Vegetable Contest this September!

More info inside on page 34



Heritage Day

August 5, 2024

**Clear Hills County Office
Closed**

Worsley Museum

Pioneer Days

Saturday, August 10th

Parade at noon

See page 18 for more info!

County Office Information Office Hours

**8:00 a.m. to 12:00 p.m.
and
1:00 p.m. to 4:30 p.m.**

**313 Alberta Ave
Box 240
Worsley, Alberta
T0H 3W0**

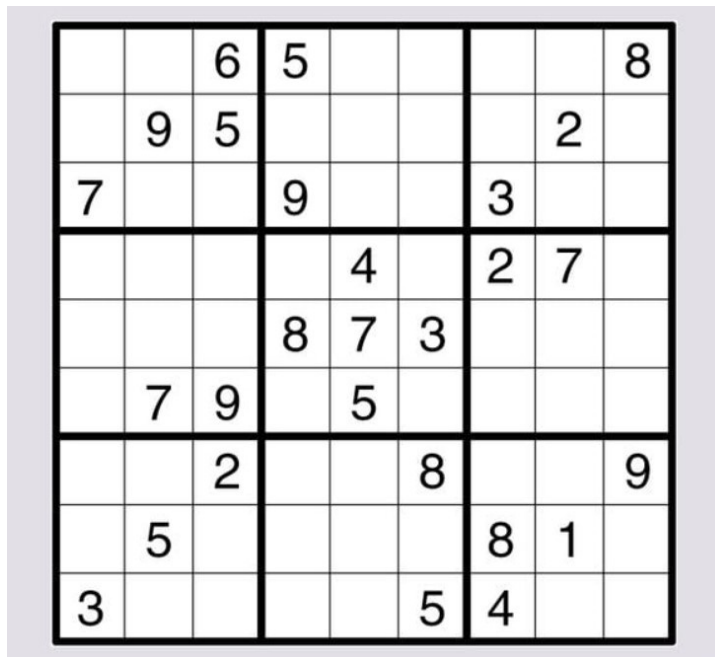
**Phone: 780-685-3925
Fax: 780-685-3960
info@clearhillscounty.ab.ca**

Whats Inside??

Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

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Heritage Day is a tribute to the spirit of diversity that sits at the heart of who we are as a province and country. It is a chance for each of us to share our stories, to learn from one another, and to renew our commitment to building a warm and inclusive society for all.



Clear Hills County Council



<p>Danae Walmsley (Division 1) Box 24, Bluesky, AB, T0H 0J0 Cell: 780-834-8315 Email danaewalmsley@outlook.com</p>	<p>Susan Hansen (Division 2) Box 608, Hines Creek, AB, T0H 2A0 Cell: 780-834-7977 Email susan-hansen@live.com</p>
<p>Amber Bean (Division 3) Reeve Box 596, Hines Creek, AB T0H 2A0 Cell: 780-834-8871 Email: True_North_Strong@outlook.com</p>	<p>Jason Ruecker (Division 4) Box 205, Worsley, AB T0H 3W0 Cell: 780-835-0398 Email: jj_ruecker@hotmail.com</p>
<p>David Janzen (Division 5) Deputy Reeve Box 179, Cleardale, AB T0H 3Y0 Cell: 780-834-0197 Email denovember5@gmail.com</p>	<p>Abram Giesbrecht (Division 6) Box 18, Cleardale, AB T0H 3Y0 Cell: 780-834-7369 Email Abeg87@hotmail.com</p>
<p>Nathan Stevenson (Division 7) Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email Nathan.stevenson1979@gmail.com</p>	<p>Want to book a delegation with Council?? Contact Bonnie at 780-685-3925 ext: 120 or email bonnie@clearhillscounty.ab.ca</p>



2024 Clear Hills County Calendars!

Stop in the County Office to pick yours up today!

COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, JULY 09, 2024**

PRESENT	Amber Bean David Janzen Abe Giesbrecht Danae Walmsley Susan Hansen Nathan Stevenson Jason Ruecker	Reeve Deputy Reeve Councillor Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan Terry Shewchuk	Chief Administrative Officer (CAO) Executive Assistant (EA) Public Works Manager (PWM)
ABSENT		
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C373-24(7-09-24)	RESOLUTION by Councillor Giesbrecht to adopt the agenda governing the July 09, 2024 Regular Council Meeting, as presented. CARRIED.	
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes C374-24(7-09-24)	RESOLUTION by Deputy Reeve Janzen to adopt the minutes of the June 25, 2024, Regular Council Meeting, as presented. CARRIED.	
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report C375-24(7-09-24)	Management activity report was reviewed. RESOLUTION by Councillor Ruecker that the management activity report for June 25, 2024, be accepted, as presented. CARRIED.	
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable. Councillor Stevenson entered the meeting at 9:34 a.m.	
C376-24(7-09-24)	RESOLUTION by Councillor Hansen to accept the Councillor Reports for information, as presented. CARRIED. Reeve Bean recessed the meeting at 9:57 a.m. Reeve Bean reconvened the meeting at 10:04 a.m.	
<u>DELEGATIONS:</u>		

Page 2 of 6
REGULAR COUNCIL MEETING
TUESDAY, JULY 9, 2024

Peace River School
Division – Trades
Training

Peace River School Division Superintendent, Adam Murray will be in attendance to give Council an update on the Trades Training Program.

C377-24(7-09-24)

RESOLUTION by Reeve Bean to receive the delegation and update on the Trades Training Program from Adam Murray, Superintendent of the Peace River School Division, for information, and to request the estimated cost breakdown for the Trades Training Program at Worsley, Hines Creek, and Menno Simons Schools. CARRIED.

CORPORATE
SERVICES

Accounts Payable
June 26, 2024 to
July 9, 2024

A list of expenditures for Clear Hills County for the period of June 26, 2024 to July 9, 2024 is provided for Council's review.

C378-24(7-09-24)

RESOLUTION by Deputy Reeve Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of June 26, 2024 to July 9, 2024 for a total of \$156,711.86. CARRIED.

Bylaw No. 292-24 –
Penalties on Unpaid
Taxes

Bylaw No. 292-24 authorizes the rates of penalties to be levied against unpaid taxes as well as the dates they are applied.

C379-24(7-09-24)

RESOLUTION by Councillor Walmsley that first reading be given to Bylaw No. 292-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of imposing penalties on unpaid taxes. CARRIED.

C380-24(7-09-24)

RESOLUTION by Councillor Ruecker that second reading be given to Bylaw No. 292-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of imposing penalties on unpaid taxes. CARRIED.

C381-24(7-09-24)

RESOLUTION by Councillor Stevenson to proceed to third and final reading of Bylaw No. 292-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of imposing penalties on unpaid taxes. CARRIED UNANIMOUSLY.

C382-24(7-09-24)

RESOLUTION by Councillor Giesbrecht that third reading be given to Bylaw No. 292-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of imposing penalties on unpaid taxes. CARRIED.

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REGULAR COUNCIL MEETING
TUESDAY, JULY 9, 2024

Uncollectable Tax
Write-offs

Alberta municipalities continue to struggle to collect property taxes from the oil and gas sector.

C383-24(7-09-24)

RESOLUTION by Reeve Bean to write off the outstanding balances of the property taxes from the oil and gas sector rolls listed for a total of \$188,279.63.

<u>Roll #</u>	<u>Total Write Off</u>
314605	\$10,204.65
314907	\$86,377.96
315076	\$29,644.91
316039	\$ 4,752.20
316237	\$ 9,459.29
316399	\$27,653.95
316417	\$ 9,042.61
316564	\$10,261.29
315377	\$ 882.77

CARRIED.

Funding Request
MD of Fairview

The Municipal District of Fairview is requesting a 1/3 cost share for the unfunded portion of the overlay of the Fairview Airport runway.

C384-24(7-09-24)

RESOLUTION by Councillor Ruecker to approve a general grant to the MD of Fairview in the amount of \$100,000.00 for a cost share of the Fairview Airport runway overlay with funds to be allocated from the Economic Development Reserve. Councillor Hansen requested a recorded vote:

For	Against
Bean	Walmsley
Giesbrecht	Hansen
Stevenson	
Janzen	
Ruecker	CARRIED.

COMMUNITY
Bylaw No. 245-19
Emergency
Management

Council is presented with updates to Bylaw No. 245-19 following Bill 21 updates that have been made to the Emergency Management Act.

C385-24(7-09-24)

RESOLUTION by Deputy Reeve Janzen that first reading be given to Bylaw No. 290-24, a Bylaw of Clear Hills County, in the Province of Alberta, Municipal Emergency Management.

CARRIED.

C386-24(7-09-24)

RESOLUTION by Councillor Giesbrecht that second reading be given to Bylaw No. 290-24, a Bylaw of Clear Hills County, in the Province of Alberta, Municipal Emergency Management.

CARRIED.

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REGULAR COUNCIL MEETING
TUESDAY, JULY 9, 2024

C387-24(7-09-24) RESOLUTION by Councillor Walmsley proceed to a third and final reading be given to Bylaw No. 290-24, a Bylaw of Clear Hills County, in the Province of Alberta, Municipal Emergency Management. CARRIED UNANIMOUSLY.

C388-24(7-09-24) RESOLUTION by Councillor Hansen that a third reading be given to Bylaw No. 290-24, a Bylaw of Clear Hills County, in the Province of Alberta, Municipal Emergency Management. CARRIED.

Bylaw No .259-20
Regional Fire Service
Bylaw

Council is presented with updates to Bylaw No. 259-20 following Bill 21 updates that have been made to the Emergency Management Act.

