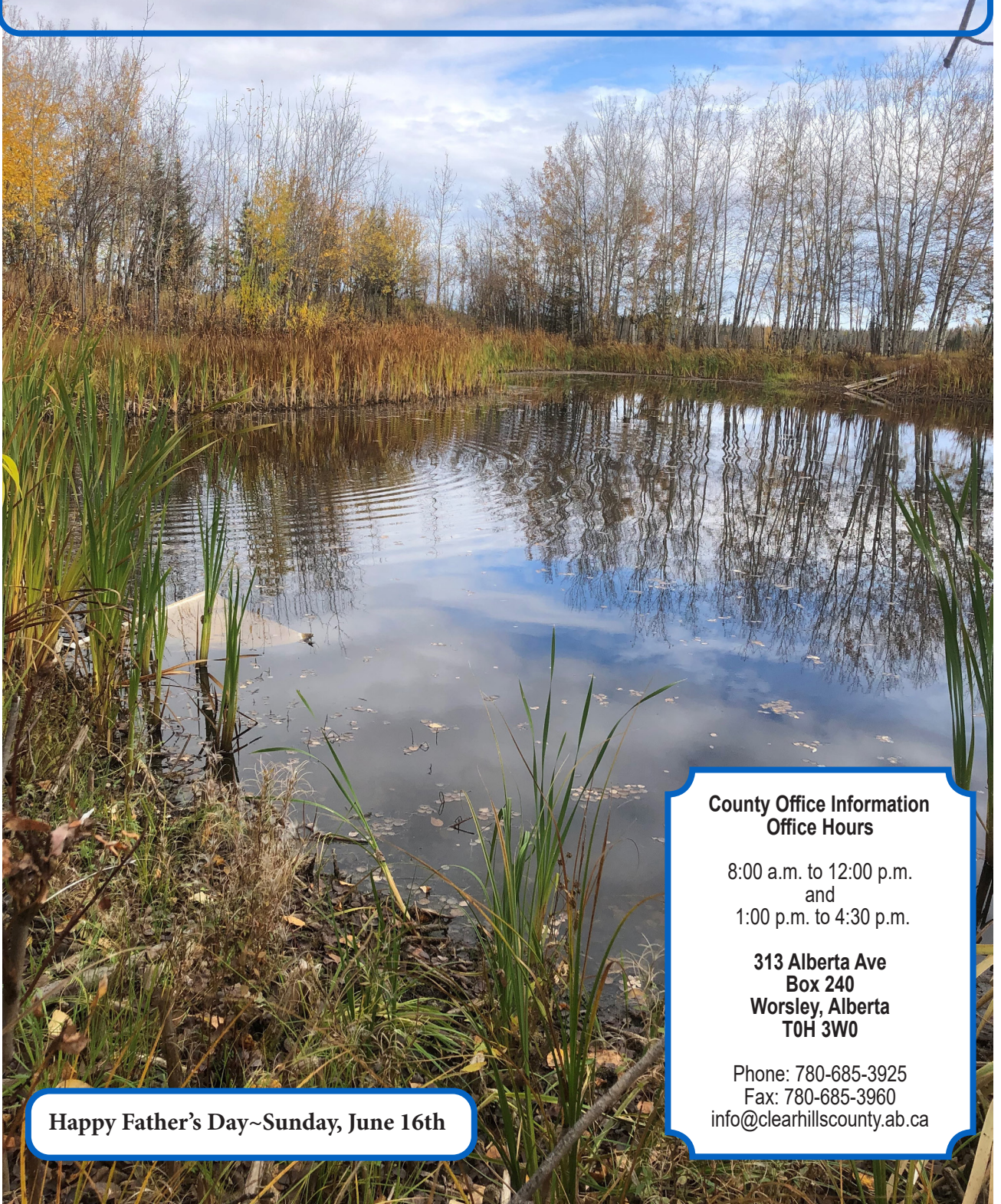


June 2024 Newsletter

# CLEAR HILLS COUNTY



**Happy Father's Day~Sunday, June 16th**

## **County Office Information Office Hours**

8:00 a.m. to 12:00 p.m.  
and  
1:00 p.m. to 4:30 p.m.

**313 Alberta Ave  
Box 240  
Worsley, Alberta  
T0H 3W0**

Phone: 780-685-3925  
Fax: 780-685-3960  
[info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

## Whats Inside??

### Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

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**“A father is someone you look up to no matter how tall you grow.”**



# Clear Hills County Council



<p><b>Danae Walmsley (Division 1)</b>                  Box 24, Bluesky, AB, T0H 0J0                  Cell: 780-834-8315 Email <a href="mailto:danaewalmsley@outlook.com">danaewalmsley@outlook.com</a></p>	<p><b>Susan Hansen (Division 2)</b>                  Box 608, Hines Creek, AB, T0H 2A0                  Cell: 780-834-7977 Email <a href="mailto:susan-hansen@live.com">susan-hansen@live.com</a></p>
<p><b>Amber Bean (Division 3) Reeve</b>                  Box 596, Hines Creek, AB T0H 2A0                  Cell: 780-834-8871 Email: <a href="mailto:True_North_Strong@outlook.com">True_North_Strong@outlook.com</a></p>	<p><b>Jason Ruecker (Division 4)</b>                  Box 205, Worsley, AB T0H 3W0                  Cell: 780-835-0398 Email: <a href="mailto:jj_ruecker@hotmail.com">jj_ruecker@hotmail.com</a></p>
<p><b>David Janzen (Division 5) Deputy Reeve</b>                  Box 179, Cleardale, AB T0H 3Y0                  Cell: 780-834-0197 Email <a href="mailto:denovember5@gmail.com">denovember5@gmail.com</a></p>	<p><b>Abram Giesbrecht (Division 6)</b>                  Box 18, Cleardale, AB T0H 3Y0                  Cell: 780-834-7369 Email <a href="mailto:Abeg87@hotmail.com">Abeg87@hotmail.com</a></p>
<p><b>Nathan Stevenson (Division 7)</b>                  Box 52, Bear Canyon, AB, T0H 0B0                  Cell: 250-719-9557 Email <a href="mailto:Nathan.stevenson1979@gmail.com">Nathan.stevenson1979@gmail.com</a></p>	<p><b>Want to book a delegation with Council??</b>  <b>Contact Bonnie at 780-685-3925 ext: 120 or</b>  <b>email <a href="mailto:bonnie@clearhillscounty.ab.ca">bonnie@clearhillscounty.ab.ca</a></b></p>



## 2024 Clear Hills County Calendars!

Stop in the County Office to pick yours up today!

B,A,B,C,A,C,C,B,A,B,C,C,A,C,B

# COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY  
POLICY & PRIORITY MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, MAY 7, 2024**

**PRESENT**

Amber Bean	Reeve
David Janzen	Deputy Reeve
Abe Giesbrecht	Councillor
Danae Walmsley	Councillor
Susan Hansen	Councillor
Jason Ruecker	Councillor
Nathan Stevenson	Councillor

**ATTENDING**

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)

**ABSENT**

**CALL TO ORDER**

Reeve Bean called the meeting to order at 9:30 a.m.

ACCEPTANCE OF AGENDA

**P241-24(05-07-24)**

**RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the May 7, 2024 Policy & Priority Meeting with the addition of 5.1. closed labour, as presented. CARRIED.**

NEW BUSINESS:

Cleardale Firehall Building Quotes

Council is presented with two quotes for the Cleardale Firehall building material supply and construction.

Councillor Ruecker entered the meeting at 9:37 a.m.

**P242-24(05-07-24)**

**RESOLUTION by Councillor Giesbrecht to recommend Council award Goodon Industries Ltd.'s quote of \$126,500.00 for the Cleardale Firehall building material supply and construction. CARRIED.**

Bylaw No. 9 Fees for Extinguishing Fires

Council is presented with Bylaw No. 9 Fees for Extinguishing Fires for review.

**P243-24(05-07-24)**

**RESOLUTION by Reeve Bean to recommend Council bring back Bylaw No. 9 Fees for Extinguishing Fires to the next regular Council meeting. CARRIED.**

DELEGATION:

Dawson Ruecker Continuing Education Scholarship

Dawson Ruecker was in attendance to discuss the Clear Hills County Continuing Education Scholarship.

Councillor Ruecker declared pecuniary interest and left the meeting at 10:12 a.m.

Councillor Ruecker entered the meeting at 10:16 a.m.

Reeve Bean recessed the meeting at 10:16 a.m.  
Councillor Stevenson entered the meeting at 10:19 a.m.  
Reeve Bean reconvened the meeting at 10:29 a.m.

Page 2 of 3  
POLICY & PRIORITY MEETING  
TUESDAY, MAY 7, 2024

Fairview & Worsley  
Chamber Of  
Commerce

The Fairview & Worsley Chamber of Commerce was in attendance to discuss economic development.

Reeve Bean recessed the meeting at 11:16 a.m.  
Reeve Bean reconvened the meeting at 11:20 a.m.

Councillor Giesbrecht left the meeting 11:56 a.m.

Reeve Bean recessed the meeting at 11:56 a.m.  
Reeve Bean reconvened the meeting at 12:22 p.m.

Derek Young,  
Alberta Transportation  
Regional Manager

Derek Young, Alberta Transportation Regional Manager and Mae Stewart were in attendance to secondary highways within Clear Hills County.

Reeve Bean recessed the meeting at 1:20 p.m.  
Reeve Bean reconvened the meeting at 1:26 p.m.

Councillor Ruecker declared pecuniary interest and left the meeting at 1:36 p.m.

**P244-24(05-07-24)**

**RESOLUTION by Reeve Bean to receive the delegation from Dawson Ruecker and recommend Council deny the request to have his December 15, 2023 scholarship application reconsidered. CARRIED.**

Councillor Ruecker entered the meeting at 1:52 p.m.

**P245-24(05-07-24)**

**RESOLUTION by Councillor Hansen to receive the delegation from the Fairview & Worsley Chamber of Commerce for information, as presented. CARRIED.**

**P246-24(05-07-24)**

**RESOLUTION by Councillor Stevenson to receive the delegation from Derek Young, Alberta Transportation Regional Manager for information, as presented. CARRIED.**

Alberta Open Farm  
Days

Open Farm Days is a once-a-year event that takes place on a weekend in August. Farms & Municipalities across Alberta sign up to participate for the public to celebrate and educate Alberta Agriculture.

**P247-24(05-07-24)**

**RESOLUTION by Councillor Walmsley recommend Council share the Alberta Open Farm Days information on our social media platforms and have the Agricultural Service Board discuss this further. CARRIED.**

Page 3 of 3  
POLICY & PRIORITY MEETING  
TUESDAY, MAY 7, 2024

Parade Float Council is presented with information regarding the 22st Annual Worsley Pioneer Days is being held Saturday August 10,2024.

**P248-24(05-07-24)** **RESOLUTION by Deputy Reeve Janzen to recommend Council share the information regarding the 22nd Annual Worsley Pioneer Days Float held Saturday August 10, 2024 with the Agricultural Service Board. CARRIED.**

Whitelaw Transfer Station Security Council is presented with a proposal from Chris Maennchen regarding providing security for the Whitelaw Transfer Station.

Deputy Reeve Janzen left the meeting at 2:29 p.m.

**P249-24(05-07-24)** **RESOLUTION by Councillor Walmsley to have administration bring back additional security options for the Whitelaw Transfer Station. CARRIED.**

Clear Hills County Website Council is presented with quotes for the Clear Hills County Website.

**P250-24(05-07-24)** **RESOLUTION by Councillor Hansen recommend Council bring back a quote for a website redesign from Loop to a future Regular Council Meeting. CARRIED.**

Reeve Bean recessed the meeting at 2:44 p.m.  
Reeve Bean reconvened the meeting at 2:49 p.m.

CONFIDENTIAL  
ITEM(S)  
Labour

One labour item was discussed in a closed meeting.

**P251-24(05-07-24)** **RESOLUTION by Councillor Hansen that Council close the meeting to the public as per Section 27, of FOIP at 2:50 p.m. CARRIED.**

**P252-24(05-07-24)** **RESOLUTION by Councillor Walmsley that Council open the meeting to the public as per Section 27, of FOIP at 3:45 p.m.**

ADJOURNMENT Reeve Bean adjourned the May 7, 2024 Regular Council Meeting at 3:46 p.m.

\_\_\_\_\_  
DATE REEVE

\_\_\_\_\_  
DATE CHIEF ADMINISTRATIVE OFFICER

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, MAY 14, 2024**

**PRESENT**

Amber Bean	Reeve
David Janzen	Deputy Reeve
Danae Walmsley	Councillor
Susan Hansen	Councillor
Jason Ruecker	Councillor

**ATTENDING**

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)
Terry Shewchuk	Public Works Manager (PWM)

**ABSENT**

Nathan Stevenson	Councillor
Abe Giesbrecht	Councillor

**CALL TO ORDER**

Reeve Bean called the meeting to order at 9:32 a.m.

ACCEPTANCE OF  
AGENDA  
**C253-24(5-14-24)**

**RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the May 14, 2024 Regular Council Meeting, as presented. CARRIED.**

APPROVAL OF  
MINUTES  
Previous Council  
Meeting Minutes

**C254-24(5-14-24)**

**RESOLUTION by Councillor Walmsley to adopt the minutes of the May 7, 2024, Policy & Priority Meeting, as amended. CARRIED.**

**C255-24(5-14-24)**

**RESOLUTION by Councillor Hansen to adopt the minutes of the April 23, 2024, Regular Council Meeting, as amended. CARRIED.**

Management Team  
Activity Report

Management activity report was reviewed.

