# **CLEAR HILLS COUNTY**



### **Transfer Stations**

Clear Hills County Transfer Stations Hours of opporation Changed October 1st

Winter Hours can be found on page 48!



### Remembrance Day

November 11, 2024 Clear Hills County Office Closed



REMEMBRANCE DAY

**Request for Information Utilities Operator** Contract Page 39

# County Office Information Office Hours

8:00 a.m. to 12:00 p.m. 1:00 p.m. to 4:30 p.m.

313 Alberta Ave Box 240 Worsley, Alberta T0H 3W0

Phone: 780-685-3925 Fax: 780-685-3960 info@clearhillscounty.ab.ca

### **Clear Hills County Meetings**

- **Council meetings** are held on the second and the forth Tuesday of each month at 9:30am at the Clear Hills County office.
- Policy and Priority Committee (Council as a whole) meetings are held as required.
- Municipal Planning Commission meeting's are scheduled in the second and forth Tuesday of each month, as required.
- Agriculture Service Board meetings are held on the third Tuesday of most months.

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"In November, we cherish the little things." — Unknown



Clear Hills County Council



Danae Walmsley (Division 1) Box 24, Bluesky, AB, T0H 0J0 Cell: 780-834-8315 Email danaewalmsley@outlook.com	Susan Hansen (Division 2) Box 608, Hines Creek, AB, T0H 2A0 Cell: 780-834-7977 Emailsusan-hansen@ live.com
Amber Bean (Division 3) Reeve Box 596, Hines Creek, AB T0H 2A0 Cell: 780-834-8871 Email: True North Strong@outlook.com	Jason Ruecker (Division 4) Box 205, Worsley, AB T0H 3W0 Cell:780-835-0398 Email: ji_ruecker@ hotmail.com
David Janzen (Division 5) Deputy Reeve Box 179, Cleardale, AB T0H 3Y0 Cell: 780-834-0197 Email denovember5@ gmail.com	Abram Giesbrecht (Division 6) Box 18, Cleardale, AB T0H 3Y0 Cell:780-834-7369 Email Abeg87@ hotmail.com
Nathan Stevenson (Division 7) Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email Nathan. stevenson1979@gmail.com	Want to book a delegation with Council?? Contact Bonnie at 780-685-3925 ext: 120 or email bonnie@clearhillscounty.ab.ca

2025 Clear Hills County
Calendar Photos Now being accepted!!
email bonnie@clearhillscounty.ab.ca

# COUNCIL MEETING MINUTES

# **MINUTES OF CLEAR HILLS COUNTY**

	POLICY & PRIORITY MEETING CLEAR HILLS COUNTY COUNCIL CHAMBERS TUESDAY, OCTOBER 1, 2024		
PRESENT	Amber Bean David Janzen Danae Walmsley Susan Hansen Jason Ruecker Abe Giesbrecht Nathan Stevenson	Reeve Deputy Reeve Councillor (via telephone) Councillor Councillor Councillor Councillor Councillor	
ATTENDING	Allan Rowe Bonnie Morgan Terry Shewchuk	Chief Administrative Officer (CAO) Executive Assistant (EA) Public Works Manager (PWM)	
ABSENT			
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.		
ACCEPTANCE OF AGENDA P501-24(10-01-24) RESOLUTION by Deputy Reeve Janz governing the October 1, 2024 Polic presented.		ity Reeve Janzen to adopt the agenda 1, 2024 Policy & Priority Meeting, as CARRIED.	
NEW BUSINESS: COUNCIL Policy 7002 – Capital Grant Program	am Council is presented with Policy 7002 – Capital Grant Program.		
	Councillor Stevenson entered the meeting at 9:40 a.m.		
P502-24(10-01-24)	RESOLUTION by Council I Grant Prografuture Regular Council I	illor Giesbrecht to bring back Policy 7002 m with the recommended changes to a Weeting. CARRIED.	
Policy 7003 – General Grant Program	General Grant		
	Councillor Walmsley entered the meeting at 10:27 a.m.		
	Reeve Bean Recessed the meeting at 10:49 a.m. Reeve Bean reconvened the meeting at 10:55 a.m.		
P503-24(10-01-24)	P503-24(10-01-24)  RESOLUTION by Reeve Bean to bring back Policy 7003 – G Grant Program with the recommended changes to a Regular Council Meeting.  CAF		
Policy 7001 –			

### Page 2 of 3 POLICY & PRIORITY MEETING TUESDAY, OCTOBER 1, 2024

## Operating Grant for Recreation Boards

Council is presented with Policy 7001 – Operating Grant for Recreation Boards.

Reeve Bean Recessed the meeting at 12:08 p.m. Reeve Bean reconvened the meeting at 12:35 p.m.

### P504-24(10-01-24)

RESOLUTION by Councillor Ruecker to bring back Policy 7001 – Operating Grant for Recreation Boards with the recommended changes to a future Regular Council Meeting. CARRIED.

### Policy 7004 – Beyond Borders Grant Program

Council is presented with Policy 7004 – Beyond Borders Grant Program

### P505-24(10-01-24)

RESOLUTION by Councillor Hansen to bring back Policy 7004 – Beyond Borders Grant Program with the recommended changes to a future Regular Council Meeting. CARRIED.

## Organizational Meeting Date

Council is presented with information on the Organizational Meeting Date

### P506-24(10-01-24)

RESOLUTION by Reeve Bean to receive the information on the Organizational Meeting Date of October 29, 2024 for information, as presented.

CARRIED.

## Appreciation Banquet Update

Council is presented with the Appreciation Banquet Update.

### P507-24(10-01-24)

RESOLUTION by Deputy Reeve Janzen to receive the information regarding the Appreciation Banquet for information as presented.

CARRIED.

### Minister Letters

Council is presented Minister Letters for Alberta Minister of Municipal Affairs regarding Education Taxes and Asset Management.

### P508-24(10-01-24)

RESOLUTION by Councillor Walmsley to approve and send the letter to Alberta Minister of Municipal Affairs regarding Asset Management. CARRIED.

### MLA, Todd Loewen Meeting Request

Council is presented with information regarding the MLA, Todd Loewen Meeting Request.

No action

## Promotional Clothing Allowance

Council Requested a discussion regarding Promotional Clothing.

### Page 3 of 3 POLICY & PRIORITY MEETING TUESDAY, OCTOBER 1, 2024

P509-24(10-01-24)	RESOLUTION by Reeve Bean table the promotional clothing discussion until a future Meeting. CARRIED.		
	Reeve Bean Recessed the Reeve Bean reconvened	ne meeting at 1:44 p.m. the meeting at 1:48 p.m.	
Clear Hills County BBQ Backup Locations Policy 6201	Council is presented with Policy 6201 with regards to the Clear Hills County BBQ Backup Locations.		
P510-24(10-01-24)	RESOLUTION by Deputy Reeve Janzen to recommend Council approve the addition to Policy 6201- BBQ including the BBC Backup Locations with the amendment to use Worsley Central School instead of the Eureka River Hall. CARRIED.		
	Councillor Ruecker left th	ne meeting at 1:54 p.m.	
Outstanding Youth Awards	Council requested a discussion regarding Outstanding Youth Awards		
P511-24(10-01-24)	RESOLUTION by Councillor Hansen to recommend Council develop a Policy around Outstanding Youth Award for youth aged 16-18 using the same Volunteer Award Community Involvement Criteria.  CARRIED.		
Beautification Awards	Council requested a discussion regarding Beautification Awards		
P512-24(10-01-24)	RESOLUTION by Councillor Stevenson to recommend Council develop a policy regarding Residential Beautification Awards, having one for Rural and one for Urban. CARRIED.		
<u>ADJOURNMENT</u>	Reeve Bean adjourned the October 1, 2024 Policy & Priority Meeting at 2:25 p.m.		
	DATE	REEVE	
	DATE	CHIEF ADMINISTRATIVE OFFICER	

