# AGENDA CLEAR HILLS COUNTY REGULAR COUNCIL MEETING TUESDAY, AUGUST 27, 2024

The regular meeting of the Council for Clear Hills County will be held on Tuesday, August 27, 2024, at 9:30 a.m. in the Council Chambers, County Office, 313 Alberta Avenue Worsley, Alberta.

| CA  | ALL TO ORDER   |  |
|-----|--|--|
| 1.  | AGENDA   |  |
| 2.  | MINUTES: Previous: Regular Council Meeting Minutes, August 13, 2024  | 2  |
| 4.  | DELEGATION(S)  |  |
| 5.  | PUBLIC HEARING   |  |
| 6.  | TENDER OPENING   |  |
| 7.  | Appointment of Development Officer  Tri-Council Meeting Review  Village of Hines Creek Meeting Review  Business Directory  Alberta Municipality Convention  C. COMMUNITY SERVICES  1. Tender Award 2024-P10 Running Lake Day Use Shelter | 16<br>17<br>19<br>20<br>24<br>32<br>33<br>34 |
| 8.  | d. PUBLIC WORKS  WRITTEN REPORTS:  1. Chief Administrative Officer's Report  |  |
| 9.  | COUNCIL INFORMATION (Including Correspondence)   | 57   |
| 10. | CALENDARS  | 66   |
| 11. | CLOSED MEETING ITEMS a. Legal  |  |
| 12. | ADJOURNMENT  |  |

#### MINUTES OF CLEAR HILLS COUNTY REGULAR COUNCIL MEETING CLEAR HILLS COUNTY COUNCIL CHAMBERS TUESDAY, AUGUST 13, 2024

| PRESENT  | Amber Bean   | Reeve   |  |  |
|--|--|---|--|--|
|  | Abe Giesbrecht<br>Danae Walmsley<br>Susan Hansen<br>Jason Ruecker<br>David Janzen  | Councillor Councillor Councillor Councillor Councillor Deputy Reeve                     |  |  |
| ATTENDING  | Allan Rowe<br>Bonnie Morgan<br>Terry Shewchuk  | Chief Administrative Officer (CAO) Executive Assistant (EA) Public Works Manager (PWM)  |  |  |
| ABSENT   | Nathan Stevenson   | Councillor  |  |  |
| CALL TO ORDER  | Reeve Bean called the me   | eeting to order at 9:30 a.m.  |  |  |
| ACCEPTANCE OF<br>AGENDA<br>C428-24(8-13-24)                              | AGENDA   |   |  |  |
| APPROVAL OF MINUTES Previous Council Meeting Minutes                     |  |   |  |  |
| C429-24(8-13-24)   |  | illor Ruecker to adopt the minutes of the ouncil Meeting, as presented. CARRIED.        |  |  |
| C430-24(8-13-24)   |  | illor Hansen to adopt the minutes of the Priority Meeting, as presented.  CARRIED.      |  |  |
| NEW BUSINESS: COUNCIL Management Team Activity Report                    | Management activity repo   |   |  |  |
| C431-24(8-13-24)   |  | cillor Giesbrecht that the management at 13, 2024, be accepted, as presented.  CARRIED. |  |  |
| TENDER OPENING Proposal 2024-P10 Running Lake Campground Day Use Shelter | Council is presented with  | proposals to be opened for Proposal 2024-npground Day Use Shelter Sanding and           |  |  |
| C432-24(8-13-24)   | RESOLUTION by Councillor Giesbrecht to open proposals for Proposal 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing, analyze results and bring back a recommendation to the next Council meeting. CARRIED. |   |  |  |

#### Page 2 of 5 REGULAR COUNCIL MEETING TUESDAY, AUGUST 13, 2024

| Company                    | Amount            |  |
|----------------------------|-------------------|--|
| Lavergne Construction 1988 | \$17,419.00 + GST |  |
| Ltd.                       |                   |  |

Councillor Reports

Council submits the meetings attended in the previous month and a report, if applicable.

C433-24(8-13-24)

RESOLUTION by Councillor Hansen to accept the Councillor Reports for information, as presented. CARRIED.

Town of Fairview Funding Request Fairview Regional Aquatic Centre

Council is presented with a request for funding from the Town of Fairview to assist in the capital projects at the Fairview Regional Aquatic Centre.

C434-24(8-13-24)

RESOLUTION by Reeve Bean to table request for funding from the Town of Fairview. CARRIED.

Reeve Bean recessed the meeting at 10:03 a.m. Reeve Bean recessed the meeting at 10:07 a.m.

**DELEGATIONS:** 

Many Islands Recreational Development Society

Many Islands Recreational Development Society will be in attendance to request funding for the replacement of some of the structures that were damaged in the July 19<sup>th</sup>, 2024, storm.

Reeve Bean recessed the meeting at 10:30 a.m. Reeve Bean recessed the meeting at 10:34 a.m.

Maskwa Medical Centre

Maskwa Medical Centre will be in attendance to present to Council a new Medical Centre.

Deputy Reeve Janzen entered the meeting at 10:59 a.m.

Reeve Bean recessed the meeting at 11:02 a.m. Reeve Bean recessed the meeting at 11:04 a.m.

C435-24(8-13-24)

RESOLUTION by Councillor Hansen to approve a general grant to Many Islands Recreational Development Society in the amount of \$15,000.00 to assist with the replacement of their main washrooms due to the storm damage with funds to be allocated from the Rate Stabilization Reserve, and table the request for funding to replace the stage until more information. CARRIED.

C436-24(8-13-24)

RESOLUTION by Reeve Bean to draft a letter of support to the Government of Alberta for the Maskwa Medical Centre and

# Page 3 of 5 REGULAR COUNCIL MEETING TUESDAY, AUGUST 13, 2024

receive the delegation from Maskwa Medical Centre for information, as presented. CARRIED.

C437-24(8-13-24)

RESOLUTION by Councillor Walmsley to approve a conditional grant in the amount of \$50,000.00 to the Maskwa Medical Centre for the construction of the new medical Centre, conditional of the awarding of the construction of the new medical centre scheduled to open in 2026, funds to be allocated from the Rate Stabilization Reserve.

CARRIED.

C438-24(8-13-24)

RESOLUTION by Reeve Bean to raise the Town of Fairview request for funding off the table. CARRIED.

C439-24(8-13-24)

RESOLUTION by Councillor Ruecker to table the Town of Fairview request for funding and request more information on where the previous grants have been allocated.

DEFEATED.

C440-24(8-13-24)

RESOLUTION by Councillor Walmsley to request the Town of Fairview attend a Regular Council meeting to discuss the request for funding and provide adequate financial information on the previous and future plans for the Fairview Regional Aquatic Centre.

CARRIED.

Councillor Giesbrecht left the meeting at 11:54 a.m. Reeve Bean recessed the meeting at 11:54 a.m. Reeve Bean reconvened the meeting at 12:24 p.m.

Alberta & Federal Resources/Grants

Council is presented with a follow up item from the Tuesday, August 6, 2024 Policy & Priority Meeting regarding adding a section to the Clear Hills County Newsletter and website showcasing available Alberta and Federal government resources/grants for individuals and groups.

C441-24(8-13-24)

RESOLUTION by Councillor Hansen to include a section in the Clear Hills County Monthly Newsletter and website showcasing available Alberta and Federal government resources/grants for individuals and groups.

CARRIED.

CORPORATE SERVICES Accounts Payable July 24, 2024 to August 13, 2024

A list of expenditures for Clear Hills County for the period of July 24, 2024 to August 13, 2024 is provided for Council's review.

C442-24(8-13-24)

RESOLUTION by Deputy Reeve Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of July 24, 2024 to August 13, 2024 for a total of \$375.514.26.

# Page 4 of 5 REGULAR COUNCIL MEETING TUESDAY, AUGUST 13, 2024

June Financial Report

The Operating & Capital Budget Performance Reports for the Clear Hills County for the period ending June 30, 2024.

C443-24(8-13-24)

RESOLUTION by Deputy Reeve Janzen that Council accepts for information the financial report for the period ending June 30, 2024. CARRIED.

Policy HRP 5:09 Long Term Service Recognition

Policy HRP 5:09 – Long Term Service Recognition provides guidelines for the acknowledgement by the County of key long-term service anniversaries.

C444-24(8-13-24)

RESOLUTION by Reeve Bean that Council adopt Policy HRP 5:09 – Long Term Service Recognition as presented. CARRIED.

COMMUNITY
Clear Hills County
Annual BBQ Analysis

Council is presented with an analysis of the 19th Annual County BBQ and administration is requesting Councils feedback of the County BBQ.

C445-24(8-13-24)

RESOLUTION by Deputy Reeve Janzen to accept Clear Hills County Annual BBQ analysis, for information. CARRIED.

PUBLIC WORKS
Eight Mile Corner
(Eureka River) Water
Well

Council is presented with information to proceed with the drilling and casing of the Eight Mile Corner Water Well located at SW 18-86-6-W6M, for the estimated cost of \$100,000.00.

C446-24(8-13-24)

RESOLUTION by Councillor Ruecker to proceed with Darel Saville for the drilling and casing of the Eight Mile Corner Water Well located at SW 18-86-6-W6M, for the estimated cost of \$100,000.00, funds to be allocated from the Water Reserve. CARRIED.

WRITTEN REPORTS
Chief Administrative
Officer's Report

Chief Administrative Officer's report.

C447-24(8-13-24)

RESOLUTION by Councillor Ruecker to receive the Chief Administrative Officer's report for information, as presented. CARRIED.

Public Works Manager's Report

Public Works Manager's Report

Councillor Ruecker left the meeting at 1:16 p.m.

C448-24(8-13-24)

RESOLUTION by Deputy Reeve Janzen to receive the Public Works Manager's report for information, as presented. CARRIED.

### Page 5 of 5 REGULAR COUNCIL MEETING TUESDAY, AUGUST 13, 2024

|   |                    | •   |   |
|---|--------------------|---|---|
| COUNCIL<br>INFORMATION  | Council is present | ed with general informatio                      | on of interest.                                 |
| C449-24(8-13-24)  |                    | y Councillor Hansen<br>nformation, as presented | to receive the Counci                           |
| CALENDARS  Council is presented with a calendar of upcoming meetings. T aid administration in maintaining records and serve as a remin upcoming meetings for both the Council and administration. |                    |   |   |
| C450-24(8-13-24)  |                    | 24 calendar updates of resented.                | tion August, Septembe<br>Councillor meetings fo |
|   | Date               | Meeting   | Attendee  |
|   | Sept 4             | NPHF  | Walmsley  |
| 0   | Sept 12            | GGAMAC  | Walmsley  |
| ADJOURNMENT   | Reeve Bean adjou   | urned the August 13, 202                        | 4 Regular Council Meetin                        |
|   | at 1:32 p.m.       |   | •   |
|   | DATE               | REEVE   |   |
|   | DATE               | OLUEE A DAMAU                                   | RATIVE OFFICER                                  |

# Request For Decision (RFD)

**Regular Council Meeting** 

Meeting Date: August 27, 2024

Originated By: Allan Rowe, Chief Administrative Officer Title: **Management Team Activity Report** 

File: 11-02-02

#### **DESCRIPTION:**

Management activity report for August 13, 2024.

#### **ATTACHMENTS:**

- Management Activity Report
- o Policy & Priority Activity Report

#### **RECOMMENDED ACTION:**

RESOLUTION by .... that the management activity report for August 13, 2024, be accepted, as presented.





### Activity Report for AUGUST 13, 2024

LEGEND:

| Budget Items: | Completed Items: | Items in Waiting: |
|---------------|------------------|-------------------|
|---------------|------------------|-------------------|

| MOTION  | DATE     | DESCRIPTION  | DEPT | STATUS   |
|---------|----------|--|------|--|
|         |          | March 12, 2024   |      |  |
| C133-24 | 03/12/24 | RESOLUTION by Deputy Reeve Janzen to award Tender 2024-02 Two New Sidearm/Swingarm Hitches to Flaman Sales and Rentals for the cash price amount of \$32,830.76 per sidearm/swingarm with no trade. The total cash price for the two sidearm/swingarm's is \$65,661.52, funds to be allocated from Common Services Vehicles and Equipment Reserve.CARRIED. | AG   | Sept/Oct   |
| C158-24 | 03/12/24 | RESOLUTION by Deputy Reeve Janzen to proceed with the land purchase for the proposed Cleardale subdivision/firehall as discussed. CARRIED.   | PW   | In works   |
|         |          | April 23, 2024   |      |  |
| C234-23 | 04/23/24 | RESOLUTION by Councillor Walmsley to award the Tender No. CA0004766.1010 for Bridge File No. 71273 to Szmata Projects Ltd. for the amount of \$571,265.00, funds to be allocated from the Bridge Reserve. CARRIED.   | PW   | August   |
|         |          | May 14, 2024, Regular Council Meeting  |      |  |
| C287-24 | 05/14/24 | RESOLUTION by Deputy Reeve Janzen to award Goodon Industries Ltd.'s quote of \$126,500.00 for the Cleardale Firehall building material supply and construction, funds to be allocated from the Fire Reserve.  CARRIED.   | PW   | Building<br>Ordered/<br>Waiting on<br>engineered<br>drawings |
| C288-24 | 05/14/24 | RESOLUTION by Councillor Ruecker to include the access road North of Township Road 854 for approximately 1,250 meters to access NW-29-85-7 W6M in the 2025 Multi Year Capital Plan and proceed with a wetland assessment. CARRIED.   | PW   | In works   |
|         |          | June 11, 2024  |      |  |
| C334-24 | 06/11/24 | RESOLUTION by Deputy Reeve Janzen to approve the request for a meeting with the Village of Hines Creek. CARRIED.   | EA   | August 19  |
| C342-24 | 06/11/24 | RESOLUTION by Councillor Hansen award Tender 2024-08 Hines Creek Firefighter Turnout Gear to Brogan for the amount of \$68,250.00 plus GST, with \$56,500,00 being allocated from the 2024   | CC   | In works   |



