

# CLEAR HILLS COUNTY



## Biggest Vegetable Contest!

Do you think you will have got the biggest, best, or wackiest veggies?

Make sure to enter them in the Clear Hills County Biggest Vegetable Contest this September!

More info inside on page 34



## Labour Day

September 2, 2024  
Clear Hills County Office  
Closed

## National Day for Truth and Reconciliation

September 30, 2024  
Clear Hills County Office  
Closed

## County Office Information Office Hours

8:00 a.m. to 12:00 p.m.  
and  
1:00 p.m. to 4:30 p.m.

313 Alberta Ave  
Box 240  
Worsley, Alberta  
T0H 3W0

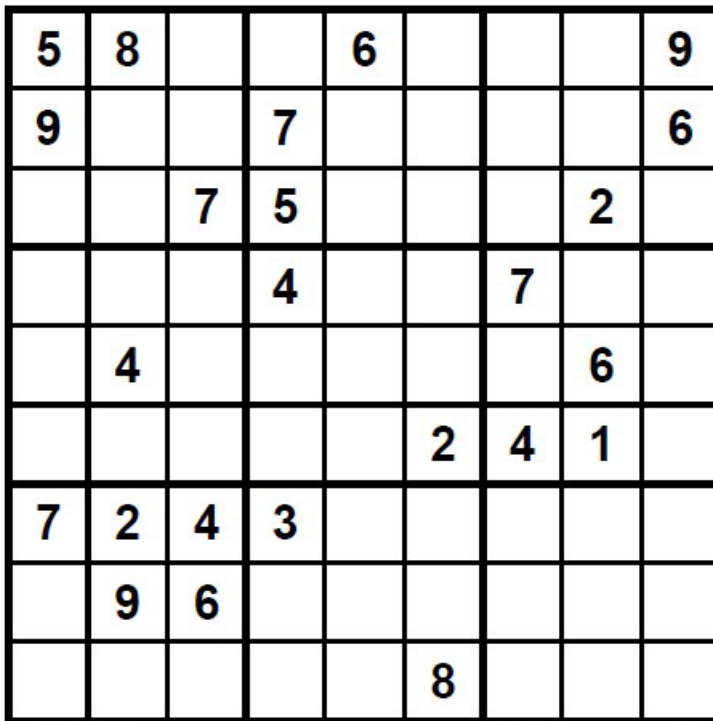
Phone: 780-685-3925  
Fax: 780-685-3960  
[info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

## Whats Inside??

### Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

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#154002

Difficulty: moderate

The big secret in life is that there is no big secret. Whatever your goal, you can get there if you're willing to work.



# Clear Hills County Council



<p><b>Danae Walmsley (Division 1)</b>          Box 24, Bluesky, AB, T0H 0J0          Cell: 780-834-8315 Email <a href="mailto:danaewalmsley@outlook.com">danaewalmsley@outlook.com</a></p>	<p><b>Susan Hansen (Division 2)</b>          Box 608, Hines Creek, AB, T0H 2A0          Cell: 780-834-7977 Email <a href="mailto:susan-hansen@live.com">susan-hansen@live.com</a></p>
<p><b>Amber Bean (Division 3) Reeve</b>          Box 596, Hines Creek, AB T0H 2A0          Cell: 780-834-8871 Email: <a href="mailto:True_North_Strong@outlook.com">True_North_Strong@outlook.com</a></p>	<p><b>Jason Ruecker (Division 4)</b>          Box 205, Worsley, AB T0H 3W0          Cell: 780-835-0398 Email: <a href="mailto:jj_ruecker@hotmail.com">jj_ruecker@hotmail.com</a></p>
<p><b>David Janzen (Division 5) Deputy Reeve</b>          Box 179, Cleardale, AB T0H 3Y0          Cell: 780-834-0197 Email <a href="mailto:denovember5@gmail.com">denovember5@gmail.com</a></p>	<p><b>Abram Giesbrecht (Division 6)</b>          Box 18, Cleardale, AB T0H 3Y0          Cell: 780-834-7369 Email <a href="mailto:Abeg87@hotmail.com">Abeg87@hotmail.com</a></p>
<p><b>Nathan Stevenson (Division 7)</b>          Box 52, Bear Canyon, AB, T0H 0B0          Cell: 250-719-9557 Email <a href="mailto:Nathan.stevenson1979@gmail.com">Nathan.stevenson1979@gmail.com</a></p>	<p><b>Want to book a delegation with Council??</b>  <b>Contact Bonnie at 780-685-3925 ext: 120 or</b>  <b>email <a href="mailto:bonnie@clearhillscounty.ab.ca">bonnie@clearhillscounty.ab.ca</a></b></p>



## 2024 Clear Hills County Calendars!

Stop in the County Office to pick yours up today!

# COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, AUGUST 13, 2024**

**PRESENT**

Amber Bean	Reeve
Abe Giesbrecht	Councillor
Danae Walmsley	Councillor
Susan Hansen	Councillor
Jason Ruecker	Councillor
David Janzen	Deputy Reeve

**ATTENDING**

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)
Terry Shewchuk	Public Works Manager (PWM)

**ABSENT**

Nathan Stevenson	Councillor
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**CALL TO ORDER**

Reeve Bean called the meeting to order at 9:30 a.m.

**ACCEPTANCE OF  
AGENDA  
C428-24(8-13-24)**

**RESOLUTION by Councillor Walmsley to adopt the agenda governing the August 13, 2024 Regular Council Meeting, as presented. CARRIED.**

**APPROVAL OF  
MINUTES**

Previous Council Meeting Minutes

**C429-24(8-13-24)**

**RESOLUTION by Councillor Ruecker to adopt the minutes of the July 23, 2024, Regular Council Meeting, as presented. CARRIED.**

**C430-24(8-13-24)**

**RESOLUTION by Councillor Hansen to adopt the minutes of the August 6, 2024, Policy & Priority Meeting, as presented. CARRIED.**

**NEW BUSINESS:  
COUNCIL**

Management Team Activity Report

Management activity report was reviewed.

**C431-24(8-13-24)**

**RESOLUTION by Councillor Giesbrecht that the management activity report for August 13, 2024, be accepted, as presented. CARRIED.**

**TENDER OPENING**

Proposal 2024-P10  
Running Lake  
Campground Day Use  
Shelter

Council is presented with proposals to be opened for Proposal 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing.

**C432-24(8-13-24)**

**RESOLUTION by Councillor Giesbrecht to open proposals for Proposal 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing, analyze results and bring back a recommendation to the next Council meeting. CARRIED.**

Page 2 of 5  
REGULAR COUNCIL MEETING  
TUESDAY, AUGUST 13, 2024

Company	Amount
Lavergne Construction 1988 Ltd.	\$17,419.00 + GST

Councillor Reports

Council submits the meetings attended in the previous month and a report, if applicable.

**C433-24(8-13-24)**

**RESOLUTION by Councillor Hansen to accept the Councillor Reports for information, as presented. CARRIED.**

Town of Fairview  
Funding Request  
Fairview Regional  
Aquatic Centre

Council is presented with a request for funding from the Town of Fairview to assist in the capital projects at the Fairview Regional Aquatic Centre.

**C434-24(8-13-24)**

**RESOLUTION by Reeve Bean to table request for funding from the Town of Fairview. CARRIED.**

Reeve Bean recessed the meeting at 10:03 a.m.  
Reeve Bean recessed the meeting at 10:07 a.m.

DELEGATIONS:

Many Islands  
Recreational  
Development Society

Many Islands Recreational Development Society will be in attendance to request funding for the replacement of some of the structures that were damaged in the July 19<sup>th</sup>, 2024, storm.

Reeve Bean recessed the meeting at 10:30 a.m.  
Reeve Bean recessed the meeting at 10:34 a.m.

Maskwa Medical  
Centre

Maskwa Medical Centre will be in attendance to present to Council a new Medical Centre.

Deputy Reeve Janzen entered the meeting at 10:59 a.m.

Reeve Bean recessed the meeting at 11:02 a.m.  
Reeve Bean recessed the meeting at 11:04 a.m.

**C435-24(8-13-24)**

**RESOLUTION by Councillor Hansen to approve a general grant to Many Islands Recreational Development Society in the amount of \$15,000.00 to assist with the replacement of their main washrooms due to the storm damage with funds to be allocated from the Rate Stabilization Reserve, and table the request for funding to replace the stage until more information. CARRIED.**

**C436-24(8-13-24)**

**RESOLUTION by Reeve Bean to draft a letter of support to the Government of Alberta for the Maskwa Medical Centre and**

Page 3 of 5  
REGULAR COUNCIL MEETING  
TUESDAY, AUGUST 13, 2024

receive the delegation from Maskwa Medical Centre for information, as presented. **CARRIED.**

**C437-24(8-13-24)** **RESOLUTION** by Councillor Walmsley to approve a conditional grant in the amount of \$50,000.00 to the Maskwa Medical Centre for the construction of the new medical Centre, conditional of the awarding of the construction of the new medical centre scheduled to open in 2026, funds to be allocated from the Rate Stabilization Reserve. **CARRIED.**

**C438-24(8-13-24)** **RESOLUTION** by Reeve Bean to raise the Town of Fairview request for funding off the table. **CARRIED.**

**C439-24(8-13-24)** **RESOLUTION** by Councillor Ruecker to table the Town of Fairview request for funding and request more information on where the previous grants have been allocated. **DEFEATED.**

**C440-24(8-13-24)** **RESOLUTION** by Councillor Walmsley to request the Town of Fairview attend a Regular Council meeting to discuss the request for funding and provide adequate financial information on the previous and future plans for the Fairview Regional Aquatic Centre. **CARRIED.**

Councillor Giesbrecht left the meeting at 11:54 a.m.  
Reeve Bean recessed the meeting at 11:54 a.m.  
Reeve Bean reconvened the meeting at 12:24 p.m.