C389-24(7-09-24) RESOLUTION by Councillor Ruecker that first reading be given to Bylaw No. 289-24, a Bylaw of Clear Hills County, in the Province of Alberta, Regional Fire Service. CARRIED.

C390-24(7-09-24) RESOLUTION by Reeve Bean that second reading be given to Bylaw No. 289-24, a Bylaw of Clear Hills County, in the Province of Alberta, Regional Fire Service. CARRIED.

C391-24(7-09-24) RESOLUTION by Councillor Giesbrecht proceed to a third and final reading be given to Bylaw No. 289-24, a Bylaw of Clear Hills County, in the Province of Alberta, Regional Fire Service. CARRIED UNANIMOUSLY.

C392-24(7-09-24) RESOLUTION by Councillor Hansen that a third reading be given to Bylaw No. 289-24, a Bylaw of Clear Hills County, in the Province of Alberta, Regional Fire Service. CARRIED.

PUBLIC WORKS
Tender Award- Range
Road 25

Council is presented with the analysis and recommendation from WSP Canada Inc. for the road construction of Range Road 25 Contract No. CA0003927-8338. The tender was opened on Tuesday, June 23, 2024, at 9:35 a.m.

Reeve Bean recessed the meeting at 11:58 a.m.
Reeve Bean reconvened the meeting at 12:17 p.m.

C393-24(7-09-24) RESOLUTION by Councillor Giesbrecht to award Tender Contract No. CA0003927-8338 for the road construction of Range Road 25 to Green Acre Ventures Ltd. for the amount of \$475,380.00, funds to be allocated from the Road Construction Reserve. DEFEATED.

Councillor Walmsley declared pecuniary interest at 12:35 a.m.

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REGULAR COUNCIL MEETING
TUESDAY, JULY 9, 2024

Tender Award- Range
Road 64

Council is presented with the analysis and recommendation from WSP Canada Inc. for the road construction of Range Road 64 Contract No. CA0017315.7623. The tender was opened on Tuesday, June 23, 2024, at 9:35 a.m.

Councillor Giesbrecht left the meeting at 12:36 p.m.

C394-24(7-09-24)

RESOLUTION by Councillor Ruecker to award Tender Contract No. CA0017315.7623 for the road construction of Range Road 64 to 1666321 AB Ltd. for the amount of \$338,018.80, funds to be allocated from the Road Construction Reserve. CARRIED.

Councillor Walmsley entered the meeting at 12:38 p.m.

Tender Award- Range
Road 124

Council is presented with the analysis and recommendation from WSP Canada Inc. for the road construction of Range Road 124 Contract No. CA0003928.8340. The tender was opened on Tuesday, June 23, 2024, at 9:35 a.m.

Councillor Giesbrecht entered the meeting at 12:39 p.m.

C395-24(7-09-24)

RESOLUTION by Councillor Stevenson to award Tender Contract No. CA0003928.8340 for the road construction of Range Road 124 to MDP Oilfield Services Ltd. for the amount of \$489,457.50, funds to be allocated from the Road Construction Reserve. CARRIED.

Range Road 75
Engineering Estimate

Council is presented with an estimate from WSP Canada Inc. for the engineering associated with the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854.

C396-24(7-09-24)

RESOLUTION by Councillor Giesbrecht to approve WSP Canada Inc. to perform all the engineering associated with the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854, with having the tendered project include a 50% material and 50% performance bond, for the engineering estimate of \$119,977.00, funds to be allocated from the road construction reserve. CARRIED.

WRITTEN REPORTS

Chief Administrative
Officer's Report

Chief Administrative Officer's report.

C397-24(7-09-24)

RESOLUTION by Councillor Ruecker to receive the Chief Administrative Officer's report for information, as presented. CARRIED.

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 REGULAR COUNCIL MEETING
 TUESDAY, JULY 9, 2024

Public Works
 Manager's Report

Public Works Manager's Report

C398-24(7-09-24)

RESOLUTION by Councillor Giesbrecht to receive the Public Works Manager's report for information, as presented.
CARRIED.

COUNCIL INFORMATION

Nothing to report

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

C399-24(7-09-24)

RESOLUTION by Deputy Reeve Janzen to accept for information July, August and September 2024 calendar updates of Councillor meetings for information, as presented.

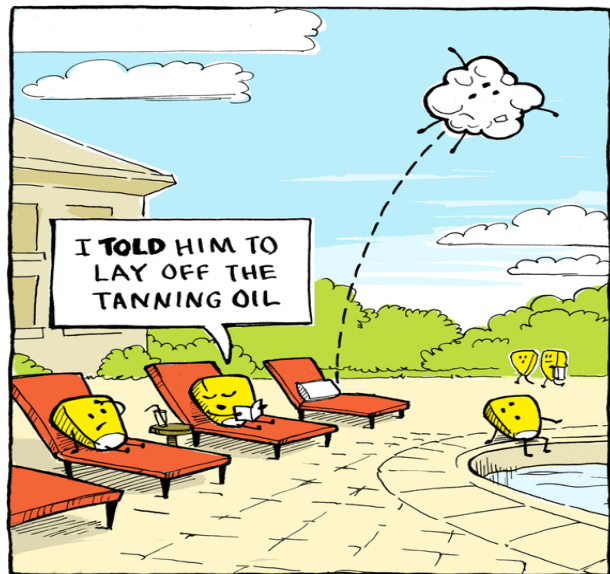
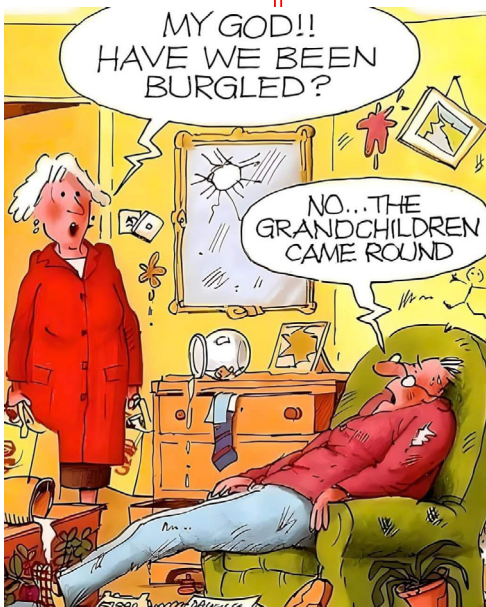
Date	Meeting	Attendee
Aug 26	MPTA Board	Bean
July 31	NPRL	Ruecker
		CARRIED.

ADJOURNMENT

Reeve Bean adjourned the July 9, 2024 Regular Council Meeting at 1:24 p.m.

DATE _____ REEVE _____

DATE _____ CHIEF ADMINISTRATIVE OFFICER _____



ASB MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY
AGRICULTURAL SERVICE BOARD MEETING
COUNCIL CHAMBERS, WORSLEY, AB
TUESDAY, JULY 16, 2024**

PRESENT

David Janzen	Chairman
Jason Ruecker	Deputy Chair
Ron Jensen	Member
Garry Candy	Member
Julie Watchorn	Member
Baldur Ruecker	Member
Julie Lemoine	Member

ABSENT

ATTENDING

Greg Coon	Agricultural Fieldman
Natasha Gillett	Community Services Clerk
Allan Rowe	Chief Administrative Officer

CALL TO ORDER

Chairman Janzen called the meeting to order at 10:01 a.m.

AGENDA

AG55-24(07/16/24)

RESOLUTION by Member Watchorn that this Board adopts the agenda governing the July 16, 2024, Agricultural Service Board meeting, as presented. CARRIED.

MINUTES

Previous Meeting Minutes

Agricultural Service Board is presented with previous meeting minutes.

AG56-24(07/16/24)

RESOLUTION by Member Candy that this Board adopts the minutes of the June 18, 2024, Agricultural Service Board Meeting. CARRIED.

AG57-24(07/16/24)

RESOLUTION by Member Jensen that this Board adopts the minutes of the June 26, 2024, Agricultural Service Board Meeting. CARRIED.

OLD BUSINESS

Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

AG58-24(07/16/24)

RESOLUTION by Chairmen Janzen that this Board accepts the July 16, 2024, Agricultural Service Board Activity Report, as presented. CARRIED.

Board Reports

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

AG59-24(07/16/24)

RESOLUTION by Member Jensen that this Board accepts the Agricultural Service Board members' verbal reports of July 16, 2024, for information. CARRIED.

NEW BUSINESS

Agricultural Services

**AGRICULTURAL SERVICE BOARD
TUESDAY, JULY 16, 2024**

Page 2 of 4

Policy Review The Board is presented with the Agricultural Services Policies for review.

AG60-24(07/16/24) **RESOLUTION by Member Ruecker that this Board recommend Council adopt Policy 6302 Agricultural Improvement Policy, with the changes to section 2.1.2 to say support producers in the establishment of demonstration plots. CARRIED.**

AG61-24(07/16/24) **RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6303 Pest Control Policy, with the following amendments of section 4.3.2 and 4.3.5:
-The use of Compound 1080 tablets is to stop coyote predation.
-Remove the use of Sodium Cyanide M-44 Devices. CARRIED.**

AG62-24(07/16/24) **RESOLUTION by Chairman Janzen to recommend Council review Agreement 105, with the proposition of adding Clear Hills County residents have first priority to the use of rental equipment and having a maximum distance the equipment can be transported. CARRIED.**

Chairman Janzen recessed the meeting at 11:06 a.m.
Chairman Janzen reconvened the meeting at 11:14 a.m.