**C256-24(5-14-24)**

**RESOLUTION by Deputy Reeve Janzen that the management activity report for May 7, 2024, be accepted, as presented. CARRIED.**

NEW BUSINESS:  
COUNCIL

Councillor Reports

Council submits the meetings attended in the previous month and a report, if applicable.

**C257-24(5-14-24)**

**RESOLUTION by Deputy Reeve Janzen to accept the Councillor Reports for information, as presented. CARRIED.**

**C258-24(5-14-24)**

**RESOLUTION by Councillor Hansen to approve Reeve Bean to coordinate with Mike Evans Honey Films for the showcasing seniors' video project. CARRIED.**

Page 2 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, MAY 14, 2024

Road Tour Overview Council had their annual Road Tour on April 30th, touring the west end of the County from Bear Canyon back to Worsley.

**C259-24(5-14-24)** **RESOLUTION by Deputy Reeve Janzen to receive the review of the April 30<sup>th</sup> Council Road Tour for information, as presented. CARRIED.**

**C260-24(5-14-24)** **RESOLUTION by Deputy Reeve Janzen to approve the graveling of Township Road 845 west of Range Road 92 due to the 2023 Fire situations. CARRIED.**

Hines Creek Graduation Councillor Hansen has been invited to attend the Hines Creek Composite Graduation on June 22, 2024.

**C261-24(5-14-24)** **RESOLUTION by Councillor Walmsley to approve the attendance of Councillors at the 2024 Graduation ceremonies in their respective areas. CARRIED.**

CORPORATE SERVICES

Accounts Payable  
April 24, 2024,  
to May 14, 2024

A list of expenditures for Clear Hills County for the period of April 24, 2024 to May 14, 2024 is provided for Council's review.

**C262-24(5-14-24)** **RESOLUTION by Councillor Hansen that Council receives for information the Accounts Payable report for Clear Hills County for the period of April 24, 2024, to May 14, 2024 for a total of \$717,909.88, with funds to be transferred from Long Term Investments. CARRIED.**

Reeve Bean recessed the meeting at 10:33 a.m.  
Reeve Bean reconvened the meeting at 10:39 a.m.

2023 Surplus Reallocation The amount of \$2,313,054 was transferred to our Rate Stabilization Reserve at year end. This is the amount of the 2023 surplus which now needs to be reallocated to the appropriate reserve account(s).

**C263-24(5-14-24)** **RESOLUTION by Councillor Hansen that Council approves the amount of \$331,137.00, remain in the Rate Stabilization Reserve to cover expenditures made in 2023, \$500,000.00 be transferred to the Fire Reserve and the remaining \$1,481,917.00 be transferred to the Bridges Reserve. CARRIED.**

Bylaw No. 287-24 –  
Schedule of Fees &  
Charges

Council is presented with a revised Schedule of Fees & Charges for consideration.



Page 3 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, MAY 14, 2024

- C264-24(5-14-24)** RESOLUTION by Councillor Walmsley that first reading be given to Bylaw No. 287-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges. **CARRIED.**
- C265-24(5-14-24)** RESOLUTION by Deputy Reeve Janzen that second reading be given to Bylaw No. 287-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges. **CARRIED.**
- C266-24(5-14-24)** RESOLUTION by Councillor Hansen to proceed to third and final reading of Bylaw No. 287-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges. **CARRIED UNANIMOUSLY.**
- C267-24(5-14-24)** RESOLUTION by Reeve Bean that third reading be given to Bylaw No. 287-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing and revising fees and charges. **CARRIED.**
- Policy 1220  
Credit Cards
- Policy 1220 – Credit Cards provides guidelines for the issuance of County credit cards.
- C268-24(5-14-24)** RESOLUTION by Deputy Reeve Janzen that Council adopt Policy 1220 – Credit Cards, as presented. **CARRIED.**
- Expense Claims
- Administration would like to have a discussion with Council regarding the submission of expense claims.
- Councillor Ruecker entered the meeting 10:54 a.m.
- C269-24(5-14-24)** RESOLUTION by Reeve Bean to bring back Policy 1126 Per Diem Payments to a future meeting amending it to include that Councillors may claim for 2 per diems' payment amounts if attending 2 in person or online meetings in one day as long as they are at different locations, excluding conference days. **CARRIED.**
- C270-24(5-14-24)** RESOLUTION by Councillor Walmsley to accept the expense claim submission discussion for information. **CARRIED.**
- Destruction of  
Records & Documents
- Council authorization is requested to destroy temporary records and documents of Clear Hills County as per the Retention and Destruction of Records and Documents Bylaw No. 25.
- C271-24(5-14-24)** RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2021 monthly reconciliation reports, 2016 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2017. **CARRIED.**

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REGULAR COUNCIL MEETING  
TUESDAY, MAY 14, 2024

Funding Request  
Hines Creek End of  
Steel Museum

The Hines Creek End of Steel Museum is requesting a grant to assist with staffing expenses.

**C272-24(5-14-24)**

**RESOLUTION by Councillor Ruecker to deny the Hines Creek End of Steel Museum's funding request to assist with staffing expenses. CARRIED.**

Funding Request  
Grimshaw & District  
Chamber of  
Commerce

The Grimshaw & District Chamber of Commerce is requesting Beyond Borders Grant Program funding to sponsor the 2024 Harvest Moon Festival.

**C273-24(5-14-24)**

**RESOLUTION by Councillor Hansen to deny the Grimshaw & District Chamber of Commerce's funding request. CARRIED.**

Reeve Bean recessed the meeting at 11:42 a.m.  
Reeve Bean reconvened the meeting at 12:10 p.m.

COMMUNITY  
Bylaw No. 9 Fees for  
The Extinguishing of  
Fires

Council is presented with Bylaw No. 9 Fees for Extinguishing Fires for review.

**C274-24(5-14-24)**

**RESOLUTION by Councillor Hansen that first reading be given to Bylaw No. 286-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing fees for services provided by volunteer fire departments for the extinguishing of fires or preserving of life or property from injury or destruction by fire. CARRIED.**

**C275-24(5-14-24)**

**RESOLUTION by Councillor Walmsley that second reading be given to Bylaw No. 286-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing fees for services provided by volunteer fire departments for the extinguishing of fires or preserving of life or property from injury or destruction by fire. CARRIED.**

**C276-24(5-14-24)**

**RESOLUTION by Deputy Reeve Janzen to proceed to third and final reading of Bylaw No. 286-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of establishing fees for services provided by volunteer fire departments for the extinguishing of fires or preserving of life or property from injury or destruction by fire. CARRIED UNANIMOUSLY.**

**C277-24(5-14-24)**

**RESOLUTION by Reeve Bean that third reading of Bylaw No. 286-24, a Bylaw of Clear Hills County, in the Province of Alberta, for**

Page 5 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, MAY 14, 2024

**the purpose of establishing fees for services provided by volunteer fire departments for the extinguishing of fires or preserving of life or property from injury or destruction by fire. CARRIED.**

Bylaw 282-24  
Fire Bans

Council is presented with the requested amendments to Bylaw No. 285-24 Fire Ban.

**C278-24(5-14-24)**

**RESOLUTION by Councillor Ruecker that that first reading be given to Bylaw No. 285-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Clear Hills County putting on a Fire Ban at Councils discretion. CARRIED.**

**C279-24(5-14-24)**

**RESOLUTION by Deputy Reeve Janzen that second reading be given to Bylaw No. 285-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Clear Hills County putting on a Fire Ban at Councils discretion. CARRIED.**

**C280-24(5-14-24)**

**RESOLUTION by Councillor Hansen to proceed to third and final reading of Bylaw No. 285-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Clear Hills County putting on a Fire Ban at Councils discretion. CARRIED UNANIMOUSLY.**

**C281-24(5-14-24)**

**RESOLUTION by Reeve Bean that third reading of Bylaw No. 285-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Clear Hills County putting on a Fire Ban at Councils discretion. CARRIED.**

Outdated Fire Fighter  
Turn Out Gear

Council has requested information on outdated Fire Fighter turnout gear.

**C282-24(5-14-24)**

**RESOLUTION by Reeve Bean to receive the discussion regarding the outdated Fire Fighter turnout gear for information, as presented. CARRIED.**

Clear Hills County  
Emergency  
Coordination  
Centre Manual

Council has requested Administration compile a Clear Hills County Emergency Coordination Manual for Council, administration, and fire departments to follow during an emergency.

**C283-24(5-14-24)**

**RESOLUTION by Councillor Walmsley to receive the Emergency Coordination Manual for information, as presented. CARRIED.**

Tradeshow Overview

Council had a discussion regarding the 2023 Tradeshow.

**C284-24(5-14-24)**

**RESOLUTION by Councillor Ruecker to receive the discussion regarding the 2023 Tradeshow overview for information, as presented. CARRIED.**

Page 6 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, MAY 14, 2024

Policy 6313  
Tradeshow Groceries  
& Door prizes

Administration is requesting that Council change section 2.4 of policy 6313 Tradeshow Groceries & Door prizes.

**C285-24(5-14-24)**

**RESOLUTION by Councillor Hansen to bring back the amendments in Policy 6313 Tradeshow Groceries & Door prizes to a future meeting. CARRIED.**

4-H Beef

Council is requested to provide direction on whether to purchase a 4-H beef for the 19th Annual Clear Hills County BBQ scheduled for Thursday, July 25, 2024, 6:00-8:00 p.m. at the George Lake Campground.

**C286-24(5-14-24)**

**RESOLUTION by Councillor Hansen to authorize Deputy Reeve Janzen to attend the Montagneuse 4-H Multi Club Show & Sale June 3, 2024, and purchase a beef up to a maximum of \$8,000.00 for the 19th Annual Clear Hills County BBQ. CARRIED.**

Reeve Bean recessed the meeting at 1:16 p.m.  
Reeve Bean reconvened the meeting at 1:23 p.m.

PUBLIC WORKS  
Cleardale Fire Hall  
Building

Council is presented with a recommendation from the May 7, 2024 Policy and Priority Meeting to award Goodon Industries Ltd.'s quote of \$126,500.00 for the Cleardale Firehall building material supply and construction.

**C287-24(5-14-24)**

**RESOLUTION by Deputy Reeve Janzen to award Goodon Industries Ltd.'s quote of \$126,500.00 for the Cleardale Firehall building material supply and construction, funds to be allocated from the Fire Reserve. CARRIED.**

Access Road Request

Council is presented with an application to construct an access road North of Township Road 854 for approximately 1,250 meters to access NW-29-85-7 W6M.

**C288-24(5-14-24)**

**RESOLUTION by Councillor Ruecker to include the access road North of Township Road 854 for approximately 1,250 meters to access NW-29-85-7 W6M in the 2025 Multi Year Capital Plan and proceed with a wetland assessment. CARRIED.**

Whitelaw Transfer  
Station Security  
Services

Council is presented with a proposal from Chis Maennchen, along with two additional security options regarding providing security services at the Whitelaw Transfer Station.

**C289-24(5-14-24)**

**RESOLUTION by Councillor Walmsley to table and bring back additional options providing security services at the Whitelaw Transfer Station to a future meeting. CARRIED.**

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REGULAR COUNCIL MEETING  
TUESDAY, MAY 14, 2024

WRITTEN REPORTS

Chief Administrative Officer's Report

Chief Administrative Officer's report.

**C290-24(5-14-24)**

**RESOLUTION by Deputy Reeve Janzen to receive the Chief Administrative Officer's report for information, as presented. CARRIED.**

Public Works Manager's Report

Public Works Manager's Report

**C291-24(5-14-24)**

**RESOLUTION by Councillor Hansen to receive the Public Works Manager's report for information, as presented. CARRIED.**

**C292-24(5-14-24)**

**RESOLUTION by Deputy Reeve Janzen to proceed with Griffin Contracting Ltd to complete the bridge repairs for Bridge File 80666 on Range Road 80, in the amount of \$22,500.00 funds to be allocated from the Bridge Reserve. CARRIED.**

COUNCIL INFORMATION

Council is presented with correspondence, for information.

**C293-24(5-14-24)**

**RESOLUTION by Councillor Ruecker to receive the Council correspondence for information, as presented. CARRIED.**

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

**C294-24(5-14-24)**

**RESOLUTION by Councillor Hansen to accept for information May, June & July 2024 calendar updates of Councillor meetings for information, as presented.**

Date	Meeting	Attendee
May 21	ASB	
June 15	Worsley Grad	Ruecker
June 17	MED/HPEC	Hansen
June 3	4H Sale	Janzen
May 30	NPHF	Walmsley
June 2	BR-Rec	Walmsley
June 13	GGAMAC	Walmsley
June 14, 19 & 20	NWSAR	Bean
June 26 & 27	PREDA	Bean
May 29	NPRL	Ruecker
July 27	PLS-Exec	Bean
		<b>CARRIED.</b>

CLOSED  
Legal/Land

Councillor Ruecker left the meeting at 2:39 p.m.

Page 8 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, MAY 14, 2024

- C295-24(5-14-24)**      **RESOLUTION** by Deputy Reeve Janzen that Council closes the meeting to the public as per Section 27, of FOIP at 2:40 p.m.  
**CARRIED.**
  
- C296-24(5-14-24)**      **RESOLUTION** by Deputy Reeve Janzen that Council opens the meeting to the public as per Section 27, of FOIP at 2:57 p.m.  
**CARRIED.**
  
- ADJOURNMENT              Reeve Bean adjourned the April 23, 2024 Regular Council Meeting at 3:08 p.m.