Alberta & Federal  
Resources/Grants

Council is presented with a follow up item from the Tuesday, August 6, 2024 Policy & Priority Meeting regarding adding a section to the Clear Hills County Newsletter and website showcasing available Alberta and Federal government resources/grants for individuals and groups.

**C441-24(8-13-24)** **RESOLUTION** by Councillor Hansen to include a section in the Clear Hills County Monthly Newsletter and website showcasing available Alberta and Federal government resources/grants for individuals and groups. **CARRIED.**

CORPORATE  
SERVICES  
Accounts Payable  
July 24, 2024 to  
August 13, 2024

A list of expenditures for Clear Hills County for the period of July 24, 2024 to August 13, 2024 is provided for Council's review.

**C442-24(8-13-24)** **RESOLUTION** by Deputy Reeve Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of July 24, 2024 to August 13, 2024 for a total of \$375,514.26. **CARRIED.**

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REGULAR COUNCIL MEETING  
TUESDAY, AUGUST 13, 2024

June Financial Report The Operating & Capital Budget Performance Reports for the Clear Hills County for the period ending June 30, 2024.

**C443-24(8-13-24) RESOLUTION by Deputy Reeve Janzen that Council accepts for information the financial report for the period ending June 30, 2024. CARRIED.**

Policy HRP 5:09  
Long Term Service  
Recognition

Policy HRP 5:09 – Long Term Service Recognition provides guidelines for the acknowledgement by the County of key long-term service anniversaries.

**C444-24(8-13-24) RESOLUTION by Reeve Bean that Council adopt Policy HRP 5:09 – Long Term Service Recognition as presented. CARRIED.**

COMMUNITY  
Clear Hills County  
Annual BBQ Analysis

Council is presented with an analysis of the 19th Annual County BBQ and administration is requesting Councils feedback of the County BBQ.

**C445-24(8-13-24) RESOLUTION by Deputy Reeve Janzen to accept Clear Hills County Annual BBQ analysis, for information. CARRIED.**

PUBLIC WORKS  
Eight Mile Corner  
(Eureka River) Water  
Well

Council is presented with information to proceed with the drilling and casing of the Eight Mile Corner Water Well located at SW 18-86-6-W6M, for the estimated cost of \$100,000.00.

**C446-24(8-13-24) RESOLUTION by Councillor Ruecker to proceed with Darel Saville for the drilling and casing of the Eight Mile Corner Water Well located at SW 18-86-6-W6M, for the estimated cost of \$100,000.00, funds to be allocated from the Water Reserve. CARRIED.**

WRITTEN REPORTS  
Chief Administrative  
Officer's Report

Chief Administrative Officer's report.

**C447-24(8-13-24) RESOLUTION by Councillor Ruecker to receive the Chief Administrative Officer's report for information, as presented. CARRIED.**

Public Works  
Manager's Report

Public Works Manager's Report

Councillor Ruecker left the meeting at 1:16 p.m.

**C448-24(8-13-24) RESOLUTION by Deputy Reeve Janzen to receive the Public Works Manager's report for information, as presented. CARRIED.**

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REGULAR COUNCIL MEETING  
TUESDAY, AUGUST 13, 2024

COUNCIL  
INFORMATION

Council is presented with general information of interest.

**C449-24(8-13-24)**

**RESOLUTION by Councillor Hansen to receive the Council Information for information, as presented. CARRIED.**

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

**C450-24(8-13-24)**

**RESOLUTION by to accept for information August, September and October 2024 calendar updates of Councillor meetings for information, as presented.**

Date	Meeting	Attendee
Sept 4	NPHF	Walmsley
Sept 12	GGAMAC	Walmsley

ADJOURNMENT

Reeve Bean adjourned the August 13, 2024 Regular Council Meeting at 1:32 p.m.

\_\_\_\_\_  
DATE REEVE

\_\_\_\_\_  
DATE CHIEF ADMINISTRATIVE OFFICER

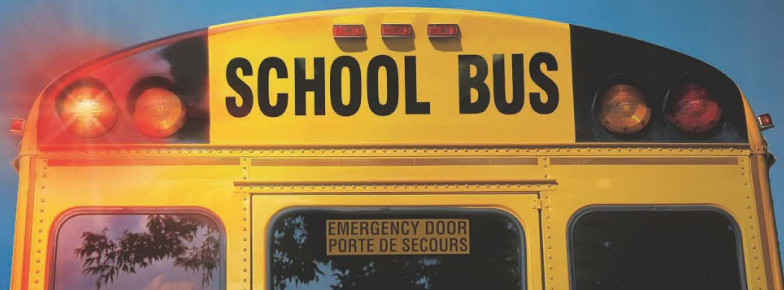




# A child's life is flashing before your eyes.

Flashing red means stop!

Alberta



## Home Alone Safety Program

Do you have a child between 8 & 11 years old?  
Would you like them to learn important safety skills and encourage self reliance?  
This course is for them!

General inquiries:  
[admin@gpsafecommunities.com](mailto:admin@gpsafecommunities.com)

Phone: 780-402-2818



≡ hello ≡  
SEPTEMBER



# Canadian Dental Care Plan



**Accessible.  
Affordable.  
Essential.**



## Accessible

Oral health is an important part of your overall health and well-being.

Regular visits to an oral health professional can reduce the risk of tooth dental decay, gum disease and other serious health issues such as cardiovascular disease and stroke.

A third of people living in Canada do not have dental health insurance. In 2022, one in four Canadians reported avoiding visiting an oral health professional because of the cost.

The Canadian Dental Care Plan (CDCP) will help ease financial barriers to accessing oral health care for Canadian residents with an adjusted family net income below \$90,000, who do not have access to dental insurance.

## Affordable

To qualify for the CDCP, you must meet all the eligibility criteria. If you have a spouse or common-law partner, you both need to meet the eligibility criteria to be able to qualify for the CDCP.

To qualify, you must:

- ✓ be a Canadian resident for tax purposes
- ✓ not have access to employer/pension-sponsored or private dental insurance
- ✓ have an adjusted family net income of less than \$90,000
- ✓ have filed your tax return in the previous year

Canadian residents who have access to dental benefits through government social programs will be able to apply to the CDCP if they meet all the eligibility criteria.



The CDCP will be rolled out using a phased approach, starting with seniors, adults with a valid Disability Tax Credit certificate and children under the age of 18. All remaining eligible Canadian residents between the ages of 18 and 64 will be able to apply in 2025.

Letters will be sent in phases by age group beginning in December 2023 until all potential eligible seniors who are 70 years of age or older have been invited to apply for the CDCP. All letters are expected to be delivered by end of March 2024.

Group	Applications open
<b>Invitation to apply by mail</b>	
Seniors aged 87 and above	Starting December 2023
Seniors aged 77 to 86 years	Starting January 2024
Seniors aged 72 to 76 years	Starting February 2024
Seniors aged 70 to 71 years	Starting March 2024
<b>Application online</b>	
Seniors aged 65 to 69 years	Starting May 2024
Adults aged 18 to 64 with a valid Disability Tax Credit certificate	Starting June 2024
Children under 18 years old	Starting June 2024
All remaining eligible Canadian residents	Starting 2025

People covered under the CDCP will be reassessed annually to confirm they are still eligible.

## Essential

To limit the out-of-pocket expenses for people covered under the plan, oral health providers who enrol in the CDCP on a voluntary basis, will bill the CDCP directly for reimbursement, instead of the patient. Individuals whose adjusted family net income is over \$70,000, will be required to pay a co-payment.

Adjusted Family Net Income	Co-payment percentage
Below \$70,000	Co-payment not required.
\$70,000 - \$79,999	40 per cent co-payment required.
\$80,000 - \$99,999	60 per cent co-payment required.

Coverage will begin on the date provided in your welcome package from Sun Life.

Appointments with an enrolled oral health provider should be scheduled as of that date and no sooner, in order for oral health care services to be covered under the plan. The CDCP will not reimburse you for oral health care services received before that date.



For more information, visit [Canada.ca/dental](https://Canada.ca/dental)





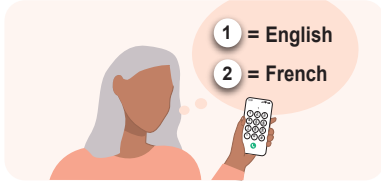
# Applying for the Canadian Dental Care Plan

You can apply only if you received a letter inviting you to apply for the Canadian Dental Care Plan. Letters will be sent in stages from December 2023 to March 2024 to people 70 years of age and over who may be eligible, starting with those over 87 years. Call the automated phone system before April 30, 2024 to complete your application.

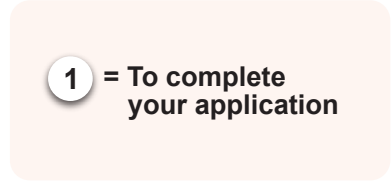
## Call to Apply → Choose your Language → Apply →



Call 1-833-537-4342.



For English, press 1.  
For French, press 2.

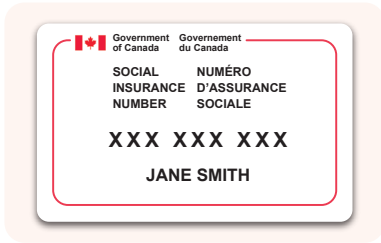


To apply, press 1.

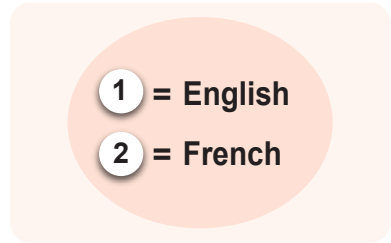
## Identification (ID) Needed to Apply → Written Language →



Enter Your Application Code found on the top right corner of your invitation letter.



Enter your Social Insurance Number (SIN) found on your SIN card or many income tax documents.



Select your preferred language for future written correspondence.  
For English, press 1.  
For French, press 2.