### MINUTES OF CLEAR HILLS COUNTY REGULAR COUNCIL MEETING CLEAR HILLS COUNTY COUNCIL CHAMBERS TUESDAY, OCTOBER 8, 2024

PRESENT	Amber Bean Abe Giesbrecht Danae Walmsley Susan Hansen Jason Ruecker	Reeve Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan Terry Shewchuk	Chief Administrative Officer (CAO) Executive Assistant (EA) Public Works Manager (PWM)
ABSENT	David Janzen Nathan Stevenson	Deputy Reeve Councillor
CALL TO ORDER	Reeve Bean called the me	eeting to order at 9:30 a.m.
ACCEPTANCE OF AGENDA C513-24(10-08-24)		ncillor Walmsley to adopt the agenda 8, 2024 Regular Council Meeting, as CARRIED.
APPROVAL OF MINUTES Previous Council Meeting Minutes		
	III	
C514-24(10-08-24)		cillor Giesbrecht to adopt the minutes of icy & Priority Meeting, as presented.  CARRIED.
C514-24(10-08-24) C515-24(10-08-24)	the October 1, 2024, Poli RESOLUTION by Counc	icy & Priority Meeting, as presented. CARRIED.  cillor Hansen to adopt the minutes of the gular Council Meeting, as presented.
, ,	the October 1, 2024, Poli RESOLUTION by Counc	icy & Priority Meeting, as presented. CARRIED.  cillor Hansen to adopt the minutes of the gular Council Meeting, as presented. CARRIED.
C515-24(10-08-24)  NEW BUSINESS: COUNCIL Management Team	the October 1, 2024, Police RESOLUTION by Counce September 24, 2024, Regovernment activity reports RESOLUTION by Court	icy & Priority Meeting, as presented. CARRIED.  cillor Hansen to adopt the minutes of the gular Council Meeting, as presented. CARRIED.
C515-24(10-08-24)  NEW BUSINESS: COUNCIL Management Team Activity Report	the October 1, 2024, Police RESOLUTION by Counce September 24, 2024, Regular Management activity report RESOLUTION by Couractivity report for Sepresented.	icy & Priority Meeting, as presented. CARRIED.  cillor Hansen to adopt the minutes of the gular Council Meeting, as presented. CARRIED.  rt was reviewed.  ncillor Walmsley that the management eptember 24, 2024, be accepted, as
C515-24(10-08-24)  NEW BUSINESS: COUNCIL Management Team Activity Report  C516-24(10-08-24)	the October 1, 2024, Police RESOLUTION by Council September 24, 2024, Regovernment activity report activity report for September.  Council submits the meet report, if applicable.	icy & Priority Meeting, as presented. CARRIED.  cillor Hansen to adopt the minutes of the gular Council Meeting, as presented. CARRIED.  crt was reviewed.  cillor Walmsley that the management eptember 24, 2024, be accepted, as CARRIED.  ctings attended in the previous month and a cillor Ruecker to accept the Councillor

**DELEGATION**:

# Page 2 of 4 REGULAR COUNCIL MEETING TUESDAY, OCTOBER 08, 2024

### Town of Fairview

Representatives from the Town of Fairview will be in attendance at 11:00 a.m. to discuss a funding request for the Fairview Aquatic Centre.

Reeve Bean recessed the meeting at 11:44 a.m. Reeve Bean reconvened the meeting at 12:22 p.m.

## Continuing Education Scholarships

Council is presented the Scholarship Funds Distribution report for the October 1st deadline of Continuing Education Scholarships.

### C518-24(10-08-24)

RESOLUTION by Reeve Bean to accept for information the dispersal of a \$3,000.00 scholarship for each of the 14 (fourteen) October 1, 2024, Continuing Education Scholarship applications that met the program criteria, for a total of \$42,000.00 with \$10,000.00 being allocated from the Rate Stabilization. CARRIED.

Tessa Chalmers	Doctor of Dental Surgery
Lachlan Karry	Apprentice Welder
Thomas Driedger	Heavy Equipment Technician
Amie Hoffman	Business Administration
Mansi Peats	Business Administration
Declan Crossey	Bachelor of Science
Kiera Johnson	Bachelor of Science
Jade Langdon	Bachelor of Education
Tanner Dei	Civil Engineering Tech
Nolan Bjornson	Auto Body Technician
Mykenzie Lund	Office Professional Diploma
Zoe Lund	Bachelor of Science
Brenna Carlstad	Agricultural Sales Certificate
Ethan Rossworm	Agriculture Technology Diploma

Reeve Bean recessed the meeting at 12:48 p.m. Reeve Bean reconvened the meeting at 12:52 p.m.

## Christmas Office Hours

Council is presented with the following request, that Council approves replacing a Christmas gift for staff with a more flexible and inclusive approach, approving the following paid days off for each staff member.

### C519-24(10-08-24)

RESOLUTION by Councillor Giesbrecht that Council authorizes the following paid days off, Monday, December 23rd, Friday, December 27th, Monday, December 30th, and Tuesday, December 31st, 2024, as a Christmas gift for each County employee.

### C520-24(10-08-24)

RESOLUTION by Reeve Bean that Council authorizes the Clear Hills County office be closed from Monday, December 23, 2024, through Wednesday, January 1, 2025, for Christmas holidays.

CARRIED.

### Page 3 of 4 REGULAR COUNCIL MEETING TUESDAY, OCTOBER 08, 2024

Village of Hines Creek

The Village of Hines Creek is requesting a meeting with Council to discuss future Amalgamation/Dissolution/Revenue and sharing.

C521-24(10-08-24)

RESOLUTION by Councillor Hansen to approve the meeting request with the Village of Hines Creek. CARRIED.

Outstanding Youth Award Draft Policy

Council is presented with the draft policy of the Outstanding Youth Award.

C522-24(10-08-24)

RESOLUTION by Reeve Bean to bring back the draft policy Outstanding Youth Award to the October 22, 2024, Regular Council meeting for review and approval. CARRIED.

C523-24(10-08-24)

RESOLUTION by Councillor Ruecker receive the delegation from the Town of Fairview and approve a General Grant to the Town of Fairview, for the Fairview Regional Aquatic Centre refurbishing of the slide stairs and slide supports in the amount of \$15,000.00, funds to be allocated from Rate Stabilization. CARRIED.

CORPORATE
SERVICES
Accounts Payable
September 25, 2024
to October 8, 2024

A list of expenditures for Clear Hills County for the period of September 25, 2024 to October 8, 2024 is provided for Council's review.

C524-24(10-08-24)

RESOLUTION by Councillor Giesbrecht that Council receives for information the Accounts Payable report for Clear Hills County for the period of September 25, 2024, to October 8, 2024, for a total of \$509,501.39.

CARRIED.

Reeve Bean recessed the meeting at 1:20 p.m. Reeve Bean reconvened the meeting at 1:26 p.m.

COMMUNITY
Appreciation
Banquet Information

Council is presented with information on the 2025 Appreciation Banquet with regards to setting the price person for the event.

C525-24(10-08-24)

RESOLUTION by Councillor Hansen to accept the information on the 2025 Appreciation Banquet. CARRIED.

PUBLIC WORKS

nothing

WRITTEN REPORTS

Chief Administrative

# Page 4 of 4

	REGULAR COUNCIL MEETING TUESDAY, OCTOBER 08, 2024		
Officer's Report	Chief Administrative Officer's Report		
C526-24(10-08-24)		y Councillor Walmsley to officer report for information, a	
Public Works Manager's Report	Public Works Mar	nager's Report	
C527-24(10-08-24)	RESOLUTION by Councillor Giesbrecht to receive the Public Works Manager's report for information, as presented.  CARRIED.		
COUNCIL INFORMATION	Council is present	ted with general information of in	terest.
C528-24(10-08-24)	RESOLUTION by Councillor Ruecker to receive the Council Information for information, as presented. CARRIED.		
<u>CALENDARS</u>	Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.		
C529-24(10-08-24)	RESOLUTION by Councillor Walmsley to accept for information October, November and December 2024 calendar updates of Councillor meetings for information, as presented.		
	Date	Meeting	Attendee
	Oct 28	NPRL	Ruecker CARRIED.
<u>ADJOURNMENT</u>	Reeve Bean adjourned the October 8, 2024 Regular Council Meetin at 1:47 p.m.		•
	DATE	REEVE	
	DATE	CHIEF ADMINISTRATIV	/E OFFICER

'Our greatest weakness lies in giving up. The most certain way to succeed is always to try just one more time.' -Thomas A. Edison

# Clear Hills County Awards Nomination Deadline: December 1, 2024

### **Celebrating Business Award (Three Categories)**

<u>Community Service / Involvement</u>: Contributed in a significant way financially or by means of volunteerism.