\_\_\_\_\_  
DATE                                      REEVE

\_\_\_\_\_  
DATE                                      CHIEF ADMINISTRATIVE OFFICER

## Eureka River Agricultural Society News!

**Drop-in Softball!**  
Starting April 23, bring the whole family down for drop in softball. All ages welcome! This free event will run every Tuesday from 7-9 pm, weather pending.  
Please contact Amber Chelick for more information.



*Playground Opening Celebration*  
July 5, 2024

- FUN ACTIVITIES
- FOR THE**
- WHOLE FAMILY
- LIVE MUSIC

*Stay tuned for more details!*



# ASB MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY  
AGRICULTURAL SERVICE BOARD MEETING  
COUNCIL CHAMBERS, WORSLEY, AB  
TUESDAY, MAY 21, 2024**

PRESENT

David Janzen	Chairman
Jason Ruecker	Deputy Chair
Julie Watchorn	Member
Baldur Ruecker	Member
Ron Jensen	Member
Julie Lemoine	Member
Garry Candy	Member

ABSENT

ATTENDING

Greg Coon	Agricultural Fieldman
Natasha Gillett	Community Services Clerk
Allan Rowe	Chief Administrative Officer

CALL TO ORDER

Chairman Janzen called the meeting to order at 10:00 a.m.

AGENDA

**AG27-24(05/21/24)**

**RESOLUTION by Member Ruecker that this Board adopts the agenda governing the May 21, 2024, Agricultural Service Board meeting, as presented. CARRIED.**

MINUTES

Previous Meeting Minutes

Agricultural Service Board is presented with previous meeting minutes.

**AG28-24(05/21/24)**

**RESOLUTION by Member Jensen that this Board adopts the minutes of the March 13, 2024, Agricultural Service Board Meeting. CARRIED.**

OLD BUSINESS

Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

**AG29-24(05/21/24)**

**RESOLUTION by Chairman Janzen that this Board accepts the May 21, 2024, Agricultural Service Board Activity Report, as presented. CARRIED.**

Board Reports

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

**AG30-24(05/21/24)**

**RESOLUTION by Member Ruecker that this Board accepts the Agricultural Service Board members' verbal reports of May 21, 2024, for information. CARRIED.**

NEW BUSINESS

Provincial ASB Program Team Site Visit

The Provincial Agricultural Service Board (ASB) Program Team is coordinating 15 field visits across Alberta in 2024, including Clear



**AGRICULTURAL SERVICE BOARD  
TUESDAY, MAY 21, 2024**

**Page 2 of 3**

Hills County. The team from the Provincial ASB Program is requesting to have a meeting with the Clear Hills County Agricultural Service Board at 10:00 a.m. on June 26, 2024. After the meeting the team will then spend the rest of the day with the Agricultural Fieldman for an office and field tour.

Member Lemoine entered the meeting at 10:05 a.m.

**AG31-24(05/21/24)**

**RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Board members to meet with the Provincial Agricultural Service Board (ASB) Program Team at 10:00 a.m. on June 26, 2024. CARRIED.**

2024 Agricultural Trade Show

The Board is presented with the 2024 Agricultural Trade Show revenue and expense analysis for review.

**AG32-24(05/21/24)**

**RESOLUTION by Member Candy to accept the 2024 Agricultural Trade Show revenue and expense analysis for information, as presented. CARRIED.**

Worsley Parade

The Board is presented with information regarding the 22<sup>nd</sup> Annual Worsley Pioneer Days parade that is being held Saturday, August 10, 2024.

**AG33-24(05/21/24)**

**RESOLUTION by Member Watchorn to authorize the attendance of all Agricultural Service Board members to the 22<sup>nd</sup> Annual Worsley Pioneer Days parade that is being held Saturday, August 10, 2024. CARRIED.**

Expense Claim Submission

Administration would like to have a discussion with the Board regarding the submission of expense claims.

**AG34-24(05/21/24)**

**RESOLUTION by Member Candy to accept the expense claim submission discussion for information. CARRIED.**

Alberta Open Farm Days

The Board is presented with information on Alberta Open Farm Days for discussion.

**AG35-24(05/21/24)**

**RESOLUTION by Member Lemoine to advertise the 2025 Alberta Open Farm Days on the County Facebook page, website, and newsletter. CARRIED.**

Chairman Janzen recessed the meeting at 10:50 a.m.  
Chairman Janzen reconvened the meeting at 10:56 a.m.

Events

The Board is presented with a list of upcoming agricultural related events for their information.

**AG36-24(05/21/24)**

**RESOLUTION by Member Lemoine to authorize the attendance of all Agricultural Service Board members to the Holistic Management Tour & Farm Succession Planning on June 7, 2024. CARRIED.**

**AGRICULTURAL SERVICE BOARD  
TUESDAY, MAY 21, 2024**

REPORTS

Agricultural Fieldman Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

**AG37-24(05/21/24)**

**RESOLUTION by Chairman Janzen that this Board accepts the May 21, 2024, Agricultural Fieldman's Report for information, as presented. CARRIED.**

**AG38-24(05/21/24)**

**RESOLUTION by Member Jensen to bring back a tour schedule and possible dates for the summer ASB tour to the June 18, 2024 Agricultural Service Board Meeting. CARRIED.**

INFORMATION &  
CORRESPONDENCE

The Board is presented with correspondence for review.

**AG39-24(05/21/24)**

**RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board accepts the May 21, 2024, information and correspondence, as presented. CARRIED.**

ROUND TABLE:

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

Chairman Janzen adjourned the meeting at 12:02 p.m.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CHAIR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
AGRICULTURAL FIELDMAN

**LEVEL UP Basketball Camp is coming back to WCS on July 16-19, 2024, and registration is now open! Space is limited, so register soon!**

**Worsley Basketball | Skill Builder  
Tuesday, July 16, 2024 - Friday, July 19, 2024  
10:00 a.m. - 2:30 p.m.  
Worsley Central School  
Worsley, AB, T0H 3W0  
HAVE QUESTIONS?**

**If you have any questions or comments, please contact us via email or phone.**

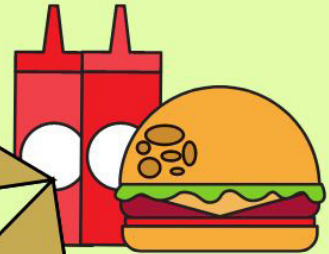


**Email  
craig.levelupcamps@gmail.com  
Phone**



**You're  
Invited**

CLEAR HILLS COUNTY  
19TH ANNUAL  
BBQ



**JULY 25TH  
6:00 P.M.  
GEORGE LAKE  
CAMPGROUND**



**Clear River Ranch Rodeo**

June 15-16, 2024 and located 10 mins west of Cleardale, AB next to The Clear Campground.

Rodeo starts at 10 am Saturday morning.

Sunday- 8am breakfast, 9am church, 11am rodeo.

Food truck on site, cash event, no ATM.

General admission: \$10/person, 15 & under free

Team registration opens in half an hour! (8 am MST) We only have room for 14 teams. Call Josh

(780)834-8663

## Got a Fire? Put it Out!

Clear Hills County is protected by two dedicated Volunteer Fire Departments: Worsley and Hines Creek. Our volunteer firefighters work tirelessly, often late into the night, to keep our county safe. They balance their firefighting duties with personal jobs and family responsibilities, making their contributions even more commendable.

However, they can't do it alone. We all need to do our part to support our fire departments by:

- Following all fire ban rules
- Extinguishing any carryover fires and new fires on private land during a fire ban

**Together, we can keep Clear Hills County safe!**

### Did You Know?

Clear Hills County Bylaw No. 286-24, the Emergency Service Schedule of Fees Bylaw, states:

**Clear Hills County will NOT charge fees for:**

- Residential fires
- Building structure fires
- Medical aid responses
- Motor vehicle accidents (MVA's) involving fatalities.

**All other fires will be charged at the current rate established by the Council:**

- Emergency Call-out (Flat Rate): \$100.00

**Clear Hills County may charge costs incurred by Fire Services in responding to an incident to:**

- The person who caused the incident
- The owner of the property or vehicle involved.
- The owner or person in possession of the land where the incident occurred.

**Note:** This includes situations where Fire Services extinguish a fire during a fire ban or respond to an incident inside or outside the County under mutual aid agreements. Charges apply for actions taken to preserve life or property, including responses to false alarms.

### Equipment Rates:

All rates include firefighter fees, and supplies used will be charged at cost. Any additional disbursements or expenses incurred by the Municipality for providing fire protection, such as mutual aid charges from other fire departments or hiring independent contractors for services, equipment, or air attack, will also be charged at cost.

- Pumper: \$350.00/hour (no GST)
- Tender: \$350.00/hour (no GST)
- First Response Unit: \$350.00/hour (no GST)
- MCR Unit: \$350.00/hour (no GST)
- Squad Vehicle for Transport: \$50.00/hour (no GST)
- Grass Fire Fighting Unit: \$200.00/hour (no GST)
- Side X Side Unit: \$200.00/hour (no GST)
- Command Vehicle: \$100.00/hour (no GST)
- Sprinkler Protection Unit (SPU): \$400.00/day (no GST)

### Response to Numbered Highway Callouts

Invoices are directed to Alberta Transportation as per their current rates. Fire containment (HazMat) and additional equipment/resources are charged based on cost recovery.

**Clear Hills County Fire Ban**  
**The Fire Ban remains in effect, but with some allowances.**

As per motion of Council effective at 10:10 a.m. May 17, 2024

Safe Wood campfires are now permitted in designated camping grounds, day use areas, and on privately owned land, following specific parameters outlined in Bylaw No. 285-24.

Safe Wood Campfires must:

- Be no larger than 0.5 meters high by 0.5 meters wide
- **MUST** Be within a metal, brick, or rock fire ring
- Be on rock, gravel, sand, or other non-combustible surface that extends at least one metre around the fire.

Please exercise extreme caution and ensure you have the necessary resources to extinguish the fire, such as a water source or fire extinguisher.

For a comprehensive review of the Fire Ban Bylaw NO. 285-24, visit our website or call 780-685-3925.

**FIRE  
BAN**



**In preparation for Wildfire Season: Please make sure to fully extinguish all burning activities (Brush piles). Fires resulting from landowner burning will be the sole responsibility of the landowner to cover all related costs. Please exercise caution and responsibility in managing fire risks.**

**Attention: Spring Fire Safety Alert**

As we enter a warm and dry spring season, fire risks increase.  
Practice responsible fire safety:

- Never leave fires unattended.
- Burn only controllable materials.
- Extinguish fires immediately if winds exceed 15 km/h.
- Have tools on hand to extinguish any flare-ups.

Let's work together for a safe and enjoyable spring.

## COST OF GARBAGE, HOUSEHOLD WASTE

Example Item	Weight in Pounds	Cost
Small Garbage Can (3 gallon)	14.5 lbs.	\$1.60
Kitchen Garbage Can (16 gallon)	77.13 lbs.	\$8.48
Large Garbage Can (25 gallon)	120.52 lbs.	\$13.26
Outdoor Garbage Can (40 gallons)	192.83 lbs.	\$21.21
Large Curbside Pickup Canister (48+ gallon)	241.04 + lbs.	\$26.51 +

This data is based on 2020 Transportation and Processing Costs of waste material delivered to North Peace Regional landfill.

**\$235.68/per Tonne    \$0.11/per Pound**

### Did you know?

What the cost is for the County to dispose of household garbage from our Transfer Stations?

Below is an example of how much!





## Sprinkler Protection Unit

Clear Hills County is proud to introduce the latest addition to our Emergency Services Fleet: the Sprinkler Protection Unit Trailer. This equipment is dedicated to safeguarding structures during emergency situations, providing enhanced protection when it's needed most.

### REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

[payments@clearhillscounty.ab.ca](mailto:payments@clearhillscounty.ab.ca)



### Are you prepared?

In a major disaster, it may take several days before vital services are restored.

#### How to prepare:

- Plan to be on your own for at least the first 72 hours.

#### Make a plan:

- Designate important documents and keep copies off-site
- Inventory valuables, in writing and with photographs or video
  - Make a household/family plan
  - Make your home safe
  - Put together a disaster supply kit
- When planning, consider the special needs of children, seniors, or family members with disabilities or that don't speak English and pets.