### **Activity Report for AUGUST 13, 2024**

LEGEND:

|               | 2202110          |                   |
|---------------|------------------|-------------------|
| Budget Items: | Completed Items: | Items in Waiting: |

| MOTION  | DATE       | DESCRIPTION  | DEPT | STATUS  |
|---------|------------|--|------|---|
|         |            | Operating Budget and the balance from the Fire Reserve. CARRIED.   |      |   |
| C343-24 | 06/11/24   | RESOLUTION by Deputy Reeve Janzen to award Tender 2024-09 Worsley Firefighter Turnout Gear to Brogan for the amount of \$63,000.00 plus GST, with \$53,000,00 being allocated from the 2024 Operating Budget and the balance from the Fire Reserve. CARRIED.   | CC   | In Works  |
| C349-24 | 06/11/24   | RESOLUTION by Reeve Bean to approve Deputy Reeve Janzen and the alternate to the PAC Committee attend the Alberta Forest Products Association AGM and Conference September 25-27, 2024.  CARRIED.  July 9, 2024  | EA   | Deputy Reeve<br>Janzen<br>Registered -<br>moved to Oct<br>8-11 in Banff |
| C394-24 | 07/09/24   | RESOLUTION by Councillor Ruecker to award Tender Contract No. CA0017315.7623 for the road construction of Range Road 64 to 1666321 AB Ltd. for the amount of \$338,018.80, funds to be allocated from the Road Construction Reserve. CARRIED.  | PW   | In works  |
| C395-24 | 07/09/24   | RESOLUTION by Councillor Stevenson to award Tender Contract No. CA0003928.8340 for the road construction of Range Road 124 to MDP Oilfield Services Ltd. for the amount of \$489,457.50, funds to be allocated from the Road Construction Reserve.   | PW   | In works  |
| C396-24 | 07/09/24   | RESOLUTION by Councillor Giesbrecht to approve WSP Canada Inc. to perform all the engineering associated with the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854, with having the tendered project include a 50% material and 50% performance bond, for the engineering estimate of \$119,977.00, funds to be allocated from the road construction reserve.  CARRIED.  July 23, 2024 | PW   | In works  |
|         | 1 07/00/04 |  |      | -   |
| C404-24 | 07/23/24   | RESOLUTION by Reeve Bean to draft a resolution for RMA regarding including coyotes to the Wildlife Damage Compensation Program to be   | EA   | Zone 4<br>August 9th  |



### **Activity Report for AUGUST 13, 2024**

LEGEND:

| Budget Items: | Completed Items:[ | Items in Waiting: |
|---------------|-------------------|-------------------|
| Budget Items: | Completed Items:  | Items in Waiting: |

| MOTION  | DATE     | DESCRIPTION  |   | DEPT | STATUS      |
|---------|----------|--|---|------|-------------|
|         |          | added to the August 9, 20 agenda.  | CARRIED.  |      |             |
| C408-24 | 07/23/24 | RESOLUTION by Reeve Bear year annual conditional gran Peace River School Division Training Program, covering through 2026. Funding for easupon the submission of supplied annual reports an prior to the Clear Hills Count 2024 contribution being 1 \$45,000.00 be allocated from budget and the remaining \$25 the Rate Stabilization. | t of \$70,000.00 to the on for their Trades of the years 2024 ch year is contingent Clear Hills County d must be invoiced by year end. With the funded as follows; a the 2024 Operating | EA   | Letter Sent |
| C418-24 | 07/23/24 | RESOLUTION by Councillor Na general grant to the W Society in the amount of \$1, the pouring of a 55' x 14' concovered roof at the Whitelaw Community Hall with funds the Rate Stabilization Reserve   | hitelaw Agricultural<br>000.00 to assist with<br>acrete pad under the<br>Agricultural Society<br>to be allocated from   | CS   |             |
|         |          | August 13, 2024  |   |      |             |
| C432-24 | 08/13/24 | RESOLUTION by Councillor proposals for Proposal 2024 Campground Day Use Sh Refinishing, analyze results recommendation to the next Company  Lavergne Construction 1988 Ltd.  | 4-P10 Running Lake elter Sanding and and bring back a   | CC   | August 27   |
| 5       |          |  | CARRIED.  |      | ,           |
| C435-24 | 08/13/24 | RESOLUTION by Councillor In general grant to Many Is Development Society in the ato assist with the replacer washrooms due to the storm to be allocated from the   | slands Recreational<br>mount of \$15,000.00<br>ment of their main<br>damage with funds  | CS   |             |



### **Activity Report for AUGUST 13, 2024**

LEGEND:

|               | ELOLIND.         |                   |
|---------------|------------------|-------------------|
| Budget Items: | Completed Items: | Items in Waiting: |

| MOTION [ | DATE     | DESCRIPTION  | DEPT | STATUS                          |
|----------|----------|--|------|---------------------------------|
|          |          | Reserve, and table the request for funding to replace the stage until more information.  CARRIED.  |      |                                 |
| C436-24  | 08/13/24 | RESOLUTION by Reeve Bean to draft a letter of support to the Government of Alberta for the Maskwa Medical Centre and receive the delegation from Maskwa Medical Centre for information, as presented. CARRIED.   |      | Letter<br>drafted               |
| C437-24  | 08/13/24 | RESOLUTION by Councillor Walmsley to approve a conditional grant in the amount of \$50,000.00 to the Maskwa Medical Centre for the construction of the new medical Centre, conditional of the awarding of the construction of the new medical centre scheduled to open in 2026, funds to be allocated from the Rate Stabilization Reserve.  CARRIED. |      |                                 |
| C440-24  | 08/13/24 | RESOLUTION by Councillor Walmsley to request the Town of Fairview attend a Regular Council meeting to discuss the request for funding and provide adequate financial information on the previous and future plans for the Fairview Regional Aquatic Centre.  CARRIED.  |      | Letter<br>drafted               |
| C444-24  | 08/13/24 | RESOLUTION by Reeve Bean that Council adopt Policy HRP 5:09 – Long Term Service Recognition as presented. CARRIED.   | CS   |                                 |
| C446-24  | 08/13/24 | RESOLUTION by Councillor Ruecker to proceed with Darel Saville for the drilling and casing of the Eight Mile Corner Water Well located at SW 18-86-6-W6M, for the estimated cost of \$100,000.00, funds to be allocated from the Water Reserve. CARRIED.   | PW   |                                 |
|          |          | November 17, 2021  |      |                                 |
| C114-22  | 03/08/2  | RESOLUTION by Deputy Reeve Janzen to approve an unconditional grant of \$450,000.00 for 2022, and a 3-year commitment of \$300,000.00 for 2023, 2024 and 2025, to the Village of Hines Creek to assist with operating expenses. CARRIED.   | CDM  | 2022√<br>2023√<br>2024√<br>2025 |
|          |          | March 21, 2024   | 100  |                                 |



### **Activity Report for AUGUST 13, 2024**

LEGEND:

| Budget Items:  | Completed Items:            | Items in Waiting:    |
|----------------|-----------------------------|----------------------|
| Dunget Herries | o o i i pioto u ito i i o . | ttorrio in traiting. |

| MOTION  | DATE         | DESCRIPTION  | DEPT | STATUS  |
|---------|--------------|--|------|---|
| C150-24 | 03/12/2      | RESOLUTION by Councillor Stevenson to approve WSP Canada Inc.'s engineering estimate of \$87,834.00 for the construction of approximately 1000 meters of a new local road on Range Road 25 South of Township 832, with the funds to be allocated from the Road Construction Reserve. CARRIED.  | PW   | Tender Not<br>awarded<br>due to<br>budgetary<br>reasons |
| C151-24 | 03/12/2      | RESOLUTION by Reeve Bean to approve WSP Canada Inc.'s engineering estimate of \$86,404.00 for the construction of approximately 1000 meters of a new local road on Range Road 124 North of Township 840, with the funds to be allocated from the Road Construction Reserve. CARRIED.  March 27, 2024   | PW   | awarded   |
| C134-24 | 03/12/2      | RESOLUTION by Councillor Hansen to award Tender 2024-03 Tractor to Fosters Agri-World for \$155,000.00. This price includes a trade-in allowance of \$90,000.00 for Unit 66 Case IH L765, contingent upon its value remaining unchanged at time of delivery as per the agreement, funds to be allocated from Common Services Vehicles and Equipment Reserve.CARRIED. | AG   | Spring<br>2025  |
| C309-24 | 05/28/2      | RESOLUTION by Councillor Giesbrecht to proceed with hiring Loop (Websites for Municipalities) for the design and hosting of the Clear Hills County website and set an annual budget for Website and Social Media Platforms at \$10,000.00. CARRIED.  | EA   | In Works  |
| C482-23 | 09-12-<br>23 | RESOLUTION by Reeve Bean to receive the delegation from Glenda Farnden with STARS for information and approve a 3-year funding commitment of \$100,000.00 (one-hundred thousand dollars) per year for 2024, 2025 and 2026. CARRIED.  |      | 2024<br>2025<br>2026                                    |
| C143-24 | 03/12/2      | RESOLUTION by Deputy Reeve Janzen to approve<br>the quote and proceed with Hydrogeological<br>Consultants Ltd. for the engineering of the drilling,<br>testing, and licensing of the 2024 Worsley Water<br>Well at the Worsley Water Treatment Plant for the   | PW   | In works  |



### **Activity Report for AUGUST 13, 2024**

LEGEND:

| Budget Items: | Completed Items: | Items in Waiting: |
|---------------|------------------|-------------------|
| Budget Items: | Completed Items: | Items in Waiting: |

| MOTION   | DATE           | DESCRIPTION  | DEPT | STATUS              |
|----------|----------------|--|------|---------------------|
|          |                | estimated cost of \$55,984.71, funds to be allocated from the Water Reserve. CARRIED.  |      |                     |
| C144-24  | 03/12/2        | RESOLUTION by Councillor Stevenson to approve the quote and proceed with Darel Saville for the drilling and installation of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the estimated cost of \$272,885.00, funds to be allocated from the Water Reserve. CARRIED.  |      | In works            |
| ITEMS IN |                |  |      |                     |
| C66-15   | 01/13/         | RESOLUTION by Councillor Croy to leave Plan 802KS Block 2 Lot 10 as is in the County's name as a tax forfeiture property. The taxes shall keep accumulating on it; the previous owner can redeem it at any time by paying all taxes and penalties. If after 15 years the previous owner has not redeemed it totally, the County will become the owner.CARRIED. | CSM  | January<br>14, 2030 |
| C171-23  | 02/20/         | February 18, 2021  |      |                     |
| C171-23  | 03/28/         | RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2019 and 2020 monthly reconciliation reports, 2014 and 2015 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2016. CARRIED.   |      |                     |
|          |                | February 2024  |      |                     |
| C647-23  | 11/28/         | RESOLUTION by Councillor Giesbrecht to notify Mackenzie Municipal Services Agency (MMSA) in writing that Clear Hills County will be ending its contracted services with them as of December 31, 2024.CARRIED.  | EA   | Letter Sent         |
| P666-23  | (12-05-<br>23) | RESOLUTION by Councillor Ruecker to recommend Council change the contracted grader life cycle to 12 years and adopt a clause in the grader contracts that offers an up to 3 year life cycle extension to be granted by Council motion when in a consecutive term. CARRIED. CARRIED.  | PW   | Spring<br>2025      |
| C128-24  | 03/12/         | RESOLUTION by Reeve Bean to include the civic rural address to all tax notices starting in 2025.CARRIED.   | CS   |                     |



### Activity Report for AUGUST 13, 2024

LEGEND:

|               | ELGEND:          |                   |  |
|---------------|------------------|-------------------|--|
| Budget Items: | Completed Items: | Items in Waiting: |  |

| MOTION  | DATE         | DESCRIPTION  | DEPT | STATUS             |
|---------|--------------|--|------|--------------------|
| C271-24 | 05/14/       | RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2021 monthly reconciliation reports, 2016 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2017. CARRIED.   | CS   |                    |
| C203-24 | 04/09/       | RESOLUTION by Deputy Reeve Janzen to approve a conditional grant to the Worsley Chamber of Commerce of \$3,500.00 for a 13x13 ft granary gazebo on Lot P Plan 802KS with the requirements as follows: All Alberta Transportation and required permits completed, A maintenance agreement entered with Clear Hills County, including a report with the complete design & specifications of the gazebo and all Municipal Planning Development obligations fulfilled. Funds to be allocated from the Economic Development Reserve. CARRIED. | CS   | In waiting         |
| C361-24 | 06/25/       | RESOLUTION by Councillor Ruecker to approve a conditional grant of \$10,000.00 for the Worsley Agricultural Society's tobogganing hill & outdoor skating pond project. The approval is contingent upon the Society adhering to all regulations and obtaining clearance from the appropriate environment department before any funds are released. Funds to be allocated from the Rate Stabilization Reserve.   | CS   | In waiting         |
| C148-24 | 03/12/       | RESOLUTION by Councillor Giesbrecht to proceed with the disposal of unit 65 New Holland tractor and the Worsley Water Treatment Plant air compressor at a future local auction, as presented. CARRIED.   | AG   | Next local auction |
| C406-24 | 07/23/<br>24 | RESOLUTION by Councillor Ruecker to schedule a Policy & Priority meeting in November to discuss the Clear Hills County Fire Ban Bylaw. CARRIED.  | EA   |                    |
| C409-24 | 07/23/<br>24 | RESOLUTION by Councillor Walmsley to request Council attend a delegation at an upcoming Peace River School Trustee Board meeting to discuss the Trades Training Program. CARRIED.  | EA   |                    |

# Policy & Priority Update

### Activity Report for August 6, 2024

| Active Items | Completed Items: |  |
|--------------|------------------|--|
|              |                  |  |

| Motion & Date             | Dept.                 | Policy & Priority Items  | Notes  |
|---------------------------|-----------------------|--|--|
|                           |                       |  | To the second se |
| C273-22<br>(05-24-22)     | EA                    | Eureka, Hines Creek & Cleardale entered into an agreement to manage and run the Open-Air Markets. Issues involving vender insurance.   | Ag Societies are short volunteers/   |
| P666-<br>23(12-05-<br>23) | PW                    | RESOLUTION by Councillor Ruecker to recommend Council change the contracted grader life cycle to 12 years and adopt a clause in the grader contracts that offers an up to 3-year life cycle extension to be granted by Council motion when in a consecutive term. CARRIED. | March 2025   |
| P674-<br>23(12-05-<br>23) | EA                    | RESOLUTION by Deputy Reeve Janzen to bring back<br>the discussion regarding the nurse practitioner<br>incentives to the December 12, 2023, Regular Council<br>Meeting. CARRIED.  | In waiting   |
| P118-<br>24(03-04-<br>24) | EA                    | RESOLUTION by Councillor Walmsley to request a meeting with MLA, Todd Loewen to discuss county-related concerns. CARRIED.  | Request sent – waiting for a date  |
| C645-<br>2311/28/2<br>3   | Ree<br>ve<br>Bea<br>n | RESOLUTION by Reeve Bean to draft a letter for the Peace Libraries within Clear Hills County requisition boundaries, regarding legislative requirements and funding opportunities. CARRIED.  | In waiting   |
| June 11,<br>2024          | EA                    | Beautification Awards/Youth Awards   | Oct P&P  |
| June 11,<br>2024          | EA                    | Hines Creek Museum   | Oct P&P  |
| July 2024                 | EA                    | Alberta Innovates  | Oct P&P  |
| July 2024                 | EA                    | Branding/logo  | After website launch   |
| July 2024                 | EA                    | Marketing Position   | On going   |
| July 2024                 | EA                    | Natural Gas Generation of power  | Oct. P&P   |
| Aug 2024                  | EA                    | County Logo promo Clothing   | Oct P&P  |
| C442-<br>24(8-13-<br>24)  | EA                    | RESOLUTION by Councillor Hansen to include a section in the Clear Hills County Monthly Newsletter and website showcasing available Alberta and Federal government resources/grants for individuals and groups.  CARRIED.   | In works   |

# Request For Decision (RFD)

**Regular Council Meeting** 

Meeting Date:

August 27, 2024

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

**COUNCIL MONTHLY REPORTS** 

File:

11-02-02

#### **DESCRIPTION:**

Council reviews meetings attended and monthly reports.