**Innovation:** New Business, Product, Service or Work System– Been in business forthree years or less OR to a business that has introduced a new product/service or has adopted a new work system.

<u>Investment</u>: Job Creation, Growth & Expansion - Demonstrated long-term success and growth of their company in addition to exceptional service to the community.

### Volunteer of the Year Award

Recognizes and honours an outstanding individual who is volunteering their time and talent in the non-profit sector. The individual is making a significant contribution to the community through commitment, service, creativity, cooperation and leadership in their volunteer role(s).

### **Outstanding Recreation Facility Award**

Recognizes a recreation facility that demonstrates outstanding or unique innovations in efficiency or accessibility.

### Recognition of the above award winners will include:

- An award plaque or framed certificate
- Donation of \$1,000.00 to local non-profit organization of their choice that operates within Clear Hills County.

### Farm Family Award

A farming family deserving of recognition for both agriculture and community involvement. Nomination Deadline: December 1, 2024

To inquire call Bonnie at 780-685-3925 ext. 120 or email **bonnie@clearhillscounty.ab.ca** 









# **Embrace Your Value:**A self Worth Journey

Join us for an interactive course designed to help you discover and embrace your self-worth in a safe and supportive environment. Through engaging activities and discussions, you'll explore what self-worth means to you and learn practical strategies to cultivate confidence and resilience. This is a welcoming space where you can connect with others, share your experiences, and grow together on your journey to valuing yourself fully.

Date: Tuesday, November 12 Time: 12:00 - 1:00 PM

Location: Hybrid - Online/In-Person -

10015 110 Avenue



Register Online: www.recoverycollegegrandeprairie.ca Email: recovery.college@gpcmha.ca

Phone:7480-402-4532









# **Writing For Wellness**

In this course, participants will explore mental health through the art of creative writing. Through various writing prompts, participants will learn to express their thoughts, feelings, and experiences in a supportive environment. This course offers a unique opportunity to merge creative expression with personal growth, fostering a deeper understanding of oneself and others while promoting mental wellness. This group is open to everyone, regardless of your writing experience, skills, or style. Everyone is a writer!

Date: Wednesday, November 13 Time: 11:00 - 12:30 PM

Location: 10015 110 Avenue



Register Online: www.recoverycollegegrandeprairie.ca Email: recovery.college@gpcmha.ca

Phone:7480-402-4532









## **Exploring Enneagrams**

This course emphasizes self-awareness and its impact on relationships, using the Enneagram personality system. Participants will learn to identify their strengths, weaknesses, and triggers while understanding their effects on others. The Enneagram provides tools for better communication, conflict resolution, and empathy. By applying these insights, participants can build stronger, more meaningful relationships.

Date: Wednesday, November 13th

Time: 10:00 - 11:0<mark>0 AM</mark>

Location: Hybrid -Online/in-Person

10015 110 Ave



Register Online: www.recoverycollegegrandeprairie.ca Email: recovery.college@gpcmha.ca

Phone:7480-402-4532









## Managing The Holiday Season

The holiday season, for many, is a time of family, togetherness, and celebration. For others, it can be isolation, loneliness, and disappointment. In this course, we will discuss ways to manage holiday stress and practice self-care throughout and beyond the season.

Date: Tuesday, November 26th

Time: 2:00 - 3:00 PM

Location: Hybrid - Online / In-Person

10015 110 Avenue



Register Online: www.recoverycollegegrandeprairie.ca Email: recovery.college@gpcmha.ca

Phone:7480-402-4532







## **Conflict Resolution**

In this course, we'll learn what conflict is, both inside ourselves and in the world around us. We'll talk about how we react when conflict arises and explore how emotional intelligence can help us resolve conflicts positively. Let's uncover the good that can come out of conflict and learn how to handle it in better ways together!

Date: Wednesday, November 27 Time: 10:00 - 11:00 AM

Location: Online - Zoom



Register Online: www.recoverycollegegrandeprairie.ca Email: recovery.college@gpcmha.ca

Phone:7480-402-4532

### Adult Program . **Building Better Boundaries** In this four-part course, participants will immerse themselves in the transformative journey of Building Better Boundaries. They will explore the essence of personal boundaries and their connection to self-worth, delve into the intricacies of boundary-setting, evaluate their current boundaries, and discover the balance between flexibility and strength. Through practical exercises and insights, they will empower themselves to honour their values, cultivate self-compassion, and master the art of assertive yet compassionate boundary-setting for a more fulfilling life. November 6th: Session One: **Introduction to Boundaries** November 13th: Session Two: **Understanding My Boundaries** November 20th: Session Three: **Articulating My Boundaries** November 27th: Session Four: Saying Yes to Myself 2:00pm to 3:30 pm Rotary Training Room PUBLIC



a change in your nicotine use?

**REGISTRATION DEADLINE: OCT. 15, 2024** 

**Alberta Health** 

Services

**Otipemisiwak** 





**THURSDAY, NOV. 21, 2024** 1:00 PM - 4:00 PM **CHATEAU NOVA - ELK ROOM FREE ADMISSION** 

Join us for snacks and a chance to explore valuable programs and services available for seniors!

Registration REQUIRED by November 18, 2024 780-624-1000 ausman@peaceriver.ca



## **Driveway Snow Removal Program**

Clear Hills County provides Driveway Snow Removal to Senior Citizens, Special Needs Persons and Fulltime Bus Drivers during the winter season.

If you have signed up in previous years, you are automatically included on the list. To qualify, the applicant will be required to provide appropriate documentation as follows:

- Senior Citizens—must provide one item for proof of age; ie) birth certificates, drivers license or other document which includes date of birth.
- Special Needs—must be in possession and provide proof of current Provincial Handicap Sticker
- Fulltime Bus Drivers—must provide proof of fulltime employment, annually (letter from employer)

If you have any questions contact Clear Hills County office at 780-685-3925 or email community@clearhillscounty.ab.ca



### **Transfer Station Cold Weather Policy**

When the temperature is -40 or below and has not warmed up by 9:30 a.m., Transfer Stations will be closed for the day.

Please call the County office before travelling to Transfer Stations to be informed of closure.

### **Smoke Ahead**

### **Attention Landowners:**

If you are planning to burn within 1 mile of a primary or secondary highway, post "SMOKE AHEAD" signage at each end of the potential smoke corridor on the highway.



Signs are available at the County; call to ensure signage is available.

Thank you for making our highways safer!



## **Sprinkler Protection Unit**

Clear Hills County is proud to introduce the latest addition to our Emergency Services Fleet: the Sprinkler Protection Unit Trailer. This equipment is dedicated to safeguarding structures during emergency situations, providing enhanced protection when it's needed most.

### **REMINDER!**

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

payments@clearhillscounty.ab.ca

## Are you prepared?

In a major disaster, it may take several days before vital services are restored.

### How to prepare:

□ Plan to be on your own for at least the first 72 hours.

### Make a plan:

- □ Designate important documents and keep copies off-site
- ☐ Inventory valuables, in writing and with photographs or video
  - ☐ Make a household/family plan
    - ☐ Make your home safe
  - ☐ Put together a disaster supply kit
- □ When planning, consider the special needs of children, seniors, or family members with disabilities or that don't speak English and pets.

e-Transfer





Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

Personal Information:		
Full Name: Cellular Phone Number (TEXT): Phone Number (Landline): If you have additional cellular numbers in your residence, provide the same information for each. (All numbers on this sheet will be set up with the same notification preferences). If you require different notification preferences, please fill out a separate form for each number.		
Name: Cellular Number Name: Cellular Number Name: Cellular Number		
Notification Preferences:		
Please select your notification preferences:		
I would like to receive <b>ALL</b> Clear Hills County Notifications.		
I only want to receive Emergency Alerts.		
I only want to receive Community Events/Dates Notifications.		
Opt-Out Information:		
You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.		
Contact Information:		
For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:		
<ul> <li>Phone: 780-685-3925 ext. 120</li> <li>Email: bonnie@clearhillscounty.ab.ca</li> </ul>		

Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

# Congratulations to all the winners of the 2024 Clear Hills County Biggest Vegetable Contest!

Wow, what an incredible turnout and an amazing display of some of Clear Hills County's finest homegrown vegetables! A big thank you to all the participants for your hard work and dedication. We can't wait to see what next year brings!