# Spring Cleaning Guide: Where Does It All Need to Go?

## Plastic Twine Clean, bagged plastic twine can be taken to:

- North Peace Regional Landfill, Fairview: 780-835-2576

## AG Plastics Recycling Information

Pesticide Jugs (up to 23L) Return pesticide jugs to the following local retailers:

UFA Farm Store Fairview: 780-835-2288

Hawkview Ag Fairview: 780-837-5530

UFA Farm Store Grimshaw: 780-332-4633

Peace Grain Advantage Grimshaw: 780-332-4400

Nutrien Fairview: 780-835-4908

Nutrien Ft St John: 250-785-3445

Richardson Fairview: 780-835-3003

**Oil Jugs/Used Oil Please take all used oil, filters, and containers to the local UFA Petroleum Stations.**

\*Asbestos Clear Hills County Transfer Stations **DO NOT** accept asbestos; however, the Fairview North Peace Regional Landfill does, with certain criteria. **Please contact them for more information.**

## Clear Hills County Transfer Stations – Accept the Following:

### Grain Bags Clean, rolled grain bags can be taken to the following Clear Hills County Transfer Stations:

- Hines Creek
- Cleardale
- Worsley
- North Peace Regional Landfill, Fairview: 780-835-2576

## HOUSEHOLD WASTE

Includes normal residential waste such as:

- Condemned food or decomposing material
- Soiled cardboard, clear plastics, cartons, food containers, and wrappings
- Shingles and Styrofoam

## E-WASTE ACCEPTED ITEMS INCLUDE:

- Televisions
- Computers
- Monitors
- Copiers
- Printers

## WASTE PAINT ACCEPTED ITEMS INCLUDE:

- Interior/exterior latex, alkyd, deck, and floor varnishes
- Stains, urethane, primers, rust, and metal paint aerosols



## APPLIANCES

Accepted items include freon-containing products such as:

- Air conditioning units
- Refrigerators
- Freezers
- Beverage coolers
- All other appliances

## BURNABLE DEBRIS

**Burnable debris includes:**

- Tree pruning's, brush, and fallen trees.
- Dimensional lumber, wooden pallets, engineered wood products.
- Wooden packing crates and wooden materials from the construction and demolition of buildings















*Burnable debris goes to the designated area.*

**Burnable Debris Does Not Include:**

- Wooden material treated with wood preservatives.
- Animal manure, pathological waste
- Furniture, rubber tires, plastic
- Anything containing or coated with rubber or plastic.
- Used oil, agricultural baling twine, cardboard, or similar substances.

## OTHER ITEMS CLEAR HILLS COUNTY TRANSFER STATIONS ACCEPT:

- Vehicles (must be drained of all fluids)
- Older manufactured homes and recreational vehicles (must be dismantled and separated into metal, wood, wires, etc.)
- Tires All types of tires are accepted.
- Clean Cardboard Includes corrugated and packing boxes. Please flatten all cardboard and put it in cardboard recycling bins.
- Mixed Paper Includes newspaper and office paper.
- Plastics #1 through #7 are accepted.
- Batteries Includes vehicle, rechargeable, and alkaline batteries.
- Fluorescent Light Tubes

 PETE	 HDPE	 PVC	 LDPE	 PP	 PS	 OTHER
polyethylene terephthalate	high-density polyethylene	polyvinyl chloride	low-density polyethylene	polypropylene	polystyrene	other plastics, including acrylic, polycarbonate, polyacetic fibers, nylon, fiberglass
soft drink bottles, mineral water, fruit juice containers and cooking oil	milk jugs, cleaning agents, laundry detergents, bleaching agents, shampoo bottles, washing and shower soaps	trays for sweets, fruit, plastic packing (bubble foil) and food foils to wrap the foodstuff	crushed bottles, shopping bags, highly-resistant sacks and most of the wrappings	furniture, consumers, luggage, toys as well as bumpers, lining and external borders of the cars	toys, hard packing, refrigerator trays, cosmetic bags, costume jewellery, audio cassettes, CD cases, vending cups	an example of one type is a polycarbonate used for CD production and baby feeding bottles
						



**Recycle Program – Cardboard, Paper, Plastic & Tin**

Clear Hills County, with the help of Prairie Disposal Ltd., has recycle bins for cardboard, paper, plastic, and tin at the following locations:

- Hines Creek: North side of Highway 685, North of Scanalta Power Sales
- Worsley: South side of Alberta Avenue, West of the County office
- Cleardale: at the water treatment plant on Cleardale Drive.
- Bear Canyon: at the treated water truck fill next door to the Bear Canyon Post Office and Community Centre, on the East side of the road where Secondary Highway 717 turns West and Range Road 124 begins.
- Eureka River: North side of Township Road 862 and half a mile West of Range Road 53 at the rural mailboxes.

**Transfer Station Hours**

May 1st – September 30th

**Bear Canyon**

Monday 12 p.m. – 8 p.m.

**Clear Prairie**

Thursday 4 p.m. – 8 p.m.

**Cleardale**

Tuesday 11 a.m. – 3 p.m.

Saturday 12 p.m. – 8 p.m.

**Eureka River**

Wednesday 12 p.m. – 8 p.m.

**Hines Creek**

Saturday 8 a.m. – 5 p.m.

**Royce**

Thursday 12 p.m. – 8 p.m.

**Whitelaw**

Saturday 12:00 p.m. – 8 p.m.

**Worsley**

Tuesday 4 p.m. – 8 p.m.

Friday 12 p.m. – 8 p.m.

**The North Peace Regional Landfill**

Hours of operation

Tuesday - Saturday 9:00 am - 5:00 pm

Saturday 9:00 am - 5:00 pm

Closed Sunday and Monday and Statutory Holidays

PO Box 2654, Fairview, AB T0H 1L0, Email: nprlandfill@gmail.com, Ph: 780-835-2576, Douglas Luck, Manager, Cell: 780-835-1624

Located 7 kilometers north on Secondary Hwy 732, the North Peace Regional Landfill is a 9-minute drive north of Fairview, AB east of the highway.

**ABC Recycling - Grande Prairie**

ABC Recycling purchases ferrous and non-ferrous metals, including household, industrial and demolition metal. Appliances, Batteries, end-of-life vehicles, and most other metal products that might otherwise end up in landfills can be processed at our facilities. (587) 202-6671.

**SECURE**

We'll Pay You for Your Scrap Metal! Have scrap metal you need to recycle? SECURE will provide a fast, clean, and safe experience and we'll pay you for it! We accept both ferrous and nonferrous metals. If you have questions about pricing, what can be recycled or how to drop off your scrap contact your Metal Recycling Facility in your area! Peace River, Phone: 780-332-4013

**Prairie Disposal Ltd.**

Front load containers/Bins are used for the disposal of general garbage, construction waste, and for recycling items like cardboard and paper. Prairie Disposal Ltd offers a wide variety of scheduling options on permanent as well as temporary container rental terms in the Peace Region. Front load containers can be used for various projects including acreages. Grande Prairie, AB, 780-539-5950

Did you know that all Clear Hills County Transfer Stations have covered shelters for their REFUSE (Give & Take) Program? If you have items in good condition that you no longer need, this is a perfect chance to pay it forward! Or, if you're looking for something useful, come and see what you can find!



**STAY CONNECTED**  
CLEAR HILLS COUNTY



**ALERTS!!**

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

---

**Personal Information:**

**Full Name:** \_\_\_\_\_

**Cellular Phone Number (TEXT):** \_\_\_\_\_

**Phone Number (Landline):** \_\_\_\_\_

If you have additional cellular numbers in your residence, provide the same information for each. (All numbers on this sheet will be set up with the same notification preferences). If you require different notification preferences, please fill out a separate form for each number.

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

---

**Notification Preferences:**

Please select your notification preferences:

- I would like to receive **ALL** Clear Hills County Notifications.
  - I only want to receive Emergency Alerts.
  - I only want to receive Community Events/Dates Notifications.
- 

**Opt-Out Information:**

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

---

**Contact Information:**

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
  - **Email:** bonnie@clearhillscounty.ab.ca
- 

Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.



# Rural Fire Trailers

For More information contact:

**Clear Hills County**  
 Box 240  
 WORSLEY, Alberta  
 T0H 3W0

Phone: (780) 685-3925  
 Fax: (780) 685-3960  
 e-mail: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

**911**  
**Fire, Ambulance & RCMP**  
 Forest Fires Call 427-FIRE (3473)

## FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

**Bear Canyon** Bear Canyon Water Plant  
 NW 22-83-12-W6M

**Cleardale** Cleardale Water Plant  
 SW 11-85-10-W6M 780-685-3670

**Clear Prairie** Kade Helgesen  
 SW 34-87-10-W6M 780-835-9569

**Deerhill** Ken Knoepfli  
 NW 9-84-02-W6M 780-596-2259

**Eureka River** Eureka River Truck Fill  
 NW-12-86-6 W6M 780-685-3925

**Royce** Melvin Worobetz  
 SE 16-83-06-W6M 780-494-3420

**Whitelaw** Bill Wald  
 SW 28-83-01-W6M 780-596-2121

**Montagneuse Valley** Jim Stephenson  
 SE 36-85-05-W6M 780-494-2458

## Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
  - 1 gated Y with seals
  - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
  - check valve
  - 2 hose wrenches
  - 1 tool bag
  - 1 fire axe
  - 1 fire shovel
- 2-gallon fuel tank
  - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
  - 2 wajax Spray Bags
  - 1 pipe wrench
  - 1 crescent wrench

**Requires 2 5/16 ball.**

# Public Works Programs & Services

## Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

## Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

**For more information on this contact 780-685-3925**

## Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





# Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

**Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!**

Contact Greg or any ASB Member for more information!



**Crops and horticulture**

**Farms and farm operators**

**Food and nutrition**

**Land use and environmental practices**

**Livestock and aquaculture**

**ASB Meetings are the 3rd Tuesday of the Month!**



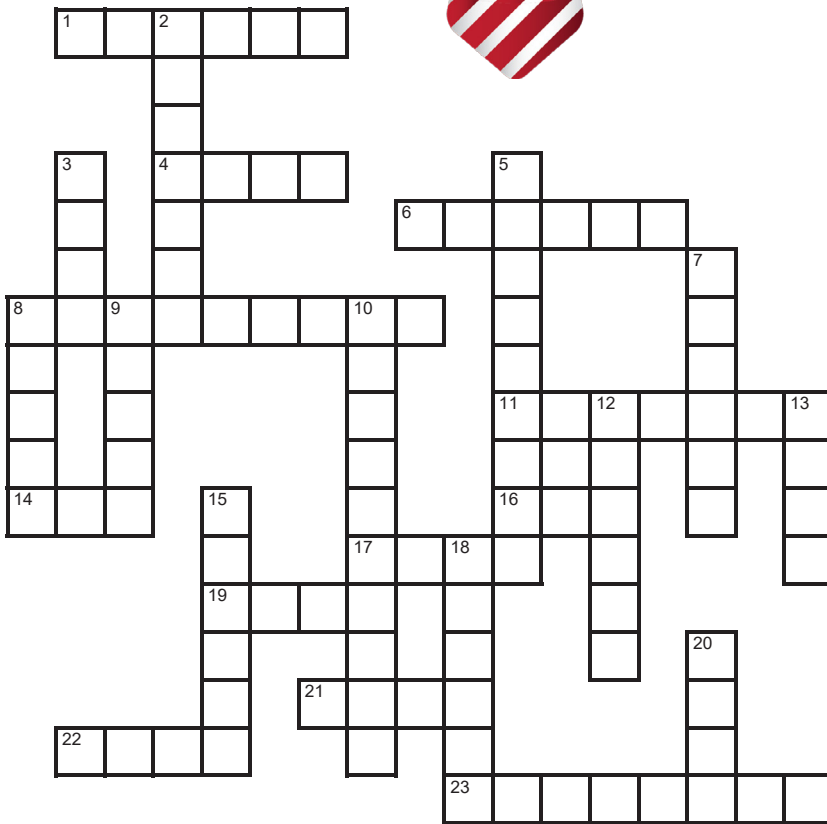
## Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	

Name: \_\_\_\_\_

Date: \_\_\_\_\_

# Happy Father's Day

**ACROSS**

1. Male parent.
4. Hallmark specialty: greeting \_\_\_\_.
6. Physically and mentally robust.
8. Male head of the family.
11. Recreational activity for some fathers.
14. Another name for father.
16. Male offspring.
17. Token of appreciation.
19. Affection and devotion.
21. Month in which Father's Day is celebrated.
22. Loud explosive sounds and also an informal term for dad.
23. Female offspring.

**DOWN**

2. Source of wisdom and guidance.
3. Biggest of the Three Bears.
5. Might be served in bed on Father's Day.
7. Closeknit group of relatives
8. Feeling of satisfaction and fulfillment.
9. Father's Day is on the \_\_\_\_ Sunday of the month.
10. Brave and determined.
12. Day of the week for Father's Day.
13. Popular sport for some fathers.
15. Beliefs and principles that are important
18. Companion and confidant.
20. Superlative form of good.

Best	Courageous	Family	Friend	June	Patriarch	Son	Teacher
Breakfast	Dad	Father	Gift	Love	Pops	Strong	Third
Card	Daughter	Fishing	Golf	Papa	Proud	Sunday	Values

## Cleardale Riders tentative 2024 schedule

Follow us on facebook for last minute changes and great photos.

April 13 Country Trade show wagon Rides  
April 27 work bee 10am with hotdog Lunch  
Gymkhana 2pm  
May 11-2pm Gymkhana  
May 25-2pm Gymkhana  
June 8/9- 2pm HHD  
June 15-16 Reserved for Ranch Rodeo  
June 22-2pm Gymkhana  
June 29-2pm Gymkhana  
July 4- 6pm Gymkhana  
July 13/14 Double Header  
July 24-6pm Gymkhana  
July 28-2pm Gymkhana  
Aug 1-6pm Gymkhana  
Aug 10-2pm Gymkhana  
Aug 14-6pm Gymkhana  
Aug 24/25 Double Header  
Aug 29-6pm Gymkhana  
Sept 7-2pm Gymkhana  
Sept 14/15 Final Day weekend-  
Sept 21/22 Alternate/ Exhibition

All members must have valid Alberta Equestrian Federation Insurance or HCBC Equivalent and become members before Aug 1 to qualify for year end awards.  
**Memberships \$20/ family or \$5/person and 18+ must pay separate**

## TAX NOTICES

Clear Hills County would like to remind you that Tax Notices are scheduled to be sent out in mid-May. If you've opted to receive your Tax Notice via email, please keep an eye on your spam/junk mail folder. Alternatively, if you haven't signed up for email delivery, your Tax Notice will be delivered through Canada Post.