#### BACKGROUND / PROPOSAL:

A chance to update all of Council and administration on any Council appointed Meetings attended, additional meetings, and Council Monthly Reports.

#### ATTACHMENTS:

#### **RECOMMENDED ACTION:**

**RESOLUTION by**.... receive the written and or verbal Councillor monthly reports for information, as presented.



# Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: August 27, 2024

Originated By: Allan Rowe, Chief Administrative Officer

Title: Bylaw 293-24 Subdivision Authority for Clear Hills County

File: 11-02-02

#### **DESCRIPTION:**

Council is presented with Bylaw 293-24 Subdivision Authority for Clear Hills County, authorizing the delegation of Subdivision Authority for Clear Hills County jointly to Mackenzie Municipal Services Agency and Kelsey Lund.

#### **ATTACHMENT:**

Bylaw 293-24 Subdivision Authority for Clear Hills County

#### RECOMMENDED ACTION:

RESOLUTION by... that first reading be given to Bylaw No. 293-24, a Bylaw of Clear Hills County, in the Province of Alberta, to establish subdivision authority and authorize the delegation of subdivision authority for Clear Hills County jointly to the Mackenzie Municipal Services Agency and Kelsey Lund.

RESOLUTION by... that second reading be given to Bylaw No. 293-24, a Bylaw of Clear Hills County, in the Province of Alberta, to establish subdivision authority and authorize the delegation of subdivision authority for Clear Hills County jointly to the Mackenzie Municipal Services Agency and Kelsey Lund.

RESOLUTION by... proceed to a third and final reading be given to Bylaw No. 293-24, a Bylaw of Clear Hills County, in the Province of Alberta, to establish subdivision authority and authorize the delegation of subdivision authority for Clear Hills County jointly to the Mackenzie Municipal Services Agency and Kelsey Lund.

RESOLUTION by... that a third reading be given to Bylaw No. 293-24, a Bylaw of Clear Hills County, in the Province of Alberta, to establish subdivision authority and authorize the delegation of subdivision authority for Clear Hills County jointly to the Mackenzie Municipal Services Agency and Kelsey Lund.

Initials show support - Reviewed by: Manager: CAO:

#### **BYLAW NO. 293-24**

A BYLAW OF CLEAR HILLS COUNTY, IN THE PROVINCE OF ALBERTA, TO ESTABLISH SUBDIVISION AUTHORITY AND AUTHORIZE THE DELEGATION OF SUBDIVISION AUTHORITY FOR CLEAR HILLS COUNTY JOINTLY TO THE MACKENZIE MUNICIPAL SERVICES AGENCY AND KELSEY LUND.

WHEREAS Section 623 of the Municipal Government Act requires a Council to provide for a subdivision authority to exercise subdivision powers and duties on behalf of the municipality; and

WHEREAS Section 625 of the Municipal Government Act allows a municipality to delegate its subdivision authority powers, duties and functions to an inter-municipal service agency; and

WHEREAS Clear Hills County considers it beneficial to delegate the subdivision authority.

NOW THEREFORE, the Council of Clear Hills County, in the Province of Alberta, duly assembled, hereby enacts as follows:

- 1. THAT, the subdivision authority, including accepting, processing, decisions, and endorsement of applications for subdivision, will be delegated jointly to Mackenzie Municipal Services Agency and Kelsey Lund.
- 2. THAT, this bylaw will repeal and replace Bylaw No.12.
- 3. THAT, this bylaw shall come into full force and effect upon third and final reading.

| READ a first time this  | day of  | _August 27, 2024  |                        |
|-------------------------|---------|-------------------|------------------------|
| READ a second time this | _day of | _August 27, 2024  |                        |
| READ a third time this  | day of  | _August 27, 2024  |                        |
|                         |         |                   |                        |
|                         | -       |                   | Amber Bean, Reeve      |
|                         | -       | Allan Rowe, Chief | Administrative Officer |

## Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: August 13, 2024

Originated By: Allan Rowe, Chief Administrative Officer Title: Appointment of a Development Officer

File: 11-02-02

#### **DESCRIPTION:**

Council is requested to appoint Kelsey Lund as a Development Officer for Clear Hills County effective August 27, 2024, to work jointly with the current Development Officer.

#### MGA Section 623

Subdivision authority and development authority

A council must, by bylaw, provide for

(a) a subdivision authority to exercise subdivision powers and duties on behalf of the municipality, and

(b) subject to section 641, a development authority to exercise development powers and perform duties on behalf of the municipality.

#### **RECOMMENDED ACTION:**

RESOLUTION by... to appoint Kelsey Lund as a Development Officer for Clear Hills County effective August 27, 2024.

Initials show support - Reviewed by:

Manager:

CAO:



# Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: August 27, 2024

Originated By: Allan Rowe, Chief Administrative Officer Title: Tri-Council Meeting – August 24, 2024

File: 11-02-02

#### **DESCRIPTION:**

Council hosted a meeting with the MD of Fairview, MD of Peace, and Clear Hills County (Tri-Council) on August 14, 2024, at the David Thompson Hall.

#### **ATTACHMENT**:

**Meeting Notes** 

**RESOLUTION by....** to

Initials show support - Reviewed by: Manager: CAO:

#### August 14, 2024

David Thompson Hall
Tri-Council Meeting Notes
(Clear Hills County, MD of Fairview, MD of Peace)

#### Attendees:

- Clear Hills County: David Janzen, Susan Hansen, Danae Walmsley, Jason Ruecker, Amber Bean, Allan Rowe (CAO), Bonnie Morgan (EA)
- MD of Fairview: Dalen Richardson, Josh Hostetler, Phil Kolodychuk, John Przybylski, Lyndsey Lawrence (Acting CAO)
- **MD of Peace:** Robert Willing, Sandra Eastman, Ken Herlinveaux, Theresa Johnson, Lori Kinnee, Margaret McClarty (CAO)

#### Regrets:

- Clear Hills County: Abe Giesbrecht, Nathan Stevenson
- MD of Fairview: Nolan Robertson

The meeting began with supper at 6:00 p.m., after which Reeve Amber Bean welcomed everyone and led the introductions. Reeve Phil Kolodychuk expressed gratitude to Clear Hills County for hosting and providing supper and the recent financial assistance for the Fairview Airport.

Reeve Bean reviewed the notes from the previous meetings held on February 28, 2024, and November 22, 2023. Dalen Richardson requested that Economic Development from the past meeting be added to the current agenda. Additionally, Robert Willing requested an update on the Nuclear Plant to be included under MD of Peace.

#### **Agenda Items**

#### 1. MD of Fairview

#### a. Municipal/Non-Municipal Cemeteries

- Phil Kolodychuk inquired about how other municipalities manage and maintain their cemeteries.
- Allan Rowe shared that Clear Hills County has 25 registered cemeteries, all operated by groups or individuals. The County offers a \$500.00 annual grant per cemetery to assist with upkeep, and capital items like lawnmowers are funded by the Council as needed.
- Lyndsey Lawrence reported that the MD of Fairview has 3 municipally owned cemeteries, where they handle all maintenance, plot sales and plot preparation.
- Margaret McClarty noted that the MD of Peace operates 2 municipally owned cemeteries with similar responsibilities.

#### b. Regional Approach to Water/Wastewater Operations

- **Dalen Richardson** discussed the advantages of a regional approach to managing power, utilities, water, and wastewater.
- Margaret McClarty mentioned the Alberta Community Partnership grant, which supports regional collaboration. MD of Peace will bring more information to the next meeting.

#### c. Regional Economic Development

- **Dalen Richardson** suggested forming a Regional Economic Development Committee, similar to those in southern Alberta, to advocate for and streamline resources.
- Robert Willing shared insights into past regional committees and the challenges they faced.
- **Amber Bean** proposed engaging Honey Films to create a promotional video showcasing each municipality's resources. Clear Hills County will obtain a quote for this project.
- The group discussed the importance of streamlining land use planning to aid economic development across municipalities.

#### 2. MD of Peace

#### a. Mackenzie Municipal Services Agency (MMSA) - Update

- Sandra Eastman provided an update on MMSA staffing, noting the hiring of four new planners, with five planners expected to be in place by fall.
- Allan Rowe shared that Clear Hills County will handle subdivision authority approvals inhouse starting January 1, 2025, no longer be using MMSA for this service.

#### b. Nuclear Power – Update

• Robert Willing and Sandra Eastman provided an update on the proposed nuclear power project.

#### 3. Clear Hills County

#### a. Alberta Munis Conference

• **Amber Bean** inquired if other municipalities plan to send representatives to the September 25-27, 2024 conference, noting that more rural municipalities are beginning to participate.

#### b. Maskwa Medical Centre

- The group discussed the recent presentation by Maskwa and shared their perspectives.
- Clear Hills County approved a \$50,000.00 conditional grant for the Maskwa Medical Centre, contingent on the awarding and start of construction.
- The MDs of Fairview and Peace will consider their financial contributions during the upcoming budget discussions.

#### **Round Table Discussion**

- **David Janzen**: Inquired about how other municipalities handle road access construction requests. MDs of Fairview and Peace do not fund access road development for landowners, whereas Clear Hills County may cover up to \$200,000.00 as per their policy.
- Lori Kinnee: Asked about road conditions this year, leading to a discussion on contract versus employee grading programs.
- **Ken Herlinveaux**: Discussed gravel programs. **Lyndsey Lawrence** noted that MD of Fairview adopted Clear Hills County's spring gravel haul program, finding it effective. MD of Peace is satisfied with their new contractor for the gravel haul program.
- Robert Willing: Brought up the Intermunicipal Collaboration Framework, questioning the need for meetings in its development. It was agreed that meetings should be scheduled as needed.
- Susan Hansen: Inquired about the proposed trail system for the Sand Hills area. Lyndsey Lawrence mentioned that she had been contacted some time ago but had little information at this time
- Dalen Richardson: Discussed regional lobbying with Dan Williams
- Lyndsey Lawrence asked about the budgeting timelines of other municipalities. Allan Rowe explained that they prepare an interim budget in the fall and finalize it in the spring.

The next meeting is scheduled for November 20, 2024, and will be hosted by the MD of Fairview.

#### Meeting adjourned.

40

# Request For Decision (RFD)

Meeting:

**Regular Council Meeting** 

Meeting Date:

August 27, 2024

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Village of Hines Creek August 19, 2024, Joint Meeting

File:

11-02-02

#### **DESCRIPTION:**

Council attended a meeting with the Village of Hines Creek on August 19, 2024. Hines Creek Council requested the meeting to discuss pertinent items.

#### ATTACHMENT:

Joint Meeting Agenda

**RESOLUTION by.....** to

Initials show support - Reviewed by:

Manager:

CAO:



# AGENDA OF THE AUGUST 19, 2024, MEETING OF THE COUNCIL OF HINES CREEK AND CLEAR HILLS COUNTY COUNCIL HELD IN VILLAGE OF HINES CREEK COUNCIL CHAMBERS AT 7:00 p.m.

#### 1. CALL TO ORDER

#### 2. AGENDA

#### 3. <u>ITEMS FOR DISCUSSION</u>

- a. Village of Hines Creek Water Supply
- b. End of Steel Heritage Museum
- c. Joint Economic Development
- d. Equalized taxation
- e. Long Term Funding
- f. Long Term Expectations

#### 4. ADJOURNMENT

#### **Village of Hines Creek Funding Discussion Paper**

#### Updated Unconditional Grant info August 19, 2024

#### **Funding Provided by County**

- Annual Unconditional Grant
  - o 2025 \$300,000.00 Commitment C114-22(03-08-22)
  - o 2024 \$300,000.00 Commitment C114-22(03-08-22)
  - 2024 \$70,194.48 (25% tax rebate) C696-23(12-12-23)
  - o 2023 \$300,000.00 Commitment C114-22(03-08-22)
  - o 2023 \$135,000 (25% tax rebate) C43-23(01-24-23)
  - o 2022 \$450,000.00 C114-22(03-08-22)
  - o 2021 \$425,000.00 C210-21(05-11-21)
  - 2020 \$135,000 (25% tax rebate) C471-19(01/24-19)
  - o 2020 \$400,000 C470-19(09/24/19)
  - o 2019 \$500,000 C631-17
  - o 2018 \$500,000 C631-17
  - o 2017 \$200,000 C483-16
  - o 2016 \$267,000 C437-15
  - o 2015 \$200,000 Motion C622-14
  - o 2013 \$1,000,000
  - o 2012 \$500,000
  - Ending in 2011 \$145,000 annually.
- Hines Creek & District Recreation Board Annual Operating Grant:
  - 2013 \$107,604 for facilities in Hines Creek + \$16,005 for recreational sites outside the Village boundaries. Amended policy by allocating points to Village facilities (29,400) and removed 35% of total budget condition. Overall Operating Grant was increased to \$250,000 from \$300,000 and each board received an additional onetime \$10,000.
  - Up to 2012-\$70,000 for facilities located in Hines Creek., additional 10,000 approx. for recreational sites
    outside the village boundaries as per the Operating Grant Policy.
  - o In lieu of a financial contribution the Village provides the administrative services for the Hines Creek and District Recreation Board.
- Public Library Funding \$2,354.50 Annual operating funding and
   \$4708.99 Annual book fund through Peace Library System (PLS)
   \$282.54 12% for PLS providing the library board starting 2014
   \$7,346.03 (26% of PLS requisition)
  - \$8,000 Bi-annual direct-to-library funding (started in 2010)

- Hines Creek Seniors Handi-Bus \$7,000 on average per year County assumed 100% of costs for operating and maintaining the bus effective 2008
- Recycle Bins Bins are provided free of charge by supplier and were setup in the summer of 2010 County
  covers all costs related to emptying and transporting Hines Creek recycle bin contents. \$7,300 in 2012, estimate
  similar for 2013.