# Clear Hills County 2024 Biggest Vegetable Winners

Catagomi	13 & Under	13 & Older
Category	12 & <u>Under</u>	13 & Older
Beets	Moses Noble	Kane Richardson
Cabbage	LeRoy Noble	Doug Richardson
Carrots	LeRoy Noble	Nancy Van Herk
Corn	Arianna Rossworm	Angela Rossworm
Cucumber	Othniel Noble	Doug Richardson
Onions		Doug Richardson
Potatoes	Judith Driedger	Ken Soderquist
Pumpkins	Hadessa Schmidt	Doug Richardson
Tomatoes	Noah Stevenson	Barb Wetmore
Turnips	Aaron Noble	Kane Richardson
Zucchini	Hadassah Kaut	Derek Peters
Other Squash	Arianna Rossworm	Angela Rossworm
Most Unique	Kenzi Kamphuis	Doug Richardson

Thank You to everyone for your participation!



"To plant a garden is to believe in tomorrow." – Audrey Hepburn



Contact us at office@greywoodedforageassociation.com www.absoilgrazing.com





### **Worsley Community Health Services**

### **Contact Details:**

Address: 404 Alberta Avenue. Worsley, Alberta, T0H 3W0 Phone: 780-685-3752

### **Hours of Operation:**

Monday - Friday: 8:30 a.m. - 4:00 p.m. Lunch Break: 12:00 p.m. - 1:00 p.m. (closed) Closed: Statutory holidays

\*Please call ahead before visiting.

### Services Offered (by appointment):

Nurse Practitioner Clinic Public Health Home Care Children's Oral Care Mental Health Telehealth

For more information or to book an appointment, please contact us at 780-685-3752.

November Knock **Knock Jokes** 

Knock knock. Whos there? Les. Les who? Les go pick some apples!

Knock knock. Whos there? Aunt. Aunt who? Aunt you glad it's Autumn?

Knock Knock Who's there? Felix Felix who? Felix-cited about November!

Knock, Knock. Who's there? Omar. Omar who? Omar gosh, it's November already!

"First snow is magical. Second snow is a reminder that we own a snow shovel."



# 911 Fire, Ambulance & RCMP

Forest Fires Call 427-FIRE (3473)

### FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

**Line 2: LEGAL LOCATION & PHONE** 

**Bear Canyon** Bear Canyon Water Plant NW 22-83-12-W6M

Cleardale

SW 11-85-10-W6M

Clear Prairie SW 34-87-10-W6M

Deerhill

NW 9-84-02-W6M

Eureka River NW-12-86-6 W6M

Royce

SE 16-83-06-W6M

Whitelaw SW 28-83-01-W6M

Montagneuse Valley SE 36-85-05-W6M

Cleardale Water Plant 780-685-3670

Kade Helgesen 780-835-9569

Ken Knoepfli 780-596-2259

Eureka River Truck Fill 780-685-3925

> Melvin Worobetz 780-494-3420

> > Bill Wald 780-596-2121

Jim Stephenson 780-494-2458

# Rural Fire Trailers

For More information contact:

Clear Hills County
Box 240
WORSLEY, Alberta
T0H 3W0

Phone: (780) 685-3925 Fax: (780) 685-3960

e-mail: info@clearhillscounty.ab.ca

### Each fire trailer contains:

- 9 x 100-foot lengths of hose
- □ 2 x 50-foot lengths of hose
  - □ 1 gated Y with seals
    - □ Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
  - check valve
  - ☐ 2 hose wrenches
    - □ 1 tool bag
    - □ 1 fire axe
    - □ 1 fire shovel
  - ☐ 2-gallon fuel tank
  - canvas bucket
  - $\Box$  2 1 ½ inch nozzles
  - ☐ 2 extra hose seals
  - □ 4-litre antifreeze
  - □ 2" x 3" camlock adaptor
    - □ 2 wajax Spray Bags
      - ☐ 1 pipe wrench
    - □ 1 crescent wrench

Requires 2 5/16 ball.

# Public Works Programs & Services

## **Driveway Snow Removal**

Clear Hills County provides Driveway Snow Removal to:
---

- □ **Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- □ **Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- ☐ **Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

### Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

For more information on this contact 780-685-3925

### **Annual Equipment Registry**

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





## **Agricultural Service Board Members**

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Vacant	

# Big Soft Ginger Cookies These ginger cookies are soft, easy to make and loaded with the flavors of fall.

### **Ingredients**

- 3/4 cup butter, softened
- 1 cup sugar, plus additional for rolling
- 1 large egg, room temperature
- 1/4 cup molasses
- 2-1/4 cups all-purpose flour
- 2 teaspoons ground ginger
- 1 teaspoon baking soda
- 3/4 teaspoon ground cinnamon
- 1/2 teaspoon ground cloves
- 1/4 teaspoon salt



### **Directions**

1.In a large bowl, cream butter and 1 cup sugar until light and fluffy, 5-7 minutes. Beat in egg and molasses. Combine the flour, ginger, baking soda, cinnamon, cloves and salt; gradually add to the creame d mixture and mix well.

2.Roll into 1-1/2-in. balls, then roll in additional sugar. Place 2 in. apart on ungreased baking sheets. Bake at 350° until puffy and lightly browned, 10-12 minutes. Remove to wire racks to cool.

### **Meat Loaf**

### **Ingredients**

2 large eggs, lightly beaten 3/4 cup 2% milk 2/3 cup finely crushed saltines 1/2 cup chopped onion 1 teaspoon salt Dash pepper 1-1/2 pounds lean ground beef (90% lean)

1/2 cup packed brown sugar

1 teaspoon Worcestershire sauce

1 cup ketchup

**Directions** 



Preheat oven to 350°. In a large bowl, combine the first 7 ingredients. Add beef; mix lightly but thoroughly. Shape into an 8x4-in, loaf in an ungreased 15x10x1-in, baking pan.

In a small bowl, combine remaining ingredients, stirring to dissolve sugar; remove 1/2 cup for sauce. Spread remaining mixture over meat loaf.

Bake 60-65 minutes or until a thermometer inserted in meat loaf reads 160°. Let stand 10 minutes before slicing. Serve with reserved sauce. 23

### NOTICE OF INSPECTIONS



Notice is hereby given that under the provision of the Municipal Government Act, Reliance Assessment Consultants Ltd. will be in Clear Hills County performing inspections for the period of November 3, 2024, to November 9, 2024.

Allan Rowe, Chief Administrative Officer

# Community Support Services Grant (CSSG) Program

The CSSG program provides grants to enhance the social well-being of individuals, families and community.

Applicants proposed programs must do one or more of the following:

- Help people to develop independence, strengthen coping skills and become more resistant to crisis.
- Help people to develop an awareness of social needs.
- Help people to develop interpersonal and group skills.
- Help people and communities to assume responsibility for decisions and actions which affect them.
- Provide supports that help sustain people as active participants in the community.

Ineligible activities include:

- Services provided under this grant program must not provide primarily for the recreational needs or leisure time pursuits of individuals.
- offer direct assistance (including money, food, clothing, or shelter) to sustain an individual or family.
- duplicate services that are ordinarily provided by a government or government agency.
- The purchase, construction, or manufacturing of tangible capital assets.
- Are primarily rehabilitative in nature.

Funding applications will be available in November. Please contact Lori for more information.

780-685-3925 Ext. 105 or Lori@clearhillscounty.ab.ca



# The Environmental Farm Plan (EFP)

### WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

# WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks\* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

\*The risks are environmental but many relate to personal health (e.g. wells)

### WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

### IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

### HOW DO I START?

You can register to start an EFP by filling out this form: https://webbook.albertaefp.com/register/

### DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.



**Get Growing in Fairview** 

NWP's two-year, one-of-a-kind **Agriculture Operations Diploma** equips students with the skills and knowledge needed for modern agriculture and farm operations.