If you have not recieved your Tax Notice by the begining of June please contact the Office at 780-685-3925

## The Environmental Farm Plan (EFP)

### WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

### WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks\* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

\*The risks are environmental but many relate to personal health (e.g. wells)

### WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

### IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

### HOW DO I START?

You can register to start an EFP by filling out this form: <https://webbook.albertaefp.com/register/>

### DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.





NORTHWESTERN  
POLYTECHNIC 

**\$50**  
Per Student

4 WEEK PROGRAM

# JUNIOR AGRARIANS

Does your child have an interest in the outdoors and agriculture? Join the Peace Country Beef & Forage Association for our first *Junior Agrarians Program*!

This program runs July 4, 11, 18 & 25 from 10:00 AM - 4:00 PM.



### Activities Include..

- Understanding where our food comes from
- Weeds, Plants & other Invasive Species
- Soil Health & growing their own plants!
- Riparian & Water Management
- Wildfire Risks & Emergency Plans
- Dugout & Farm Safety
- Public Speaking Skills
- Understanding the synergy of Agriculture & Wildlife
- Animal Health with Northwestern Polytechnic
- & More!

Maximum 10 Students - Must Attend all 4 Sessions  
Inquire & Register via email [alaina@pcbfa.ca](mailto:alaina@pcbfa.ca)  
Registration Deadline June 25, 2024



# »» DO YOU HAVE LIVESTOCK? ««



## VSI PROGRAM



### ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

### DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,  
CALL 780-685-3925 EXT.  
108**

[community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

RINSE

REMOVE

# CHEMICAL AND OIL JUGS



RETURN



**IMPORTANT NOTICE:** Clear Hills County Transfer Stations will NO longer be accepting Chemical or Oil Jugs. Follow these 3Rs to ensure that your containers are accepted and can be recycled:

**Rinse** – Triple or pressure rinse to ensure no product is wasted. Review our container rinsing procedures for details\*.

**Remove** – Remove caps and booklets (place in garbage); leave the glued-on label. Remove metal handle from fertilizer pails.

**Return** to your local collection site – For more information visit [Cleanfarms.ca](http://Cleanfarms.ca)

## Water Program



Helps producers adopt agricultural water management practices for continued growth and long-term success of the agriculture industry.

The Water Program supports agricultural water management by helping primary producers adopt agriculture water better management practices and priority actions. This supports better management of risks to water quality and supplies, adaptation to climate variability and the efficient use of water resources.

An applicant may apply to one or both of the program streams:

- On-Farm Irrigation Stream
- On-Farm Water Supply Stream

For dugouts, dams and spring developments under the On-Farm Water Supply Stream, applicants must speak to an Agriculture and Irrigation Water Specialist and receive an approved Construction Sheet prior to planning and construction. This will confirm the proposed project meets legislative and program requirements.

Call 310-FARM to speak to an Agriculture and Irrigation Water Specialist.

**Must have an Environmental Farm Plan (EFP)**

Some projects will require proof of application for water licence (or amendment) from Alberta Environment and Protected Areas. For more information visit

<https://www.alberta.ca/water-program>

## EFFICIENT GRAIN HANDLING PROGRAM FUNDING LIST



The Efficient Grain Handling Program (the “**Program**”) is an energy efficiency program intended to assist producers with reducing the overall energy use on their operations.

### Eligible Activities

The Program will fund projects that consist of the purchase of equipment that shows a significant energy efficiency improvement over standard practice. Aeration fans and ducts, grain elevators and conveyors, hopper bins, and standard grain dryer configurations are all important tools in managing grain storage. However, these are standard equipment rather than premium-efficiency options and, therefore, **DO NOT** meet the requirements of the Program on their own.

### Eligible and Ineligible Expenses

The cost of grain handling system components that significantly improve energy efficiency above standard configuration are eligible under the Program. These components can be factory options on new equipment or retrofits installed on existing equipment. The Minister must be satisfied that the applicant’s components offer significant energy efficiency improvements.

Eligible Expenses	Ineligible Expenses
<ul style="list-style-type: none"> <li>Costs of the following equipment</li> <li>✓ Enclosed Dryer Roof, or Enclosed Dryer Top Cover</li> <li>✓ Automatic Moisture-Based Controllers</li> <li>✓ High-Efficiency Burners</li> <li>✓ Variable Speed Drives (VSD) for Electric Motors</li> <li>✓ Grain Dryer PTO to Electric Motor Conversion</li> <li>✓ Insulated Plenums</li> <li>✓ Exhaust Air Recirculation Systems</li> <li>✓ Heat Exchangers</li> <li>✓ Gravity-Fill Roofs</li> <li>✓ Electrical or gas submeters on Dryers</li> <li>✓ Temperature and moisture monitoring cables for in-bin drying systems</li> <li>✓ Thermostats or thermometers for plenum or burner temperature control on in-bin drying systems</li> <li>✓ Adapter plates for efficiently fitting external heaters to in-bin drying systems</li> <li>✓ Indirect-fired high-efficiency portable aeration dryers</li> <li>✓ Automated bin fan control systems</li> </ul>	<ul style="list-style-type: none"> <li>× Aeration Fans and Ducts</li> <li>× Grain Elevators and Conveyors</li> <li>× Grain Legs or Grain Pumps</li> <li>× Hopper Bins</li> <li>× Conversion from Propane to Natural Gas</li> <li>× Standard Grain Dryer Configurations</li> <li>× Additional Tiers</li> <li>× Software, or data subscriptions for interfacing with moisture and temperature cables</li> <li>× Equipment that is leased</li> <li>× Motors that are not for converting PTO to Electric</li> <li>× Installation and labour costs (except as part of a “pipeline to grain dryer” project)</li> <li>× Equipment that the Minister deems not to offer significant energy efficiency improvements above standard practice or standard models, regardless of whether the equipment is of a type that is listed as an Eligible Expense,</li> </ul>



<p>Costs to install a natural gas pipeline to a grain dryer.</p> <ul style="list-style-type: none"> <li>✓ Materials and installation costs</li> <li>✓ Program funding is available for costs incurred over and above those paid for by the Rural Gas Program, to a maximum of \$20k/applicant. <b>A quote must be provided by the natural gas provider.</b></li> </ul>	
<p align="center">• Program Funding is 50% of Eligible Expenses. The minimum grant is \$500. The maximum grant is \$100,000.</p>	

Installation and labour costs are not ineligible except as part of an eligible pipeline to a grain dryer project.

If you are interested in applying for an item that is not listed as eligible, and is not listed or indicated to be ineligible, please call 310-FARM or email [S-CAP.EGHP@gov.ab.ca](mailto:S-CAP.EGHP@gov.ab.ca) to see if this item could be considered in an application.

Please note that this Funding List is subject to change. For the most current version, please see our website: [www.alberta.ca/sustainable-cap.aspx](http://www.alberta.ca/sustainable-cap.aspx)

## EFFICIENT GRAIN HANDLING GRANT PROGRAM

### Important dates

**The Efficient Grain Handling Program application intake closed on December 22, 2023. Following the industry engagement undertaken in Fall 2023, updates are being made and programming is expected to resume in June 2024, under Year 2 of Sustainable CAP.**

### Overview

**The Efficient Grain Handling Program assists primary producers with reducing the overall energy use on their farms. The program supports the purchase of grain handling system components that significantly improve energy efficiency over standard practices.**



20230401



## CLEAR HILLS COUNTY

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### Livestock Emergency Management Plan

#### 1. Introduction

- a. In an emergency it is not always possible to evacuate livestock from the area of the hazard (flooding, wildfire, etc.). This may be due to the time of year (spring birthing), the nature of how the animals are kept (animals that are barn based and difficult to move), or the emergency happened quickly and did not allow enough time to corral, load, and transport the animals.
- b. If evacuation is not possible or feasible, producers should prepare for “Sheltering their Livestock in Place” prior to the producer and family evacuating.
- c. Role of Livestock Owner:
  - i. You will need to decide whether to confine animals in an available shelter or leave them outdoors.
  - ii. Survey your property for the best location for animal sheltering. Ensure that your animals have room to move to avoid any hazards (including access to high areas in case of flooding), as well as to food and clean water.
  - iii. Ensure that you have enough water and feed for the livestock for at least 72 hours (three days).
- d. Role of Community & Municipality:
  - i. The community or local municipality is responsible for the community’s emergency response plan and all response activities inside the community’s boundaries (except for fighting forest fires in the Forest Protection Area).
  - ii. This includes:
    - Providing information to producers about options for emergency sheltering of livestock, evacuation routes, procedures for how to request temporary re-entry to farms (to check on animals, feed, and water)
    - Dispatching first response agencies to deal with the emergency,
    - Issuing evacuation alerts or orders
    - Establishing protocols around entry to and control of evacuation zones.

#### 2. Develop your Shelter-in-Place plan for livestock

- a. Assess and Reduce risks
  - i. Is your property FireSmart? Does it have the recommended fuel reduction zones? Over time create the recommended fuel-free zones around homes, barns, out buildings and feed/chemical storage. [FSA FireSmart-Fact-](#)



## CLEAR HILLS COUNTY

[Sheet\\_Yard-1.pdf \(firesmartalberta.ca\)](#)



- ii. Flood Assessment – assess your property for flood risk and determine where high ground is on your land that would be suitable for keeping animals out of water.
  - iii. Assess the location of fuel, chemical and fertilizer storage locations to determine if they add risks to livestock when you have evacuated.
- b. Reduce the risk of surface fire on farm (grass and/or undergrowth fires)
- i. Managing vegetation around fence lines, corral lines and ditches.
    - Unmanaged fence lines, corral lines and ditches can lead to a buildup of grass, weeds, and brush - excellent fuel for wildfires.
    - To prevent fires from starting, or spreading, manage the vegetation (for at least 100 metres in all directions) by mowing the areas and using herbicide/weed eater under the wires and between the posts.
  - ii. Other areas
    - Granaries, barns, and outbuildings: Reduce the vegetation around buildings to lower the risk of wildfire.
    - Old corrals and unused corners of your yard: Manage these areas through mowing, grazing, weed eating, treating with herbicide and/or gravelling.
    - Around dugouts and other water sources: Keep these areas free of equipment, lumber, and other trash to provide access to the water for firefighters.
  - iii. Managing feed storage
    - **Dry bales are a magnet for sparks and embers.** No matter how you store the bales, once ignited, they cause fires that spread rapidly and are difficult to control or extinguish. Fires in stored hay are usually the



## CLEAR HILLS COUNTY

result of high heat or spontaneous combustion. The main cause of spontaneous combustion is an excess of moisture in the bales.

- Store bales a good distance from any structures to minimize the spread of fire to your house and outbuildings. The area between the bales and buildings should contain minimal vegetation - preferably mineral soil or gravel.
  - If you do have grass in this area, it's essential that it remain short.
- iv. Managing feed storage Be FireSmart by storing your winter supply of bales in a few different locations to minimize loss should a fire occur. As well, if you use the bales closest to the house and out-buildings during feeding season, you will end up with a larger buffer in that area come spring.
- v. Another important FireSmart practice is to clean up the old hay and straw that accumulates from broken bales and bale bottoms that freeze over the winter. You can do this by:
- hauling it out onto the pasture for the livestock to pick through it.
  - spreading it over the field (like manure).
  - letting your livestock graze the leftover hay.
- c. Evaluate livestock evacuation and relocation options
- i. Do you have some open pasture near to where the animals are which keeps them away from the hazard? Is there feed and water for at least 3 days?
  - ii. Is there another farm/pasture nearby where you can arrange for temporary shelter/pasture?
  - iii. For flood risks, is there land with high ground where animals can get away from the water?
- d. Develop "shelter-in-place" options for livestock when they cannot leave.
- i. Access to water- the watering source needs to be independent of power if possible. Failure of the power grid is common with fires and floods.
  - ii. Extra feed- ensure that 3 days of feed is available, if appropriate.
  - iii. Provide some room for animals to move – moving livestock to larger pens that are away from structures, or an open fireproof pasture is ideal.
  - iv. Plan to create impromptu fire breaks (using a disc or cultivator to break up the soil around the property or buildings). Most fires need some ground fuel to move, so creating a break in the dry grass, small bushes, etc. will help slow or redirect a fire.
  - v. Sprinkler plan- Fire Services recommend a wetting time of two hours prior to fire reaching the property for full saturation and effectiveness. If your water source for your sprinklers is dependent on electricity to operate (for example, it comes from a well), you may need to start the sprinklers early to ensure the ground and vegetation get wet.
  - vi. Create a map of your operation and where the key sites are located:
    - Livestock locations





## CLEAR HILLS COUNTY

- Fertilizer and fuel storage
- Chemical/Flammable liquids/compressed gas storage

### **Response**

- e. Pay attention to warnings.
- i. **AB Emergency Alert** – for evacuation warnings.
  - ii. **AB Wildfire Status** app – for the status and location of fires in Alberta.
  - iii. **Alberta Rivers** app – for flood watches and warnings.
- f. Last minute adjustments and actions
- i. Place extra feed in the location where animals are going to shelter (if necessary).
  - ii. Open gates as planned to give livestock room to stay away from hazards.
  - iii. Build/cultivate impromptu firebreak around the property and important buildings/pens/pastures. Make one or two passes around your yard and feed storage areas. On the map below the dashed line is where you would plan to cultivate a fire break. The green dot is a dugout with water.