#### Current Cost Share Agreements

Clear Creek Fire Committee – Annual total fire services operating budget of approx. \$340,000 Village contributes 5% = \$17,000

Street Sweeper—County pays \$3,000 per year for housing and administering the sweeper, plus portion of operating costs based on percentage of use. (\$23 in 2010)

#### Services Provided by County – Village pays

Urban Weed Control Agreement - County will administer Weed Control, Pest Control and Soil Conservation Act within the Village at cost recovery.

Development Officer Agreement –County Development Officer providing Development Officer services to the Village at cost recovery.

| <b>Elected Officials</b> | Village of Hines Creek | Clear Hills County |
|--------------------------|------------------------|--------------------|
| Mayor/Reeve              | Hazel Reintjes         | Amber Bean         |
| Deputy                   | Allison Bjornson       | David Janzen       |
| Councillor               | Len Rimmer             | Abe Giesbrecht     |
| Councillor               |                        | Jason Ruecker      |
| Councillor               |                        | Susan Hansen       |
| Councillor               |                        | Nathan Stevenson   |
| Councillor               |                        | Danae Walmsley     |
|                          |                        |                    |

| Population         | Village of Hines Creek | Clear Hills County | Discussions |
|--------------------|------------------------|--------------------|-------------|
| Total Population   | 335                    | 3006               |             |
| Population by ward |                        |                    |             |
| Ward 1             | *The Village does not  | 479                |             |
| Ward 2             | have a ward system     | 469                |             |
| Ward 3             |                        | 403                |             |
| Ward 4             |                        | 431                |             |
| Ward 5             |                        | 603                |             |
| Ward 6             |                        | 432                |             |
| Ward 7             |                        | 196                |             |

| Misc.                          | Village of Hines Creek | Clear Hills County |
|--------------------------------|------------------------|--------------------|
| Full time employees            | 3 Full 2 part time     | 12                 |
| Memberships in regional        | NPRL                   | NPRL               |
| Commissions                    |                        |                    |
| Total Area of Municipality (H) | 289.9 H                | 1,468,352.0        |
| Number of Hamlets              | 0                      | 2                  |
| Length of open roads           | 12.50                  | 1,895.60           |
| maintained (km)                |                        |                    |
| Paved Roads (km)               |                        | 67                 |
| Paved Roads in Hamlets (km)    |                        | 4                  |
| Water mains length (km)        | 5                      | 69.90              |
| Waste water Mains Length (km)  | 5                      | 5.80               |
| Storm Drainage Mains Length    | 0.49                   |                    |
| (km)                           |                        |                    |
| Number of Dwelling Units       | 179                    | 1185               |
| Regional Water line (km)       |                        | 64                 |

| Legislated Organizations       | Village of Hines Creek | Clear Hills County |  |
|--------------------------------|------------------------|--------------------|--|
| Planning agency (MMSA)         | None                   | Yes                |  |
| Housing management body (NPHF) | Yes                    | Yes                |  |

| Village of Hines Creek | Clear Hills<br>County                          | Discussions  |
|------------------------|--|--|
|                        |  |  |
| 17.11                  | 1.46491  |  |
| 17.11                  | 6.97055  |  |
| 36.72                  | 14.64590                                       |  |
| 36.72                  | 14.64590                                       |  |
|                        |  |  |
|                        |  |  |
| 13,090,560             | 187,748,900                                    |  |
| Si Si                  | 40,630,250                                     |  |
| 8,575,490              | 1,000,299,300                                  |  |
|                        |  |  |
|                        |  |  |
|                        | 17.11<br>17.11<br>36.72<br>36.72<br>13,090,560 | 17.11 1.46491<br>17.11 6.97055<br>36.72 14.64590<br>36.72 14.64590<br>13,090,560 187,748,900<br>40,630,250 |

| Finance (2023)                  | Village of Hines Creek | Clear Hills County | Discussions |
|---------------------------------|------------------------|--------------------|-------------|
| Assets                          | 3,020,404              | 60,488,660         |             |
| Liabilities                     | 308,378                | 1,998,320          |             |
| Net Financial Assets (Net Debt) | 2,712,026              | 58,490,340         |             |
| Non-Financial Assets            | 8,639,469              | 68,367,785         |             |
| Accumulated Surplus             | 11,351,495             | 126,858, 125       |             |
| Outstanding Debt                | 242,453                | 0                  |             |

| Item                          | Village Cost    | County Cost              | Discussions |
|-------------------------------|-----------------|--------------------------|-------------|
| Recreational Sites Within the | County          | 84,500 through Rec       |             |
| Village (Rec Board Funding)   |                 | Board funding. HC Arena  |             |
| Hines Creek Seniors Handi Bus | County          | 18,550 100% of all costs |             |
|                               | 4               | for operating and        |             |
|                               |                 | maintaining              |             |
| Recycle Bins                  | County          | 6,000 annually           |             |
| Fire fighting services        | 5%              | 95%                      |             |
| Fire Fighting Equipment       | i.              | 100%                     |             |
| FCSS Funding                  |                 | Application process,     |             |
|                               |                 | various programs         |             |
| Street Sweeper                | County          | 3,000 annually to store  |             |
|                               |                 | in HC                    |             |
| Weed control                  | County          | Cost recovery            |             |
| Development Services          | County          | Cost recovery            |             |
| Continuing Education          |                 | 100%                     |             |
| Mutual Aid Emergency          | Assistance when | Assistance when needed   |             |
|                               | needed          |                          |             |

| Services                     | Village of Hines Creek   | Clear Hills County & Hamlets        | Discussions                                |
|------------------------------|--|-------------------------------------|--|
| *Recycling (County Supplied) | County   | 100%                                |  |
| Transfer Stations            | County   | 9 facilities through-<br>out County | Continue to provide                        |
| Curb Side Garbage collection | Water, Sewer, Garbage:<br>Residential<br>168.00/bimonthly  | 0                                   | Follow County<br>procedure<br>(private)    |
| Water Meters                 | Commercial<br>176.00/bimonthly<br>Metered Accounts - The   | \$335-\$2,010 per<br>water meter    | All residents & businesses will be metered |
| Domestic potable water       | Village has 7 metered  | .021 per gallon                     | Regional                                   |
| Industrial potable water     | accounts and are charged   | .05 per gallon                      | Water line tie                             |
| Industrial non-potable water | as follows:  | .04 per gallon                      | in to Village.                             |
| Wastewater                   | Flat Rate 27.00 for first  | .0060 per gallon                    | Cost recovery                              |
| *Raw water Supply (shortage) | 3000 gallons used and 6.75 for each additional 1000 gallons thereafter  Water Meters: In 2015 the  Village received funding through the Federal Gas Tax  Program for a water meter project however, as the monies were not spent within two years, we must reallocate those monies to a different project.                                     |                                     | Contracted                                 |
| Hamlet/Village Snow removal  | Public Works provides for snow removal from roadways, alleyways and sidewalks  Private Snow Removal is provided at a fee of \$20.00/driveway only after essential snow removal is completed however administration recommends that residents contact privately for snow removal as the Village does not want to compete with private industry. | Contracted                          | Contracted                                 |

### Village of Hines Creek - 2024

| Services                | Village of Hines Creek   | Clear Hills County & Hamlets               | Discussions   |
|-------------------------|--|--|---|
| *Street sweeper         | 0  | 100%                                       | Continue to provide   |
| Fire services           | 5%   | 95%  | Continue to provide   |
| Recreations             | Total Arena & Fitness Center Expenses \$135,443.53 Total Arena & Fitness Center Revenue \$158,503.93 |  | Recreation Operating Committee?  All recreation eg. Arena, spray park |
| Emergency management    |  |  | Continue  |
| Business licencing      | yes  | -  | Remove from Services  |
| Fire Permits            | yes  | -  | Remove from Services  |
| Seniors                 |  | Senior Driveway Snowplowing/summer grading | Continue to follow County procedure                                   |
| Grading/maintenance     |  | Contracted                                 | Continue  |
| Rental Equipment        |  | 100 % County owned                         | Continue  |
| Subdivision & expansion | The Village does not have any subdivision plans currently.   |  |   |

# **Request For Decision (RFD)**

Meeting: Regular Council Meeting
Meeting Date: August 27, 2024

Originated By: Jason Ruecker, Councillor

Title: Water Wells File: 11-02-02

#### **DESCRIPTION:**

Councillor Ruecker requested a discussion regarding Water Wells.

**ATTACHMENT:** 

RESOLUTION by..... to

Initials show support - Reviewed by:

Manager:

CAO:



# Request For Decision (RFD)

Meeting:

**Regular Council Meeting** 

Meeting Date:

August 27, 2024

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

**Business Directory** 

File:

11-02-02

#### **DESCRIPTION:**

Clear Hills County publishes a Business Directory Booklet that lists local businesses within the County and Hines Creek, as well as businesses owned by individuals who live or own land in Clear Hills County.

The current booklet was last updated in 2022. At that time, Council offered free business cards to owners who signed up to be listed in the directory. Despite having new businesses join the directory over the past year, no requests for business cards have been made.

Currently we have 6 new businesses to add to the directory and 3 businesses to remove as they are no longer active.

#### **ATTACHMENT:**

**RESOLUTION by...** to

**Initials show support -** Reviewed by:

Manager:

CAO:



# **Request For Decision (RFD)**

Meeting: Regular Council Meeting

Meeting Date: August 27, 2024

Originated By: Allan Rowe, Chief Administrative Officer

Title: Alberta Municipalities Convention and Trade Show

File: 11-02-02

#### **DESCRIPTION:**

Reeve Bean has requested to attend the Alberta Municipalities Convention and Trade Show in Red Deer, Alberta September 25 – 27, 2024.

#### ATTACHMENT:

2024 Alberta Municipalities Convention & Trade Show Overview Agenda

Initials show support - Reviewed by: Manager: CAO:



# 2024 Alberta Municipalities Convention & Trade Show Overview Agenda

\*Please note, sessions and timing are subject to change. All Pre-Convention sessions, along with the Host City Reception, require additional fees.

| Tuesday,<br>September 24   | 7:00 am - 5:00 pm   | Registration open                         |
|----------------------------|---------------------|---|
|                            | 8:30 am - 4:00 pm   | EOEP Course (Pre-Convention)              |
|                            | 8:30 am - 4:00 pm   | EOEP Course (Pre-Convention)              |
|                            | 8:30 am - 4:00 pm   | EOEP Course (Pre-Convention)              |
|                            | 8:30 am - 4:00 pm   | RMRF Legal Seminar (Pre-Convention)       |
|                            | 7:30 - 8:30 am      | Registration & Breakfast                  |
|                            | 8:30 am             | Welcome                                   |
|                            | 9:15 - 10:30 am     | Education Session (5 Concurrent)          |
|                            | 11:00 am - 12:15 pm | Education Session (5 Concurrent)          |
| Wednesday,<br>September 25 | 12:15 - 1:30 pm     | Lunch                                     |
| - Copio                    | 1:30 pm - 3:00 pm   | Opening Ceremonies & Keynote Address      |
|                            | 3:00 - 5:30 pm      | Trade Show Opening Reception              |
|                            | 4:00 - 5:30 pm      | Women's Networking Reception              |
|                            | Evening             | Networking Events                         |
|                            | 8:00 - 9:30 am      | Breakfast                                 |
|                            | 8:00 - 10:00 am     | Trade Show                                |
|                            | 10:00 - 10:10 am    | Welcome                                   |
| Thursday,<br>September 26  | 10:10 am - 11:30 am | Resolutions                               |
|                            | 11:30 am - 12:00 pm | Premier's Address                         |
|                            | 12:00 - 1:00 pm     | Lunch                                     |
|                            | 1:00 - 2:15 pm      | Education Session (5 Concurrent)          |
|                            | 2:30 - 2:45 pm      | Address from the Leader of the Opposition |
|                            | 2:45 - 4:15 pm      | Resolutions Session Continued             |
|                            |                     |   |

1



|                         | 4:30 - 4:45 pm      | Address from Municipal Affairs                  |
|-------------------------|---------------------|---|
|                         | 4:45 - 6:30 pm      | Municipal Affairs Reception                     |
|                         | 7:00 - 11:00 pm     | Host City Reception - Red Deer Through the Eras |
|                         | Evening             | Networking Events                               |
|                         | 7:00 am             | Breakfast                                       |
| Friday,<br>September 27 | 8:00 - 8:15 am      | Welcome   |
|                         | 8:15 -10:00 am      | Annual General Meeting & Board elections        |
|                         | 10:00 am - 11:00 am | Minister Dialogue #1                            |
|                         | 11:10 am - 12:10 pm | Minister Dialogue #2                            |
|                         | 12:15 - 1:00 pm     | Closing Entertainment                           |
|                         | 1:00 pm             | Goodbye and see you in 2025                     |

2

# **Clear Hills County**

# **Request For Decision (RFD)**

Meeting:

**Regular Council Meeting** 

Meeting Date:

August 27, 2024

Originated By:

Lori Jobson, Corporate Services Manager

Title:

Finance – Accounts Payable

File:

12-03-02

#### **DESCRIPTION:**

A list of expenditures for Clear Hills County for the period of August 14, 2024 to August 27, 2024 is provided for Council's review.

#### **BACKGROUND / PROPOSAL:**

**DISCUSSION / OPTIONS / BENEFITS / DISADVANTAGES:** 

COSTS / SOURCE OF FUNDING (if applicable):

#### **RECOMMENDED ACTION:**

**RESOLUTION** by... that Council receives for information the Accounts Payable report for Clear Hills County for the period of August 14, 2024 to August 27, 2024 for a total of \$399,071.31.