## Private Dental Coverage → Public Dental Coverage → Decision

You will be asked if you have access to any private dental benefits through:

- a) your employer or a family member's employer benefits;
- b) your pension (previous employer) or a family member's pension benefits; or
- c) an insurance or benefits company that you or a family member purchase from.

**1 = Yes      9 = No**

For yes, press 1.  
For no, press 9.

You will be asked if you have public dental coverage through a social program offered by your province or territory and/or the federal government.

*This information is being collected to coordinate the payment of dental claims should you qualify for the Canadian Dental Care Plan.*

**1 = Yes      9 = No**

For yes, press 1.  
For no, press 9.



You will hear a message that confirms whether you qualify. You will also receive a letter explaining this decision in about 15 business days.

If you qualify, your coverage will begin on the date provided in your welcome package from Sun Life. The package will arrive within 3 months after you apply.



Please note that this information is valid until April 30, 2024. For the most up-to-date information on CDCP, please visit [Canada.ca/dental](https://Canada.ca/dental)

# Home Safety



## for Infants & Toddlers

This interactive workshop will explore the common causes of childhood injury, including falls, poisoning, burns, and breathing emergencies.

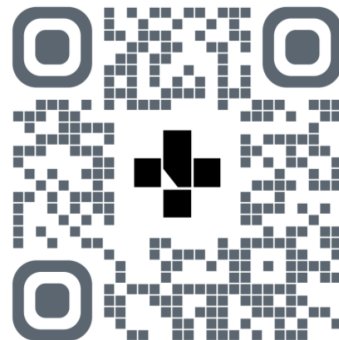
Parents and caregivers will have the opportunity to ask questions and learn simple strategies for building a safe home for the whole family.

This workshop is available for parents and caregivers within Alberta, Canada.

**Time:** 1 Hour

**Location:** Online (Zoom)

Register and view all workshops at: <https://EZ-HealthPromotion.eventbrite.com>





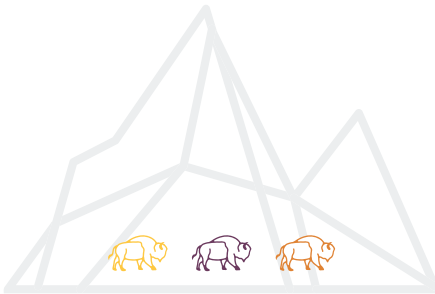
## What the Indigenous Support Line is

This toll-free phone service connects Indigenous callers with Indigenous listeners.

You can get help by calling:  
**1-844-944-4744 or 811**  
**from noon to 8 p.m., Monday to Friday.**

Our Indigenous listeners will answer your questions and help you get culturally appropriate care. They also help guide you on each step of your healthcare journey.

You can call the support line about any health concern. You never have to make your healthcare journey alone and help is available to find the right service.



## Indigenous Support Line

Call toll-free: **1-844-944-4744 or 811**  
Open: **Noon to 8 p.m., Monday to Friday**

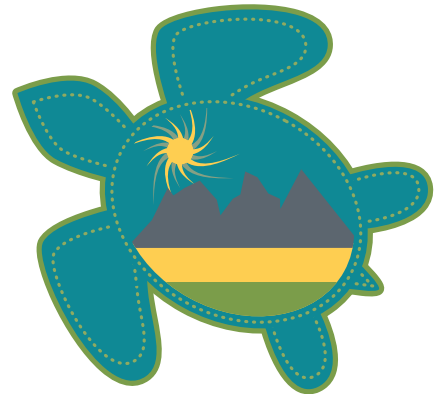
## We Acknowledge

Alberta Health Services acknowledges our work is carried out on the traditional territory of many Indigenous peoples. They include the Treaty 6, Treaty 7 and Treaty 8 First Nations and the Metis Settlements of Alberta, the Inuit, and the Métis Nation within Alberta.

We also acknowledge and respect the treaties made on these territories. As well, we acknowledge the traumatic and painful impact of colonization on Indigenous peoples and recognize eliminating racism in healthcare is a crucial step for reconciliation. We are dedicated to a collaborative partnership with Indigenous communities, guided by patience, understanding and a commitment to reconciliation.

# Indigenous Support Line

Healthcare advice for Indigenous peoples from Indigenous listeners



if a cowboy is happy  
DOES THAT MAKE HIM A



## TIPS FOR WILDFIRE SMOKE



Pay attention to the Air Quality Health Index.



Stay indoors as much as possible.



Use quality air filters in your ventilation system.



Check in with friends and family.

## COST OF GARBAGE, HOUSEHOLD WASTE

Example Item	Weight in Pounds	Cost
Small Garbage Can (3 gallon)	14.5 lbs.	\$1.60
Kitchen Garbage Can (16 gallon)	77.13 lbs.	\$8.48
Large Garbage Can (25 gallon)	120.52 lbs.	\$13.26
Outdoor Garbage Can (40 gallons)	192.83 lbs.	\$21.21
Large Curbside Pickup Canister (48+ gallon)	241.04 + lbs.	\$26.51 +

This data is based on 2020 Transportation and Processing Costs of waste material delivered to North Peace Regional landfill.

**\$235.68/per Tonne    \$0.11/per Pound**

### Did you know?

What the cost is for the County to dispose of household garbage from our Transfer Stations?

Below is an example of how much!





## Sprinkler Protection Unit

Clear Hills County is proud to introduce the latest addition to our Emergency Services Fleet: the Sprinkler Protection Unit Trailer. This equipment is dedicated to safeguarding structures during emergency situations, providing enhanced protection when it's needed most.

### REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

[payments@clearhillscounty.ab.ca](mailto:payments@clearhillscounty.ab.ca)



### Are you prepared?

In a major disaster, it may take several days before vital services are restored.

#### How to prepare:

- Plan to be on your own for at least the first 72 hours.

#### Make a plan:

- Designate important documents and keep copies off-site
- Inventory valuables, in writing and with photographs or video
  - Make a household/family plan
  - Make your home safe
  - Put together a disaster supply kit
- When planning, consider the special needs of children, seniors, or family members with disabilities or that don't speak English and pets.



**STAY CONNECTED**  
CLEAR HILLS COUNTY



**ALERTS!!**

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

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**Personal Information:**

**Full Name:** \_\_\_\_\_

**Cellular Phone Number (TEXT):** \_\_\_\_\_

**Phone Number (Landline):** \_\_\_\_\_

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

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**Notification Preferences:**

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

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**Opt-Out Information:**

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

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**Contact Information:**

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

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Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.



# Labor Day Gardening: What to Do in the Garden This Weekend

## Divide Perennials

Labor Day weekend is a very good time to divide summer-blooming perennials.

A hole or dead area in the center of the planting area is a sign that a perennial needs to be divided. Other cues are poor flowering or pale foliage.

You want to divide once flowers have stopped their flowering well before winter. This allows the divisions to become well established and spent the winter on root growth before the springtime.

Usually, it's a good idea to divide most perennials every few years, although some never need to be divided and others such as mums could benefit from dividing every year.

## Fertilize Lawns

If there is one time to fertilize a cool-season lawn, it's around Labor Day. Also, seed or reseed any bare patches now; this is a better time than spring. Weather conditions going into autumn favor growth of grass, especially growth of their roots

## Plant Shrubs and Trees

As temperatures cool, you can plant shrubs, trees, perennials, and even some annual vegetables.

For shrubs and trees, prepare your soil with organic matter such as compost. Ensure the enriched soil is wide enough for the growing area, not just for the planting hole. Water the soil a few hours before planting and then after planting, too



## Worsley Community Health Services

### Contact Details:

**Address:** 404 Alberta Avenue,  
Worsley, Alberta, T0H 3W0  
**Phone:** 780-685-3752

### Hours of Operation:

**Monday - Friday:** 8:30 a.m. - 4:00 p.m.  
**Lunch Break:** 12:00 p.m. - 1:00 p.m. (closed)  
**Closed:** Statutory holidays

*\*Please call ahead before visiting.*

### Services Offered (by appointment):

Nurse Practitioner Clinic  
Public Health  
Home Care  
Children's Oral Care  
Mental Health  
Telehealth

For more information or to book an appointment,  
please contact us at 780-685-3752.

## Sept 2024 Workshops for Adults by ZOOM

Be Supported on your Journey to Better Health  
– Right from Home!

### Managing Diabetes

A 3 session workshop for those newly diagnosed with diabetes or pre-diabetes, or as a refresher for those continuing to manage diabetes.

#### Overview

Sept 3 Tues Afternoon 1:30-4pm  
Sept 12 Thurs Morning 9:30am-12pm  
Sept 18 Wed Evening 5:30pm-8pm

#### Nutrition

Sept 10 Tues Afternoon 1:30-4pm  
Sept 19 Thurs Morning 9:30am-12pm  
Sept 11 Wed Evening 5:30pm-8

#### Ongoing Care

Sept 17 Tues Afternoon 1:30-4pm  
Sept 20 Thurs Morning 9:30am-12pm  
Sept 25 Wed Evening 5:30pm-8

### Heart & Stroke Education

Learn to manage your blood pressure and cholesterol as well as understand the risks for heart disease and stroke.

#### Overview & Prevention

Sept 11 Wed Morning 9:30am-12pm  
Sept 19 Thurs Evening 5:30pm-8  
Sept 25 Wed Afternoon 1:30-4pm

#### Nutrition

Sept 18 Wed Morning 9:30am-12pm  
Sept 26 Thurs Evening 5:30pm-8  
Oct 2 Wed Afternoon 1:30-4pm

### Managing Stress

In this 2 part series you will learn techniques to reduce, prevent, and cope with stress.

Sept 9 & 16 Mon Evenings 6pm-7pm

Help using Zoom is available!

### Weight Management

Learn effective weight management strategies and how to build healthier habits. Understand ways that thinking patterns, sleep, physical activity and nutrition impact your goals.