- iv. Set up sprinklers and start watering ground and vegetation around buildings.
  - v. Take pictures of property and livestock before departure as this will help you to identify livestock after the emergency if they get loose.
    - This will help to explain the level of damages to your insurance company if you need to make a claim.
- g. Implement livestock evacuation (if possible)
- i. In most cases, evacuation, especially of large herds is impractical and time consuming. However, if time and circumstances allow for herd or partial herd evacuation, preplanning is important.



## CLEAR HILLS COUNTY

- ii. Explore options for emergency receiving sites. There are several options available within and outside of the County:
- Eureka River Rodeo Grounds- Contact Sandy Richardson 780-835-0590
  - Champs Rodeo Grounds- Contact Candice Thorson 780-835-6915 or Cody Irwin 780-835-0783
  - Clear River Rodeo Grounds- Contact Steven Klassen 780-834-6055 or Sandy Richardson 780-835-0590
  - Provincial Grazing Leases- Contact Danielle Gabruck 780-835-7200  
***Evacuated livestock will not be allowed on the pasture grass. Just the corral systems at the grazing leases will be available for temporary holding.***

***If using any of these locations, producers would need to arrange for feed and water for their evacuated livestock.***

- iii. Notification to receiving site – let the owner/operator of the receiving site know that you are bringing the animals.
- iv. Implement transportation plan. Explore options for emergency transportation. There are a few options in our area:
- Dash Trucking- Worsley (780) 834-0201
  - Kelly Armstrong- Grimshaw (780) 618-6392
  - Kuester Trucking- Dixonville (780) 625-8805
  - Wallace Calder- Whitelaw (780) 835-1929
  - Any neighbors with stock trailers close by may be an option as well.

***Make sure when arranging transportation that the hauler knows whether you have a loading chute for possum belly liners or if ground loading trailers are the only option.*** Have the trucks/trailers/handlers start moving the livestock to be loaded and transported to the selected evacuation site.

- h. Departure of humans (It is time for you and your family to evacuate!)
- i. Power and gas shut-off to non-essential buildings.
  - ii. Start sprinklers (if set up and not started already).
- i. Request temporary re-entry
- i. Request temporary re-entry to the evacuation zone from your municipality when it is safe to do so. To check on animals and provide feed and water.

### **Attachments:**

Livestock Evacuation Documentation Form

# Livestock Evacuation Documentation Form

Relocating livestock due to an emergency evacuation

Date			
<b>OWNER INFORMATION</b>			
Owner's name		Telephone number	
Address			
Owner signature			
<b>TRANSPORTER INFORMATION</b>			
Transporter's name (if other than owner)		Telephone number	
Type of livestock		# livestock transported	
Identification (brand, tattoo, etc.)			
Location livestock picked up from		Premises ID # (PID)	
Was owner present for pickup?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Transporter signature			
<b>RECEIVER (EVACUATION SITE) INFORMATION</b>			
Receiver's name		Telephone number	
Delivery address		Premises ID # (PID)	
Comments / notes / observations			
Was owner present for delivery?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Receiver signature			

OFCAF

# ON-FARM CLIMATE ACTION FUND

The Agricultural Climate Solutions On-Farm Climate Action Fund (OFCAF) is an initiative to help farmers tackle climate change. Funding for this program has been provided by Agriculture and Agri-Food Canada through the [Agricultural Climate Solutions – On-Farm Climate Action Fund](#). Read the [Agriculture and Agri-Food Canada OFCAF news release](#).

**2023 OFCAF funding opens February 13, 2023. Check out the information below to get ready! Please [subscribe to our newsletter](#) to receive the latest updates.**



## OFCAF PROGRAM

OFCAF provides financial support to producers to accelerate their adoption and implementation of on-farm Beneficial Management Practices (BMPs) to lower Greenhouse Gas (GHG) emissions, support production efficiency, sustainability and resiliency on their farm operations.

To assist producers with their adoption of new BMPs, the program will offer producers resources to support BMP implementation and provide BMP design recommendations.

RDAR is a program delivery partner that will administer OFCAF in Alberta, for Alberta's producers. RDAR is delivering OFCAF in three activity categories:

- ▶ **1. Improving Nitrogen Management**
- ▶ **2. Increasing Adoption of Cover Cropping**
- ▶ **3. Expanding the Adoption of Rotational Grazing**

## ABOUT THE PROGRAM

Before You Apply (Steps & Templates)

Program Overview

Funding Amounts

Eligible & Ineligible Expenses

Application Process

Frequently Asked Questions (FAQs)

ABOVE IS WHAT YOU WILL SEE ON THE WEBSITE

## YOU ARE ELIGIBLE TO RECEIVE FUNDING IF:

- ✓ You are an active producer, including proprietorship, corporation, or registered partnership, that can demonstrate a **minimum of \$25,000** of gross farm income in Alberta
- ✓ You work with a qualified third party (P.Ag /CCA) to develop a plan that describes the planned new activities and the cost difference from usual practices
- ✓ You complete an application that includes a recommended plan
- ✓ You provide permission for post-project inspections

NOTE: Jeff Keddie is a qualified third party with a P.Ag

# PROGRAM IS NOW OPEN!

Be prepared for your visit:

- go to website [rdar.smartsimple.ca](http://rdar.smartsimple.ca), register
  - RDAR will send you a link, use it to finish creating your username and password (*bring this with you when meeting with Jeff*)
  - **when the program opens** you can then start your application and answer all the questions about your farm
  - you will be asked more questions about what you plan to use the funding for, answer all the questions that you are able to
  - have the LLD numbers for all land that is to be used for the program
  - if you are able, use “snipping tool” on your computer, go to google maps and snip a satellite view of all the quarters you are planning to do work on (we can help you with this if needed)
  - read over the website and look at eligible/ineligible expenses and list all activities to be done on each LLD
- **Call in to book an appointment, 780-532-4888 (Plan on approximately 2 hours)**  
**(DROP-INS ARE NOT RECOMMENDED, AS TIME IS LIMITED)**

## WHAT TO BRING FOR YOUR APPOINTMENT:

- bring your email and password for RDAR smart simple site
- **VERY IMPORTANT** have a list of all Legal Land Descriptions (LLD)
- list of all activities that you would like to do for each piece of land

### Note:

This website [rdar.smartsimple.ca](http://rdar.smartsimple.ca) is where you go back to when you want to see the status of your application or to submit your completed invoice and records of payments

**IMPORTANT REMINDER: FEEL FREE TO MAKE AN APPOINTMENT AT ANY TIME FOR OUR HELP WITH ALL PARTS OF THIS PROGRAM**

## MANY ISLAND CAMPGROUND RATES

May 1, 2024 - October 31, 2024

NIGHTLY CAMPING (PER UNIT)	<b>\$20.00</b>
MONTHLY CAMPING (PER UNIT)	<b>\$500.00</b>
NIGHTLY TENTING	<b>\$20.00</b>
<i>Additional tents in the same campsite per night, per tent</i>	<b>\$5.00</b>
DAY USE PER VEHICLE	<b>\$5.00</b>
DAY USE SEASONAL PASS	<b>\$50.00</b>
BOAT LAUNCH DAY PASS	<b>\$10.00</b>
BOAT LAUNCH SEASONAL PASS	<b>\$50.00</b>
<b>GROUP USE PER DAY</b>	<b>\$100.00</b>
<b>GROUP USE WEEKEND RATE</b>	<b>\$300.00</b>
<i>*Group Use prices based on up to 7 units</i>	
<b>ADDITIONAL UNITS PER DAY</b>	<b>\$10.00</b>
<b>GROUP USE DEPOSIT</b>	<b>\$100.00</b>
<i>*All Deposits are non-refundable</i>	

Group use weekend is considered Friday p.m.- Monday a.m.

[manyislandscampground@gmail.com](mailto:manyislandscampground@gmail.com)

Please follow

## WOMEN EMPOWERING WOMEN RETREAT

JULY 13 & 14, 2024

EUREKA RIVER, ALBERTA

A WEEKEND OF WOMEN CONNECTING, RECHARGING AND RESETTING THE MIND, BODY & SOUL

FOCUSING ON GRIEF, ANXIETY & DEPRESSION IN TODAY'S WORLD

Guest Speaker- Annette Erickson

Tapping by: Amber Rosario

Herbalist: To be Announced

Yoga: Corinne Moor

Drumming: Lorraine Parenteau

Presenters Bio's available on Instagram

@womenempoweringwomen24

FOOD BOOTH ON LOCATION ON SATURDAY

CAMPING SPOTS AVAILABLE

EARLY BIRD PRICING \$125.00 UNTIL MARCH 31, 2024 & \$150.00 AFTER

Email: [clearbodyimage@telus.net](mailto:clearbodyimage@telus.net) for more information

LIMITED SPOTS AVAILABLE

LET'S  
SUPPORT ALL WOMEN  
*to Live Better*

@womenempoweringwomen24

## EFFECTIVE IMMEDIATELY!!

CLEARDALE AG SOCIETY  
COMMUNITY RENTAL FACILITIES

## RATE UPDATE

### MSCS COMMUNITY ROOM

RENTAL RATES\*:

ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:

\$125 (\$100 plus \$25 Keyholder Fee)

\*Keyholder Fee charged only once per booking

JAN 20

## CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024



### MSCS LIBRARY

PUBLIC HOURS:

Tuesday 9:00am - 4:30pm

Wednesday 9:00am - 4:30pm

Thursday 2:00pm - 8:00pm

### MSCS COMMUNITY ROOM

RENTAL RATES\*:

ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)



### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:

\$125 (\$100 plus \$25 Keyholder Fee)

\*KEYHOLDER FEE CHARGED  
ONLY ONCE PER BOOKING

### CLEAR RIVER & CLEARDALE CAMPGROUNDS\*\*

NIGHTLY RATES:

DAY USE: No Fee

NON-SERVICED: \$20/Unit/Night

SERVICED: \$30/Unit/Night

### CLEARDALE GOLF COURSE\*\*

GREEN FEES: \$4/Person

ANNUAL MEMBERSHIP:

\$40/Person \$30/Senior \$65/Family

\*\*OPEN DURING SUMMER MONTHS

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# CANADA DAY WEEKEND 2024

MANY ISLANDS PRESENTS

DARION WRAY & THE OTHER GUYS

Let's Party!

**SATURDAY, JUNE 29 @ 10:00P.M.**

CAMPING AVAILABLE!  
PRIZES FOR BEST DECORATED CAMPSITES - JUDGING WILL TAKE PLACE SATURDAY AT 3:00 P.M.

FOLLOW OUR FACEBOOK PAGE FOR UPDATES AT MONTAGNEUSE 4-H MULTI CLUB

## MONTAGNEUSE 4-H MULTI CLUB SHOW & SALE

**JUNE 3, 2024**

SHOW - 12:30PM SALE - 7PM

24 MARKET STEERS & 4 MARKET GOATS AVAILABLE FOR PURCHASE

Vol. Jones & Vold Auction Co. Ltd.

SALE BY VOLD, JONES & VOLD AUCTION CO. LTD. AT THE DAVE SHAW MEMORIAL ARENA IN HINES CREEK, AB

CONTACT DAINA CALDER FOR MORE INFO - 780 772 1259

## Do you have your tickets yet?

Cherry Canyon Ag Society  
50/50 Raffle  
Win up to \$10,000!  
Draw at our Farmer's Day Picnic  
June 14, 2024

Use this QR code to get your tickets now

What did the daddy tomato say to the baby tomato?  
**Catch up!**

Why do fathers take an extra pair of socks when they go golfing?  
**In case they get a hole in one!**

Why did the dad sit on the clock?  
**Because he wanted to be on time!**

## Why did the scarecrow become a successful dad? Because he was outstanding in his field!

### Cleardale Golf Course

UPDATED APRIL 2024

Thank you for visiting our golf course! We are working hard to maintain this recreation spot for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

Green Fees: \$4/person  
Annual Membership: \$40/person  
\$30/senior  
\$65/family  
Camping Fees: \$20/unit/night

Payments:  
Cash, cheque or e-transfer  
(please state dates and campsite/golf course name on e-transfer)  
[Cleardaleag@live.com](mailto:Cleardaleag@live.com)  
Cleardale Ag Society  
Box 77  
Cleardale, AB T0K3Y0

Questions? Text Edith @ 780-834-7844 or at the above email address.

### Clear River Campground

UPDATED APRIL 2024

Thank you for visiting our campsite! We are working hard to maintain this campground for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

Day Use - No fee  
Overnight Stay - \$20/unit/night

Payments:  
Cash, cheque or e-transfer  
(please state dates and campsite name on e-transfer)  
[Cleardaleag@live.com](mailto:Cleardaleag@live.com)  
Cleardale Ag Society  
Box 77  
Cleardale, AB T0K3Y0

Questions? Text Edith @ 780-834-7844 or at the above email address.

STONE, SULPHUR & RUNNING CAMPGROUNDS  
Summer & Winter Camping Seasons

Stoney, Sulphur & Running Lake Campgrounds

Summer Camping - May 15-September 30 - \$\$ to camp  
Winter Camping - October 1-May 14th (No Charge Camping)  
Limited Access

[www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca)

### Cleardale Campsite

UPDATED APRIL 2024

Thank you for visiting our campsite! We are working hard to maintain and improve this camp site and facilities for our community and visitors. We appreciate your patronage and respect.