Initials show support - Reviewed by:

Manager:

CAO:



Clear Hills County

CHEQUE DISTRIBUTION REPORT Payables Management

Ranges: From: Vendor ID First
Vendor Name First

To:

Last Last

From: Chequebook ID First Cheque Number First To: Last Last

Page: 1

User ID: Dawn

Cheque Date 8/14/24

8/27/24

Sorted By: Cheque Date

Distribution Types Included: All

| Vendor Name | 2                                       | Cheque Numbe | r          | Cheque Date | Cheque 1    | Amount               |       |
|-------------|---|--------------|------------|-------------|-------------|----------------------|-------|
| 4 IMPRINT   |   | 029551       |            | 8/27/24     |             | 1,156.89             | ===== |
|             | Invoice Description                     |              | Invo       | oice Number | Invoice     | •                    |       |
|             | Promo Items                             |              |            | 705498      |             |                      |       |
|             | EESSORS ASSOCIATION                     |              |            |             |             |                      |       |
| ADDENTA ASS | Invoice Description                     |              | T          | oice Number | Tawai aa    | ,                    |       |
|             |   |              |            |             | Invoice     |                      |       |
|             | 2024 AMPTA Member                       |              | 135        |             |             |                      |       |
| ALS CANADA  |   | 029553       |            | 8/27/24     |             | \$565.53             |       |
|             | Invoice Descriptio                      |              |            |             | Invoice     |                      |       |
|             | Worsley Water Sam                       | -            |            | 11501873    | *********** | \$565.53             |       |
| AMSC INSURA | NCE SERVICES LTD                        | 029554       |            | 8/27/24     | \$11        | 1,649.44             |       |
|             | Invoice Descriptio                      |              |            | oice Number |             |                      | ***** |
|             | August Benefits                         |              |            | 54-2024-08  |             | 1,649.44             |       |
| BOSCHWICK C | ONTRACTING                              | 029555       |            | 8/27/24     | \$13        | 3,820.64             |       |
|             | Invoice Descriptio                      |              |            | oice Number | Invoice     | Amount               |       |
|             | Worsley GB01<br>Bear Canyon GB09        |              | 689<br>688 |             |             | 7,063.88<br>6,756.76 |       |
| BROWNLEE LL |   | 029556       | ===#=#     | 8/27/24     | *****       | 5,932.45             |       |
| Drown DD DD | Invoice Description                     |              | Invo       | oice Number | Invoice     |                      |       |
|             | O&G Tax Collection                      | ns           | 571        | .042        | \$1         | 1,269.45             |       |
|             | Legal Opinion                           | ==========   | 571        | .002<br>    | \$4<br>     | 1,663.00             |       |
| CAL-R CONTR | ACTING LTD.                             | 029557       |            | 8/27/24     | \$2         | 2,021.25             |       |
|             | Invoice Description                     | n            | Invo       | oice Number | Invoice     | Amount               |       |
|             | Washout Repair/Tr                       | ucking       | 136        | 07          | \$2         | 2,021.25             |       |
| CLEAR HILLS | WASTE MANAGEMENT                        | 029558       |            | 8/27/24     | \$13        | 3,349.58             |       |
|             | Invoice Description                     | n            | Invo       | oice Number | Invoice     | Amount               |       |
| ,           | Transfer Stations<br>Load/Haul Oversize |              | 220<br>221 |             |             | 340.62<br>3,008.96   |       |

Vendor Name

Cheque Number

Clear Hills County CHEQUE DISTRIBUTION REPORT

Cheque Date Cheque Amount

Payables Management

Page: 2

User ID: Dawn

CLEARDALE AGRICULTURAL SOCIETY 029559 8/27/24 \$5,705.00 Invoice Description Invoice Number Invoice Amount July Green Area Maint Agmt 191 10205 May/June Green Maint Agmt 191 10204 \$4,305.00 \$1,400.00 CLEARDALE CO-OPERATIVE LTD. 029560 8/27/24 \$167.86 Invoice Number Invoice Amount Invoice Description 38942 Fuel Unit 65-35 \$110.03 WFD Callout Meal 38962 \$57.83 CLEARTECH INDUSTRIES INC. 029561 8/27/24 \$4,075.85 Invoice Description Invoice Number Invoice Amount Chemical & Freight INV1127150 \$4,075.85 029562 8/27/24 COX NANCY \$1,000.00 Invoice Description Invoice Number Invoice Amount Joint Meeting Catered Meal 131625 \$1,000.00 029563 COX, GERALD 8/27/24 \$7,875.00 Invoice Description Invoice Number Invoice Amount WTP Operator Contract 194557 Haul Water for Drilling Rig 194558 Haul Water to BCWP 194559 \$5,775.00 \$960.00 Haul Water to BCWP \$1,140.00 DEERHILL ROCK AND GRAVEL 029564 8/27/24 \$1,512.00 Invoice Description Invoice Number Invoice Amount Rip Rap Rock - Rd Repair 907253 \$1,512.00 8/27/24 DHL 029565 \$155.40 Invoice Description Invoice Number Invoice Amount Water Sample Shipping 10998193 Water Sample Shipping 11006429 \$139.43 029566 8/27/24 FEHR TIRECRAFT LTD. \$5,172.00 Invoice Description Invoice Number Invoice Amount \_\_\_\_\_ \$630.00 BBQ Trailer Rent 64562 R&M Unit 60-65 64108 \$178.50 Tires Unit 65-49 \$2,195.55 64460 64313 Tire for Unit 63-88 R&M Unit 65-54 \$382.73 64301 \$89.25 Oil/Grease/Parts - 63-23 & 66 64299 \$271.11 \$282.98 Tire Unit 63-77 64226 Parts/R&M Unit 65-59 64561 Parts/R&M Unit 65-62 64106 \$173.25 64106 \$178.50 \$606.38 Tire Replace/Repair Unit 63-77 63919 \$183.75 R&M Unit 65-58 64101 39

Clear Hills County . CHEQUE DISTRIBUTION REPORT

Payables Management

Page: 3

User ID: Dawn

Vendor Name Cheque Number Cheque Date Cheque Amount FLAMAN 029567 8/27/24 \$3,116.40 Invoice Description Invoice Number Invoice Amount Parts Unit 64-33 AA026718 \$3,116.40 029568 FOSTER'S AGRI-WORLD 8/27/24 \$4,977.94 Invoice Description Invoice Number Invoice Amount P0754202 Parts Unit 63-75 \$1,932.44 Parts & Freight Unit 63-23 P0754102 Tire & Freight Unit 63-75 P0770902 \$1,186.47 \$1,859.03 3385002 - 1488603507 - 14886038504 - 1486634 - 158664 - 1 GARNER VEGETATION CONTROL 029569 \$894.05 8/27/24 Invoice Number Invoice Amount Invoice Description Utility Deposit Refund 080124 \$894.05 GLOBAL FLEET INFORMATION 029570 8/27/24 \$687.75 Invoice Description Invoice Number Invoice Amount Monthly Fees 221961 GOVERNMENT OF ALBERTA 029571 8/27/24 \$71,879.77 Invoice Description Invoice Number Invoice Amount 2024 DIP Requisition 0504-032824 \$71,879.77 \_\_\_\_\_\_\_\_ GRADE PRO CONTRACTING LTD. 029572 8/27/24 \$12,610.51 Invoice Number Invoice Amount Invoice Description Whitelaw GB15 1273 \$4,987.50 Cleardale GB07 1272 \$7,623.01 8/27/24 GRIMSHAW GRAVEL SALES 029573 \$3,973.73 Invoice Description Invoice Number Invoice Amount \$3,973.73 App & Rd Rep Gravel & Trucking 24515 H & G MASON HOLDINGS 029574 8/27/24 \$5,139.75 Invoice Description Invoice Number Invoice Amount Load & Haul Dirt & Garbage 2018 \$1,869.00 Load & Haul Dirt & Garbage \$2,803.50 2019 2020 Load & Haul Dirt \$467.25 8/27/24 HICKOK BRUCE 029575 \$498.75 Invoice Description Invoice Number Invoice Amount \_\_\_\_\_ 2nd Ouarter Fire Honorarium BH01-081324 \$498.75

Clear Hills County CHEQUE DISTRIBUTION REPORT

Payables Management

Page: 4

User ID: Dawn

Vendor Name Cheque Number Cheque Date Cheque Amount HINES CREEK GENERAL STORE 029576 8/27/24 \$1,171.36 Invoice Description Invoice Number Invoice Amount County BBQ Watermelon 10110055552 County BBQ Groceries 10110055546 County BBQ Watermelon \$200.00 \$1,162.65 HITECH BUSINESS SYSTEMS LTD. 029577 8/27/24 \$453.65 Invoice Description Invoice Number Invoice Amount Copier Service Agreement 1763756 Copier Service Agreement 1763755 \$245.11 \$208.54 HONEY FILMS 029578 8/27/24 \$1,100.00 Invoice Description Invoice Number Invoice Amount Senior's Video Final Invoice MVCH003 \$1,100.00 HYDROGEOLOGICAL CONSULTANTS LT 029579 8/27/24 \$27,005.32 Invoice Description Invoice Number Invoice Amount WWTP Well Engineering 30653 \$27,005.32 JANZEN, GERHARD 029580 8/27/24 Invoice Description Invoice Number Invoice Amount Rental Deposit Refund 83386-080624 \$100.00 MAIN-WAY ELECTRICAL & INSTRUME 029581 8/27/24 \$35,700.00 Invoice Number Invoice Amount Invoice Description WWTP Scada Project Prog #1 3725 \$35,700.00 029582 MILLER JADE 8/27/24 \$50.00 Invoice Description Invoice Number Invoice Amount 83383-080624 \$50.00 Rental Deposit Refund NORTH PEACE GAS COOP LTD. 029583 8/27/24 \$1,216.10 Invoice Description Invoice Number Invoice Amount WWTP Heat 927018 \$1,459.35 928033 \_\_\_\_\_\_ 8/27/24 PARTLINE PLUS \$1,168.42 Invoice Description Invoice Number Invoice Amount 001-039570 Culvert Guard Parts \$8.57 Chainsaw Chain & File 001-040126 \$36.73 \$71.40 Cord Reel - Worsley Fire Hall 001-039712 Culvert Guard Parts 001-039569 \$50.24 Supplies Units 63-07 & 63-29 001-039677 \$1,001.48

System: 8/21/24 9:48:25 AM

User Date: 8/21/24

Clear Hills County
CHEQUE DISTRIBUTION REPORT

Payables Management

Page: 5

User ID: Dawn

Cheque Date Vendor Name Cheque Number Cheque Amount PEACE COUNTRY SUPPLY 029585 8/27/24 \$301.42 Invoice Description Invoice Number Invoice Amount Sign Bolts 002-125307 \$33.89 Oil Unit 63-66 002-125849 \$85.95 Mowing Supplies 002-125851 \$16.58 002-125736 Sprayer Wiring \$108.78 Filter for Emergency Pump 002-126115 \$56.22 PROGRADE SERVICES LTD. 029586 8/27/24 \$8,736.00 Invoice Number Invoice Amount Invoice Description Mont GB03 4382 \$8,736.00 RMA INSURANCE LTD. 029587 8/27/24 \$170.98 Invoice Description Invoice Number Invoice Amount ANI Insurance Additions INS00073766 ANI Insurance Additions INS00073766
ANI Insurance Additions INS00073725
ANI Insurance Addition INS00073667 ROADATA SERVICES LTD 029588 8/27/24 \$235.20 Invoice Description Invoice Number Invoice Amount Permitting Services - July 00084303 \$235.20 8/27/24 ROCKY MOUNTAIN EQUIPMENT 029589 \$7,254.44 Invoice Description Invoice Number Invoice Amount Repair Cab Mounts Unit 63-67 W20411 \$7,254.44 RUSSELL WANDA & BRIAN 029590 8/27/24 \$7,140.00 Invoice Description Invoice Number Invoice Amount Sulphur Lake Caretaker 073124 \$7,140.00 \_\_\_\_\_ SAVILLE DRILLING LTD. 029591 8/27/24 \$98,074.20 Invoice Description Invoice Number Invoice Amount WWTP Water Well Pump Test 5641 \$37,905.00 WWTP Water Well Installation 5640 \$60,169.20 \_\_\_\_\_\_ TRINUS TECHNOLOGIES INC. 029592 8/27/24 \$2,967.03 Invoice Description Invoice Number Invoice Amount HCFD Laptop & Shipping 8169 \$2,967.03 VILLAGE OF HINES CREEK 029593 8/27/24 \$346.50 Invoice Description Invoice Number Invoice Amount -----20240148 \$346.50 County BBQ Hall Rental

Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Page: 6 User ID: Dawn

Cheque Amount Vendor Name Cheque Number Cheque Date WORSLEY GENERAL STORE 029594 8/27/24 \$730.30 Invoice Description Invoice Number Invoice Amount Grocery Order 84513 \$730.30 WSP 029595 8/27/24 \$12,355.35 Invoice Description Invoice Number Invoice Amount RR25 SW-8-83-2-W6M Tendering 20139767 \$3,789.45 \$8,565.90 RR64 NE-17-87-6-W6M Tendering 20139773 \$14,411.25 WYCLIFFE ENTERPRISES LTD. 029596 8/27/24 Invoice Description Invoice Number Invoice Amount Eureka River GB14 917 897 \$5,643.75 Culvert Replacement \$6,510.00 Tree Clean Up/Culvert Cleaning 898 \$787.50 Spreading Gravel \$157.50 899 Eureka River GB14 900 \$1,312.50

\$399,071.31

Report Total

System: 8/21/24 9:51:20 AM Clear Hills County Page: 1
User Date: 8/21/24 VENDOR CHEQUE REGISTER REPORT User ID: Dawn

Payables Management

Ranges: From: To: From: To:
Cheque Number First Last Cheque Date 8/14/24 8/27/24
Vendor ID First Last Chequebook ID First Last
Vendor Name First Last