#### Series 1—Classes 1.1, 1.2, & 1.3

Sept 4, 11, & 18 Wed Evenings 5:30pm-8

#### Series 2—Classes 2.1, 2.2, & 2.3

Sept 12, 19, & 26 Thurs Afternoons 1:30-4pm

#### Series 3—Classes 3.1 & 3.2

Sept 5 & 12 Thurs Mornings 9:30am-12pm

### Supervised Exercise Program -Virtual Classes-

This program meets 2 times per week, 1.5 hours/ session for 6 weeks to exercise in a group setting with people with a variety of health conditions.

September 10 to Oct 17

Tuesdays & Thursdays

Mornings 10-11:30am or Afternoons 1-2:30pm

### Moving Matters

Discuss methods of getting moving safely and learn how this can help you. Explore what gets in your way and make a plan to get started, stay motivated and have fun.

Sept 11 Wed Evening 5:30pm-8pm

### Better Choices, Better Health

Build skills to help overcome the physical and emotional challenges and manage your health

#### Living with a Chronic Condition

Sept 25 to Oct 30 Wed Evenings - 6-8:30pm

#### Living with Chronic Pain

Sept 19 to Oct 24 Thurs Evenings - 6-8:30pm

## “Just for Fun” Days

Have fun with these strange celebrations this month!

September is National Happy Cat Month

September 11: National Hug Your Hound Day

September 13: Kids Take Over the Kitchen Day

September 19: International Talk Like a Pirate Day

September 24: National Punctuation Day



To register for a Zoom class call:  
**1-877-349-5711**  
Or  
<https://www.healthylivingprogram.ca>



**WESTERN CANADA  
CONFERENCE ON SOIL  
HEALTH & GRAZING**  
A Path to Resilience: Healthy  
Soil, Plants, Economics & People  
Edmonton, December 10-12, 2024

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SPONSORS**

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Contact us at  
[office@greywoodforageassociation.com](mailto:office@greywoodforageassociation.com)  
[www.absoilgrazing.com](http://www.absoilgrazing.com)



*Tasty Bites*  
AND PARTY PLEASERS

**BAKED ZUCCHINI WEDGES**

TOTAL TIME: 25 min  
PREP: 10 min  
COOK: 15 min  
SERVES: 4



*Call your  
Real Estate  
Professional  
today!*

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>cooking spray</li> <li>½ cup Italian seasoned bread crumbs</li> <li>2 tablespoons parmesan cheese, freshly grated</li> <li>2 tablespoons romano cheese or asiago cheese, freshly grated</li> <li>½ teaspoon garlic powder</li> <li>½ teaspoon oregano</li> <li>½ teaspoon basil</li> </ul> | <ul style="list-style-type: none"> <li>½ teaspoon parsley</li> <li>3 medium zucchini</li> <li>¼ cup milk</li> <li>1 egg (might need 2)</li> <li>1 cup of ranch dressing or your favorite dip</li> <li>2 green onions or a handful of chives, to taste</li> </ul> |
|---|--|

Preheat oven to 400°F and spray a cookie sheet with cooking spray. Place bread crumbs, cheeses, garlic powder, oregano, basil, parsley in resealable bag. Shake well to combine, then set aside. Cut each zucchini lengthwise into 8 pieces; cut each piece in half horizontally. Beat egg and milk in a shallow bowl. Dip each piece of zucchini in egg mixture then bread crumb mixture. Repeat until all of the sticks are coated; place them on prepared cookie sheet. Bake for 10-15 minutes or until brown and tender. Serve with ranch dressing or your favorite dipping sauce garnished with green onions or chives.



# Rural Fire Trailers

For More information contact:

**Clear Hills County**  
 Box 240  
 WORSLEY, Alberta  
 T0H 3W0

Phone: (780) 685-3925  
 Fax: (780) 685-3960  
 e-mail: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

**911**  
**Fire, Ambulance & RCMP**  
 Forest Fires Call 427-FIRE (3473)

## FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

**Bear Canyon** Bear Canyon Water Plant  
 NW 22-83-12-W6M

**Cleardale** Cleardale Water Plant  
 SW 11-85-10-W6M 780-685-3670

**Clear Prairie** Kade Helgesen  
 SW 34-87-10-W6M 780-835-9569

**Deerhill** Ken Knoepfli  
 NW 9-84-02-W6M 780-596-2259

**Eureka River** Eureka River Truck Fill  
 NW-12-86-6 W6M 780-685-3925

**Royce** Melvin Worobetz  
 SE 16-83-06-W6M 780-494-3420

**Whitelaw** Bill Wald  
 SW 28-83-01-W6M 780-596-2121

**Montagneuse Valley** Jim Stephenson  
 SE 36-85-05-W6M 780-494-2458

## Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
  - 1 gated Y with seals
  - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
  - check valve
  - 2 hose wrenches
  - 1 tool bag
  - 1 fire axe
  - 1 fire shovel
- 2-gallon fuel tank
  - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
  - 2 wajax Spray Bags
  - 1 pipe wrench
  - 1 crescent wrench

**Requires 2 5/16 ball.**

# Public Works Programs & Services

## Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

## Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

**For more information on this contact 780-685-3925**

## Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





# Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

**Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!**

Contact Greg or any ASB Member for more information!



**Crops and horticulture**

**Farms and farm operators**

**Food and nutrition**

**Land use and environmental practices**

**Livestock and aquaculture**

**ASB Meetings are the 3rd Tuesday of the Month!**

## Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	

# One Pan Brown Sugar Pork & Apples



Easy and incredibly delicious one pan brown sugar pork & apples is quick to fix in less than 30 minutes and has wonderful fall flavors the whole family will love!

## Ingredients

1 ½-3 pounds pork tenderloin  
salt and pepper to taste  
3 tablespoons oil  
½ cup brown sugar  
3 tablespoons Dijon mustard  
1 tablespoon minced garlic  
2 tablespoons apple juice  
2 medium apples, sliced into wedges

## Instructions

Season pork with salt and pepper on all sides. Drizzle oil into a large skillet and bring to medium heat on the stove.

Stir together brown sugar, dijon mustard, garlic, and apple juice. Rub mixture all over pork using your fingertips.

Cook pork in preheated and oiled pan, turning every 2-3 minutes to ensure even cooking. After about 10 minutes, add apples and cook until tender and pork is white through the middle (there shouldn't be any pink left).

Serve immediately and garnish with fresh parsley or thyme.

## Notes

Serving suggestion: serve with roasted vegetables and a side salad for a complete meal!

## Cleardale Riders tentative 2024 schedule

Follow us on facebook for last minute changes and great photos.

April 13 Country Trade show wagon Rides  
April 27 work bee 10am with hotdog Lunch  
Gymkhana 2pm  
May 11-2pm Gymkhana  
May 25-2pm Gymkhana  
June 8/9- 2pm HHD  
June 15-16 Reserved for Ranch Rodeo  
June 22-2pm Gymkhana  
June 29-2pm Gymkhana  
July 4- 6pm Gymkhana  
July 13/14 Double Header  
July 24-6pm Gymkhana  
July 28-2pm Gymkhana  
Aug 1-6pm Gymkhana  
Aug 10-2pm Gymkhana  
Aug 14-6pm Gymkhana  
Aug 24/25 Double Header  
Aug 29-6pm Gymkhana  
Sept 7-2pm Gymkhana  
Sept 14/15 Final Day weekend-  
Sept 21/22 Alternate/ Exhibition

All members must have valid Alberta Equestrian Federation Insurance or HCBC Equivalent and become members before Aug 1 to qualify for year end awards.  
**Memberships \$20/ family or \$5/person and 18+ must pay separate**

## The Environmental Farm Plan (EFP)

### WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

### WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks\* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

\*The risks are environmental but many relate to personal health (e.g. wells)

### WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

### IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

### HOW DO I START?

You can register to start an EFP by filling out this form: <https://webbook.albertaefp.com/register/>

### DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.



# PROGRAMS THAT WORK.

## Agriculture Operations Diploma

### Get Growing in Fairview

NWP's two-year, one-of-a-kind **Agriculture Operations Diploma** equips students with the skills and knowledge needed for modern agriculture and farm operations.

#### Get set for success as you study:

- Agricultural Equipment
- Farm Operations
- Advances in Grain and Livestock Farming
- Agricultural Technologies
- Driver Training - Class 1 MELT

**Program Runs  
November 2024 - April 2025**

**REGISTER TODAY**



**780-835-6600**

**[NWP.me/Agriculture](https://www.nwp.me/Agriculture)**

# »» DO YOU HAVE LIVESTOCK? ««



## VSI PROGRAM



### ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

### DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,  
CALL 780-685-3925 EXT.  
108**

[community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

## Are You Thinking of Subdividing?

Mackenzie Municipal Services Agency (MMSA) provides subdivision services and is the subdivision approval authority for Clear Hills County. The processing of the subdivision application is mainly legislated by the Municipal Government Act and the Subdivision Regulations. The agency provides clients with a streamlined process thus ensuring that all facets of the subdivision process are completed in a timely manner.

Subdivision applications are available at the County office or on the MMSA website:

<http://mmsa.ca/services/subdivision-authority>

Phone: 780-338-3862

Email: [info@mmsa.ca](mailto:info@mmsa.ca)



## Summer Driveway Grading Program

Clear Hills County provides Summer Driveway Grading for Senior Citizens, once per season, during the summer months. Once signed up, you must contact the County to request the service. To qualify you must be 65 years of age or over, sign a waiver and provide proof of age.

For more information or to request a form, call the Clear Hills County office at 780-685-3925 ext. 108.



## Fire Permit and Burn Notice

Fire Permits are required for all burning outside of the Non-Permit area (with the exclusion of campfires) from April 1st to October 31st each year.

To get your FREE fire permit, please call one of the following Sustainable Resource Development Offices, **Peace River 780-624-6190** or **Fairview 780-835-7200**

To know which area you are planning to burn is in you can call the County Office at 780-685-3925!

When burning in the Non-Permit area, please call the County office with the location, date, and contact information related to the burn so that a Burn Notice can be sent out informing correct people of the burn.



Now that spring is here please check all winter burns areas for ground fires.