Thank you for your self registration and payment.

Day Use - No fee

Group Area - \$20/unit/night  
Non-Power Sites - \$20/unit/night  
Tents - \$20/unit/night  
Power Sites - \$35/unit/night

Kitchen Shack available upon reservation.  
Comes with two BBQ grills, Camp Chef grill, deep freezer and fridge.  
\$50/day. \$250 damage deposit required.  
Campsite spaces also available for reservation.

Payments:  
Cash, cheque or e-transfer  
(please state dates and campsite name on e-transfer)  
[Cleardaleag@live.com](mailto:Cleardaleag@live.com)  
Cleardale Ag Society  
Box 77  
Cleardale, AB T0K3Y0

For reservations or questions, text Edith @ 780-834-7844

### CLEAR RIVER CAMP

APRIL 2024  
CLEARDALE AG SOCIETY  
CAMPSITE RATE AND RESERVATION FEE UPDATE

#### CLEARDALE CAMPSITE

Whole Campsite Reservation:  
We do not allow reservations of the whole campsite.

Group Area Reservation:  
(Gravel Pad) \$100 non-refundable deposit upon reservation. All units pay separately per night.

Stag Area Reservation:  
(Grass Area in Front of Stage - Does Not Include Playground) \$100 non-refundable deposit upon reservation. All units pay separately per night.

Power Sites: \$35/unit/night.

Non-Power Sites: \$20/unit/night. (ALL CAMPSITES HAVE SAME RATE)

Kitchen Booth: \$250 damage deposit. \$50/day.

Stage: \$100/day.

Day Use: No charge. (ALL CAMPSITES HAVE SAME RATE)

#### CLEAR RIVER CAMPSITE

Clear Reservation:  
(Whole Campsite) \$100 non-refundable deposit upon reservation. All units pay separately per night.

Public/community events are exempt of reservation fee.  
TO RESERVE, TEXT 780-834-7844.

# Clear Hills County has a large variety of Rental Equipment.

<b>Rental Equipment</b>				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY R/
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 day
<b>Chem Wipe Applicators</b>				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 day
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Day
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Day
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 day
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 day
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 day
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 day
<i>Extra Hose</i>	\$50.00 (if rented by itself)	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 day
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 day
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 day
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 day
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 day
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 day
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 day
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 d
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 day
<b>Scales</b>				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 day
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
<b>Sprayers</b>				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 day
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 day
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 day
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 day
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 day
<i>Tables &amp; Chairs</i>	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 day
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 day
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 day
<b>Water Pumps</b>				
<i>Summer(APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 day
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 day
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 day

Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150
--

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.



# Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



**STAY CONNECTED**  
CLEAR HILLS COUNTY

**Sign Up**

Sign up for Clear Hills County's FREE communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



Clear Hills County Stay Connected



Scan me!



What do you call a bear with no teeth?  
A gummy bear!

Exciting things have been happening at the Fairview Veterinary Clinic lately!  
PEACE COUNTRY PRODUCERS!  
THIS ONE IS FOR YOU!



### Dr. Will Lillico - DVM

We are very excited to announce a new face for the Peace Country area producers. Dr. Will Lillico - DVM is joining the Fairview Veterinary Team July 29th. Will was raised in the Peace Country on a cow-calf ranch outside of Peace River. He attended vet school and graduated in 2020 from the Western College of Veterinary Medicine. He has spent the last four years in Lethbridge, AB working at Lethbridge Animal Clinic as a cow vet focusing on feedlot and cow-calf work. In his spare time, he enjoys cowboying, ranch roping, rawhide/leather braiding and competitive bodybuilding. Please call the clinic at 780-835-2750 to schedule your herd health consultations, farm visits, discussions regarding vaccine programs, VCPR consults, and more!

## Living with Stroke Support Group

A group to provide stroke survivors and their families with educational and emotional support following a stroke. This group will offer a place for survivors and caregivers to come together virtually and share their experiences with others.

Discussion topics may include:

- Post-Stroke Fatigue
- Mood and Cognition
- Healthy Eating
- Physical Activity
- Stress Management
- Stroke Prevention

When: 2<sup>nd</sup> Thursday of every month at 3:00pm

Where: Offered online via Zoom Video Conferencing

\*FREE!\*

\*Pre-registration required\*

\*Available for residents of communities in the North Zone\*



To register and receive the Zoom link visit:  
<https://redcap.link/strokesupport>



Or for more information: Ph - 780-402-8166  
Alberta Health Services  
Healthy & Connected. Health of the Province, Together.

Why did the dad cross the playground?  
To get to the other slide!



Did you know?  
Effective April 1, 2024, eligible farmers and their family members will have the option to apply for a farm-restricted Class 1 driver's licence. More information is available at: <https://www.alberta.ca/farm-restricted-class-1-drivers-licence>

Class of 2024

Congratulations to all the 2024 Graduates!  
Clear Hills County Council & Staff wish you all the best in your next chapter!

# Surf 'n Turf Foil Packs

BY **LINA ABRAHAM** UPDATED: JUN 6, 2023

APPROVED BY THE **DELISH TEST KITCHEN**

## YIELDS:

4 serving(s)

## PREP TIME:

10 mins

## TOTAL TIME:

25 mins

## CAL/SERV:

243

## Ingredients

- 1/2 lb. sirloin steak, cut into 1" cubes
- 1/2 lb. shrimp, cleaned and deveined
- 2 ears corn, each cut crosswise into 4 pieces
- 1 c. grape tomatoes
- 1 small red onion, cut into thick slices
- 1 lime, sliced into wedges
- 2 cloves garlic, thinly sliced
- 1 Tbsp. Old Bay Seasoning
- 1 Tbsp. fresh thyme leaves
- 1 tsp. ground cumin
- Freshly ground black pepper
- 1 Tbsp. freshly chopped parsley, for garnish
- Lime wedges, for garnish

[See All Nutritional Information](#) ▼

## Directions

### Step 1

Heat grill to high. Cut 4 sheets of foil about 12" long.

### Step 2

Divide steak, shrimp, corn, tomatoes, onion, lime, and garlic between each foil pack. Drizzle with oil and sprinkle with Old Bay, fresh thyme, cumin, and black pepper.

### Step 3

Fold each foil pack crosswise over to completely cover the food mixture. Roll top and bottom edges to seal.

### Step 4

Place foil packs on the grill and cook until shrimp is cooked through and steak is finished to your desired doneness, 6 to 8 minutes per side.

### Step 5

Garnish with parsley and serve with lime wedges.



## LOL...DAD FACTS

Expert at "Dad Jokes": Dads have an uncanny ability to come up with puns and jokes that are often hilariously cheesy. It's a dad's superpower!

The "Thermostat Police": Many dads are notorious for their strict control over the thermostat, ensuring that it's always set to the "perfect" temperature.

Fix-It Mentality: If something's broken, dads often believe they can fix it with a bit of duct tape, WD-40, and a positive attitude.

# June 2024 Workshops for Adults by ZOOM

Be Supported on your Journey to Better Health  
– Right from Home!



## Managing Diabetes

A 3 session workshop for those newly diagnosed with diabetes or pre-diabetes, or as a refresher for those continuing to manage diabetes.

### Overview

Jun 5	Wed Morning	9:30-12:00pm
Jun 5	Wed Evening	5:30-8:00pm
Jun 13	Thurs Afternoon	1:30-4:00pm

### Nutrition

Jun 12	Wed Morning	9:30-11:00am
Jun 12	Wed Evening	5:30-7:00pm
Jun 20	Thurs Afternoon	1:30-3:00pm

### Ongoing Care

Jun 19	Wed Morning	9:30am-12:00pm
Jun 19	Wed Evening	5:30-8:00pm
Jun 27	Thurs Afternoon	1:30-4:00pm

## Heart & Stroke

Learn to manage your blood pressure and cholesterol as well as understand the risks for heart disease and stroke.

### Overview & Prevention

Jun 19	Wed Morning	9:30am-12:00pm
Jun 26	Wed Evening	5:30-8:00pm

### Nutrition

Jun 19	Wed Evening	5:30-7:00pm
Jun 27	Thurs Morning	9:30-11:00am

## Managing Stress

In this 2 part series you will learn techniques to reduce, prevent, and cope with stress.

May 28 & Jun 4	Tue Morning	9:30am-12:00pm
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Help using  
Zoom is  
available!



## Weight Management

Learn effective weight management strategies and how to build healthier habits. Understand ways that thinking patterns, sleep, physical activity and nutrition impact your goals.

### Series 1—Classes 1.1, 1.2, & 1.3

Jun 25, 18, Jul 2	Tue Evening	5:30-8:00pm
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### Series 2—Classes 2.1, 2.2, & 2.3

Jun 4, 11, 18	Tues Afternoon	1:30-4:00pm
Jun 13, 20, 27	Thurs Morning	9:30-12:00pm

### Series 3—Classes 3.1 & 3.2

Jun 5 & 12	Wed Evening	5:30-8pm
Jun 6 & 13	Thurs Afternoon	1:30-4pm

## Supervised Exercise Program -Virtual Classes-

This program meets 2 times per week, 1.5 hours/session for 6 weeks to exercise in a group setting with people with a variety of health conditions.

May 9- May 16	Tuesdays & Thursdays	Mornings 10:00-11:30am	Afternoons 1:00-2:30pm
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**CALL NOW LIMITED SPACES**

## Moving Matters

Discuss methods of getting moving safely and learn how this can help you. Explore what gets in your way and make a plan to get started, stay motivated and have fun.

May 18	Thurs Morning	9:30-12pm
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## Better Choices, Better Health

Build skills to help overcome the physical and emotional challenges and manage your health

### Living with Chronic Pain

Jun 13 – July 18	Thurs Evening	6:00-8:30pm
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To register for a Zoom class call:

**1-877-349-5711**

Or

<https://www.healthylivingprogram.ca>



Alberta Healthy Living  
Program

# Exercise Program



Safe, Fun, Interactive, Group-style



**Free Moderate Intensity Exercise Program**

**Experience the health benefits!**

**June 3-July 15, Mon/Wed 1:00pm-2:30pm**

**June 3-July 15, Mon/Wed 6:00pm-7:30pm**

**June 25-Aug 1, Tues/Thurs 10am-11:30am**

## **Free Zoom Exercise Program**

- Tailored to your fitness level and health conditions- led by an exercise therapist and assistant
- 2 times per week for 6 weeks through Zoom
- No equipment needed!

Visit [www.healthylivingprogram.ca](http://www.healthylivingprogram.ca)

Or

call 1-877-349-5711



## REGISTRATION

All programs require registration unless labeled "Drop-In" & are FREE!

Register by calling 780-624-0770 or emailing frn@peaceriver.ca



### Staff Directory

#### Parent Education Facilitator

Marilyn - mdrouin@peaceriver.ca

#### Building Stronger Families Facilitator

Megan - mborile@peaceriver.ca  
Carrie - crasmussen@peaceriver.ca  
Tracey - tgerk@peaceriver.ca

#### FRN Coordinator

Lindsay - lgauvreau@peaceriver.ca

#### FRN Hub/Parent Education Facilitator

Cyndi - rcoy@peaceriver.ca

#### Admin Assistant

Dayna - dgach-bykewich@peaceriver.ca

The Peace Region Family Resource Network can support families with:

- Programs to promote healthy child development, from prenatal to 18 years
- Reliable parenting information and strategies
- Connection to community and local resources
- Programs and supports are free and flexible ranging from group workshops to customized individual services. In-person, virtual or telephone options are available

### FRN HUB

Information & Child Development Drop-In Play Centre (prenatal - 18 yrs)

### TRIPLE P

Positive Parenting Program



### PARENT EDUCATION

Programs, courses & workshops for parents/caregivers

### BUILDING STRONGER FAMILIES

Individual Supports for parents & parents-to-be

### FRN will closed the following days

Saturday May 18 & Monday May 20 (Victoria Day)  
Saturday June 1 - Join us instead at the Peace River Pow Wow  
Friday June 14 - Staff Professional Development  
Saturday June 30 & Monday June 29 (Canada Day weekend)  
Monday August 5 (Civic holiday)



## Baby Programs

All are drop-in



### Baby Bits DROP IN

Baby Bits is a great opportunity to build relationships, and have open and honest conversations about the good, the bad, and the ugly of parenting during your child's first year of life!

Parents/caregivers and children ages 0-12 months

### April - May

#### MANNING

Fridays 11-12:00 pm

Location: **Manning Municipal Library**

#### FAIRVIEW

Wednesdays 1:00-2:00 pm

Location: **Fairview Library**

#### GRIMSHAW

Wednesdays 2:00-3:00 pm

Location: **Grimshaw FCSS Room**



### 1st Years Pop-Up

Parents/caregivers and children ages 0-12 months

#### May 27

2:00-3:30 pm

*Sleep Consultant*

Location: **PR FRN Hub**

Peace River Baytex Energy Centre (upstairs)

## Developmental Check-ups



*ASQ: accurate, reliable developmental and social-emotional screening.*

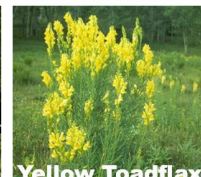
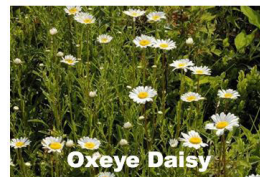
#### What is an ASQ?