Sorted By: Cheque Number

\* Voided Cheques

| Cheque Number | Vendor ID     | Vendor Cheque Name             | Cheque Date | Chequebook | ID | Audit Trail Code | Amount      |
|---------------|---------------|--------------------------------|-------------|------------|----|------------------|-------------|
| 029551        | 4IMPRINT      | 4 IMPRINT, INC.                | 8/27/24     | ATB        |    | PMCHQ00001270    | \$1,156.89  |
| 029552        | ABASSESSORS01 | ALBERTA ASSESSORS ASSOCIATION  | 8/27/24     | ATB        |    | PMCHQ00001270    | \$446.25    |
| 029553        | ALSE01        | ALS CANADA LTD                 | 8/27/24     | ATB        |    | PMCHQ00001270    | \$565.53    |
| 029554        | AMSC05        | AMSC INSURANCE SERVICES LTD    | 8/27/24     | ATB        |    | PMCHQ00001270    | \$11,649.44 |
| 029555        | BOSCHWICK01   | BOSCHWICK CONTRACTING          | 8/27/24     | ATB        |    | PMCHQ00001270    | \$13,820.64 |
| 029556        | BROWNLEE01    | BROWNLEE LLP                   | 8/27/24     | ATB        |    | PMCHQ00001270    | \$5,932.45  |
| 029557        | CALR01        | CAL-R CONTRACTING LTD.         | 8/27/24     | ATB        |    | PMCHQ00001270    | \$2,021.25  |
| 029558        | CLEARHILLSW   | CLEAR HILLS WASTE MANAGEMENT   | 8/27/24     | ATB        |    | PMCHQ00001270    | \$13,349.58 |
| 029559        | CLEARDALEAG01 | CLEARDALE AGRICULTURAL SOCIETY | 8/27/24     | ATB        |    | PMCHQ00001270    | \$5,705.00  |
| 029560        | CLECO06       | CLEARDALE CO-OPERATIVE LTD.    | 8/27/24     | ATB        |    | PMCHQ00001270    | \$167.86    |
| 029561        | CLEARTECH01   | CLEARTECH INDUSTRIES INC.      | 8/27/24     | ATB        |    | PMCHQ00001270    | \$4,075.85  |
| 029562        | COXNANCY01    | NANCY COX                      | 8/27/24     | ATB        |    | PMCHQ00001270    | \$1,000.00  |
| 029563        | COXGERALD01   | GERALD COX                     | 8/27/24     | ATB        |    | PMCHQ00001270    | \$7,875.00  |
| 029564        | DEERHILL      | DEERHILL ROCK AND GRAVEL       | 8/27/24     | ATB        |    | PMCHQ00001270    | \$1,512.00  |
| 029565        | DHL01         | LOOMIS EXPRESS                 | 8/27/24     | ATB        |    | PMCHQ00001270    | \$155.40    |
| 029566        | FEHR14        | FEHR TIRECRAFT LTD.            | 8/27/24     | ATB        |    | PMCHQ00001270    | \$5,172.00  |
| 029567        | FLAMAN02      | FLAMAN GROUP OF COMPANIES      | 8/27/24     | ATB        |    | PMCHQ00001270    | \$3,116.40  |
| 029568        | FOSTERS       | FOSTER'S AGRI-WORLD            | 8/27/24     | ATB        |    | PMCHQ00001270    | \$4,977.94  |
| 029569        | TEMP000139    | GARNER VEGETATION CONTROL      | 8/27/24     | ATB        |    | PMCHQ00001270    | \$894.05    |
| 029570        | GFI01         | GFI SYSTEMS INC                | 8/27/24     | ATB        |    | PMCHQ00001270    | \$687.75    |
| 029571        | GOVERNMENT 02 | GOVERNMENT OF ALBERTA          | 8/27/24     | ATB        | +  | PMCHQ00001270    | \$71,879.77 |
| 029572        | GRADEPRO      | GRADE PRO CONTRACTING LTD.     | 8/27/24     | ATB        |    | PMCHQ00001270    | \$12,610.51 |
| 029573        | GRIMSHAW02    | GRIMSHAW GRAVEL SALES          | 8/27/24     | ATB        |    | PMCHQ00001270    | \$3,973.73  |
| 029574        | H&GMASON01    | H & G MASON HOLDINGS           | 8/27/24     | ATB        |    | PMCHQ00001270    | \$5,139.75  |
| 029575        | HICKOK02      | BRUCE HICKOK                   | 8/27/24     | ATB        |    | PMCHQ00001270    | \$498.75    |
| 029576        | HCGENERAL01   | HINES CREEK GENERAL STORE      | 8/27/24     | ATB        |    | PMCHQ00001270    | \$1,171.36  |
| 029577        | HITECH01      | HITECH BUSINESS SYSTEMS LTD.   | 8/27/24     | ATB        |    | PMCHQ00001270    | \$453.65    |
| 029578        | HONEY         | HONEY FILMS                    | 8/27/24     | ATB        |    | PMCHQ00001270    | \$1,100.00  |
| 029579        | HYDRO01       | HYDROGEOLOGICAL CONSULTANTS    | 8/27/24     | ATB        |    | PMCHQ00001270    | \$27,005.32 |
| 029580        | JANZENG       | GERHARD JANZEN                 | 8/27/24     | ATB        |    | PMCHQ00001270    | \$100.00    |
| 029581        | MAINWAY       | MAIN-WAY ELECTRICAL &          | 8/27/24     | ATB        |    | PMCHQ00001270    | \$35,700.00 |
| 029582        | MILLERJ       | JADE MILLER                    | 8/27/24     | ATB        |    | PMCHQ00001270    | \$50.00     |
| 029583        | NPGAS01       | NORTH PEACE GAS CO-OP LTD.     | 8/27/24     | ATB        |    | PMCHQ00001270    | \$1,216.10  |
| 029584        | PARTLINE      | PARTLINE PLUS                  | 8/27/24     | ATB        |    | PMCHQ00001270    | \$1,168.42  |
| 029585        |               | PEACE COUNTRY SUPPLY           | 8/27/24     | ATB        |    | PMCHQ00001270    | \$301.42    |
| 029586        | PROGRADE01    | PROGRADE SERVICES LTD.         | 8/27/24     | ATB        |    | PMCHQ00001270    | \$8,736.00  |
| 029587        | RMAINS        | RMA INSURANCE LTD.             | 8/27/24     | ATB        |    | PMCHQ00001270    | \$170.98    |
| 029588        | ROADATA       | ROADATA SERVICES LTD           | 8/27/24     | ATB        |    | PMCHQ00001270    | \$235.20    |
| 029589        | RME01         | ROCKY MOUNTAIN EQUIPMENT       | 8/27/24     | ATB        |    | PMCHQ00001270    | \$7,254.44  |
| 029590        | RUSSELLB      | WANDA & BRIAN RUSSELL          | 8/27/24     | ATB        |    | PMCHQ00001270    | \$7,140.00  |
|               |               | SAVILLE DRILLING SERVICES LTD. |             | ATB        |    | PMCHQ00001270    | \$98,074.20 |
| 029591        | SAVILLE01     | TRINUS TECHNOLOGIES INC.       | 8/27/24     | ATB        |    | PMCHQ00001270    | \$2,967.03  |
| 029592        | TRINUS01      | VILLAGE OF HINES CREEK         | 8/27/24     | ATB        |    | PMCHQ00001270    | \$346.50    |
| 029593        | VILLAGE01     |                                | 8/27/24     | ATB        |    | PMCHQ00001270    | \$730.30    |
| 029594        | WGENERAL01    | 4D HOLDINGS LTD.               |             | ATB        |    | PMCHQ00001270    | \$12,355.35 |
| 029595        | WSP01         | WSP CANADA INC.                | 8/27/24     | ATB        |    | PMCHQ00001270    | \$14,411.25 |
| 029596        | WYCLIFFE      | WYCLIFFE ENTERPRISES LTD.      | 8/27/24     | WID        |    | _                | 714,411.25  |

Total Cheques: 46 Total Amount of Cheques: \$399,071.31

|                  | ATB MASTER CARD DETAILS        |  |    |            |
|------------------|--------------------------------|--|----|------------|
| DATE OF PURCHASE | PLACE OF PURCHASE              | DESCRIPTION                                | AM | OUNT       |
| 6/06/24          | Amazon                         | Lobby Area Furniture - EA                  | \$ | 119.69     |
| 6/06/24          | Amazon                         | Lobby Area Furniture - EA                  | \$ | 99.74      |
| 6/10/24          | Sheraton Suites                | Deposit Refund for CAO's FCM Room - EA     | \$ | (1,229.36) |
| 6/10/24          | Sheraton Suites                | Councillor Walmsley FCM Room Credit - EA   | \$ | (245.88)   |
| 6/23/24          | GoTo Technologies Canada Ltd   | Video Conferencing Account - EA            | \$ | 27.30      |
| 6/25/24          | Eventbrite                     | Deputy Reeve Janzen AFPA Registration - EA | \$ | 551.25     |
| 6/27/24          | Canada Post                    | Newsletter Mailout - EA                    | \$ | 49.62      |
| 6/27/24          | Canada Post                    | Newsletter Mailout - EA                    | \$ | 61.79      |
| 6/27/24          | Canada Post                    | Newsletter Mailout - EA                    | \$ | 9.36       |
| 6/27/24          | Canada Post                    | Newsletter Mailout - EA                    | \$ | 7.96       |
| 6/27/24          | Canada Post                    | Newsletter Mailout - EA                    | \$ | 87.75      |
| 6/27/24          | Canada Post                    | Newsletter Mailout - EA                    | \$ | 127.33     |
| 7/04/24          | Amazon                         | Lobby Area Furniture - EA                  | S  | 566.98     |
| 6/07/24          | Amazon                         | CSM Mouse - AP                             | \$ | 32.65      |
| 6/07/24          | Amazon                         | Event Supplies, Batteries, Coffee - AP     | \$ | 82.66      |
| 6/12/24          | НР                             | Reception Printer Ink - AP                 | \$ | 275.08     |
| 6/13/24          | Peavey Mart                    | Tools for Mowers - AP                      | \$ | 682.49     |
| 6/13/24          | Convenience Registries         | Drivers Abstracts - AP                     | \$ | 168.00     |
| 6/24/24          | Amazon                         | Coffee for Office - AP                     | \$ | 77.34      |
| 6/27/24          | Amazon                         | Cooler Bags for BBQ - AP                   | \$ | 115.67     |
| 6/27/24          | Amazon                         | Knives for BBQ - AP                        | \$ | 75.03      |
| 6/27/24          | Amazon                         | Confetti Poppers for Parade - AP           | \$ | 17.84      |
| 6/27/24          | Amazon                         | Knife Sharpener for BBQ - AP               | \$ | 31.49      |
| 6/28/24          | Amazon                         | Confetti Poppers for Parade - AP           | \$ | 51.20      |
| 6/28/24          | Amazon                         | Coffee for Office - AP                     | \$ | 63.12      |
| 7/03/24          | Canadian Standards Association | CSA Playground Manual - AP                 | \$ | 89.25      |
| 7/03/24          | Mastercard                     | Mastercard Annual Fee                      | \$ | 35.00      |



# **MONTHLY STATEMENT** JUN 07 to JUL 05, 2024

#### **CLEAR HILLS COUNTY \* Account Number:** Alberta BusinessCard

We'd like to help you:

atb.com

1-800-332-8383

# YOUR ACCOUNT SUMMARY

Statement date: July 05, 2024

PREVIOUS CHARGES AND PAYMENTS

Your previous balance \$13,224.66

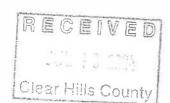
Payments made from Jun 07 to Jul 05 - Thank you -\$13,224.66 Credits \$0.00

Total payments and credits -\$13,224.66

**NEW CHARGES** 

Purchases and returns \$1,995.35 \$0.00 Cash advances and Mastercard cheques Fees and adjustments \$35.00 \$0.00 Interest charges

Total new charges \$2,030.35 Your new balance \$2,030.35



#### MINIMUM PAYMENT AND CREDIT LIMIT

Minimum payment due

Payment due date

**\$61.00** Your credit limit

\$60,000.00

July 26, 2024

Available credit on Jul 05

\$57,969.65

Page 1 of 6

### AIB Financial



#### Payment Slip

If you're paying by mail, please send this remittance slip with your cheque to:

ATB Financial Mastercard P.O. Box 21063 Calgary, AB T2P 4H5

\* 3 11 Unic-1:

Your new balance:

\$2,030.35

Minimum payment due:

\$61.00

Payment due date:

July 26, 2024

Amount enclosed:



PFDATFXH 004341 CLEAR HILLS COUNTY \* **PO BOX 240** WORSLEY AB TOH 3WO

#### PAYMENTS AND CREDITS

Any payments you made that we received after July 05, 2024 will appear on your next statement.

| Date Posted | Description              | Amount (\$) |
|-------------|--------------------------|-------------|
| Jun 27      | AUTOMATIC PAYMENT-THANKS | -13,224.66  |

#### Total payments and credits

-\$13,224.66



\$2,030.35 will be debited from your account and credited as your automatic payment on Jul 26, 2024.

### **PURCHASES AND RETURNS**

| Date Charg | ed Date Post | ted Description                         | Amount (\$) |
|------------|--------------|---|-------------|
| Jun 06     | Jun 07       | AMZN MKTP CA*DK0E78KM3 WWW.AMAZON.CA ON | 119.69      |
| Jun 06     | Jun 07       | AMZN MKTP CA*3I3513IV3 WWW.AMAZON.CA ON | 99.74       |
| Jun 10     | Jun 10       | SHERATON EAU CLAIRE SU CALGARY A CREDIT | -1,229.36   |
| Jun 10     | Jun 10       | SHERATON EAU CLAIRE SU CALGARY A CREDIT | -245.88     |
| Jun 23     | Jun 23       | GOTOCOM*GOTOMEETING GOTO.COM QC         | 27.30       |
| Jun 25     | Jun 25       | EVENTBRITE/AFPA82NDAGM SAINT JOHN NB    | 551 25      |
| Jun 27     | Jun 27       | CPC SCP/C176889818 OTTAWA ON            | 49.62       |
| Jun 27     | Jun 27       | CPC SCP/C176889858 OTTAWA ON            | 61.79       |
| Jun 27     | Jun 27       | CPC SCP/C176889686 OTTAWA ON            | 9.36        |
| Jun 27     | Jun 27       | CPC SCP/C176889534 OTTAWA ON            | 7.96        |
| Jun 27     | Jun 27       | CPC SCP/C176890180 OTTAWA ON            | 8775        |
| Jun 27     | Jun 27       | CPC SCP/C176890144 OTTAWA ON            | 127.33      |
| Jul 04     | Jul 04       | AMZN MKTP CA*R70LY0DH0 WWW.AMAZON CA ON | 566.98      |
| Total for  |              |   | \$233.53    |

| Date Char | ged Date Post | ed Description                      | Amount (\$)            |
|-----------|---------------|-------------------------------------|------------------------|
| Jun 07    | Jun 07        | AMZN MKTP CA*7T7486LM3 WWW.AMAZON.  | CA ON 32.65            |
| Jun 07    | Jun 07        | AMZN MKTP CA*R84IX2VT3 WWW AMAZON.C | A ON 82.66             |
| Jun 12    | Jun 12        | HP *CANADA CO 877-231-4351 NS       | 275.08                 |
| Jun 13    | Jun 13        | PEAVEY MART #140 PEACE RIVER AB     | 682.49                 |
|           |               | (cc                                 | antinued on next nage) |

Page 2 of 6

47 -3 7 - 2 - 2

You can make your payment by:

- Autopay (pre-authorized debit)
- ABM
- Telephone banking
- Internet banking
- Mail, to the address alongside
- at any ATB branch.
- Please allow enough time for your payment to reach us by the due date.