**REPORT WILDFIRES**  
**310-FIRE**  
3 4 7 3

License #694550

# Eureka River Agricultural Society 4H Beef Raffle

Draw Date: October 4, 2024



First prize: 1/2 beef, cut and wrapped  
Second and third prizes: 1/4 beef, cut and wrapped

Tickets \$20 each  
Only 500 tickets available!

Message to purchase. Can be paid via cash, cheque or e-transfer

Contact [eurekariverag@gmail.com](mailto:eurekariverag@gmail.com) for more information

## CLEARDALE AG SOCIETY FIRST ANNUAL GOLF TOURNAMENT

CLEARDALE COUNTRY GOLF COURSE  
07 SEPTEMBER 2024

### SCRAMBLE TOURNAMENT (AKA 4 BALL/BEST BALL)

TO SIGN UP:

- MUST BE 13 OR OLDER.
- EMAIL US YOUR TEAM NAME, MEMBER NAMES AND CONTACT INFO.
- E-TRANSFER TO THE EMAIL ADDRESS BELOW. TELL US YOUR TEAM NAME IN THE MEMO.

CAMPING AVAILABLE AT OUR NEARBY CAMPSITES:  
- CLEAR RIVER CAMPGROUND  
- CLEARDALE CAMPSITE

**BRING YOUR OWN BALLS AND CLUBS!!**

9 HOLE SCRAMBLE TOURNAMENT PLUS OTHER COMPETITIONS:

- MEN'S LONGEST DRIVE
- WOMEN'S LONGEST DRIVE
- CLOSEST TO THE PIN
- HOLE-IN-ONE
- MOST BALLS IN THE BUSH
- BEST DRESSED TEAM

4 PLAYER TEAMS. MUST REGISTER & PAY PER TEAM  
PER PLAYER \$50 TOURNAMENT START 1:00 PM  
REGISTRATION DEADLINE: AUGUST 31 2024

RAFFLES PRIZES KIDS FUN FOOD BOOTH

SIMON 780-834-7311  
DAVE 780-834-0197

[Cleardaleag@live.com](mailto:Cleardaleag@live.com)

PROCEEDS GO TOWARDS GOLF COURSE REVITALIZATION AND CAMPGROUND MAINTENANCE

HINES CREEK GOLF & COUNTRY ASSOCIATION

## RAFFLE

Grand Prize: 2024 Yamaha Quietec EFI Golf Cart

Second Prize: 2024 Yamaha EF30ISE Generator

Third Prize: 2025 Single Membership to the Hines Creek Golf & Country Association

**\$50 per Ticket**  
1200 tickets printed

Tickets available at the Clubhouse, inquiry on our Facebook Page or email [hinescreekgolf@gmail.com](mailto:hinescreekgolf@gmail.com)

**DRAW DATE: OCTOBER 15, 2024  
AT THE CLUBHOUSE AT 7PM**

Must be 18 years of age or older to purchase

CLEAR HILLS COUNTY

# Clear Hills County BIGGEST VEGETABLE CONTEST

September 16<sup>th</sup> - Cleardale Co-op 5:30 p.m. - 7:00 p.m.  
September 17<sup>th</sup> - County Office 1:00 p.m. - 4:30 p.m. & Hines Creek Main Steet West 5:30 p.m. - 7:00 p.m.  
September 18<sup>th</sup> - Cherry Canyon Hall 5:30 p.m. - 7:00 p.m.

Entry Groups:  
Kids (12 & under) and Adults (13 & over)

Contest Categories:  
Beets, Cabbage, Carrots, Corn, Cucumber, Onions  
Potato, Pumpkin, Tomato, Turnip,  
Zucchini, Other Squash, &  
Most Unique

28


## SCHOOL LUNCHBOX IDEAS LIST

Put together a simple, fabulous lunch by mixing together ideas from each of the 3 categories!

### GRAINS

- Whole Wheat Tortillas
  - Potato Chips
  - Homemade Baked Oatmeal
  - French Toast Sticks
  - Popcorn
  - DIY Uncrustables
  - Whole Wheat Sub Sandwiches
  - Pita Pockets with PB, Banana, Honey
  - Corndog Muffins
  - Bagel with Cream Cheese or PB
  - Pita Chips
  - Whole Wheat Muffins
  - Pretzels
  - Popcorn
  - Whole Wheat Waffles
  - Pizza Pockets
  - PB Sushi
  - Eng Muffin with PB/Honey
  - Naan/Flatbread with Dipping Sauce
  - Wheat Thins
  - Pasta with Marinara
  - Whole Wheat Sandwich
  - Homemade Granola Bar
  - Homemade Mac n Cheese
  - Whole Wheat Pancakes
  - Fig Newtons
  - Puzzle Sandwich
  - Cheese Quesadilla
  - Tostadas with refried beans/cheese
  - Triscuits
  - Quinoa with Dressing
- 

### PROTEIN

- Hard boiled egg
  - Ham and cheese kebabs
  - Cottage cheese
  - Leftover tacos
  - Sliders
  - Corndog muffins
  - Hummus
  - BLT sliders
  - Grilled Chicken
  - Peanut butter with apples, celery
  - Turkey rollups
  - Cheese sticks
  - Cheese wedges or circles
  - Tuna
  - Roast beef
  - Leftover fajitas
  - Refried beans
  - Leftover Sloppy Joes
  - Grilled chicken strips
  - Leftover spaghetti
  - Plain yogurt with fruit or granola
  - Cheese slices
  - Tiny Tacos
  - Trail mix - sunflower, pumpkin, raisins, choc
  - Rice & beans 'salad'
  - Energy bites
- 

### FRUITS/VEGGIES

- Banana
  - Peaches
  - Grapes
  - Raspberries
  - Raisins
  - Sugar Snap peas
  - Corn-Black Bean Salsa
  - Pickles
  - Applesauce
  - Cole Slaw
  - Honeydew Melon
  - Apples
  - Nectarine
  - Strawberries
  - Baby Carrots
  - Craisins
  - Mango
  - Cantaloupe
  - Cucumber slices
  - Orange/Red Pepper
  - Spinach/Dressing
  - Avocado
  - Orange Slices
  - Plums
  - Blueberries
  - Celery
  - Sweet peas
  - Kiwi
  - Watermelon
  - Pineapple
  - Mandarin Orange Slices
  - Papaya
- 

# MANY ISLAND CAMPGROUND RATES

May 1, 2024 - October 31, 2024

NIGHTLY CAMPING (PER UNIT)	<b>\$20.00</b>
MONTHLY CAMPING (PER UNIT)	<b>\$500.00</b>
NIGHTLY TENTING	<b>\$20.00</b>
<i>Additional tents in the same campsite per night, per tent</i>	<b>\$5.00</b>
DAY USE PER VEHICLE	<b>\$5.00</b>
DAY USE SEASONAL PASS	<b>\$50.00</b>
BOAT LAUNCH DAY PASS	<b>\$10.00</b>
BOAT LAUNCH SEASONAL PASS	<b>\$50.00</b>
<b>GROUP USE PER DAY</b>	<b>\$100.00</b>
<b>GROUP USE WEEKEND RATE</b>	<b>\$300.00</b>
<i>*Group Use prices based on up to 7 units</i>	
<b>ADDITIONAL UNITS PER DAY</b>	<b>\$10.00</b>
<b>GROUP USE DEPOSIT</b>	<b>\$100.00</b>

*\*All Deposits are non-refundable*

*Group use weekend is considered Friday p.m.- Monday a.m.*

[manyislandscampground@gmail.com](mailto:manyislandscampground@gmail.com)



## STONEY, SULPHUR & RUNNING CAMPGROUNDS

Summer & Winter Camping Seasons

**Stoney, Sulphur & Running Lake Campgrounds**

**Summer Camping** - May 15-September 30 - \$\$ to camp  
**Winter Camping** - October 1- May 14th (No Charge Camping)  
 Limited Access




[www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca)

**What goes up but never down? –  
Your age**

## EFFECTIVE IMMEDIATELY!!

### CLEARDALE AG SOCIETY COMMUNITY RENTAL FACILITIES RATE UPDATE



#### MSCS COMMUNITY ROOM


RENTAL RATES\*:

ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)



#### MSCS COMMUNITY KITCHEN


RENTAL RATE\*:

\$125 (\$100 plus \$25 Keyholder Fee)

*\*Keyholder Fee charged only once per booking*

JAN 20

## CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024



#### MSCS COMMUNITY ROOM

RENTAL RATES\*:

ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

#### MSCS LIBRARY

PUBLIC HOURS:

Tuesday 9:00am - 4:30pm  
 Wednesday 9:00am - 4:30pm  
 Thursday 2:00pm - 8:00pm

#### CLEAR RIVER & CLEARDALE CAMPGROUNDS\*\*

NIGHTLY RATES:  
 DAY USE: No Fee  
 NON-SERVICED: \$20/Unit/Night  
 SERVICED: \$30/Unit/Night

#### CLEARDALE GOLF COURSE\*\*

GREEN FEES: \$4/Person  
 ANNUAL MEMBERSHIP:  
 \$40/Person \$30/Senior \$65/Family

**30**

\*KEYHOLDER FEE CHARGED ONLY ONCE PER BOOKING

\*\*OPEN DURING SUMMER MONTHS



## Cleardale Golf Course

UPDATED APRIL 2024

Thank you for visiting our golf course! We are working hard to maintain this recreation spot for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

**Green Fees: \$4/person**  
**Annual Membership:**  
**\$40/person**  
**\$30/senior**  
**\$65/family**  
**Camping Fees: \$20/unit/night**

**Payments:**  
 Cash, check or e-transfer  
 (please state dates and campsite/golf course name on e-transfer)  
**[Cleardaleag@live.com](mailto:Cleardaleag@live.com)**

Cleardale Ag Society  
 Box 77  
 Cleardale, AB T0H3Y0

Questions? Text Edith @ 780-834-7844 or at the above email address.