### Get set for success as you study:

- Agricultural Equipment
- Farm Operations
- Advances in Grain and Livestock Farming
- Agricultural Technologies
- Driver Training Class 1 MELT

Program Runs November 2024 - April 2025

### **REGISTER TODAY**



780-835-6600

**NWP.me/Agriculture** 

# **DO YOU HAVE LIVESTOCK?**





## VSI Program



# ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

### DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? <

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

FOR MORE INFORMATION, CALL 780-685-3925 EXT.

community@clearhillscounty.ab.ca

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock. Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

### MINUTES OF CLEAR HILLS COUNTY AGRICULTURAL SERVICE BOARD MEETING **COUNCIL CHAMBERS, WORSLEY, AB TUESDAY, OCTOBER 15, 2024**

<b>PRESENT</b>	
----------------	--

David Janzen Chairman Jason Ruecker Deputy Chair Ron Jensen Member Garry Candy Member Julie Watchorn Member Baldur Ruecker Member

### **ABSENT**

<u>ATTENDING</u>

Greg Coon Agricultural Fieldman Chief Administrative Officer Allan Rowe Natasha Gillett Community Services Clerk Carter Clay Agricultural Services Staff Member

### CALL TO ORDER

Chairman Janzen called the meeting to order at 10:00 a.m.

### **AGENDA**

AG87-24(10/15/24)

RESOLUTION by Member Watchorn that this Board adopts the agenda governing the October 15, 2024, Agricultural Service Board meeting, as presented. CARRIED.

### MINUTES

**Previous Meeting** 

Minutes

Agricultural Service Board is presented with previous meeting

### AG88-24(10/15/24)

minutes.

RESOLUTION by Member Jensen that this Board adopts the minutes of the September 17, 2024, Agricultural Service Board CARRIED. Meeting.

### **OLD BUSINESS** Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

### AG89-24(10/15/24)

RESOLUTION by Chairman Janzen that this Board accepts the October 15, 2024, Agricultural Service Board Activity Report, as presented. CARRIED.

### **Board Reports**

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

Deputy Chair Ruecker entered the meeting at 10:03 a.m.

### AG90-24(10/15/24)

RESOLUTION by Member Candy that this Board accepts the Agricultural Service Board members' verbal and written reports of October 15, 2024, for information. CARRIED.

## **NEW BUSINESS**

2024 Peace Region

### AGRICULTURAL SERVICE BOARD TUESDAY, OCTOBER 15, 2024

Page 2 of 3

**ASB** Conference

Machenzie County Agricultural Service Board is hosting the 2024 Peace Region Agricultural Service Board Conference at the La Crete Heritage Centre in the Hamlet of La Crete, AB on October 21, 2024.

AG91-24(10/15/24)

RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board accepts for information the discussion regarding the 2024 Peace Regional Agricultural Service Board Conference, as presented.

CARRIED.

Neighboring Municipalities Rental Equipment Agreement

The Board is presented with the neighboring municipalities that rental equipment agreement for clarification on the recommended maximum distance rental equipment may be transported without the use of a hauling trailer.

AG92-24(10/15/24)

RESOLUTION by Deputy Chair Ruecker to recommend Council amend the rental equipment schedule of fees with the addition of a onetime fee of \$100.00 for specified pieces of rental equipment that will be charged if taken out of the Clear Hills County borders, as well as a clause stating non-County resident bookings will not be accepted prior to three (3) days before intended booking date.

CARRIED.

Rental Equipment Review

The Board is presented with the rental equipment policy and rates for review. Additionally, Council has requested that the Board have a discussion regarding the rental guidelines for the Grain Bagger.

AG93-24(10/15/24)

RESOLUTION by Member Ruecker to recommend Council decrease the Grain Bagger Agricultural rental rate to \$200.00 per day, with the addition of a clause stating that rent will be charged for every day rented opposed to every day used.

CARRIED.

2025 Draft Budget

The Board is presented with the draft 2025 Agricultural Service Board budget for discussion.

AG94-24(10/15/24)

RESOLUTION by Chairman Janzen to accept the draft 2025 Agricultural Service Board budget, with the addition of \$5000.00 for extension services and research. CARRIED.

AG95-24(10/15/24)

RESOLUTION by Member Watchorn to direct administration to gather information on roadside brushing equipment and programs to achieve road right-of-way widening, and bring it back to the November 19, 2024 Agricultural Services Board meeting.

CARRIED.

**Events** 

The Board is presented with a list of upcoming agricultural related events for their information.

AG96-24(10/15/24)

RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to the

### AGRICULTURAL SERVICE BOARD Page 3 of 3 **TUESDAY, OCTOBER 15, 2024** Alberta Pulse Growers Zone 4 Fall Meeting on November 12, 2024 in Fairview, AB. CARRIED. AG97-24(10/15/24) RESOLUTION by Chairman Janzen to authorize the attendance of all Agricultural Service Board members to the Winter Grazing Tour on November 13, 2024 at Garth Shaw's in the M.D. of Fairview. CARRIED. AG98-24(10/15/24) **RESOLUTION** by Member Jensen to authorize Chairman Janzen to the attend the V.S.I. Services (1980) LTD Annual General Meeting on November 15, 2024 at the Peace Valley Inn in Peace River, AB, with Member Watchorn as the alternate attendee. CARRIED. AG99-24(10/15/24) RESOLUTION by Member Jensen to authorize the attendance of all Agricultural Service Board members to the Winter Watering Tour on November 20, 2024 in Goodfare, AB. CARRIED. AG100-24(10/15/24) RESOLUTION by Chairman Janzen to authorize the attendance of all Agricultural Service Board members to the PCBFA Annual General Meeting November 30, 2024 at the Chateau Nova Hotel in Peace River, AB. CARRIED. AG101-24(10/15/24) **RESOLUTION** by Member Watchorn to authorize the attendance of all Agricultural Service Board members to the PCBFA Harvest Supper October 25, 2024 at the Eureka River Hall. CARRIED. REPORTS Agricultural Fieldman Report At this time the Agricultural Fieldman will have an opportunity to present his report. AG102-24(10/15/24) **RESOLUTION** by Member Watchorn that this Board accepts the October 15, 2024, Agricultural Fieldman's Report for CARRIED. information, as presented. **INFORMATION &** CORRESPONDENCE The Board is presented with correspondence for review. AG103-24(10/15/24) **RESOLUTION** by Member Ruecker that this Agricultural Service

Board accepts the October 15, 2024, information and CARRIED. correspondence, as presented.

**ROUND TABLE:** 

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

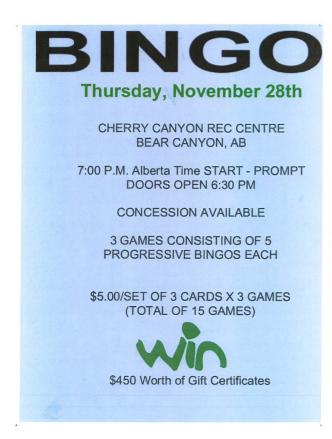
Chairman Janzen adjourned the meeting at 12:12 p.m.

DATE	CHAIR		
DATE	AGRICULTURAL FIELDMAN		



Why is Black Friday considered a happy November day?

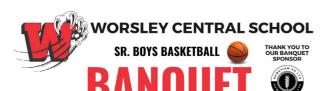
Because the next day is a sadder day!





# Q: What's the most negative month of the year? A: NO-vember.





& 2025 GRADUATING CLASS

# **AUCTION**

November 21, 2024 Supper 5:30 p.m. & Auction at 6:30 p.m. Boors open at 5 p.m.

To donate an auction item or make a cash donation, please contact one of our 2025 Graduates: Grady Ruecker, Hunter Basnett, Shane Kamphuis, Taylor Thorson, or contact the School at 780-685-3842.

Banquet menu: baked ham mashed potatoes, gravy perogies, Caesar salad, corn homemade buns, pickles, cheese desserts, and refreshments

> Tickets are available from the Sr. Boys basketball players graduates, and school office

Adult: \$20/advance or \$25/door Ages 4-11: \$10/advance or \$15/door 3yrs & under free w/ purchase of adult ticket

Hines Creek Arts & Crafts Christmas Craft Sale

November 9, 2024 From 11:00 a.m. - 4:00 p.m. To Book a Table Contact Marilyn @ 780-835-1259 or Pauline @ 780-494-3896

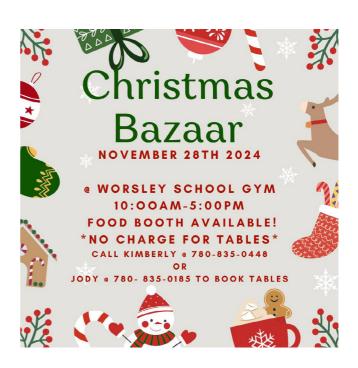
Join us for the Christmas Craft Show and enjoy a unique shopping experience at the Dave Shaw Memorial Complex. Rent a table for \$30 by calling one of the numbers.