Mail your payments and enquiries to: ATB Financial Mastercard P.O. Box 21063 Calgary, AB T2P 4H5

# MONTHLY STATEMENT JUN 07 to JUL 05, 2024

CLEAR HILLS COUNTY \*
Account Number:
Alberta BusinessCard

### PURCHASES AND RETURNS (continued)



| Date Charg | ed Date Post | ted Description                         | Amount (\$) |
|------------|--------------|---|-------------|
| Jun 13     | Jun 13       | SQ *CONVENIENCE REGIST HINES CREEK AB   | 168.00      |
| Jun 24     | Jun 24       | AMZN MKTP CA*RG7F56KR2 WWW.AMAZON.CA ON | 77.34       |
| Jun 27     | Jun 27       | AMZN MKTP CA*RC4PJ9N51 WWW.AMAZON,CA ON | 115.67      |
| Jun 27     | Jun 27       | AMZN MKTP CA*RC4BY1TB2 WWW.AMAZON.CA ON | 75.03       |
| Jun 27     | Jun 27       | AMZN MKTP CA*RC8LQ7260 WWW.AMAZON.CA ON | 17.84       |
| Jun 27     | Jun 27       | AMZN MKTP CA*RC9R06TL1 WWW.AMAZON.CA ON | 31.49       |
| Jun 28     | Jun 28       | AMZN MKTP CA*RC1985GF1 WWW.AMAZON.CA ON | 51.20       |
| Jun 28     | Jun 28       | AMAZON.CA*RC7YR9X52 AMAZON.CA ON        | 63.12       |
| Jul 03     | Jul 03       | Canadian Standards ass etobicoke on     | 89.25       |
| Total for  |              |   | \$1,761.82  |
| Total pu   | rchases a    | nd returns                              | \$1,995.35  |

#### FEES AND ADJUSTMENTS

| Date Posted   | Description   | Amount (\$) |
|---------------|---------------|-------------|
| Jul 03        | ANNUAL FEE    | 35.00       |
| Total fees an | d adjustments | \$35.00     |

#### INTEREST CHARGES

| Balance Type                                      | Interest Charged (\$) | Annual Interest Rate (%) |  |
|---|-----------------------|--------------------------|--|
| Purchases   | 0.00                  | 8.95 (v)                 |  |
| Cash advances and Mastercard cheques              | 0.00                  | 8.95 (v)                 |  |
| Total interest charges (v) - Variable (f) - Fixed | \$0.00                |                          |  |

# FOR YOUR BUDGETING - HOW YOU USED YOUR CREDIT CARD(S)

| Category                             | Spent This Period (\$) |
|--------------------------------------|------------------------|
| Dining and entertainment             | 551.25                 |
| Grocery                              | 0.00                   |
| Professional services                | 89.25                  |
| Retail stores                        | 984.87                 |
| Utilities                            | 1,333.41               |
| Home improvement and maintenance     | 0.00                   |
| Travel and lodging                   | -1,475.24              |
| Vehicle expenses (fuel, repair)      | 0.00                   |
| Business services                    | 511.81                 |
| Miscellaneous                        | 0.00                   |
| Sub-total (purchases and returns)    | \$1,995.35             |
| Cash advances and Mastercard cheques | \$0.00                 |
| Grand total                          | \$1,995.35             |

# Clear Hills County Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

August 27, 2024

Originated By:

Crystal Dei, Community Services Coordinator

Title:

**AWARD TENDER 2024-P10 Running Lake Campground Day Use** 

**Shelter Sanding and Refinishing** 

File:

71-10-34

#### **DESCRIPTION:**

Tenders were opened for Proposal 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing Tuesday, August 16, 2024 at 9:35 a.m. Council is presented with the analysis of the results.

#### BACKGROUND:

C433-24(8-13-24)

RESOLUTION by Councillor Giesbrecht to open proposals for Proposal 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing, analyze results and bring back a recommendation to the next Council meeting.

CARRIED.

#### **ATTACHMENT:**

- Running Lake Campground Day Use Shelter Sanding & Refinishing analysis
- Pictures of Running Lake Shelter

#### BUDGET:

\$15,000.00 to come out of the Economic Development Reserve budget.

#### **OPTIONS:**

- To award Proposal 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing to Lavergne Construction (1988) LTD. for \$ 17,419.00 plus GST as per the submitted Proposal with funds to come out of the Economic Development Reserve budget.
- 2. To reject all Proposals received.

#### RECOMMENDED ACTION:

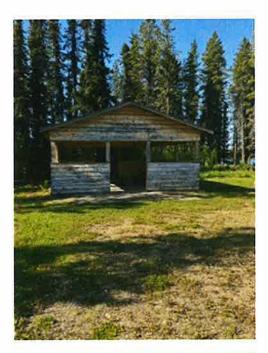
Initials show support - Reviewed by: Manager: CAO:

| Tender 2 | Tender 2024-P10 Running Lake Campground Day Use Shelter Sanding and Refinishing |                                   |  |  |  |
|----------|---|-----------------------------------|--|--|--|
|          | Bidder  | Lavergne Construction (1988) LTD. |  |  |  |
| 1        | Name and Address  | ✓                                 |  |  |  |
| 2        | Prices  | 17,419.00 + 870.95 =18,289.95     |  |  |  |
| 3        | Reference Related experience  | ✓                                 |  |  |  |
| 4        | Proof of Valid Insurance  | ✓                                 |  |  |  |
| 5        | Alberta WCB Clearance   | ✓                                 |  |  |  |
| 6        | Product   | ✓                                 |  |  |  |
| 7        | Days to finish project  | 12                                |  |  |  |
|          |   |                                   |  |  |  |
|          |   |                                   |  |  |  |
|          | Budget \$15,000.00  |                                   |  |  |  |

# Running Lake Day Use Shelter









# **Clear Hills County**

# **Request For Decision (RFD)**

Meeting:

**REGULAR COUNCIL MEETING** 

Meeting Date:

August 27, 2024

Originated By:

Allan Rowe, Chief Administrative Officer Chief Administrative Officer Report

Title: File Code:

11-02-02

- Subdivision Authority Update
- Agricultural Fieldman Report Attachment #1
- Vacation Days

#### **RECOMMENDED ACTION:**

**RESOLUTION by .....** to accept the Chief Administrative Officer's report for August 27, 2024, as presented.

#### PEST CONTROL

#### • Wolves Claimed 2024 YTD:

| Total # | Total \$  |
|---------|-----------|
| 11      | \$2200.00 |

- 1. The Board had a tour of the two Colony feedlots planned for Aug 7<sup>th</sup> but was cancelled due to wet conditions. Colonies would like to reschedule after Harvest.
- 2. Administration is looking into the cost of hosting a livestock handling workshop in the future.
- 3. Right of Way spraying is progressing nicely, with approximately 50% of problem areas complete.
- 4. Wheat Head surveys for Alberta Agriculture were completed August 20. We survey 3 wheat fields for the province.
- 5. Now that some canola is being swathed, we will be starting the clubroot and blackleg surveys. We survey 25 fields for ourselves and 4 fields for the province.
- 6. Weed inspectors have been replacing missing culvert marker posts while they are spraying.
- 7. The mowers will have completed a shoulder cut on the full county by end of august and have a full cut done on over a third of the county. They have been running 2 mowers on double shift (6:00am-10:00pm), however, with the days getting shorter, they will go to 10 hour single shifts after the end of August.
- 8. Administration has sent out a resource stream grant proposal to Alberta Agriculture to try and get an estimate of what the County could receive for funding in order to do extension and education work in house. Expecting an answer by end of August.
- 9. Factsheets and contact links have been submitted for publishing in the newsletter on CAP grants available to producers for dugouts and wells and also one for on farm efficiency grants.
- 10. Acquired estimates for replacing the 4 AC units in the office, as they are reaching end of life. Will include \$30,000.00 in next years budget to do this.

# **Clear Hills County**

### Request For Decision (RFD)

Meeting:

**Regular Council Meeting** 

Meeting Date:

August 27, 2024

Originated By:

Terry Shewchuk, Public Works Manager

Title:

**Public Works Manager's Report** 

File:

32-02-02

#### **Graders**

Graders are grading on an as needed basis.

#### Roads, Culverts & Approaches

- Spot graveling will be done on an as needed basis.
- Installation of new approaches is ongoing.
- Culvert and centerline replacement is ongoing.
- MDP Oilfield Services Ltd. is scheduled to begin the construction of approximately 1000 meters of new local road on Range Road 124 North of Township 840, located in the Bear Canyon area, at the end of August. The preconstruction meeting has been completed.
- Szmata Projects Ltd. is scheduled to begin the replacement of Bridge File 71273, located in the Whitelaw area, the first week of September. The preconstruction meeting has been completed.
- Griffin Contracting Ltd. has been contacted to provide a cost estimate for the repair of Bridge File 71596, located North of the David Thompson Hall, and Bridge File 72220, located beside the Worsley Health Centre.

#### **Hamlet of Cleardale Projects**

• WSP Canada Inc. to working to complete the final design for the Hamlet of Cleardale street and sewer upgrade.

#### 2024 Worsley Water Well

- The pump flow recovery test has been completed, and reports are good.
- Saville Drilling Ltd. has ordered the required pump and will be installing the pump when it arrives. Approximately 5 weeks.
- WSP Canada Inc. is working to provide a cost estimate to design and engineer the connection of the 2024 Worsley Water Well to the Worsley Water Treatment Plant.

#### **Eight Mile Corner Water Well**

 The Eight Mile Corner Water Well has been drilled to a dept of 500 feet and was unfortunately all clay. The well has been plugged and abandoned.

#### Other

- Sign replacement for faded signs and signs with broken posts is ongoing.
- Richmond Steel Recycling is scheduled to collect the recyclable steels at the Transfer Stations at the end of October.

#### ATTACHMENTS:

Public Works Action Worksheet

#### RECOMMENDED ACTION:

RESOLUTION by...to receive the information of the Public Works Manager's Report, as presented.

Initials show support - Reviewed by: Manager: CAO:

2024 Public Works
Approach, Culverts and Other Maintenance Projects

| Date          | Dlv. | Project | Requested By       | Location     | Range Road | New | Replace | Completed | Notes   |
|---------------|------|---------|--------------------|--------------|------------|-----|---------|-----------|---|
| May 8/2024    | 3    | A-Pipe  | Daniel Driedger    | Eureka River | RGE63      | x   |         | ×         | Field App x2  |
| May 9/2024    | 4    | A-Pipe  | Andrew Hale        | Worsley      | RGE82      | x   |         | ×         | New resident app                                      |
| May 10/2024   | 5    | A-Pipe  | Murphy             | Worsley      | RGE80      | x   |         | ×         | Field App x2  |
| May 11/2024   | 5    | A-Pipe  | Murphy             | Worsley      | RGE80      |     |         | ×         | Old app lowered culvert                               |
| May 13/2024   | 1    | A-Pipe  | Clear Hills County | Whitelaw     | TWP 832    | x   |         |           | New app for Shewchuk pit                              |
| June 27/24    | 4    | C-Pipe  | Clear Hills County | Clear Praire | Road       |     | x       | ×         | Old pipe failed                                       |
| May 15/2024   | 6    | C-Pipe  | Clear Hills County | Worsley      | RGE 74     | x   |         | ×         | New centerline at the end of the road                 |
| May 14/2024   | 5    | Rip-rap | Clear Hills County | Worsley      | TWP 860    |     |         | ×         | Rip-rap at the end of the culvert                     |
| May 14/2024   | 5    | Rip-rap | Clear Hills County | Worsley      | RGE 75     |     |         | ×         | Rip-rap at the end of the culvert close to the bridge |
| May 9/2024    | 4    | trees   | Clear Hills County | Worsley      | Rge 80     |     |         | ×         | Push Trees out if ditch                               |
| May 6/2024    | 4    |         | Clear Hills County | Worsley      |            |     |         | ×         | Cleaned out culvert ends in Worsley                   |
| May 22/2024   | 3    | A-Pipe  | Driedger           | Worsley      | Rge 70     | ×   |         | ×         | New Field app   |
| May 22/2024   | 3    | A-Pipe  | Clear Hills County | Worsley      | Rge 65     |     | х       | ×         | Replace damaged field app pipes x2                    |
| May 24/2024   | 3    |         | Clear Hills County | Eureka River | Rge 55     |     |         | ×         | Take out abandoned oil field pipe                     |
| May 24/2024   | 3    | A-Pipe  | David Gillett      | Eureka River | Rge 52     |     | х       | ×         | Old concrete pipe failed                              |
| May 27/2024   | 5    | C-Pipe  | Clear Hills County | Worsley      | TWP 854    |     | х       | ×         | Old pipe failed put in new pipe                       |
| May 6/2024    | 4    | A-Pipe  | Clear Hills County | Worsley      | Rge72      | х   |         | ×         | New Field app   |
| June 17/24    | 4    | A-Pipe  | Benny Hale         | Worsley      | Rge 75     |     | x       | ×         | Upgrade app   |
| June 18/24    | 4    | C-Pipe  | Clear Hills County | Worsley      | Rge 90     |     | х       | ×         | old pipe failed                                       |
| June 18/24    | 3    | C-Pipe  | Clear Hills County | Eureka River | Rge 50     |     | х       | ×         | old pipe failed                                       |
| June 20/24    | 4    |         | Baptist Church     | Worsley      | Worsley    |     |         | ×         | Delivered 2 pipe to church/Council approved           |
| June 20/24    | 4    | C-Pipe  | Clear Hills County | Worsley      | Twp 874    |     |         | ×         | Clean out beaver dam in pipe                          |
| July 4/24     | 6    | A-Pipe  | Clear Hills County | cleardale    | Rge 94     |     | ×       | ×         | replaced the church and school app                    |
| July 5 /24    | 6    | A-Pipe  | Clear Hills County | cleardale    | Rge 91     |     | x       | ×         | old pipe failed put in new pipe                       |
| July 8 /24    | 7    | C-Pipe  | Clear Hills County | Bear Canyon  | TWP 840    |     | ×       | ×         | Beavers plugged culverts / replaced 2 pipes           |
| July 10/24    | 7    | C-Pipe  | Clear Hills County | Bear Canyon  | TWP 840    |     | ×       | ×         | old pipe to short,                                    |
| July 18/24    | 6    | A-Pipe  | Clear Hills County | cleardale    | Rge 91     |     | ×       | x         | Replace old pipe + update app                         |
| July 16 /2024 | 7    | C-Pipe  | Clear Hills County | Bear Canyon  | Rge 125    |     | ×       | ×         | Replace old pipe x3                                   |
| July 16 /24   | 7    | A-Pipe  | Hutterite          | Bear Canyon  | Rge 124    |     | X       | ×         | Old pipe failed                                       |
|               | 2    | A-Pipe  | Clear Hills County | Hines Creek  | Rge 50     |     | X       |           | Old pipe pluged with sand                             |
| July 18/24    | 3    | A-Pipe  | Clear Hills County | Eureka River | TWP 862    | x   |         | ×         | Water well app  |
| July 30/24    | 2    | A-Pipe  | Kobbert            | Hines Creek  | Rge 61     |     | x       | ×         | Old pipe failed on app x2                             |
| July 30/24    | 2    | A-Pipe  | Kobbert            | Hines Creek  | Rge 61     |     | x       | X         | old pipe to short,                                    |
| July 31/24    | 2    |         | Clear Hills County | Hines Creek  | Rge 61     |     |         | X         | Repaired road slide                                   |
| Aug 2/24      | 2    | A-Pipe  | Peterowich         | Hines Creek  | TWP 834    | x   |         | x         | 2 new field app                                       |
| Aug 2/24      | 2    | A-Pipe  | Skoyun             | Hines Creek  | Rge 61     |     | x       | ×         | Upgrade dry app                                       |
| Aug 7/24      | 2    | A-Pipe  | Basnett            | Hines Creek  | Rge 34     | x   |         | x         | New field app   |
| Aug 8/24      | 1    | A-Pipe  | Hagen              | Deer Hill    | TWP 842    |     | X       | ×         | Old pipe failed                                       |

# **Clear Hills County**

# **Request For Decision (RFD)**

**Regular Council Meeting** 

Meeting Date:

August 27, 2024

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

**Council Information** 

File:

11-02-02

#### **DESCRIPTION:**

Council is presented with correspondence, for information.