## Clear River Campground

UPDATED APRIL 2024

Thank you for visiting our campsite! We are working hard to maintain this campground for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

**Day Use - No fee**  
**Overnight Stay - \$20/unit/night**

**Payments:**  
 Cash, check or e-transfer  
 (please state dates and campsite name on e-transfer)  
**[Cleardaleag@live.com](mailto:Cleardaleag@live.com)**

Cleardale Ag Society  
 Box 77  
 Cleardale, AB T0H3Y0

Questions? Text Edith @ 780-834-7844 or at the above email address.



**APRIL 2024  
 CLEARDALE AG SOCIETY  
 CAMPSITE RATE AND RESERVATION FEE UPDATE**

---

**CLEARDALE CAMPSITE**

**Whole Campsite Reservation:**  
 We do not allow reservations of the whole campsite.

**Group Area Reservation:**  
 (Gravel Pad) \$100 non-refundable deposit upon reservation.  
 All units pay separately per night.

**Stage Area Reservation:**  
 (Grass Area in Front of Stage - Does Not include Playground)  
 \$100 non-refundable deposit upon reservation.  
 All units pay separately per night.

**Power Sites:** \$25/unit/night.

**Non-Power Sites:** \$20/unit/night. (ALL CAMPSITES HAVE SAME RATE)

**Kitchen Booth:** \$250 damage deposit. \$50/day.

**Stages:** \$100/day.

**Day Use:** No charge. (ALL CAMPSITES HAVE SAME RATE)


---

**CLEAR RIVER CAMPSITE**

**Clear Reservation:**  
 (Whole Campsite)  
 \$100 non-refundable deposit upon reservation.  
 All units pay separately per night.

Public/community events are exempt of reservation fee.  
 TO RESERVE, TEXT 780-834-7844

Why did the new student try to put a chair in his backpack?



*Because the teacher told him to take a seat!*

1. What has a face, but can't smile. Answer: A clock.
2. There is only one word spelled wrong in the dictionary. What is it? Answer: W-R-O-N-G.
3. I can fill up a room, but take no space. What am I? Answer: Light.
4. What is a bunny's favorite kind of music? Answer: Hip hop music.

Clear Hills County is getting a new website!

NEW WEBSITE...  
 Coming soon!

5. What kind of room has no doors or windows? Answer: A mushroom.
6. What can you catch, but not throw? Answer: A cold.
7. What begins with T, finishes with T, and has T in it? Answer: A teapot
8. What goes up, but never comes back down? Answer: Your age.
9. What is brown, has a head, and tails, but no legs? Answer: A penny.

# Clear Hills County has a large variety of Rental Equipment.

<b>Rental Equipment</b>				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
<b>Chem Wipe Applicators</b>				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 <small>(if rented by itself)</small>	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
<b>Scales</b>				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
<b>Sprayers</b>				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables &amp; Chairs</i>	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
<b>Water Pumps</b>				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12  
 Rectangle Plastic Tables: 22  
 Wooden Rectangular Tables: 31  
 Folding Chairs: 150

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.



# Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



**STAY CONNECTED**  
CLEAR HILLS COUNTY

**Sign Up**

Sign up for Clear Hills County's FREE communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



Clear Hills County Stay Connected



Scan me!

### **Announcement: Clear Hills County Biggest Vegetable Contest**

We are excited to announce the Clear Hills County Biggest Vegetable Contest, a celebration of bountiful harvests and the remarkable achievements of our local gardening enthusiasts. This annual event is an opportunity for residents to showcase their green thumbs and compete for the title of producing the most colossal vegetables in the county!

The Biggest Vegetable Contest weighing stations will be set up at the following locations:

1. Monday, September 16 - Cleardale Co-op Parking Lot Time: 5:30 p.m. - 7:00 p.m.
2. Tuesday, September 17 - Clear Hills County Office Parking Lot Time: 1:00 p.m. - 4:30 p.m. & Hines Creek West End of Main Street Time: 5:30 p.m. - 7:00 p.m.
3. Wednesday, September 18 - Cherry Canyon Hall Parking Lot Time: 5:30 p.m. - 7:00 p.m.

All proud gardeners and farmers in Clear Hills County are encouraged to bring their most impressive, jumbo-sized vegetables to one of these locations during the specified times for official weighing. Whether you have grown an enormous pumpkin, an enormous carrot, or any other gargantuan vegetable, we want to see it!

Participants will have the opportunity to compete in various categories, including:

- Beets
- Cabbage
- Carrots
- Corn
- Cucumber
- Onions
- Potatoes
- Pumpkins
- Tomatoes
- Turnip
- Zucchini
- Other Squash
- Most Unique

There will be two entry groups: Kids (12 & under) and Adults (13 & over). Contestants will compete within their respective age groups.

The first-place winners in each category of both the Kids and Adults groups will receive a cash prize of \$50.00. It's an opportunity to recognize and reward the efforts of our talented participants.

Winners will be announced at the end of the contest, and their names will be published in the October County Newsletter.

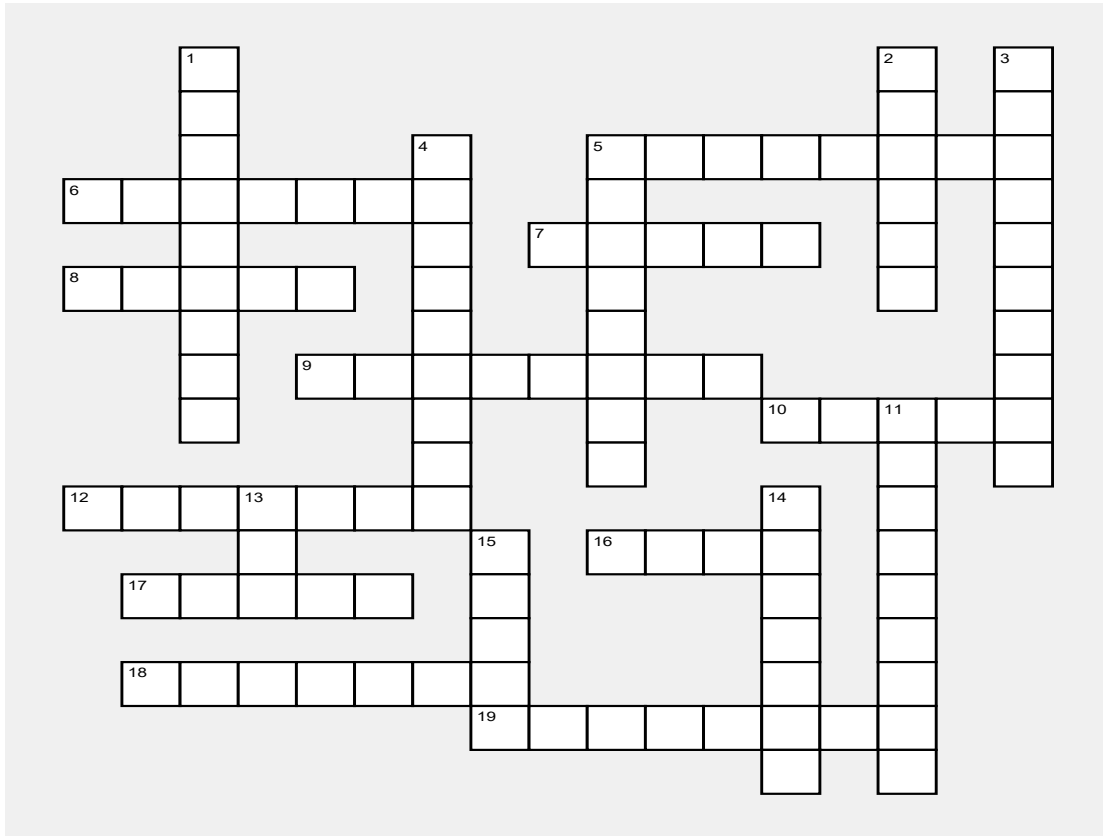
Not only will the contest bring together the community in friendly competition, but it will also be a fantastic occasion to exchange gardening tips, share stories, and admire the incredible produce grown within our county.

So, mark your calendars and prepare your vegetables for the Clear Hills County Biggest Vegetable Contest. Let us celebrate the abundance and passion of our local gardening community. We look forward to seeing you and your impressive vegetables at one of the weighing stations!

For any inquiries or further information, please contact the Clear Hills County Office at 780-685-3925 Ext. 108

Happy gardening and may the biggest vegetable win!

# Animals Crossword



## ACROSS

- 5) Nut collector
- 6) Emu's cousin
- 7) Bullwinkle, for one
- 8) Centaur, in part
- 9) Aquarium favorite
- 10) Sea spouter
- 12) Barnyard bird
- 16) Fox's prey
- 17) Furry swimmer
- 18) Bird with flippers
- 19) Aussie hopper

## DOWN

- 1) Monarch, e.g.
- 2) Slowpoke
- 3) Lizard's relative
- 4) Quick change artist?
- 5) Desert stinger
- 11) Everglades denizen
- 13) Alley \_\_\_\_\_
- 14) Spotted stalker
- 15) Odor emitter



## External Grants and Resources For Individuals And Groups

These Grants and resources are not administered by or from Clear Hills County.

### **CAP Grant Water Program**

#### Overview

The Water Program supports agricultural water management by helping primary producers adopt agriculture water better management practices and priority actions. This supports better management of risks to water quality and supplies, adaptation to climate variability and the efficient use of water resources.

An applicant may apply to one or both of the program streams:

- On-Farm Irrigation Stream
- On-Farm Water Supply Stream

For dugouts, dams and spring developments under the On-Farm Water Supply Stream, applicants must speak to an Agriculture and Irrigation Water Specialist and receive an approved Construction Sheet prior to planning and construction. This will confirm the proposed project meets legislative and program requirements. Call 310-FARM to speak to an Agriculture and Irrigation Water Specialist.