We can do e-transfer. hcdartscrafts@gmail.com Mailing Box 657 Hines Creek ToH 2Ao Please provide type of product selling, phone #, address, email

Marilyn Vick will provide more details

"Winter, you had me at 'hot chocolate.""

— Unknown



Access Addiction and Mental Health (AAMH) Telephone Line

Anyone requiring addiction and mental health services, treatment, or recovery options in central, northern, or southern Alberta can now call AAMH at:

1-888-594-0211

Monday to Friday 8:30 a.m. to 4:30 p.m.









# Clear Hills County has a large variety of Rental Equipment.

Rental Equipment					
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE	
BBQ Trailer	\$150.00	\$75.00	\$100.00	No Charge 2 days	
Chem Wipe Applicators					
Quad Mount	\$50.00	No Charge	No Charge	No Charge 2 days	
Hand Held	\$50.00	No Charge	No Charge	No Charge 2 Days	
Roller Applicator	\$50.00	No Charge	No Charge	No Charge 2 Days	
Rotowiper	\$150.00	No Charge	No Charge	No Charge 2 days	
Community Centre	\$50.00	\$50.00	\$100.00	No Charge 2 days	
Corral Panels	\$50.00	\$50.00	\$100.00	No Charge 2 days	
Eco Bran Applicator	\$50.00	No Charge	No Charge	No Charge 2 days	
Extra Hose	\$50.00 (if rented by itself)	\$1.00	\$5.00	\$1.00	
Grain Bag Extractor	\$350.00	\$350.00	\$700.00	No Charge 2 days	
Grain Bag Roller	\$50.00	No Charge	No Charge	No Charge	
Grain Bagger	\$350.00	\$350.00	\$700.00	No Charge 2 days	
Grain Vac Grills	\$400.00	\$300.00	\$400.00	No Charge 2 days	
Land Leveller	\$50.00	\$5.00	\$25.00	No Charge 2 days	
Land Leveller Loading Chute	\$300.00	\$150.00	\$300.00 \$50.00	No Charge 2 days	
Manure Spreader	\$50.00 \$400.00	\$25.00 \$200.00	\$50.00 \$400.00	No Charge 2 days No Charge 2 days	
Mulch Applicator	\$50.00	No Charge	No Charge	No Charge	
Post Pounder	\$300.00	\$150.00	\$300.00	No Charge for 2 days	
Roller Mill	\$50.00	\$20.00	\$40.00	No Charge 2 days	
Scales	700.00	<del></del>	¥ 10.00	no onargo z aayo	
Bale Spear	\$100.00	\$30.00	\$150.00	No Charge 2 days	
Scare Cannon	\$50.00	No Charge	\$50.00	No Charge	
Signs	\$60.00	No Charge	No Charge	No Charge	
Sprayers		·	-	J	
Backpack	\$50.00	No Charge	No Charge	No Charge	
Quad Mounted	\$50.00	No Charge	No Charge	No Charge 2 days	
Quad Pull Type	\$50.00	No Charge	No Charge	No Charge 2 days	
Skidmount	\$50.00	No Charge	No Charge	No Charge 2 days	
Truck Mount	\$200.00	No Charge	No Charge	No Charge 2 days	
Steam Table	\$50.00	\$5.00	\$25.00	No Charge 2 days	
Tables & Chairs	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 days	
Toilets	\$100.00	\$40.00	\$100.00	No Charge 2 days	
Wash Station	\$50.00	\$10.00	\$25.00	No Charge 2 days	
Water Pumps					
Summer(APR-SEPT)	\$100.00	\$75.00	\$300.00	No Charge 2 days	
Winter (OCT-MAR)	\$1,000.00	\$200.00	\$500.00	No Charge 2 days	
Wire Roller	\$50.00	\$25.00	\$50.00	No Charge 2 days	

Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

# Agricultural Service Boards Program

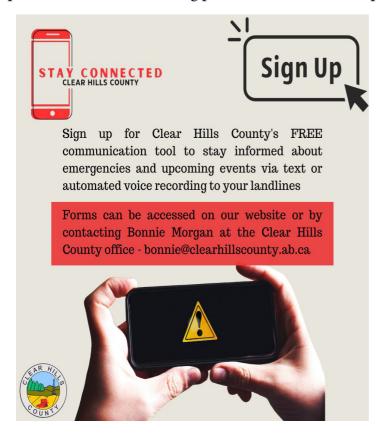
The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.





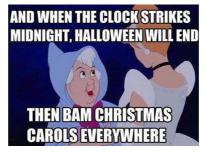
## 9 Reasons Why You Should Be Doing Your Christmas Shopping Early

Do you sit there and moan whenever people start talking about Christmas in the beginning of November? Christmas is in December and that is where it should stay? It's only the marketing that makes us start on at us about Christmas in November? Right? Wrong! It is very different to putting up your Christmas decorations early and you don't have to be in full Christmas carol singing, tinsel twirling mode to start your Christmas shopping. So, when is the best time to start your Christmas gift shopping? Here are a few good reasons why it should be now.

- 1. Less chance of them selling out of the popular gifts which would result in you heading to a popular online auction site and paying an extra 500% of the most wished for toy of this year.
- 2. There are more deals on offer in November than there is in December as shops want to kick start the Christmas shopping so you get to save a bit of money, which obviously means you can buy yourself a gift as a reward!
- 3. The shops are less busy meaning no long meandering queues, grumpy people barging past you and finding a car parking space is far easier and involves a lot less shouting
- 4. You don't panic hide the gifts and forget about where you shoved them. Yes, I have learnt the hard way and ended up giving my eldest his main Christmas present in February when I eventually found it!
- 5. You have time to wrap the gifts before the children break up from school so less chance of being caught with the sticky tape in your mouth and the Father Christmas wrapping paper stuck to your foot
- 6. If the gift goes missing in the post you have time to sort it out and get a replacement sent to you
- 7. If the weather turns nasty even the online shopping slows down as slippery, snowy roads stop the couriers and posties. Just think back to a few years ago where so many people did not get their Christmas gifts on time.
- 8. You don't end up buying the first thing you see because it's Christmas Eve and you were due home an hour ago and you hate shopping, please take note HeWhoBuysGrapefruitKnives
- 9. You get to put your feet up in December when everyone else is running around like a headless chicken and start to enjoy the fun things like the parties, the concerts, the drink dos, the Santa visits.

Have we convinced you now? Well don't say we haven't warned you. Good Luck, shop safely.







### 10 Quick Facts on... Remembrance Day

- 1. Remembrance Day was first observed in 1919 throughout the British Commonwealth. It was originally called "Armistice Day" to commemorate armistice agreement that ended the First World War on Monday, November 11, 1918, at 11 a.m.—on the eleventh hour of the eleventh day of the eleventh month.
- 2. From 1921 to 1930, Armistice Day was held on the Monday of the week in which November 11 fell. In 1931, Alan Neill, Member of Parliament for Comox-Alberni, introduced a bill to observe Armistice Day only on November 11. Passed by the House of Commons, the bill also changed the name to "Remembrance Day". The first Remembrance Day was observed on November 11, 1931.
- 3. Every year on November 11, Canadians pause in a moment of silence to honour and remember the men and women who have served, and continue to serve Canada during times of war, conflict and peace. We remember the more than 2,300,000 Canadians who have served throughout our nation's history and the more than 118,000 who made the ultimate sacrifice.
- 4. The poppy is the symbol of Remembrance Day. Replica poppies are sold by the Royal Canadian Legion to provide assistance to Veterans.
- 5. Remembrance Day is a federal statutory holiday in Canada. It is also a statutory holiday in three territories (Yukon, Northwest Territories and Nunavut) and in six provinces (British Columbia, Alberta, Saskatchewan, New Brunswick, Prince Edward Island and Newfoundland and Labrador).
- 6. The national ceremony is held at the National War Memorial in Ottawa. The Governor General of Canada presides over the ceremony. It is also attended by the Prime Minister, other government officials, representatives of Veterans' organizations, diplomatic representatives, other dignitaries, Veterans as well as the general public.
- 7. In advance of the ceremony, long columns of Veterans, Canadian Armed Forces members, RCMP officers, and cadets march to the memorial lead by a pipe band and a colour guard. At the end of the ceremony, they march away to officially close the ceremony.
- 8. Some of the 54 Commonwealth member states, such as Canada, the United Kingdom and Australia, observe the tradition of Remembrance Day on the eleventh hour of the eleventh day of the eleventh month. Other nations observe a solemn day but at different dates. For example, ANZAC Day is observed in New Zealand on April 25. In South Africa, Poppy Day is marked on the Sunday that falls closest to November 11.
- 9. Many nations that are not members of the Commonwealth also observe Remembrance Day on November 11, including France, Belgium and Poland.
- 10. The United States used to commemorate Armistice Day on November 11. However, in 1954 they changed the name to Veterans Day.