AG63-24(07/16/24) **RESOLUTION by Member Watchorn that this Board recommend Council adopt Policy 6310 Rental Equipment Policy, with the amendment to Section 3.9 removing February. CARRIED.**

AG64-24(07/16/24) **RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6313 Tradeshow Groceries & Door Prizes, with the removal of sections 2.4.1 and 2.4.2 regarding the exchange of the children's door prize bicycle. CARRIED.**

AG65-24(07/16/24) **RESOLUTION by Member Lemoine to accept the review of the following Agricultural Services Policies: 6304 Roadside Vegetation Control, 6306 Clubroot of Canola, 6307 Wolf Management Incentive, 6309 Property Line Spraying, 6311 Veterinary Service Incorporated (VSI) Ltd Program, 6312 Tradeshow Exhibitors, 6314 Bovine Spongiform Encephalopathy (BSE) Testing Incentive Program, 6316 Surface Discharge of Collected Surface Run-on/Runoff Waters, and 6317 Biggest Vegetable Contest. CARRIED.**

Alberta Slaughtering Licences The Board is presented with information on Alberta's slaughtering licences.

AG66-24(07/16/24) **RESOLUTION by Member Jensen to accept the information on Alberta's slaughtering licences for information, as presented. CARRIED.**

Summer Local Business Tour The Board is presented with dates for the summer local business tour at the Bear Canyon Colony and Cleardale Colony feedlots.

**AGRICULTURAL SERVICE BOARD
TUESDAY, JULY 16, 2024**

Page 3 of 4

AG67-24(07/16/24) RESOLUTION by Member Candy to approve the summer local business tour of the Bear Canyon Colony and Cleardale Colony feedlots for August 7, 2024. CARRIED.

Events The Board is presented with a list of upcoming agricultural related events for their information.

Chairman Janzen recessed the meeting at 11:43 a.m.
Chairman Janzen reconvened the meeting at 12:12 p.m.

AG68-24(07/16/24) RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the Holistic Management Ranch Tour on August 15, 2024 at Rafter H Anchor Cattle Co in the MD of Greenview. CARRIED.

AG69-24(07/16/24) RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to attend one of the August Grazing Management Series on August 6th, 13th, 20th, or 27th in a variety of locations in British Columbia. CARRIED.

AG70-24(07/16/24) RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the PCBFA Cattle Market Evening on September 6, 2024 at the Rycroft Ag Society Hall. CARRIED.

AG71-24(07/16/24) RESOLUTION by Member Jensen to authorize the attendance of all Agricultural Service Board members to the Low-Stress Livestock Handling Workshop on September 13, 2024 at the Teepee Creek Ag Event Centre. CARRIED.

AG72-24(07/16/24) RESOLUTION by Chairman Janzen to bring back information on a livestock handling workshop within the County, to the next Agricultural Service Board Meeting. CARRIED.

AG73-24(07/16/24) RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the AgSmart Educational Expo on July 30 & 31, 2024 at Olds College, in Olds Alberta. CARRIED.

REPORTS
Agricultural Fieldman Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

A74-24(07/16/24) RESOLUTION by Deputy Chair Ruecker that this Board accepts the July 16, 2024, Agricultural Fieldman's Report for information, as presented. CARRIED.

INFORMATION &
CORRESPONDENCE

The Board is presented with correspondence for review.

AG75-24(07/16/24) RESOLUTION by Member Watchorn that this Agricultural Service Board accepts the July 16, 2024, information and

correspondence, as presented.

CARRIED.

ROUND TABLE:

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

Chairman Janzen adjourned the meeting at 1:00 p.m.

DATE _____

CHAIR _____

DATE _____

AGRICULTURAL FIELDMAN _____

Summer Safety with your pet

Protect your pets from heat stroke

Heat stroke occurs when the body cannot maintain its temperature in a safe range.¹

Heat stroke in dogs can occur in situations such as:

- Being left inside a parked car
- Strenuous exercise in hot weather
- Being muzzled while under a hair dryer
- Being housed on concrete or asphalt
- Being housed without shade or water in hot weather

Normal body temperature of a dog is within 100° to 102.5°F

Moderate heat stroke: body temperature from 104° to 106°F

Severe heat stroke: body temperature over 106°F

A dog can suffer brain damage at 107° and die at 120°

Animal recovery can occur if body temperature can be lowered

Immediate veterinary care is needed, can be fatal

Never leave pets alone inside a parked car

On an 85 degree day, for example, the temperature inside a car with the windows opened slightly can reach 102 degrees within 10 minutes. After 30 minutes, the temperature will reach 120 degrees. Your pet may suffer irreversible organ damage or die.²

Summer travel with your pets

Before you begin your trip make sure to pack:

- Copies of veterinary health and shot records
- Name, phone number and office address of home veterinarian
- List of any medications
- First aid kit
- Extra leash and collar
- Address and phone number of veterinary clinics in areas that you will visit

Antifreeze

As the summer days get warmer, cars that overheat may leak antifreeze. Pets are drawn to the sweetness of this toxic chemical. Even when ingested in very small amounts, antifreeze is poisonous to animals, and a veterinarian should be contacted immediately. Some public fountains may contain antifreeze, do not let your pet drink from them.

TIPS FOR WILDFIRE SMOKE



Pay attention to the Air Quality Health Index.



Stay indoors as much as possible.



Use quality air filters in your ventilation system.



Check in with friends and family.



Stay hydrated.



COST OF GARBAGE, HOUSEHOLD WASTE

Example Item	Weight in Pounds	Cost
Small Garbage Can (3 gallon)	14.5 lbs.	\$1.60
Kitchen Garbage Can (16 gallon)	77.13 lbs.	\$8.48
Large Garbage Can (25 gallon)	120.52 lbs.	\$13.26
Outdoor Garbage Can (40 gallons)	192.83 lbs.	\$21.21
Large Curbside Pickup Canister (48+ gallon)	241.04 + lbs.	\$26.51 +

This data is based on 2020 Transportation and Processing Costs of waste material delivered to North Peace Regional landfill.

\$235.68/per Tonne \$0.11/per Pound

Did you know?

What the cost is for the County to dispose of household garbage from our Transfer Stations?

Below is an example of how much!





Sprinkler Protection Unit

Clear Hills County is proud to introduce the latest addition to our Emergency Services Fleet: the Sprinkler Protection Unit Trailer. This equipment is dedicated to safeguarding structures during emergency situations, providing enhanced protection when it's needed most.

REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

payments@clearhillscounty.ab.ca



Are you prepared?

In a major disaster, it may take several days before vital services are restored.

How to prepare:

- Plan to be on your own for at least the first 72 hours.

Make a plan:

- Designate important documents and keep copies off-site
- Inventory valuables, in writing and with photographs or video
 - Make a household/family plan
 - Make your home safe
 - Put together a disaster supply kit
- When planning, consider the special needs of children, seniors, or family members with disabilities or that don't speak English and pets.



STAY CONNECTED
CLEAR HILLS COUNTY



ALERTS!!

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

Personal Information:

Full Name: _____

Cellular Phone Number (TEXT): _____

Phone Number (Landline): _____

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Notification Preferences:

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

Opt-Out Information:

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

Contact Information:

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

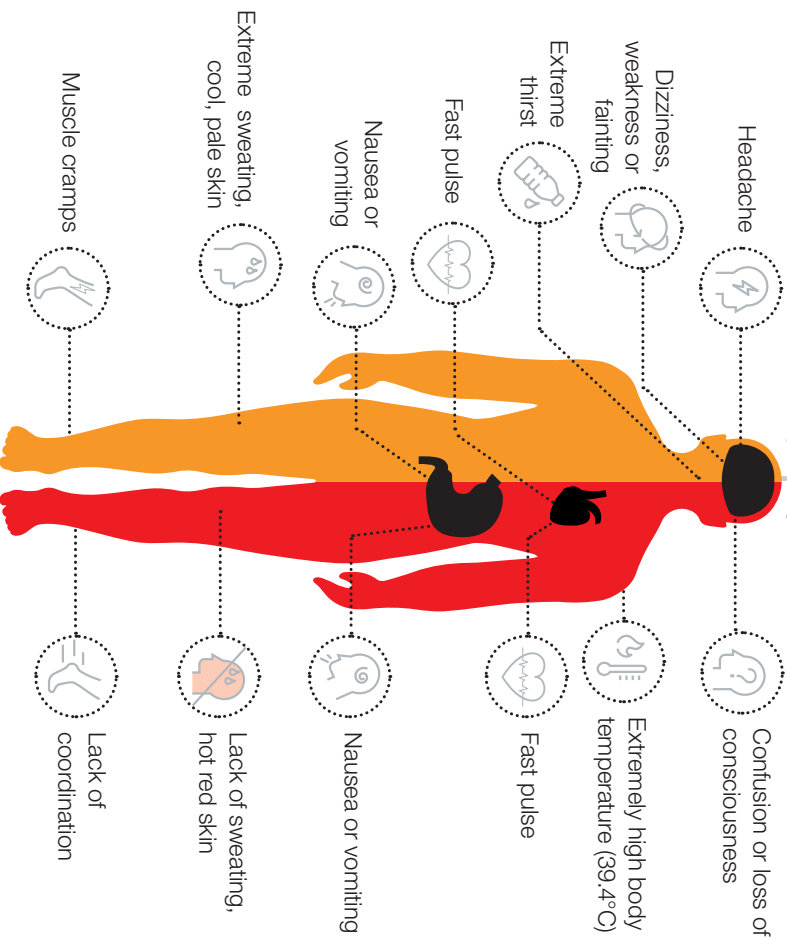
Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

Watch for signs of heat illness

HEAT EXHAUSTION



HEAT STROKE



Many signs of heat exhaustion can overlap with signs of heat stroke. When in doubt, call 9-1-1.