Some projects will require proof of application for water licence (or amendment) from Alberta Environment and Protected Areas. For more information, see:

#### On-Farm Water Stream

Toll free: 310-FARM (3276) (in Alberta)

Phone: 403-742-7901 (outside Alberta)

Email: [farmwatersupply@gov.ab.ca](mailto:farmwatersupply@gov.ab.ca)

### **On Farm Efficiency Program Grants**

#### Overview

The intent of the On-Farm Efficiency Program (OFEP) is to support producers in achieving environmental benefits by improving the efficient use of agricultural inputs. These practices contribute to environmental sustainability by:

- reducing emissions
- minimizing chemical runoff
- promoting the efficient use of natural resources

#### Contact

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Toll free: 310-FARM (3276) (in Alberta)

Phone: 403-742-7901 (outside Alberta)

### **Seniors Home Adaptation and Repair Program (SHARP)**

The Seniors Home Adaptation and Repair Program (SHARP) allows seniors to use their home equity to remain in their homes and maintain their independence. Eligible seniors can apply for a low-interest home equity loan with the Government of Alberta to cover repairs, adaptations and renovations to their primary residence.

Connect with the Alberta Supports Contact Centre:

Hours: 7:30 am to 8:00 pm (open Monday to Friday, closed statutory holidays)

**Toll free: 1-877-644-9992**

### **Seniors Property Tax Deferral Program**

The Seniors Property Tax Deferral Program allows eligible senior homeowners to voluntarily defer all or part of their residential property taxes, including the education tax portion. This is done through a low-interest home equity loan with the Government of Alberta.

If you qualify, Seniors Property Tax Deferral Program will pay your residential property taxes directly to your municipality on your behalf.

Contact

**<https://www.alberta.ca/seniors-property-tax-deferral-program>**

**Hours: 7:30 am to 8 pm (open Monday to Friday, closed statutory holidays)**

**Toll free: 1-877-644-9992**

### **Community Facility Enhancement Program Small**

CFEP Small provides up to \$125,000 in financial assistance to upgrade, expand, purchase or build arts, cultural, heritage, recreational, sport or other related public-use community facilities.

CFEP has 2 funding streams:

CFEP Small – Financial assistance up to \$125,000

CFEP Large – Financial assistance over \$125,000 and up to \$1 million

Contact

**<https://www.alberta.ca/community-facility-enhancement-program-small>**

**Phone: 780-422-9598**

**Toll free: 1-800-642-3855**

**Email: [communitygrants@gov.ab.ca](mailto:communitygrants@gov.ab.ca)**

### **Canada Greener Homes Loan**

The Canada Greener Homes Loan offers interest-free financing to help Canadians make their homes more energy efficient and comfortable.

The loan can help you finance eligible retrofits that are recommended by an energy advisor and that have not yet been started.

#### **Grant inquiries**

Phone: 1-833-674-8282

Email: [canadagreenerhomesgrant-subventionmaisonsvertes@nrca-rncan.gc.ca](mailto:canadagreenerhomesgrant-subventionmaisonsvertes@nrca-rncan.gc.ca)

#### **Loan inquiries**

Phone: 1-866-292-9517

Email: [Questions@cghli.ca](mailto:Questions@cghli.ca)

# Are you 55 years or older and interested in learning about your nutrition?

## Participate in a research study

Researchers at Alberta Health Services and the University of Alberta are inviting adults aged 55+ years to do an online survey that identifies potential nutrition-related concerns.



## Take the survey and share your experience

Scan this QR code



▶ Or visit [redcap.link/SCREEN-14](https://redcap.link/SCREEN-14)



## Questions?

[Marlis.Atkins@ahs.ca](mailto:Marlis.Atkins@ahs.ca)



This project is supported by funding from Provincial Seniors Health and Continuing Care and Alberta Health Services.

# Staying hydrated in the summer

Summer is here and so is the heat. Remember to drink water throughout the day. Staying hydrated is crucial for many functions in the body. Our bodies need fluids to digest food, cool down, and move nutrients and waste.

Most adults need nine to 12 cups of fluid daily; however, every person's needs depend on age, sex, body size, activity level, and health status. For example, a young adult may need more fluids if exercising intensely and in hot temperatures.



## Did you know?

Older adults and children are more likely to become dehydrated? Older adults have a diminished thirst sensation, and young children may not always be attentive to their thirst signals when they are busy playing. Watch for signs of dehydration, which include dizziness, headaches, feeling tired, or having a dry mouth, lips, and tongue.

Be mindful of your hydration levels at all times. Drink beverages and eat foods with fluid content to help you stay hydrated. Here are some refreshing tips to beat the heat:

- Add flavour – Infuse your water with fruits and herbs like lemon, cucumber, or fresh berries with mint for a cool and citrusy twist.
- Enjoy variety – Besides water, choose unsweetened drinks like lower fat milk (1%, 2%, and skim), fortified plant-based soy or almond beverage, or iced herbal teas.
- Make fruit easy-to-go – Pack up fruit kabobs by threading strawberries, blueberries, raspberries, and grapes onto skewers. Serve with a yogurt dip.
- Prepare a tangy and sweet fruit salad – Combine chopped apples, oranges, and pears in a bowl. Add lime juice and spice it up with a hint of chili powder for a tangy flavour.
- Make a zesty cucumber smash salad – Smash cucumbers with a rolling pin until they form bite size pieces. Add rice vinegar, sesame oil, and a dash of soy sauce. Mix and enjoy.



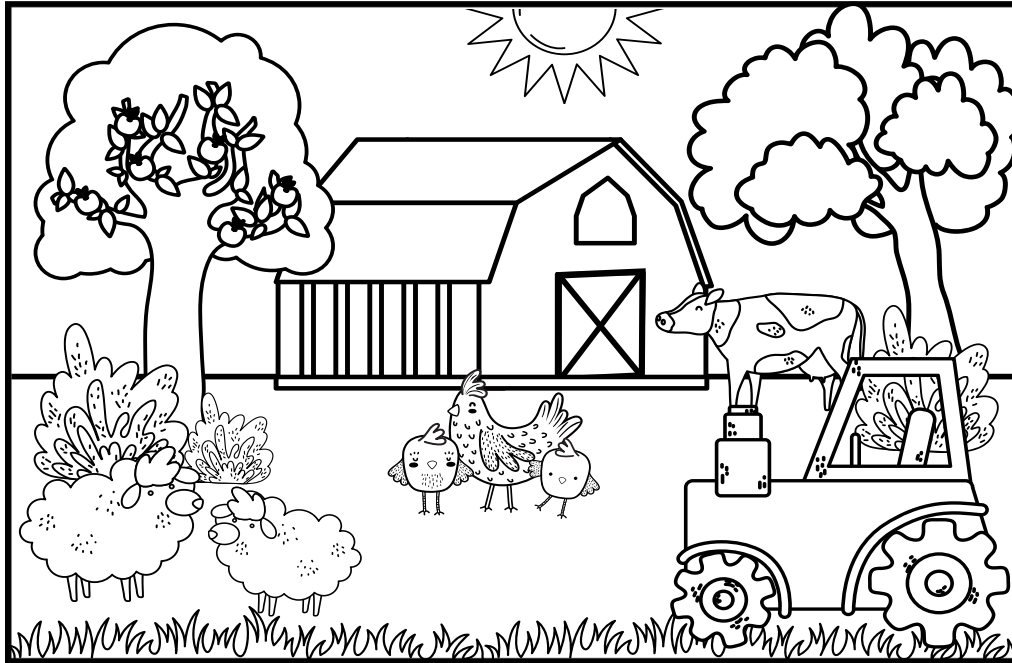
**Worsley & Hines Creek  
Volunteer Fire  
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!

Name: \_\_\_\_\_

Date: \_\_\_\_\_

# FOLLOWING DIRECTIONS AT THE FARM



- Color the sun yellow.
- Color the barn red.
- Color the spots of the cow black.
- Color the trees green and apples red.
- Color the big sheep black and leave the small sheep white.
- Color the hen orange and the chicks yellow.
- Color the grass green.
- Color the body of the body of the tractor purple and the wheels black.

**June  
Winner:  
Netha Zacharias**

Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Category: \_\_Preschool \_\_K-1st grade \_\_2nd-3rd grade \_\_4th-5th grade \_\_6th grade & over





# Colors Word Search

Can you find the words hidden in the puzzle?

A Y M S C I E N R E D Q  
O E R E A T O O K N R F  
I L S A B L A C K G Y B  
N L S W R R M P T P N L  
T O T D O E E G J I R U  
O W D E W M O R A N G E  
R R H P N U G A R K E A  
Y F A I A G F Y U T O P  
H M M D T I R R G O L D  
P U R P L E K E M E L H  
D V T U A D Z C E E E Y  
P S I L V E R U A N S T