An ASQ is a set of VALID, RELIABLE and AGE APPROPRIATE questionnaires filled out by the TRUE expert on your child—YOU! The ASQ and ASQ-SE are now available online!



Scan the QR code & an FRN staff member will review it and contact you with the results. It's fast, easy and confidential!

**The Alberta Weed Control Act requires landowners to control weeds on their property and sets out rules for how specific weeds must be dealt with. This means that property owners are required by law to control the weeds on their property. The main problem weeds in the county are listed below.**



## Gardening For Beginners

- Peas don't like too much water.
- Potatoes don't like tomatoes.
- Potatoes don't like cucumbers.
- Potatoes and cabbage are friends.
- Do not plant beans with onions or beets.
- Beans love carrots.
- Beets love onion, cabbage, potatoes.
- Tomatoes love carrots, peas.
- Cabbage does not like radishes.
- Carrots and onions do well together.
- Marigolds can help repel pests.

*The sprouting homestead*

### Park Programs

All are drop-in



## Art in the Park

Art, sensory play, games, music and more!

Parents/caregivers and children ages 0-8 years

### Around the Peace Country

▶ DROP IN

Thursdays 10-11:30 am

- June 20th - Millenium Playground in **MANNING**
- June 27 - Kinsmen Park in **GRIMSHAW**
- JULY 4 - SPLASH PARK IN **HINES CREEK**
- July 11 - Mill Brown Park in **NAMPA**
- July 18 - Millenium Playground in **MANNING**
- July 25 - Kinsmen Park in **GRIMSHAW**
- Aug 1 - Splash Park in **HINES CREEK**
- Aug 8 - Mill Brown Park - **NAMPA**
- Aug 15 - Millenium Playground in **MANNING**
- Aug 22 - Splash Park in **HINES CREEK**
- Aug 29 - Kinsmen Park in **GRIMSHAW**



### Peace River Parks

▶ DROP IN

Tuesdays 10-11:30 am

- June 18-Shaftesbury Playground
- June 25- Water Play Park
- July 2 - West Peace Playground
- July 9 - Saddleback Playground
- July 16 - Cecil Thompson Park
- July 23- Kinsmen Park
- July 30 - West Peace Playground
- Aug 6 - Saddleback Playground
- Aug 13 - Water Play Park
- Aug 20- Cecil Thompson Park
- Aug 27 - Shaftesbury Playground



**Worsley & Hines Creek  
Volunteer Fire  
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!



**May  
Winners:  
Suzanne  
Janzen**

Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Category: \_\_Preschool \_\_K-1st grade \_\_2nd-3rd grade \_\_4th-5th grade \_\_6th  
grade & over



## Play Programs

All are drop-in



### Active Playtime **DROP IN**

Connect with other children & caregivers, enjoy fun play centers, sensory activities, crafts & more

Parents/caregivers and children ages 0-18 years

**May - 1st week of June**

Wednesday-Saturday 10-3 pm

**CLOSED**

June 10-14th (Teddy Bear Picnic)

**Summer Hours**

June 19 - September 4th

Wednesdays & Thursdays 10-3 pm

Location: **PR FRN Hub**

*Peace River Baytex*

*Energy Centre (upstairs)*

### Storytime @ the **DROP IN** Fairview Library

Parents/caregivers and children ages 0-6 years

**May**

Wednesdays 10-11 am

Location: **Fairview Library**

### Hines Creek **DROP IN** Family Time

Parents/caregivers and children ages 0-6 years

**May**

Thursdays 9:30-11:30 am

Location: **Hines Creek Senior  
Drop-In Centre**

## Special Event

**9TH ANNUAL TEDDY BEAR PICNIC**

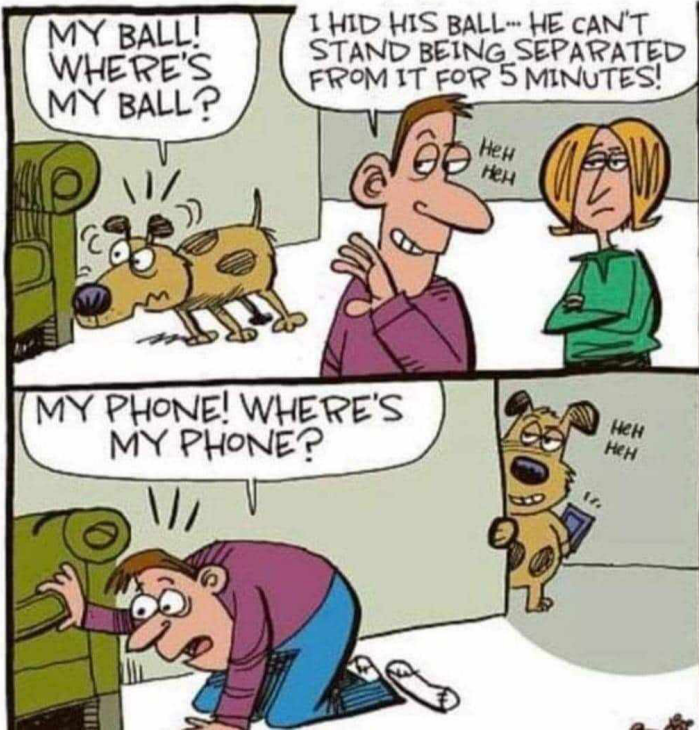
An interactive Fair for families with kids 0-6

Bring your favorite stuffed friend and join the Peace Region Family Resource Network along with our amazing partners for a day of family FUN- Interactive play booths, games, music, door prizes and great information from over 25 local organizations!

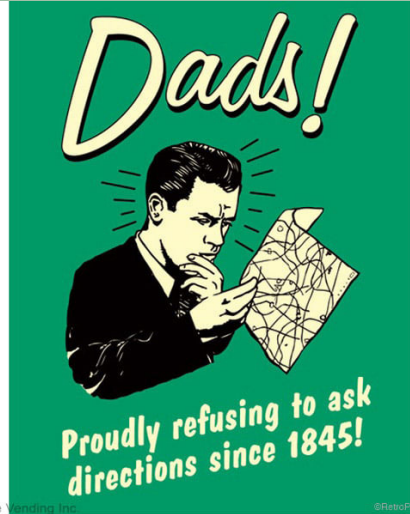
Call 780-624-0770 for more info

**Peace Region**  
Family Resource Network

**FREE advanced tickets available at the FRN**  
(FREE tickets will also be available at the door)  
10:00am - 2:00pm  
Thursday June 15th 2024  
@ the Baytex Energy Centre  
Peace River Childcare Association will be offering a  
**Hot Dog Lunch fundraiser** - so stay for lunch and support a great cause!



When does a joke become a dad joke?  
When it becomes apparent.



Vintage Vending Inc. ©RecepFinet.com



# Father's Day Trivia Quiz

1. When is Father's Day celebrated?

- a. Second Sunday in June    b. Third Sunday in June    c. First Sunday that falls after 20th June

2. Who founded Father's day as a day to celebrate the child and father relationship?

- a. Sonora Dodd    b. William Jackson Scott    c. Raymond Weeks

3. What is the most gifted present that fathers receive on this day?

- a. Coffee mug    b. Neck tie    c. Collar Shirt

4. Which country celebrates Father's Day on the King's birthday?

- a. North Korea    b. Brunai    c. Thailand

5. What is generally considered the official Father's Day flower?

- a. Rose    b. Carnation    c. Sun Flower

6. Who is considered to be The Father of the United States?

- a. John Adams    b. Thomas Jefferson    c. George Washington

7. In North America, if your father is living, you wear a red flower. However, if your father has passed away, what color would you wear?

- a. Yellow    b. Pink    c. White

8. In Italy, Father's Day is celebrated on which Saint's Day?

- a. Patrick    b. Joseph    c. Christopher

9. Which Royal family member is the father to George, Charlotte & Louis?

- a. Prince William    b. Prince Harry    c. Prince Andrew

10. Which company now owns Daddies sauces?

- a. American Garden    b. Heinz    c. French's

11. What is Father's Day in Germany often known as?

- a. Rest Day    b. Walk Day    c. Men's Day

12. Which group of people first celebrated Father's Day in the middle Ages?

- a. Egyptians    b. Chinese    c. Catholic Europeans

13. Which Canadian prime minister has a father who also served as prime minister?

- a. Justin Trudeau    b. R. B. Bennett    c. Joe Clark

14. What is the name of Simba's father in the 1994 animated movie "The Lion King"?

- a. Rafiki    b. Nala    c. Mufasa

15. Mahatma Gandhi is known as the father of which country?

- a. Nepal    b. India    c. Bangladesh



Happy  
Fathers  
Day!





**OPEN HOUSE**

**FOR  
SALE**

## Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!

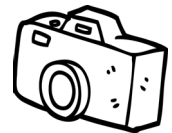
Looking for the perfect piece of land to call your own?  
Look no further! We have an incredible selection of lots  
available.

**To inquire call Lori at 780-685-3925 ext. 105**



### Clear Hills County Calendars

To get your picture included in the 2025 calendar, enter the County photo  
contest by emailing your photos to  
[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



## Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or  
[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)

## Local School Contact Numbers

**Worsley Central School**  
780-685-3842

**Hines Creek Composite**  
780-494-3510

**Menno Simons Community School**  
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit [www.prsd.ab.ca](http://www.prsd.ab.ca)

Clear Hills County  
Box 240, Worsley, AB  
T0H 3W0

Email: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

Phone: 1-780-685-3925

Fax: 1-780-685-3960

Office Hours:

8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM

Monday to Friday

### IMPORTANT INFORMATION

#### Emergency Contact Phone Numbers

**Police, Fire, Ambulance- 911**

**Health link (non-emergency)- 811**

**Report-A- Poacher- 1-800-642-3800**

**Wildfire-310-FIRE (3473)**

## Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	111
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	110
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

**Why did Grandpa put wheels on his rocking chair?  
So he could rock and roll!**

# June 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11 Council Mtg	12	13	14	15
16	17	18 ASB Mtg	19	20	21	22
23	24	25 Council Mtg	26	27	28	29
30						

# *Community Groups & Organizations, Facilities & Contacts*

## **Menno Simons Community Library**

Tuesday  
8:30 a.m. - 8 p.m.  
Wednesday & Thursday  
8:30 a.m. - 2 p.m.  
Closed Monday & Friday  
Contact the librarian at  
780-685-2340 during Public  
Hours for more information

## **Church Services**

### **Worsley Baptist Church**

Sunday School - 10 a.m.  
Sunday Services  
11 a.m. & 7 p.m.  
Wednesday Night Service  
7 p.m.

### **Cleardale Gospel Chapel**

Sunday Service 11 a.m.

### **Immaculate Heart of Mary**

#### **Parish Catholic Church**

Sunday Service 1 p.m.

#### **All Saints Ukrainian**

#### **Catholic Church**

Every second Sunday  
2:00 p.m.

#### **Lighthouse**

#### **Christian Fellowship**

Sunday Service 11 a.m.

## **Hines Creek Municipal Library**

Monday 10 a.m. - 2:30 p.m.  
Tuesday & Wednesday  
10 a.m. - 4:30 p.m.  
Thursday 1:00 p.m. - 6 p.m.  
Located in the Village of  
Hines Creek office building.  
780-494-3879

## **Worsley Pioneer Club**

### **New Members Welcome**

Cards Wednesday  
1 p.m. - 4 p.m. at the  
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:  
780-834-7363

Come and enjoy an  
afternoon of visiting.

## **Hines Creek Senior's Drop in Rental**

For bookings call:  
780-494-3879

## **Bear Point Community Library**

Monday-Friday  
10:30 a.m. - 2 p.m.

## **Worsley & District Library**

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)  
780-685-3842

### **Facebook:**

[www.facebook.com/  
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley  
Central School, we offer  
library services to the public  
by appointment Monday to  
Friday

1 p.m. - 3:30 p.m.

We offer free library  
memberships that gives  
access to books, movies,  
audiobooks, and computers  
in the library, plus access  
to books and eBooks from  
around the province through  
[www.tracpac.ab.ca](http://www.tracpac.ab.ca) as well  
as eBooks, audiobooks,  
movies, etc. from online  
apps (Overdrive, Hoopla,  
etc.)

## **Hines Creek Arts & Craft Meeting Room**

To book the room call  
Olive Hrab 780-494-2255

## County Transfer Site Hours

May 1st—September 30

All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	12 p.m. - 8 p.m.	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	4 p.m. - 8 p.m.	closed	closed
Cleardale	closed	11 a.m. - 3 p.m.	closed	closed	closed	12 p.m. - 8 p.m.
David	closed	closed	closed	closed	12 p.m. - 8 p.m.	closed
Eureka River	closed	closed	12 p.m. - 8 p.m.	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	8 a.m. - 5 p.m.
Royce	closed	closed	closed	12 p.m. - 8 p.m.	closed	closed
Whitelaw	closed	closed	closed	closed	closed	12 p.m. - 8 p.m.
Worsley	closed	4 p.m. - 8 p.m.	closed	closed	12 p.m. - 8 p.m.	closed

### Clear Hills County Office Hours

Monday-Friday  
8 a.m. to 12 p.m.  
&  
1 p.m. to 4:30 p.m.  
*Closed weekends &  
Statutory holidays*

**We're on the  
web**  
[www.clearhillscounty.  
ab.ca](http://www.clearhillscounty.ab.ca)  
**Like us on Facebook**

### TRANSFER STATION LOCATIONS

Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	