What you should do

- MOVE** to a cool place out of the sun
- Lay person down and apply **COOL** wet cloths
- Give sips of **WATER**
- CALL 8-1-1** to consult with a medical expert

What you should do

- CALL 9-1-1 IMMEDIATELY** Heat stroke is a medical **EMERGENCY**
- MOVE** to a cool place out of the sun
- WRAP** in a wet towel or cloth
- Do **NOT** give fluids



CHILL WITH US
**ACTIVE
 PLAYTIME**

**SUMMER DROP IN
 PLAY HOURS**

June 20 - September 4

**WEDNESDAYS & THURSDAYS
 10:00 - 3:00 PM**

Peace Region
 Family Resource Network

**WORSLEY MUSEUM
 PRESENTS**

**PIONEER
 DAYS
 SATURDAY**
August 10, 2024

FOOD BOOTH ONSITE

Parade at Noon!
Lineup at 11:30 for prizes.
Bike parade for kids! Win a bike!!!

Rope Making*Threshing at 3pm* Money Pit*
 Wagon Rides*Face Painting* Live Music*
 Pot Luck Supper @ 5pm!

Worsley Community Health Services

Contact Details:

Address: 404 Alberta Avenue,
 Worsley, Alberta, T0H 3W0
Phone: 780-685-3752

Hours of Operation:

Monday - Friday: 8:30 a.m. - 4:00 p.m.
Lunch Break: 12:00 p.m. - 1:00 p.m. (closed)
Closed: Statutory holidays

**Please call ahead before visiting.*

Services Offered (by appointment):

- Nurse Practitioner Clinic
- Public Health
- Home Care
- Children's Oral Care
- Mental Health
- Telehealth

For more information or to book an appointment,
 please contact us at 780-685-3752.

Fairview Veterinary Clinic

**Do you own a pet that needs to be spayed or neutered?
 Is your household considered "low-income" - for example
 single parents, low income households, young persons re-
 cently moved out on their own.**

**Stop the clinic for referral to the Spay & Neuter Clinic be-
 ing held August 31, 2024.**

**THERE ARE A LIMITED # of spaces available!
 This is not a FREE PROGRAM - there are costs involved.
 Contact for more information or to book an appoint-
 ment. (780) 835-2750 or info@fairviewvets.com**

**SPAY NEUTER DAY
 AUGUST 31, 2024**



**WESTERN CANADA
CONFERENCE ON SOIL
HEALTH & GRAZING**
A Path to Resilience: Healthy
Soil, Plants, Economics & People
Edmonton, December 10-12, 2024



**Reach your audience
with us as a sponsor
and tradeshow
exhibitor.**

Contact us at
office@greywoodedforageassociation.com
www.absoilgrazing.com



**THE RODNEY BJORNSON
FITNESS CENTER BOARD IS
SEEKING A NEW BOARD
MEMBER**

If you are enthusiastic about physical fitness and would like to provide direction on the future of the fitness center please let us know.

This volunteer position requires only 3-4 meetings per year, with minimal fundraising obligations.

Contact: Kim Kuntz at the Village of Hines Creek.
780-494-3690
adminassistant@hinescreek.com



**SUMMER'S END
FESTIVAL**
SATURDAY AUG. 24, 2024
9:00AM-5:00PM



**VENDOR
INFORMATION**

Town of Fairview on 110th (Main Street) between 103 and 105 Avenue

Cost: No Cost for attending this Event

What is provided: We provide only the space. You bring your own tent, tables, chairs. There is no power available, you are permitted to bring your own generator if required.

Set Up Time: 8am-11am | Expected Attendance: 5000+

In case of inclement weather, we will move into the Fairview Arena located on corner of 103 Avenue & 109 Street.

Hope to see you there!

For more information & to register your Vendor Booth please email:
community@fairview.ca





Rural Fire Trailers

For More information contact:

Clear Hills County
 Box 240
 WORSLEY, Alberta
 T0H 3W0

Phone: (780) 685-3925
 Fax: (780) 685-3960
 e-mail: info@clearhillscounty.ab.ca

911
Fire, Ambulance & RCMP
 Forest Fires Call 427-FIRE (3473)

FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

Bear Canyon Bear Canyon Water Plant
 NW 22-83-12-W6M

Cleardale Cleardale Water Plant
 SW 11-85-10-W6M 780-685-3670

Clear Prairie Kade Helgesen
 SW 34-87-10-W6M 780-835-9569

Deerhill Ken Knoepfli
 NW 9-84-02-W6M 780-596-2259

Eureka River Eureka River Truck Fill
 NW-12-86-6 W6M 780-685-3925

Royce Melvin Worobetz
 SE 16-83-06-W6M 780-494-3420

Whitelaw Bill Wald
 SW 28-83-01-W6M 780-596-2121

Montagneuse Valley Jim Stephenson
 SE 36-85-05-W6M 780-494-2458

Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
 - 1 gated Y with seals
 - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
 - check valve
 - 2 hose wrenches
 - 1 tool bag
 - 1 fire axe
 - 1 fire shovel
- 2-gallon fuel tank
 - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
 - 2 wajax Spray Bags
 - 1 pipe wrench
 - 1 crescent wrench

Requires 2 5/16 ball.

Public Works Programs & Services

Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

For more information on this contact 780-685-3925

Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!

Contact Greg or any ASB Member for more information!



Crops and horticulture

Farms and farm operators

Food and nutrition

Land use and environmental practices

Livestock and aquaculture

ASB Meetings are the 3rd Tuesday of the Month!

Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	

BACK TO SCHOOL



Find and circle the 'back to school' vocabulary words.

H	O	M	E	W	O	R	K	S	C	I	P	O	T	G
I	X	R	D	E	T	E	N	T	I	O	N	T	V	U
S	L	H	G	R	Y	R	A	D	N	O	C	E	S	I
T	I	P	Z	W	A	C	B	V	A	Y	E	R	L	D
O	T	J	N	S	Y	M	S	M	X	F	E	S	O	A
R	E	W	F	O	R	B	A	X	O	W	T	S	Q	N
Y	R	E	L	Y	H	T	I	S	S	X	M	P	S	C
R	A	D	N	E	L	A	C	N	S	R	C	I	S	E
O	T	O	G	I	Y	R	A	T	N	E	M	E	L	E
T	U	W	O	R	K	I	N	G	R	Y	M	I	O	I
I	R	O	B	J	E	C	T	I	V	E	C	B	G	A
N	E	M	Q	E	B	E	G	A	U	G	N	A	L	D
A	P	L	A	N	N	I	N	G	F	V	P	U	I	Y
J	S	T	U	D	I	E	S	U	B	J	E	C	T	S
E	C	N	E	L	L	E	C	X	E	F	F	D	B	G

ANSWERS

DRAMA

HISTORY

LITERATURE

STUDIES

ASSEMBLY

ELEMENTARY

HOMEWORK

OBJECTIVE

SUBJECTS

CALENDAR

EXCELLENCE

JANITOR

PLANNING

TOPICS

DETENTION

GUIDANCE

LANGUAGE

SECONDARY

WORKING



Cleardale Riders tentative 2024 schedule

Follow us on facebook for last minute changes and great photos.

April 13 Country Trade show wagon Rides
April 27 work bee 10am with hotdog Lunch
Gymkhana 2pm
May 11-2pm Gymkhana
May 25-2pm Gymkhana
June 8/9- 2pm HHD
June 15-16 Reserved for Ranch Rodeo
June 22-2pm Gymkhana
June 29-2pm Gymkhana
July 4- 6pm Gymkhana
July 13/14 Double Header
July 24-6pm Gymkhana
July 28-2pm Gymkhana
Aug 1-6pm Gymkhana
Aug 10-2pm Gymkhana
Aug 14-6pm Gymkhana
Aug 24/25 Double Header
Aug 29-6pm Gymkhana
Sept 7-2pm Gymkhana
Sept 14/15 Final Day weekend-
Sept 21/22 Alternate/ Exhibition

All members must have valid Alberta Equestrian Federation Insurance or HCBC Equivalent and become members before Aug 1 to qualify for year end awards.
Memberships \$20/ family or \$5/person and 18+ must pay separate

TAX NOTICES

Clear Hills County would like to remind you that Tax Notices are scheduled to be sent out in mid-May. If you've opted to receive your Tax Notice via email, please keep an eye on your spam/junk mail folder. Alternatively, if you haven't signed up for email delivery, your Tax Notice will be delivered through Canada Post.

If you have not recieved your Tax Notice by the begining of June please contact the Office at 780-685-3925

The Environmental Farm Plan (EFP)

WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

*The risks are environmental but many relate to personal health (e.g. wells)

WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

HOW DO I START?

You can register to start an EFP by filling out this form: <https://webbook.albertaefp.com/register/>

DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.

PROGRAMS THAT WORK.

Agriculture Operations Diploma

Get Growing in Fairview

NWP's two-year, one-of-a-kind **Agriculture Operations Diploma** equips students with the skills and knowledge needed for modern agriculture and farm operations.

Get set for success as you study:

- Agricultural Equipment
- Farm Operations
- Advances in Grain and Livestock Farming
- Agricultural Technologies
- Driver Training - Class 1 MELT

**Program Runs
November 2024 - April 2025**

REGISTER TODAY



780-835-6600

[NWP.me/Agriculture](https://www.nwp.me/Agriculture)

»» DO YOU HAVE LIVESTOCK? ««



VSI PROGRAM



ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,
CALL 780-685-3925 EXT.
108**

community@clearhillscounty.ab.ca

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

Are You Thinking of Subdividing?

Mackenzie Municipal Services Agency (MMSA) provides subdivision services and is the subdivision approval authority for Clear Hills County. The processing of the subdivision application is mainly legislated by the Municipal Government Act and the Subdivision Regulations. The agency provides clients with a streamlined process thus ensuring that all facets of the subdivision process are completed in a timely manner.