# External Grants and Resources For Individuals And Groups

These Grants and resources are not administered by or from Clear Hills County.

### **On Farm Efficiency Program Grants**

The intent of the On-Farm Efficiency Program (OFEP) is to support producers in achieving environmental benefits by improving the efficient use of agricultural inputs. These practices contribute to environmental sustainability by:

- reducing emissions
- minimizing chemical runoff
- promoting the efficient use of natural resources

New technologies that are progressive, commercially available, and that have already been successful in Alberta are most likely to be successful in applications.

The overall program funding maximum per applicant is \$150,000 over the duration of the program term (2024-2028). The minimum funding per application is \$500.

The program has 4 Streams. The maximum funding per Stream over the duration of the program is:

- \$50,000 for Smart Farm Technology
- \$50,000 for Energy Efficiency
- \$2,000 for Farm Security
- \$100,000 for Efficient Grain Handling

### Connect with the OFEP team:

Hours: 8:15 am to 4:30 pm Toll free: 310-FARM (3276) (in Alberta) Phone: 403-742-7901 (outside Alberta) Email: ofep@gov.ab.ca

### Unlocking the Potential of Farmland with the Resilient Agricultural Landscape Program Overview

The program casts a wide net in terms of eligibility, covering a range of BMP projects including:

- **Pasture Management:** Enhancing the management of riparian areas to protect water quality and support aquatic life or implementing rotational grazing practices to sequester carbon and improve nutrient distribution.
- **Intercropping and Cover Crop Cocktails:** Integrating soil-building pulses and legumes into rotations to reduce nitrogen use and bolster soil health.
- **Shelterbelts and Eco-buffers**: Establishing natural barriers to protect soil from erosion and improve biodiversity.

### Contact

Reach out for application support by calling 1-866-310-RALP or by emailing info@RALP.ca.

### **CIP Operating Grant**

Community Initiatives Program (CIP) aims to foster healthy, vibrant communities across Alberta. The program has been designed to support the efforts of non-profit organizations that contribute to their communities and to create opportunities for Albertans to engage with their communities

Connect with the Community Grants office:

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone 780-422-9598 Toll free: 1-800-642-3855

Email: communitygrants@gov.ab.ca

## **Seniors Property Tax Deferral Program**

The Seniors Property Tax Deferral Program allows eligible senior homeowners to voluntarily defer all or part of their residential property taxes, including the education tax portion. This is done through a low-interest home equity loan with the Government of Alberta.

If you qualify, Seniors Property Tax Deferral Program will pay your residential property taxes directly to your municipality on your behalf.

Contact

https://www.alberta.ca/seniors-property-tax-deferral-program

Hours: 7:30 am to 8 pm (open Monday to Friday, closed statutory holidays)

Toll free: 1-877-644-9992

## **Community Facility Enhancement Program Small**

CFEP Small provides up to \$125,000 in financial assistance to upgrade, expand, purchase or build arts, cultural, heritage, recreational, sport or other related public-use community facilities.

CFEP has 2 funding streams:

CFEP Small – Financial assistance up to \$125,000

CFEP Large – Financial assistance over \$125,000 and up to \$1 million

Contact

https://www.alberta.ca/community-facility-enhancement-program-small

Phone: 780-422-9598 Toll free: 1-800-642-3855

Email: communitygrants@gov.ab.ca

## Residential Access Modification Program (RAMP)

Low-income Albertans with mobility challenges can apply for grants to modify their home. Funding

Low-income Albertans can apply for a RAMP grant for:

- up to \$7,500 per person each benefit year (April 1 to March 31)
- up to \$15,000 per person within 10 years

**Connect with RAMP:** 

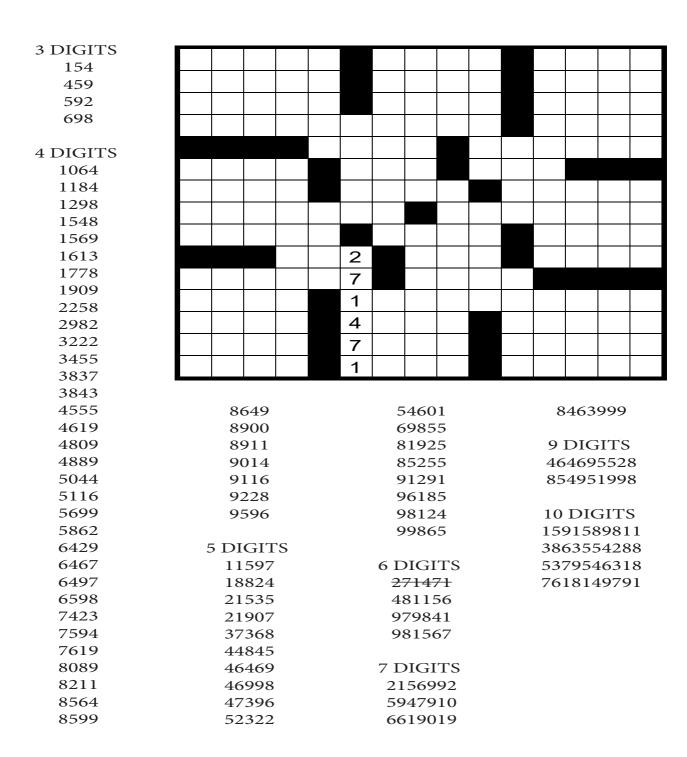
Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone: 780-427-5760 (Edmonton and area)

Toll free: 1-877-427-5760 (Alberta)

Email: css.ramp@gov.ab.ca

## **Number Fill-in Sample Page**







## **Clear Hills County**





**Closing Date: November 8, 2024** 

Closing Time: 4:00 p.m. local time

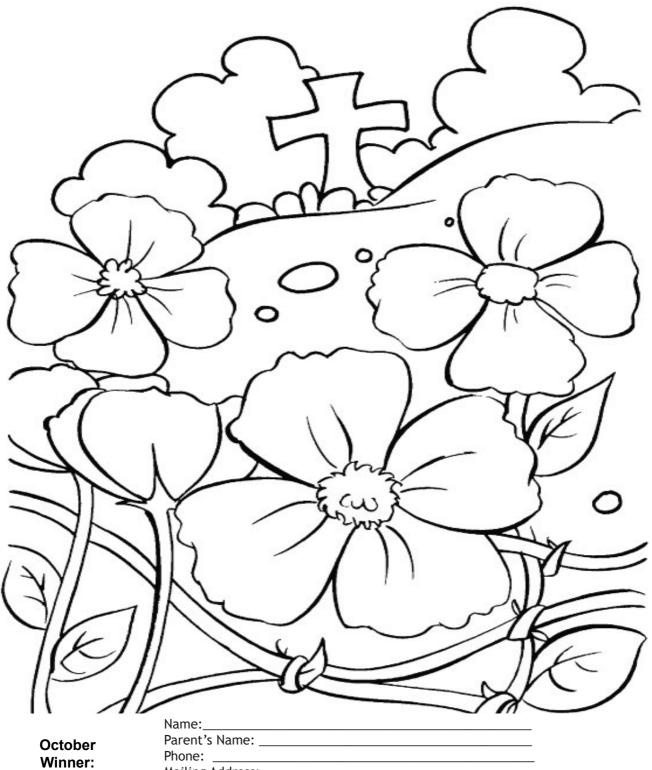
Refer all Proposal inquiries to Terry Shewchuk, Public Works Manager, by email to terry@clearhillscounty.ab.ca or

780-685-3925 ext:119



Worsley & Hines Creek Volunteer Fire Departments want you!!