RED

YELLOW

WHITE

BLUE

ORANGE

BLACK

PINK

PURPLE

GREEN

GRAY

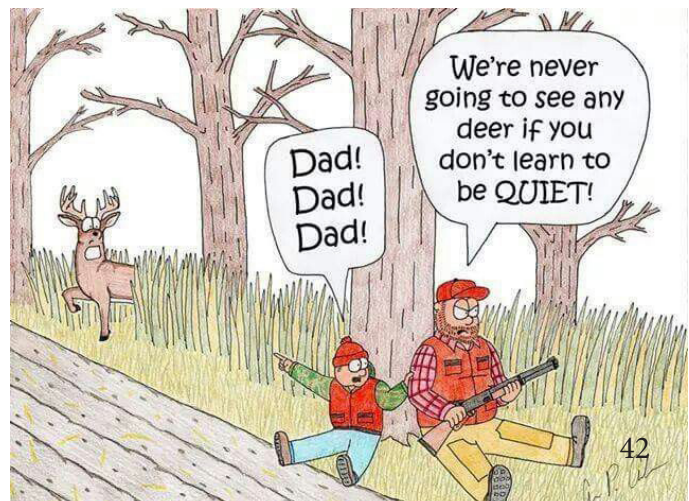
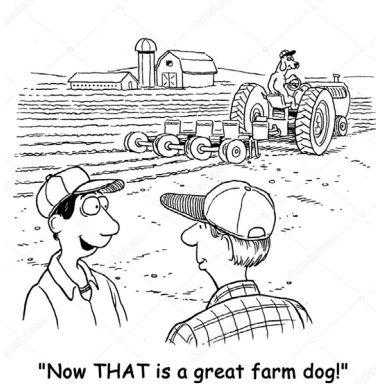
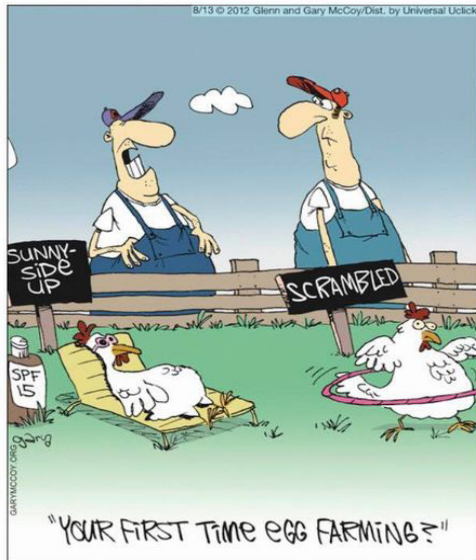
BROWN

SILVER





" LOOKS LIKE BOB IS LEADING THE FLOCK AGAIN! "



## REGISTER TODAY!

Have you registered your student for the new school year? If you have not - please visit the Peace River School Division website to complete your student's registration.

Returning Students require the snap code that was sent out by their school. If you have misplaced your student's snap code, do not fret! Contact Central Operations and ask for Theresa - she would be happy to help you out! Call 780-624-3601

Does your child require busing to and from their school? Registering as early as possible is the only way to ensure your child has a seat on the bus for the first day of school. Later registrations will also be accommodated, but students registered later may not be assigned a bus in time for the first day of school. For more information on student transportation, visit Peace River School

**SCHOOL REGISTRATION**

If you have not already registered your student, please register as soon as possible, especially if your student requires bussing!

**REGISTER TODAY**

For More Details  
[www.prsd.ab.ca/registration](http://www.prsd.ab.ca/registration)

**WHY COULDN'T THE PONY SING A LULLABY?**

**She was a little horse.**



PEACE RIVER SCHOOL DIVISION  
4702 - 51 St. Box 380 Grimshaw AB. T0H 1W0  
PH: (780) 624-3601 FAX: (780)332-1050

### APPROVED 2024-2025 SCHOOL YEAR CALENDAR

AUGUST 2024	SEPTEMBER 2024	OCTOBER 2024
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 3 ID 0	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 OD 19 ID 18	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 21 ID 20
NOVEMBER 2024	DECEMBER 2024	JANUARY 2025
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 OD 20 ID 19	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 15 ID 15	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 20 ID 19
FEBRUARY 2025	MARCH 2025	APRIL 2025
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 OD 19 ID 19	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 15.5 ID 13	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 OD 20 ID 19
MAY 2025	JUNE 2025	JULY 2025
S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 21 ID 20	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 OD 20 ID 19	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 OD 27 ID 26

Month	Operational Days	Instructional Days
August	3	0
September	19	18
October	21	20
November	20	19
December	15	15
January	20	19
<b>SEM 1</b>	<b>98</b>	<b>91</b>
February	19	19
March	15.5	13
April	20	19
May	21	20
June	20	19
<b>SEM 2</b>	<b>95.5</b>	<b>90.0</b>
<b>TOTAL</b>	<b>193.5</b>	<b>181.0</b>

#### APPROVED HOLIDAYS

Labour Day	September 2
Truth & Reconciliation	September 30
Thanksgiving	October 14
Remembrance Day	November 11
Christmas Break	December 23-Jan 6
Christmas Day	December 25
Boxing Day	December 26
New Years Day	January 1, 2025
Family Day	February 17
Spring Break	March 24-28
Good Friday	April 18
Easter Monday	April 21
Victoria Day	May 19

#### LEGEND

- STATUTORY HOLIDAYS
- TRUTH & RECONCILIATION
- PD DAY (NO STUDENTS)
- FIRST/LAST DAY OF CLASSES
- OPERATIONAL DAY (NO STUDENTS)
- NON-OPERATIONAL DAY (no staff or students)
- TEACHERS' CONVENTION
- CHRISTMAS / SPRING BREAK
- DIPLOMA EXAMS

August	28	Staff Meeting/Prof. Dev.
August	29	PD Day Kick-Off
August	30	Staff Meeting/Prof. Dev.
September	3	First Day of Classes
Jan	6	Students Back
Feb	3	2nd Semester Begins
March	6, 7	Teachers' Convention
June	26	Last Day of Classes & last Diploma Exam
June	27	Last Operational Day

Need More Help?

Call your local school or PRSD central office at 780-624-3601. We're happy to help!

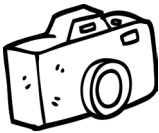


**OPEN HOUSE**

## **Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!**

**Looking for the perfect piece of land to call your own? Look no further! We have an incredible selection of lots available.**

**To inquire call Lori at 780-685-3925 ext. 105**



### **Clear Hills County Calendars**

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



## **Clear Hills County Business Directory**

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

**If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or**

**[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)**

## Local School Contact Numbers

**Worsley Central School**  
780-685-3842

**Hines Creek Composite**  
780-494-3510

**Menno Simons Community School**  
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit [www.prsd.ab.ca](http://www.prsd.ab.ca)

<p style="text-align: center;"><b>Clear Hills County</b> Box 240, Worsley, AB T0H 3W0 Email: <a href="mailto:info@clearhillscounty.ab.ca">info@clearhillscounty.ab.ca</a> Phone: 1-780-685-3925 Fax: 1-780-685-3960 Office Hours: 8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM Monday to Friday</p>	<p style="text-align: center;"><b>IMPORTANT INFORMATION</b> <b>Emergency Contact Phone Numbers</b>  Police, Fire, Ambulance- 911 Health link (non-emergency)- 811 Report-A- Poacher- 1-800-642-3800 Wildfire-310-FIRE (3473)</p>
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## Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	111
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	110
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

**Which month can't make a decision? MAYbe!**

# September 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>Office Closed</i>	3	4	5	6	7
8	9	10 <i>Council</i>	11	12	13	14
15	16	17 <i>ASB</i>	18	19	20	21
22	23	24 <i>Council</i>	25	26	27	28
29	30 <i>Office Closed</i>					

# *Community Groups & Organizations, Facilities & Contacts*

## **Menno Simons Community Library**

Tuesday  
8:30 a.m. - 8 p.m.  
Wednesday & Thursday  
8:30 a.m. - 2 p.m.  
Closed Monday & Friday  
Contact the librarian at  
780-685-2340 during Public  
Hours for more information

## **Church Services**

### **Worsley Baptist Church**

Sunday School - 10 a.m.  
Sunday Services  
11 a.m. & 7 p.m.  
Wednesday Night Service  
7 p.m.

### **Cleardale Gospel Chapel**

Sunday Service 11 a.m.

### **Immaculate Heart of Mary**

#### **Parish Catholic Church**

Sunday Service 1 p.m.

#### **All Saints Ukrainian**

#### **Catholic Church**

Every second Sunday  
2:00 p.m.

#### **Lighthouse**

#### **Christian Fellowship**

Sunday Service 11 a.m.

## **Hines Creek Municipal Library**

Monday 10 a.m. - 2:30 p.m.  
Tuesday & Wednesday  
10 a.m. - 4:30 p.m.  
Thursday 1:00 p.m. - 6 p.m.  
Located in the Village of  
Hines Creek office building.  
780-494-3879

## **Worsley Pioneer Club**

### **New Members Welcome**

Cards Wednesday  
1 p.m. - 4 p.m. at the  
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:  
780-834-7363

Come and enjoy an  
afternoon of visiting.

## **Hines Creek Senior's Drop in Rental**

For bookings call:  
780-835-0729

## **Bear Point Community Library**

Monday-Friday  
10:30 a.m. - 2 p.m.

## **Worsley & District Library**

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)  
780-685-3842

**Facebook:**

[www.facebook.com/  
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley  
Central School, we offer  
library services to the public  
by appointment Monday to

Friday

1 p.m. - 3:30 p.m.

We offer free library  
memberships that gives  
access to books, movies,  
audiobooks, and computers  
in the library, plus access  
to books and eBooks from  
around the province through  
[www.tracpac.ab.ca](http://www.tracpac.ab.ca) as well  
as eBooks, audiobooks,  
movies, etc. from online  
apps (Overdrive, Hoopla,  
etc.)

## **Hines Creek Arts & Craft Meeting Room**

To book the room call  
Olive Hrab 780-494-2255

## County Transfer Site Hours

May 1st—September 30

All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	12 p.m. - 8 p.m.	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	4 p.m. - 8 p.m.	closed	closed
Cleardale	closed	11 a.m. - 3 p.m.	closed	closed	closed	12 p.m. - 8 p.m.
David	closed	closed	closed	closed	12 p.m. - 8 p.m.	closed
Eureka River	closed	closed	12 p.m. - 8 p.m.	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	8 a.m. - 5 p.m.
Royce	closed	closed	closed	12 p.m. - 8 p.m.	closed	closed
Whitelaw	closed	closed	closed	closed	closed	12 p.m. - 8 p.m.
Worsley	closed	4 p.m. - 8 p.m.	closed	closed	12 p.m. - 8 p.m.	closed

### Clear Hills County Office Hours

Monday-Friday  
8 a.m. to 12 p.m.  
&  
1 p.m. to 4:30 p.m.  
*Closed weekends &  
Statutory holidays*

**We're on the  
web**  
[www.clearhillscounty.  
ab.ca](http://www.clearhillscounty.ab.ca)  
**Like us on Facebook**

### TRANSFER STATION LOCATIONS

Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	