Subdivision applications are available at the County office or on the MMSA website:

<http://mmsa.ca/services/subdivision-authority>

Phone: 780-338-3862

Email: info@mmsa.ca



Summer Driveway Grading Program

Clear Hills County provides Summer Driveway Grading for Senior Citizens, once per season, during the summer months. Once signed up, you must contact the County to request the service. To qualify you must be 65 years of age or over, sign a waiver and provide proof of age.

For more information or to request a form, call the Clear Hills County office at 780-685-3925 ext. 108.



Fire Permit and Burn Notice

Fire Permits are required for all burning outside of the Non-Permit area (with the exclusion of campfires) from April 1st to October 31st each year.

To get your FREE fire permit, please call one of the following Sustainable Resource Development Offices, **Peace River 780-624-6190** or **Fairview 780-835-7200**

To know which area you are planning to burn is in you can call the County Office at 780-685-3925!

When burning in the Non-Permit area, please call the County office with the location, date, and contact information related to the burn so that a Burn Notice can be sent out informing correct people of the burn.



Now that spring is here please check all winter burns areas for ground fires.

REPORT WILDFIRES
310-FIRE
3 4 7 3

BREAKING NEWS

Breaking News

SPECIAL EDITION

IT'S PARTY TIME!

MANY ISLANDS RIVER FUN DAYS!

Address	Event Date	Party Time
MANY ISLANDS CAMPGROUND	AUGUST LONG WEEKEND	FRIDAY, AUG 2-4

Open Mic Night

Friday, August 2 @ 8:00 PM - 11:00 PM Contact Jamie at 780-834-7866 to participate!

Saturday, August 3: Dance Night with Big Guitar @ 9:00 PM - 2:00 AM

Silent Auction Friday to Saturday until 11:00 PM Don't miss out on some great items!



LOONIE PIT SATURDAY AND SUNDAY, SPONSORED BY SWARTZY

Saturday: Boat Poker Rally

\$20/hand Registration at 10:00 AM, Starts at 11:00 AM Last Hand at 5:30 PM

1st Stop: Many Islands Boat Launch
2nd Stop: Carters Camp, - Ice Cream Stop Sponsored by Carters Camp

3rd Stop: between Carters and Pratts Landing
4th Stop Pratts Landing - Burgers & Hot Dogs Sponsored by Dunvegan River Rat Society - (Memberships available for \$50)

5th Stop: Many Islands Boat launch walver must be filled out to participate and can be found on our website @ <https://manyislandscampground.ca/pages/events>

Sunday Fun Activities

Sunday: Golf Cart and Bike Parade Starts at 12:00 PM Prizes for all! Sponsored by Reynolds Plumbing

Face Painting: 2:00 PM - 5:00 PM, Sponsored by Hecks Welding Ltd.

Bouncy Castle

Norm McLachlan Memorial Horseshoe Tournament Sponsored by BPJ Woodworks Contact Marcel at 780-835-1747 to register

CAMPING AVAILABLE \$20/NIGHT PER UNIT ON A FIRST-COME, FIRST-SERVED BASIS! GET THERE EARLY TO SECURE YOUR SPOT

FOOD TRUCKS ON SITE GRUBHUB: FRIDAY AND SATURDAY & TEMPTATION: SATURDAY AND SUNDAY

FEATURING BIG GUITAR



MARK YOUR CALENDARS AND GET READY FOR A FANTASTIC WEEKEND FILLED WITH FUN, MUSIC, AND COMMUNITY SPIRIT

FOR MORE INFORMATION CONTACT MANYISLANDSCAMPGROUND@GMAIL.COM

Peace Region

Family Resource Network

ART IN THE PARK

AGES 1-8

HINES CREEK SPLASH PARK

THURSDAYS
AUG 1 & AUG 22
10:00 AM - 11:30 AM

JOIN MARILYN FOR ART, SENSORY PLAY, GAMES MUSIC AND MORE!

CALL FOR MORE INFO
780-624-0770



CLEARDALE AG SOCIETY FIRST ANNUAL GOLF TOURNAMENT

CLEARDALE COUNTRY GOLF COURSE

07 SEPTEMBER 2024

SCRAMBLE TOURNAMENT (AKA 4 BALL/BEST BALL)

TO SIGN UP:

- MUST BE 13 OR OLDER.
- EMAIL US YOUR TEAM NAME, MEMBER NAMES AND CONTACT INFO.
- E-TRANSFER TO THE EMAIL ADDRESS BELOW. TELL US YOUR TEAM NAME IN THE MEMO.

NINE HOLE SCRAMBLE TOURNAMENT PLUS OTHER COMPETITIONS:

- MEN'S LONGEST DRIVE
- WOMEN'S LONGEST DRIVE
- CLOSEST TO THE PIN
- HOLE-IN-ONE
- MOST BALLS IN THE BUSH
- BEST DRESSED TEAM



CAMPING AVAILABLE AT OUR NEARBY CAMPSITES:
- CLEAR RIVER CAMPGROUND
- CLEARDALE CAMPSITE

BRING YOUR OWN BALLS AND CLUBS!!

4 PLAYER TEAMS. MUST REGISTER & PAY PER TEAM

PER PLAYER \$50 TOURNAMENT START 1:00 PM

REGISTRATION DEADLINE: AUGUST 31 2024



SIMON 780-834-7311
DAVE 780-834-0197

Cleardaleag@live.com

PROCEEDS GO TOWARDS GOLF COURSE REVITALIZATION AND CAMPGROUND MAINTENANCE

License #694550

Eureka River Agricultural Society 4H Beef Raffle

Draw Date: October 4, 2024



First prize: 1/2 beef, cut and wrapped
Second and third prizes: 1/4 beef, cut and wrapped

Tickets \$20 each

Only 500 tickets available!

Message to purchase. Can be paid via cash, cheque or e-transfer.

Contact eurekariverag@gmail.com for more information

Hines Creek

HERITAGE DAYS

Wagon Rides
Bannock baking
Lemonade
25+ Vendors

Food trucks

2024

Demos
Blacksmith
Leather
many more

Live Music

Join us

on August 5th!



End of Steel Heritage Museum
Finding Adventure in the Past
Box 686 Hines Creek, AB T0H 2A0

Family activities

0830-5 pm
Entry by donation

Come for breakfast(\$10)
Stay for the day!



Clear Hills County

BIGGEST VEGETABLE CONTEST

September 16th - Cleardale Co-op 5:30 p.m. - 7:00 p.m.
September 17th - County Office 1:00 p.m. - 4:30 p.m. & Hines Creek Main Street West 5:30 p.m. - 7:00 p.m.
September 18th - Cherry Canyon Hall 5:30 p.m. - 7:00 p.m.

Entry Groups:
Kids (12 & under) and Adults (13 & over)

Contest Categories:
Beets, Cabbage, Carrots, Corn, Cucumber, Onions
Potato, Pumpkin, Tomato, Turnip,
Zucchini, Other Squash, &
Most Unique



HINES CREEK GOLF & COUNTRY ASSOCIATION

RAFFLE

Grand Prize: 2024 Yamaha Quietec EFI Golf Cart

Second Prize: 2024 Yamaha EF30ISE Generator

Third Prize: 2025 Single Membership to the Hines Creek Golf & Country Association

\$50 per Ticket

1200 tickets printed

Tickets available at the Clubhouse, inquiry on our Facebook Page or email hinescreekgolf@gmail.com

DRAW DATE: OCTOBER 15, 2024
AT THE CLUBHOUSE AT 7PM

Must be 18 years of age or older to purchase



SUMMER'S END FESTIVAL

Sat. Aug. 24 ALL DAY LONG - Downtown Fairview
Summer's leaving but there's no end to the fun!

Parade 11:00am - Watch for Posters!

- Peace Classic Wheels Car Show • Children's Entertainment • Food Trucks • Farmers Market
- Free Inflatables/ Bouncy Castles • Face Painting • Street Vendors • Two Stages with Live Entertainment 11am-5pm • Roving Circus Performers • Street Dance & Beer Gardens
- Entertainment by Steve Cassell Band 8pm-Midnight. Location: 109 Street & 103 Ave


 Are you looking to participate?
For more information
Caroline Cleave 780.835.3401



 Stay updated by following us on Facebook & Instagram

MANY ISLAND CAMPGROUND RATES

May 1, 2024 - October 31, 2024

NIGHTLY CAMPING (PER UNIT)	\$20.00
MONTHLY CAMPING (PER UNIT)	\$500.00
NIGHTLY TENTING	\$20.00
<i>Additional tents in the same campsite per night, per tent</i>	\$5.00
DAY USE PER VEHICLE	\$5.00
DAY USE SEASONAL PASS	\$50.00
BOAT LAUNCH DAY PASS	\$10.00
BOAT LAUNCH SEASONAL PASS	\$50.00
GROUP USE PER DAY	\$100.00
GROUP USE WEEKEND RATE	\$300.00
<i>*Group Use prices based on up to 7 units</i>	
ADDITIONAL UNITS PER DAY	\$10.00
GROUP USE DEPOSIT	\$100.00

**All Deposits are non-refundable*

Group use weekend is considered Friday p.m.- Monday a.m.

manyislandscampground@gmail.com



STONEY, SULPHUR & RUNNING CAMPGROUNDS

Summer & Winter Camping Seasons

Stoney, Sulphur & Running Lake Campgrounds

Summer Camping - May 15-September 30 - \$\$ to camp
Winter Camping - October 1- May 14th (No Charge Camping)
 Limited Access




www.clearhillscounty.ab.ca

**What happens when you make an
egg laugh? – It cracks up.**

EFFECTIVE IMMEDIATELY!!