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!

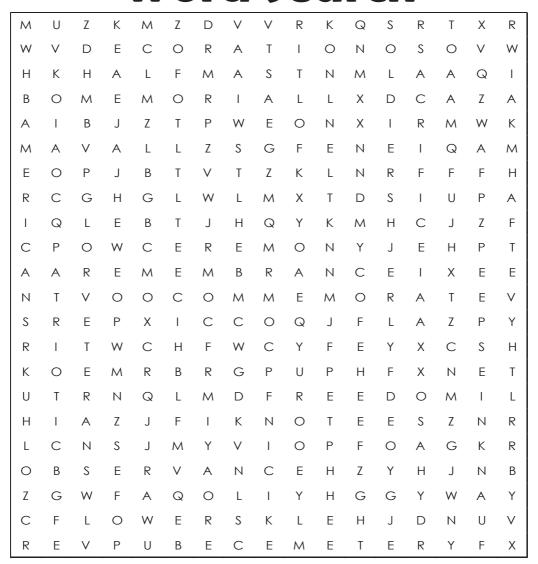


Mailing Address: \_\_\_\_\_\_\_
Category: \_\_Preschool \_\_K-1st grade \_\_2nd-3rd grade \_\_4th-5th grade \_\_6th grade & over

**Matthew Wolfe** 

Name:

# Remembrance Day **Word Search**





**OBSERVANCE FLOWERS VETERANS MEMORIAL FREEDOM AMERICANS CEREMONY CEMETERY** REMEMBRANCE DECORATION HALF MAST **PATRIOTIC COMMEMORATE SACRIFICE SOLDIERS** 



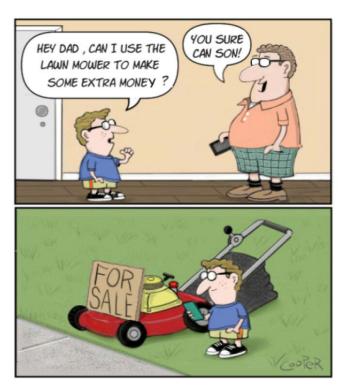






"The last thing I remember is being thrown into the dryer."





## Alberta Healthy Living Program Education that Supports your Health and Your Life

## Chronic Pain Group Support Better Choices Better Health®



Next 6-week workshop:

Tuesday Afternoons November 5, 12, 19, 26, Dec 3, & 10

1:30 - 4:00 p.m. Join Online by zoom

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Register now to secure a spot: www.healthylivingprogram.ca 1-877-349-5711

Connect with others experiencing long-term pain Hear how others manage pain & fatigue

- · Solve problems and set goals
- · Discuss anger, fear & loss
- Try strategies to improve your sleep
- Explore how food influences pain
- · Better manage medications
- Practice a gentle movement program





## **Land Access**

No matter where you are hunting, it is your responsibility to ensure you have the proper permission to access the land. This should be done at least two weeks prior to when you wish to go hunting.





## It's time for you to take your best shots!

Clear Hills County residents are encouraged to enter the Clear Hills County
Clearly an Area of Opportunity Photo Contest by submit your best photos for your
chance to win great prizes and be featured in Clear Hills County 2025 calendar
and other marketing materials. We're looking for photos that showcase Clear Hills
County. Photos should feature Clear Hills County's great areas e.g. agriculture, industry, recreation, landscape, wildlife throughout the various seasons. Photos can
be emailed to bonnie@clearhillscounty.ab.ca



# Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!

Looking for the perfect piece of land to call your own? Look no further! We have an incredible selection of lots available.

To inquire call Lori at 780-685-3925 ext. 105



## **Clear Hills County Calendars**

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to bonnie@clearhillscounty.ab.ca

## **Clear Hills County Business Directory**

There are numerous business gems hidden within the boarders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or

bonnie@clearhillscounty.ab.ca

## **Local School Contact Numbers**

Worsley Central School 780-685-3842

Hines Creek Composite 780-494-3510

## Menno Simons Community School 780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit www.prsd.ab.ca

Clear Hills County Box 240, Worsley, AB T0H 3W0

Email: info@clearhillscounty.ab.ca Phone: 1-780-685-3925 Fax: 1-780-685-3960 Office Hours:

8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM Monday to Friday

### IMPORTANT INFORMATION

## **Emergency Contact Phone Numbers**

Police, Fire, Ambulance- 911 Health link (non-emergency)- 811 Report-A- Poacher- 1-800-642-3800 Wildfire-310-FIRE (3473)

## **Clear Hills County Administration Extension Directory**

Accounts Payable – Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant – Bonnie Morgan	120
Chief Administrative Officer – Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	111
Community Services Coordinator— Crystal Dei	117	Road Foreman– Martin Schmidt	110
Corporate Services Clerk– Shelby Janzen	104	WTP Operator – Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

# November 2024

Sun	Mon	Tue	Wed	Thu	Ξ.	Sat
					1	2
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10	11	12 Council	13	14	15	16
17	18	19 ASB	20	21	22	23
24	25	26 Council	27	28	29	30

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# Community Groups & Organizations, Facilities & Contacts

## Menno Simons Community Library

Tuesday
8:30 a.m. - 8 p.m.
Wednesday & Thursday
8:30 a.m. - 2 p.m.
Closed Monday & Friday
Contact the librarian at
780-685-2340 during Public
Hours for more information

# **Church Services Worsley Baptist Church**

Sunday School - 10 a.m.
Sunday Services
11 a.m. & 7 p.m.
Wednesday Night Service
7 p.m.

#### **Cleardale Gospel Chapel**

Sunday Service 11 a.m.

## **Immaculate Heart of Mary**

### **Parish Catholic Church**

Sunday Service 1 p.m.

## All Saints Ukrainian Catholic Church

Every second Sunday 2:00 p.m.

Lighthouse
Christian Fellowship

Sunday Service 11 a.m.

# Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m. Tuesday & Wednesday 10 a.m. - 4:30 p.m. Thursday 1:00 p.m. - 6 p.m. Located in the Village of Hines Creek office building. 780-494-3879

## **Worsley Pioneer Club**

New Members Welcome

Cards Wednesday 1 p.m. - 4 p.m.at the Worsley Pioneer Club Hall For rental information call:

Sandra Wasylciw: 780-834-7363 Come and enjoy an afternoon of visiting.

## Hines Creek Senior's Drop in Rental

For bookings call: 780-835-0729

# **Bear Point Community**

Library

Monday-Friday 10:30 a.m. -2 p.m.

# Worsley & District Library

www.worsleylibrary.ab.ca 780-685-3842 Facebook: www.facebook.com/

WorsleyLibrary
Located in the Worsley
Central School, we offer
library services to the public
by appointment Monday to

Friday

1 p.m. - 3:30 p.m.

We offer free library
memberships that gives
access to books, movies,
audiobooks, and computers
in the library, plus access
to books and eBooks from
around the province through
www.tracpac.ab.ca as well
as eBooks, audiobooks,
movies, etc. from online
apps (Overdrive, Hoopla,
etc.)

# Hines Creek Arts & Craft Meeting Room

To book the room call Olive Hrab 780-494-2255

# County Transfer Site Hours October 1—April 30 All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	10:00 am 5:00 pm	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
Cleardale	closed	closed	closed	closed	closed	10:00 am 5:00 pm
David	closed	closed	closed	closed	10:00 am 5:00 pm	closed
Eureka River	closed	closed	10:00 am 5:00 pm	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Royce	closed	closed	closed	10:00 am 5:00 pm	closed	closed
Whitelaw	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Worsley	closed	closed	closed	closed	10:00 am 5:00 pm	closed

# TRANSFER STATION LOCATIONS Whitelaw- SW 12-84-02-W6M Eureka River- SW 17-86-05-W6M Cleardale- SE 13-85-10-W6M Worsley- SE 25-87-08-W6M Deerhill- SW 12-84-03-W6M Bear Canyon-NW 15-84-12-W6M Royce- SE 11-83-06-W6M Clear Prairie- NE 24-87-10-W6M Hines Creek- SE 12-84-5-W6M

# Clear Hills County Office Hours

Monday-Friday
8 a.m. to 12 p.m.
&
1 p.m. to 4:30 p.m.
Closed weekends &
Statutory holidays

# We're on the web

www.clearhillscounty.
ab.ca
Like us on Facebook