CLEARDALE AG SOCIETY COMMUNITY RENTAL FACILITIES RATE UPDATE



MSCS COMMUNITY ROOM


RENTAL RATES*:

ONE SIDE (less than 4 hours)
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)
\$110 (\$85 plus \$25 Keyholder Fee)



MSCS COMMUNITY KITCHEN

RENTAL RATE*:

\$125 (\$100 plus \$25 Keyholder Fee)

**Keyholder Fee charged only once per booking*

JAN 20

CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024



MSCS COMMUNITY ROOM

RENTAL RATES*:

ONE SIDE (less than 4 hours)
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)
\$110 (\$85 plus \$25 Keyholder Fee)

MSCS LIBRARY

PUBLIC HOURS:

Tuesday 9:00am - 4:30pm
 Wednesday 9:00am - 4:30pm
 Thursday 2:00pm - 8:00pm

CLEAR RIVER & CLEARDALE CAMPGROUNDS**

NIGHTLY RATES:
 DAY USE: No Fee
 NON-SERVICED: \$20/Unit/Night
 SERVICED: \$30/Unit/Night

CLEARDALE GOLF COURSE**

GREEN FEES: \$4/Person
 ANNUAL MEMBERSHIP:
 \$40/Person \$30/Senior \$65/Family

30

*KEYHOLDER FEE CHARGED ONLY ONCE PER BOOKING

**OPEN DURING SUMMER MONTHS

WHAT DO YOU CALL AN ALLIGATOR IN A VEST?



AN INVESTIGATOR.

Why does ice cream always get invited to the party? It's cool.

Why did the robot go on vacation? He needed to recharge his batteries.

Where do math teachers like to go on vacation? Times Square

Knock, knock.
Who's there?
Cow says.
Cow says who?
No silly,
cow says moo!

Clear Hills County is getting a new website!

NEW WEBSITE...
Coming soon!

Soap Box Racing

1-Day in HINES CREEK

One day that renders a long-lasting memory of a once-in-a-lifetime experience

THE ITINERARY
On August 3rd 2024, we are hosting the first annual Soap Box Race. At 10 am we will have all the racers and carts lined up for the first round of judging, which is themes and inspections. After the races will commence. **It is your chance to put in a cart now, OR just come to watch and have a good time!**

FREE!

HOW TO ENTER:
Go to the bank in Hines Creek or online and fill out the form to enter!
More information on requirements feel free to call the numbers provided!
Ages 8-15 (Youth), 16-54(Adults), Freedom 55 (55+)

Any donations made are being sent to The Stollery Childrens hospital.
CALL: 780-835-8867 | or 780-494-2152

HINES CREEK ANNUAL SOAP BOX RACES

New Things This Year!

About The Day

There will be photos taken on the day, so you may be in the background. Please let it be known that this is just a fun event. Little Denises will be open, as will ready mart. We will have sponsorships and a food vendor there for people to access as well.

Services
Food Vendors
Play place for Children
Lawn mower Races
Bigger Jumps
Seating Section

Cleardale Golf Course

UPDATED APRIL 2024

Thank you for visiting our golf course! We are working hard to maintain this recreation spot for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

Green Fees: \$4/ person
Annual Membership: \$40/ person
\$30/ senior
\$65/family
Camping Fees: \$20/unit/night

Payments:
Cash, cheque or e-transfer
(please state dates and complete golf course name on e-transfer)
Cleardaleag@live.com.
Cleardale Ag Society
Box 77
Cleardale, AB T0H3Y0
Questions? Text Edith @ 780-834-7844 or at the above email address.

Cleardale Campsite

UPDATED APRIL 2024

Thank you for visiting our campsite! We are working hard to maintain and improve this camp site and facilities for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

Day Use - No fee
Group Area - \$20/unit/night
Non-Power Sites - \$20/unit/night
Tents - \$20/unit/night
Power Sites - \$35/unit/night

Kitchen Shack available upon reservation. Comes with two BBQ grills, Camp Chef grill, deep freezer and fridge. **\$50/day, \$250 damage deposit required.**
Campsite spaces also available for reservation.

Payments:
Cash, cheque or e-transfer
(please state date and complete name on e-transfer)
Cleardaleag@live.com.
Cleardale Ag Society
Box 77
Cleardale, AB T0H3Y0
For reservations or questions, text Edith @ 780-834-7844

Clear River Campground

UPDATED APRIL 2024

Thank you for visiting our campsite! We are working hard to maintain this campground for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

Day Use - No fee
Overnight Stay - \$20/unit/night

Payments:
Cash, cheque or e-transfer
(please state dates and complete name on e-transfer)
Cleardaleag@live.com.
Cleardale Ag Society
Box 77
Cleardale, AB T0H3Y0
Questions? Text Edith @ 780-834-7844 or at the above email address.

**APRIL 2024
CLEARDALE AG SOCIETY
CAMPSITE RATE AND RESERVATION FEE UPDATE**

CLEARDALE CAMPSITE

Whole Campsite Reservation:
We do not allow reservations of the whole campsite.

Group Area Reservation:
(Gravel Pad)
\$100 non-refundable deposit upon reservation. All units pay separately per night.

Stage Area Reservation:
(Grass Area in front of Stage - Does Not include Playground)
\$100 non-refundable deposit upon reservation. All units pay separately per night.

Power Sites: \$35/unit/night.
Non-Power Sites: \$20/unit/night. (ALL CAMPSITES HAVE SAME RATE)

Kitchen Booth: \$250 damage deposit. \$50/day.
Stage: \$100/day.
Day Use: No charge. (ALL CAMPSITES HAVE SAME RATE)

CLEAR RIVER CAMPSITE

Clear Reservation:
(Whole Campsite)
\$100 non-refundable deposit upon reservation. All units pay separately per night.

Public/community events are exempt of reservation fee. TO RESERVE, TEXT 780-834-7844

Clear Hills County has a large variety of Rental Equipment.

Rental Equipment				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
Chem Wipe Applicators				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 <small>(if rented by itself)</small>	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
Scales				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
Sprayers				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables & Chairs</i>	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
Water Pumps				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12
 Rectangle Plastic Tables: 22
 Wooden Rectangular Tables: 31
 Folding Chairs: 150

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



STAY CONNECTED
CLEAR HILLS COUNTY

Sign Up

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - bonnie@clearhillscounty.ab.ca



Clear Hills County Stay Connected



Scan me!

Announcement: Clear Hills County Biggest Vegetable Contest

We are excited to announce the Clear Hills County Biggest Vegetable Contest, a celebration of bountiful harvests and the remarkable achievements of our local gardening enthusiasts. This annual event is an opportunity for residents to showcase their green thumbs and compete for the title of producing the most colossal vegetables in the county!

The Biggest Vegetable Contest weighing stations will be set up at the following locations:

1. Monday, September 16 - Cleardale Co-op Parking Lot Time: 5:30 p.m. - 7:00 p.m.
2. Tuesday, September 17 - Clear Hills County Office Parking Lot Time: 1:00 p.m. - 4:30 p.m. & Hines Creek West End of Main Street Time: 5:30 p.m. - 7:00 p.m.
3. Wednesday, September 18 - Cherry Canyon Hall Parking Lot Time: 5:30 p.m. - 7:00 p.m.

All proud gardeners and farmers in Clear Hills County are encouraged to bring their most impressive, jumbo-sized vegetables to one of these locations during the specified times for official weighing. Whether you have grown an enormous pumpkin, an enormous carrot, or any other gargantuan vegetable, we want to see it!

Participants will have the opportunity to compete in various categories, including:

- Beets
- Cabbage
- Carrots
- Corn
- Cucumber
- Onions
- Potatoes
- Pumpkins
- Tomatoes
- Turnip
- Zucchini
- Other Squash
- Most Unique

There will be two entry groups: Kids (12 & under) and Adults (13 & over). Contestants will compete within their respective age groups.

The first-place winners in each category of both the Kids and Adults groups will receive a cash prize of \$50.00. It's an opportunity to recognize and reward the efforts of our talented participants.

Winners will be announced at the end of the contest, and their names will be published in the October County Newsletter.

Not only will the contest bring together the community in friendly competition, but it will also be a fantastic occasion to exchange gardening tips, share stories, and admire the incredible produce grown within our county.

So, mark your calendars and prepare your vegetables for the Clear Hills County Biggest Vegetable Contest. Let us celebrate the abundance and passion of our local gardening community. We look forward to seeing you and your impressive vegetables at one of the weighing stations!

For any inquiries or further information, please contact the Clear Hills County Office at 780-685-3925 Ext. 108

Happy gardening and may the biggest vegetable win!

Strawberry Rhubarb Pie

Ingredients

1 recipe All-Butter Pie Crust (2 crusts)
1 c. + 2 tbsp. granulated sugar
6 Tbsp. cornstarch
1/2 tsp. kosher salt
1 lb. fresh rhubarb
1 lb. strawberries, stemmed and quartered
1 Tbsp. orange juice
2 tsp. orange zest
2 tsp. vanilla bean paste or vanilla extract
1 large egg
2 Tbsp. sugar



Directions

Preheat the oven to 375°. Place a foil-lined rimmed baking sheet on the center rack of the oven to preheat.

Roll out 1 piece of dough on a floured surface into a 12-inch round, starting at the center and working your way out. (Sprinkle flour over the top of the dough if it's a bit too moist.) Carefully lift the dough and place in a 9-inch pie pan (not deep dish); gently press against the sides of the pan. Trim excess overhanging dough at the edge of the pie plate.

Stir together the sugar, cornstarch, and salt in a large bowl until evenly combined. Add the rhubarb, strawberries, orange juice, orange zest, and vanilla. Toss until evenly coated. Pour the fruit mixture into the pie crust.

Roll out the other piece of dough into a 12-inch round on a floured surface. Cut into eight 1 1/2-inch-wide strips. Arrange 4 strips of dough in parallel rows on top of the filling. Working with one strip at a time, arrange the remaining 4 strips perpendicular to the first ones, weaving the strips over and under to form a lattice. Trim the ends of the strips and press them against the bottom crust. Press with a fork all around the edge of the pie crust to crimp.

In a small bowl, whisk the egg and 1 tablespoon of water with a fork. Brush the dough lightly with the egg wash and sprinkle with the turbinado sugar.

Bake the pie until the filling is bubbly and thickened in the middle of the pie, 1 hour 20 minutes to 1 hour 30 minutes. (Cover the pie with foil if the crust is getting too dark after 45 minutes.) Allow the pie to cool to room temperature before slicing, about 4 hours.

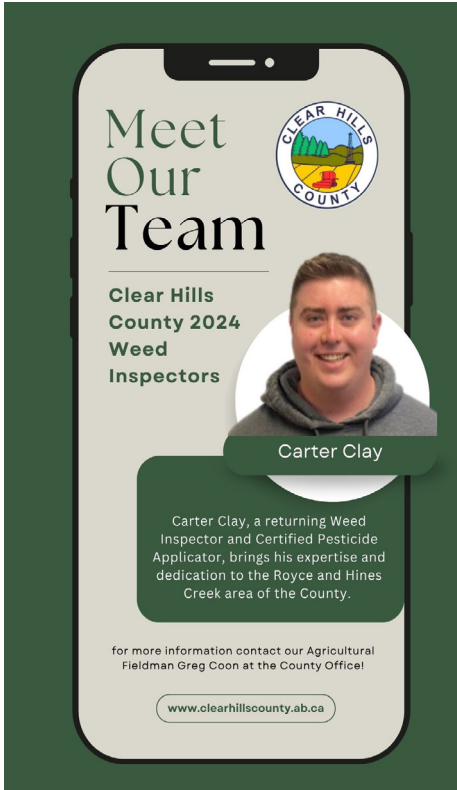
Meet Our 2024 Clear Hills County Weed Inspectors!

We're excited to introduce our dedicated team of Weed Inspectors for the summer!


These hard-working individuals will be making their rounds throughout the County to ensure our beautiful landscapes remain healthy and weed-free.

If you see them out and about, be sure to wave or say hello!


For more information about our weed inspection program, please contact our Agricultural Fieldman at the County Office.



Meet Our Team



Clear Hills County 2024 Weed Inspectors



Carter Clay

Carter Clay, a returning Weed Inspector and Certified Pesticide Applicator, brings his expertise and dedication to the Royce and Hines Creek area of the County.

for more information contact our Agricultural Fieldman Greg Coon at the County Office!

www.clearhillscounty.ab.ca



Meet Our Team



Clear Hills County 2024 Weed Inspectors



Gauge Jensen

Gauge Jensen, Weed Inspector and Certified Pesticide Applicator, brings his expertise and dedication to the Bear Canyon and Cleardale area of the County.

for more information contact our Agricultural Fieldman Greg Coon at the County Office!

www.clearhillscounty.ab.ca



Meet Our Team



Clear Hills County 2024 Weed Inspectors



Cassie Kamphuis

Cassie kamphuis, Weed Inspector and Certified Pesticide Applicator, brings her expertise and dedication to the Worsley and Clear Prairie area of the County.

for more information contact our Agricultural Fieldman Greg Coon at the County Office!

www.clearhillscounty.ab.ca



The Clear Hills County Agricultural Services Department is responsible for administering weed and pest control within the county. Our seasonal Weed Inspectors conduct regular annual inspections to check for noxious and prohibited weeds, as designated under the Alberta Weed Control Act, and for nuisance and pest species, listed under the Agricultural Pests Act.

This ensures the high quality of our crops and helps eliminate pests. By identifying areas with weed or pest problems, we assist farmers in eradicating and controlling these issues for the benefit of their crops and those of others within the county.

Weed Act - <https://open.alberta.ca/publications/w05p1>

Pest Act - <https://open.alberta.ca/publications/a08>

Weed Inspectors

Under the Alberta Weed Control Act, inspectors may enter and inspect land during reasonable hours without notice. They will not enter any buildings during their inspections.

County Weed Inspectors may park vehicles in field approaches but will never drive onto your land. They inspect all areas within the County, including both public and private lands.

Weed Inspectors adhere to strict biosecurity protocols to prevent the spread of disease. They wear boot covers during inspections and disinfect any tools that come into contact with soil using a bleach solution, as specified in the Alberta Clubroot Management Plan.

The County is divided into zones, with each Weed Inspector assigned to a specific zone for their inspections.

In addition to looking for invasive plants, Weed Inspectors conduct grasshopper inspections, set up traps to collect bertha armyworm moths, and participate in provincial crop disease surveys.

Alberta's slaughter licences

A summary of the types of slaughter licences issued by the Government of Alberta

Overview

Slaughter and meat processing is a diverse industry in Alberta and there are a number of ways you can licence your business. The licence that you need for your operation is dependent on the disposition of the final product.

To sell meat in Alberta, a series of inspections is required. An approved inspector must do an ante-mortem inspection on the live animal to monitor the general health of the animal. The inspector must do a post-mortem inspection after the evisceration of the animal to monitor the internal organs for disease. If the inspections are passed and the inspector deems the meat fit for human consumption, it may be processed in an inspected facility and sold.

Abattoir licence

Under this licence, animals are slaughtered in a building that meets the regulatory requirements; processing of the resulting meat may be included in the licence's scope. This is the only slaughter licence offered by the government of Alberta that provides inspection services, which means it is the only one that enables the sale of the resulting meat products.

Inspected carcasses can be processed or sold whole through retail, wholesale, foodservice or custom orders throughout Alberta, but cannot be sold outside of Alberta.

Mobile butcher licence

This licence enables you to conduct custom uninspected slaughter for another person who owns both the animal and the land where it is slaughtered.

The meat resulting from the carcasses is uninspected and is only for consumption by the household of the producer who owned the live animal.

Mobile butcher facility licence

This license is for a processing facility owned or operated by a licensed mobile butcher. Processing of uninspected meat is permitted from mobile butcher services, on-farm slaughter operation, wild game or purchased inspected meat. Regulatory inspections are conducted on a risk-based frequency to ensure that the premise and processing activities meet regulatory requirements.

Meat processed from animals slaughtered without inspection cannot be distributed beyond the household of the owner of the live animal. Inspected meat that is purchased for processing at a mobile butcher facility may be sold through retail, wholesale, foodservice or custom orders within Alberta.

On-farm slaughter operation licence

This licence allows you, or someone you designate, to slaughter animals on land that you own, lease or otherwise control. You may process the carcass on the same land as the slaughter site if you have the skill and equipment to ensure the safety of the product. The slaughter must occur outdoors and cannot be done inside a building. Your customers can buy a live animal from you, or bring a live animal sourced elsewhere, for your slaughter and/or processing services.

The meat from the carcasses is uninspected and is for consumption by the household(s) of the owner(s) of the live animal only. The slaughter is not inspected and no inspected meat can be processed at the facility.

Comparison of the activities enabled by each licence

This chart compares the scope of the various licences

To determine which licence is appropriate for your business, ensure that the licence that you have or are planning to apply for supports the activities that you wish to conduct. Please note that you can have more than one licence and this might be necessary in order for you to meet the objectives of your business plan.

NOTE: A producer who slaughters **their** animals **themselves**, on **their** land, for consumption by **their** household, does not need a licence.

Licence type	Slaughter is inspected	Processing facility is inspected	Processing of inspected meat is allowed	Processing of uninspected meat is allowed (including wild game)	Meat from the slaughter can be sold	The processed inspected meat can be sold	The meat can be sold at farmers markets or farm gates	A carcass can be shared by more than one owner
Abattoir licence	Yes	Yes Processing is optional	Yes	Yes	Yes	Yes	Yes	Yes The meat can be shared by unlimited customers
Mobile butcher licence	No	N/A This is not a processing licence	N/A This is not a processing licence	N/A This is not a processing licence	No	N/A This is not a processing licence	No	No
Mobile butcher facility licence	N/A This is not a slaughter licence	Yes	Yes Inspected meat can be purchased, processed, and sold	Yes	Yes and No Only meat from an inspected slaughter can be sold	Yes If the slaughter was inspected	Yes If the slaughter was inspected	Yes and No Only inspected meat or a large animal from an OFSO can be shared
On-farm slaughter operation licence	No	No	No	Yes	No	No Inspected meat cannot be purchased or processed under this licence	No	Yes A carcass (>227 kg live weight) can be shared by up to four owners' households



**Worsley & Hines Creek
Volunteer Fire
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!

color the picture

Paint the cupcake in the appropriate colors.



1=purple 2=yellow 3=blue 4=grey 5=brown
6=pink 7=orange 8=green 9=red 10=black

**June
Winner:
Rebecca Penner**

Name: _____

Parent's Name: _____

Phone: _____

Mailing Address: _____

Category: __ Preschool __ K-1st grade __ 2nd-3rd grade __ 4th-5th grade __ 6th grade & over

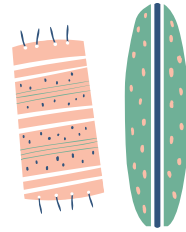
Name: _____

Date: _____



SUMMER

WORD SCRAMBLE



Unscramble the following summer words

SAE

HTO

SIMW

BACHE

WEVSA

SMERUM

TELVAR

VCAOTINA

SUTIWMI

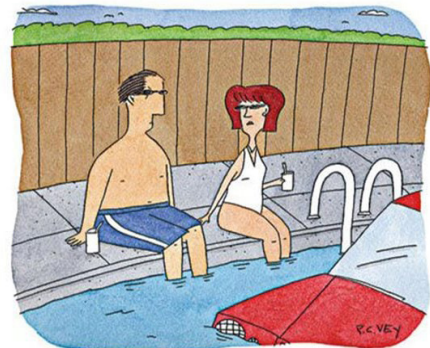
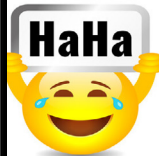
IEC CEMAR

SINHUNES

SGLSAUNSSE

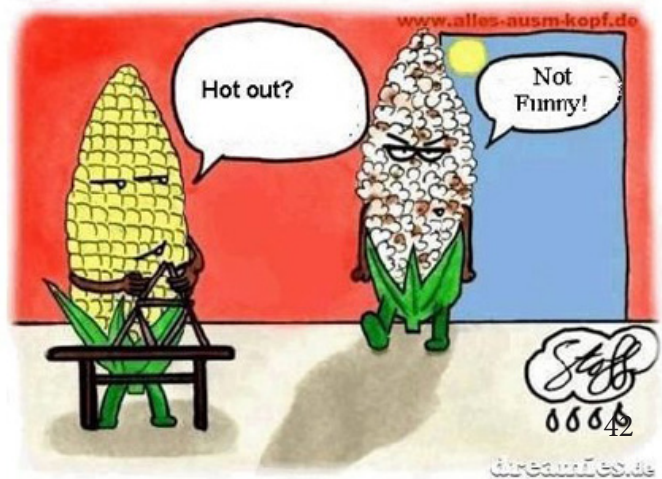


"How long did you intern with Grandma before you became a full-fledged Mom?"



"Can't we talk about something other than the way I parked the car?"

What did the air conditioning say to the man? – I'm your biggest fan.



REGISTER TODAY!

Have you registered your student for the new school year? If you have not - please visit the Peace River School Division website to complete your student's registration.

Returning Students require the snap code that was sent out by their school. If you have misplaced your student's snap code, do not fret! Contact Central Operations and ask for Theresa - she would be happy to help you out! Call 780-624-3601

Does your child require busing to and from their school? Registering as early as possible is the only way to ensure your child has a seat on the bus for the first day of school. Later registrations will also be accommodated, but students registered later may not be assigned a bus in time for the first day of school. For more information on student transportation, visit Peace River School

SCHOOL REGISTRATION

If you have not already registered your student, please register as soon as possible, especially if your student requires bussing!

REGISTER TODAY

For More Details
www.prsd.ab.ca/registration

I told a bad chemistry joke once.

It didn't get much of a reaction.



PEACE RIVER SCHOOL DIVISION
4702 - 51 St. Box 380 Grimshaw AB. T0H 1W0
PH: (780) 624-3601 FAX: (780)332-1050

APPROVED 2024-2025 SCHOOL YEAR CALENDAR

AUGUST 2024	SEPTEMBER 2024	OCTOBER 2024
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 3 ID 0	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 OD 19 ID 18	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 21 ID 20
NOVEMBER 2024	DECEMBER 2024	JANUARY 2025
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 OD 20 ID 19	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 15 ID 15	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 20 ID 19
FEBRUARY 2025	MARCH 2025	APRIL 2025
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 OD 19 ID 19	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 15.5 ID 13	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 OD 20 ID 19
MAY 2025	JUNE 2025	JULY 2025
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 21 ID 20	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 OD 20 ID 19	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 27 ID 26

Month	Operational Days	Instructional Days
August	3	0
September	19	18
October	21	20
November	20	19
December	15	15
January	20	19
SEM 1	98	91
February	19	19
March	15.5	13
April	20	19
May	21	20
June	20	19
SEM 2	95.5	90.0
TOTAL	193.5	181.0

APPROVED HOLIDAYS

Labour Day	September 2
Truth & Reconciliation	September 30
Thanksgiving	October 14
Remembrance Day	November 11
Christmas Break	December 23-Jan 6
Christmas Day	December 25
Boxing Day	December 26
New Years Day	January 1, 2025
Family Day	February 17
Spring Break	March 24-28
Good Friday	April 18
Easter Monday	April 21
Victoria Day	May 19

LEGEND

- STATUTORY HOLIDAYS
- TRUTH & RECONCILIATION
- PD DAY (NO STUDENTS)
- FIRST/LAST DAY OF CLASSES OPERATIONAL DAY (NO STUDENTS)
- NON-OPERATIONAL DAY (no staff or students)
- TEACHERS' CONVENTION
- CHRISTMAS / SPRING BREAK
- DIPLOMA EXAMS

August	28	Staff Meeting/Prof. Dev.
August	29	PD Day Kick-Off
August	30	Staff Meeting/Prof. Dev.
September	3	First Day of Classes
Jan	6	Students Back
Feb	3	2nd Semester Begins
March	6, 7	Teachers' Convention
June	26	Last Day of Classes & last Diploma Exam
June	27	Last Operational Day

Need More Help?

Call your local school or PRSD central office at 780-624-3601. We're happy to help!



OPEN HOUSE

Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!

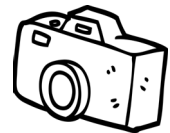
Looking for the perfect piece of land to call your own? Look no further! We have an incredible selection of lots available.

To inquire call Lori at 780-685-3925 ext. 105



Clear Hills County Calendars

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to bonnie@clearhillscounty.ab.ca



Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or

bonnie@clearhillscounty.ab.ca

Local School Contact Numbers

Worsley Central School
780-685-3842

Hines Creek Composite
780-494-3510

Menno Simons Community School
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit www.prsd.ab.ca

<p style="text-align: center;">Clear Hills County Box 240, Worsley, AB T0H 3W0 Email: info@clearhillscounty.ab.ca Phone: 1-780-685-3925 Fax: 1-780-685-3960 Office Hours: 8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM Monday to Friday</p>	<p style="text-align: center;">IMPORTANT INFORMATION Emergency Contact Phone Numbers Police, Fire, Ambulance- 911 Health link (non-emergency)- 811 Report-A- Poacher- 1-800-642-3800 Wildfire-310-FIRE (3473)</p>
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Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	111
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	110
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

Which month can't make a decision? MAYbe!

August 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5 <i>Office Closed</i>	6 <i>P&P Mtg</i>	7	8	9	10
11	12	13 <i>Council</i>	14	15	16	17
18	19	20	21	22	23	24
25	26	27 <i>Council</i>	28	29	30	31

Community Groups & Organizations, Facilities & Contacts

Menno Simons Community Library

Tuesday
8:30 a.m. - 8 p.m.
Wednesday & Thursday
8:30 a.m. - 2 p.m.
Closed Monday & Friday
Contact the librarian at
780-685-2340 during Public
Hours for more information

Church Services

Worsley Baptist Church

Sunday School - 10 a.m.
Sunday Services
11 a.m. & 7 p.m.
Wednesday Night Service
7 p.m.

Cleardale Gospel Chapel

Sunday Service 11 a.m.

Immaculate Heart of Mary

Parish Catholic Church

Sunday Service 1 p.m.

All Saints Ukrainian

Catholic Church

Every second Sunday
2:00 p.m.

Lighthouse

Christian Fellowship

Sunday Service 11 a.m.

Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m.
Tuesday & Wednesday
10 a.m. - 4:30 p.m.
Thursday 1:00 p.m. - 6 p.m.
Located in the Village of
Hines Creek office building.
780-494-3879

Worsley Pioneer Club

New Members Welcome

Cards Wednesday
1 p.m. - 4 p.m. at the
Worsley Pioneer Club Hall
For rental information call:

Sandra Wasylciw:
780-834-7363

Come and enjoy an
afternoon of visiting.

Hines Creek Senior's Drop in Rental

For bookings call:
780-835-0729

Bear Point Community Library

Monday-Friday
10:30 a.m. - 2 p.m.

Worsley & District Library

www.worsleylibrary.ab.ca
780-685-3842

Facebook:

[www.facebook.com/
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley
Central School, we offer
library services to the public
by appointment Monday to
Friday

1 p.m. - 3:30 p.m.

We offer free library
memberships that gives
access to books, movies,
audiobooks, and computers
in the library, plus access
to books and eBooks from
around the province through
www.tracpac.ab.ca as well
as eBooks, audiobooks,
movies, etc. from online
apps (Overdrive, Hoopla,
etc.)

Hines Creek Arts & Craft Meeting Room

To book the room call
Olive Hrab 780-494-2255

County Transfer Site Hours

May 1st—September 30

All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	12 p.m. - 8 p.m.	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	4 p.m. - 8 p.m.	closed	closed
Cleardale	closed	11 a.m. - 3 p.m.	closed	closed	closed	12 p.m. - 8 p.m.
David	closed	closed	closed	closed	12 p.m. - 8 p.m.	closed
Eureka River	closed	closed	12 p.m. - 8 p.m.	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	8 a.m. - 5 p.m.
Royce	closed	closed	closed	12 p.m. - 8 p.m.	closed	closed
Whitelaw	closed	closed	closed	closed	closed	12 p.m. - 8 p.m.
Worsley	closed	4 p.m. - 8 p.m.	closed	closed	12 p.m. - 8 p.m.	closed

Clear Hills County Office Hours

Monday-Friday
8 a.m. to 12 p.m.
&
1 p.m. to 4:30 p.m.
*Closed weekends &
Statutory holidays*

**We're on the
web**
[www.clearhillscounty.
ab.ca](http://www.clearhillscounty.ab.ca)
Like us on Facebook

TRANSFER STATION LOCATIONS

Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	