#### **BACKGROUND / PROPOSAL:**

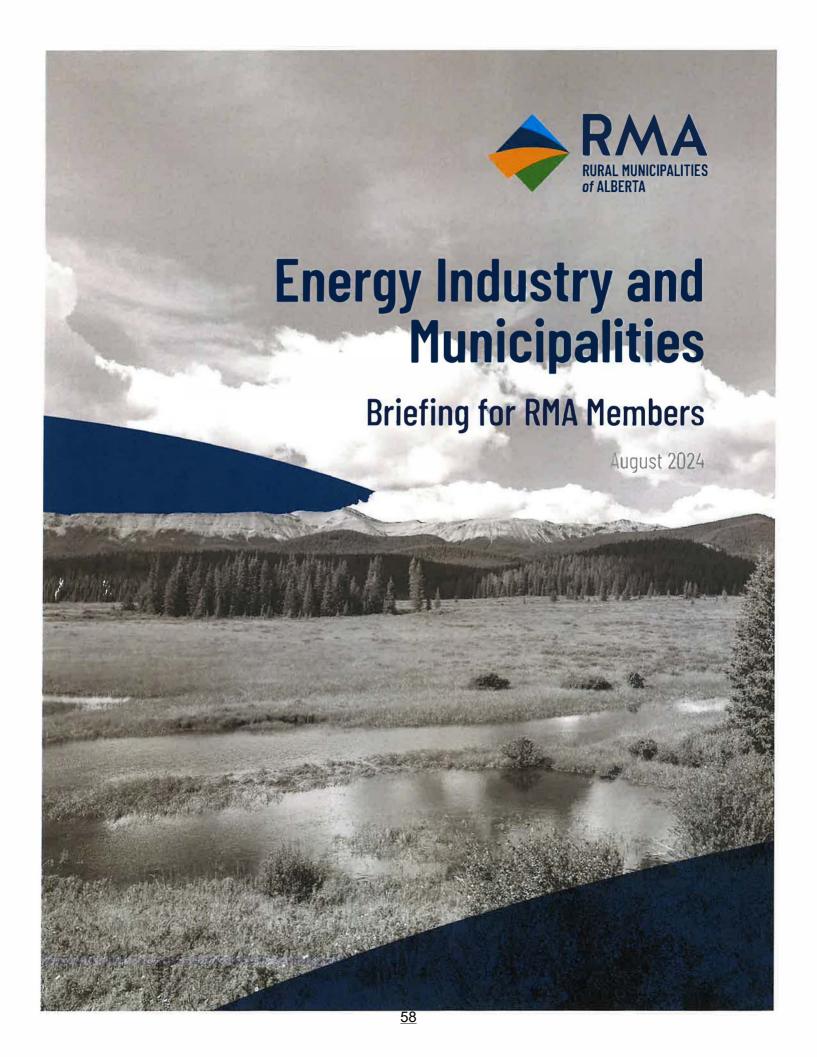
#### ATTACHMENTS:

**Energy Industry and Municipalities - RMA** 

#### **RECOMMENDED ACTION:**

**RESOLUTION by....** that Council receives for information the Council Information presented at the August 27, 2024, Regular Council Meeting.





# Introduction

RMA hosted a member townhall on August 13, 2024 to share information with members on several provincial government initiatives related to the oil and gas industry that could impact the financial health of rural municipalities. The topics discussed include:

- Ministerial Order 43/2023;
- Mature Asset Strategy;
- Assessment Model Review;
- Premier's review of the AER; and
- Subsidization of the energy industry from municipal revenues.

Each of these policies on their own present risks to rural municipalities, although it is likely most municipalities could make adjustments to adapt. However, as these issues are evolving simultaneously, the cumulative impacts represent significant challenges for rural municipalities.

This briefing will provide an overview of each of the topics and provide information on what RMA is doing along with actions RMA members can take.

# Ministerial Order 43/2023

#### What it is

Ministerial Order 43/2023 (MO) was issued by the Minister of Energy and Minerals and directs the Alberta Energy Regulator (AER) to block the transfer of assets between two energy companies where one of them has property tax arrears in excess of \$20,000. This MO was in response to RMA's advocacy on unpaid municipal taxes. When it was implemented in 2023, RMA viewed it as a partial solution to the issue. After roughly a year of implementation, it is clear that the MO does not address "zombie companies" who continue to operate and not pay taxes, but are also not transferring assets.

### Why we're talking about it

The Government of Alberta (GOA) is currently considering whether to amend the MO. The Orphan Well Association (OWA) and industry stakeholders have argued that the application of the MA on assets under control of the OWA is preventing those assets from being purchased by operating companies, and sending producing wells into the OWA's inventory. When most oil and gas companies enter bankruptcy, they own a mix of profitable and non-viable assets. If that company had outstanding municipal taxes, the MO will block the OWA from selling those assets unless the receiving company pays all of the insolvent company's unpaid municipal taxes. RMA is concerned that any weakening of the MO will create a "slippery slope" effect where assets at risk of entering the OWA are allowed to become exempt from the transfer requirements. It also could result in marginally profitable assets being transferred from the OWA to companies with existing viability risks that are likely to continue to ignore tax payment obligations in order to minimize the OWA inventory and therefore keep the industry's OWA levy costs as low as possible. In other words, there is a risk that allowing assets to more easily be transferred out of the OWA could result in assets being transferred to companies that are not well-positioned to operate them responsibly.

### What RMA is doing

RMA is engaged with the GOA and other stakeholders to share concerns about how changes to the MO may impact the effectiveness of the Order. Additionally, RMA continues to seek policy changes that will require municipal taxes to be paid as a condition of operating oil and gas facilities.

# **Mature Asset Strategy**

#### What it is

The Premier's office is beginning work on a Mature Asset Strategy to support the continued operation of older, less profitable oil and gas assets, primarily in southern Alberta. The Strategy is driven by a concern on the part of government and industry that economic forces and fixed operating costs linked to property taxes, regulatory and reclamation requirements, and other factors are impacting the profitability of mature assets, resulting in untapped oil and gas resources because the economic case for extraction no longer exists. Six stakeholder working groups are being created to develop the Strategy, including a municipal working group to explore municipal assessment and taxation through a lens of whether the current assessment and taxation model is appropriate to support the continued operation of mature assets.

### Why we're talking about it

The strategy assumes that exploitation of mature assets is stalled due to regulatory costs and taxes. RMA is concerned as the strategy working groups are likely to be comprised mainly of industry representatives, and could focus on "solutions" such as:

- Reduced regulatory oversight for liability management;
- Shifting liability management from industry to public;
- Reduced expectations for environmental monitoring and reclamations;
- Changes to the assessment model through Schedule D depreciation or a fundamental restructuring of how mature assets are assessed; and
- Pressure on municipalities to apply property tax breaks/incentives.

### What RMA is doing

RMA is engaged with the Premier's office to bring the rural municipal perspective to the table, emphasizing the role municipal taxes play in funding infrastructure maintenance. The Strategy development process is expected to get underway in September. RMA will provide members with more information as it becomes available.

#### What RMA members can do

RMA members can meet with local MLAs to counter the narrative that mature assets are uneconomical due to municipal taxes. The simple matter is that these assets no longer produce significant revenue as a result of decreased production and lower natural gas prices. Additionally, RMA members can share with their MLAs the role of municipal revenue in funding infrastructure maintenance, and how the energy industry relies on municipal infrastructure to access natural resources.

### **Assessment Model Review**

#### What it is

The Assessment Model Review (AMR) will provide recommendations to the Minister of Municipal Affairs on changes to how regulated assets (such as oil and gas, telecommunications, and railways) are assessed for property tax purposes. The AMR is intended to "modernize" assessment methodology and ensure assessments are based on current technology, construction costs, and other parameters. The current AMR began earlier this year and is scheduled to conclude in 2028.

### Why we're talking about it

The regulated assessment model is highly complex, and any changes to the methodology will impact property tax outcomes. As a result, the AMR process is very important for both municipal and industry stakeholders. Over the past decade, multiple attempts to review and amend the overall regulated assessment model, or specific components of the model, have been unsuccessful as stakeholder positions became entrenched. While RMA is dedicating significant time and capacity to participating constructively and thoughtfully in the current AMR, there are already challenges related to the review scope and process.

#### What RMA is doing

RMA is actively participating in the AMR, although the process is currently paused to review how engagement moves forward constructively. The GOA has confirmed that the scope is limited to updating the rates and methodology used in the existing model as opposed to re-building the assessment model from scratch. RMA will continue to emphasize that tax policy, including industry incentives, must be developed in a transparent manner outside of the AMR.

RMA provides members regular AMR updates by email. Expect the next update in early September.

### Premier's Review of the AER

#### What it is

In January 2023, the Premier of Alberta formed an advisory council to develop a long-term vision of Alberta's energy future. This work was completed in June 2023, and included significant focus on the Alberta Energy Regulator (AER). While the panel's work was underway, the AER independently engaged with industry to evaluate its own performance. The results of the initial advisory council report and the in-house AER review were not released publicly, but were shared with the Premier. In response, the Premier tasked the Minister of Energy and Minerals to review the two AER-related reports and provide recommendations on how the AER should respond. The Minister subsequently formed an independent panel comprised of those with experience in the energy industry to conduct the review and develop a report and recommendations. The report was recently released.

### Why we're talking about it

The final report recommends that the AER's scope by narrowed to focus strictly on technical issues and risk-based decision making. The report is written from the perspective of "the regulated" (the companies under the AER's purview) and frames its recommendations and criticisms in terms of how AER's processes and responsibilities should be modified to enhance efficiency and certainty for industry, with virtually no consideration of other stakeholders impacted by the industry, aside from vague references to environmental protection and the confusing approach to Indigenous engagement/partnership. This is significant for the RMA, as engaging with municipalities and considering municipal concerns in the AER approval process is viewed by the report's authors as out of scope from their view of the AER's appropriate scope. This perspective contradicts the RMA's position on the AER's role, as well as much of the academic literature on effective industry regulation, which typically argues that the role of an industry regulator is to understand and represent the concerns and perspectives of the public in relation to the industry and ensure that risks to impacted stakeholders are minimized. Much of RMA's criticisms of the AER for taking no action to address unpaid taxes is framed around the idea that the regulator's role is to represent and protect the public interest, which this report refutes completely.

### What RMA is doing

RMA has shared concerns with the report with the Premier and is monitoring for possible next steps in terms of further discussion or implementation of the recommendations.

# Subsidization of the Oil and Gas Industry

#### What it is

Since 2021, the GOA has made several policy decisions to subsidize the oil and gas industry using municipal revenue. While the issue of unpaid oil and gas property taxes, which has been a priority area for many years, is an example of policy *inaction* that has allowed an informal industry subsidy to persist, several other deliberate decisions have had major impacts on municipal revenues with unclear benefits for industry. These include the zero-ing of the Well Drilling Equipment Tax (WDET) rate, a three-year property tax holiday on newly drilled wells, and a 30% assessment reduction on shallow gas wells. Based on RMA's analysis, from 2021 to 2023, these four GOA policy decisions have cost RMA members \$332 million in lost revenue:

- \$91.74 million from the elimination of the Well Drilling Equipment Tax;
- \$52.59 million from the holiday on assessment on newly drilled wells;
- \$25.44 million as a result of the 35% reduction in assessment on shallow gas wells; and
- \$162.46 million in unpaid taxes during this three-year period.

While the current government narrative is most focused on mature assets, the majority of the subsidization since 2021 (WDET and new drill holiday) has focused on reducing costs for drilling new, immediately profitable wells.

#### Why we're talking about it

RMA members have already been the source of significant subsidies to the oil and gas industry, as reflected in the numbers above. Other elements, such as the AMR, shrinking the AER's scope, or the Mature Asset Strategy all have the potential to further decrease municipal revenues or increase local risks associated with the industry. It is important for RMA and RMA members to inform the GOA that they have already been the source of subsidy to the energy industry, and additional efforts to reduce municipal revenues will place municipalities in significant financial distress. RMA plans to use this subsidization data to inform our involvement and position development in all of the issues outlined in this briefing in the coming months.

# **The Big Picture**

RMA is engaged on each of these separate issues directly. This includes participating in working groups, preparing submissions for formal consultations, and responding to relevant reports outside of the consultation process. To counter the overarching narrative, RMA is looking for opportunities to encourage local advocacy. The information in this briefing is intended to both inform members on RMA's recent work as well as give members tools to use when meeting with local MLAs. Stay tuned for more detailed information on some or all of these issues as they develop in the coming months.

#### **Ouestions?**

Contact Policy Advisor Warren Noga at warren@RMAlberta.com or GM of Policy and Advocacy Wyatt Skovron at wyatt@RMAlberta.com.

# **Clear Hills County**

### Request For Decision (RFD)

**Regular Council Meeting** 

Meeting Date:

August 27, 2024

Originated By:

Allan Rowe, Chief Administrative Officer

Title: File: Calendars 11-02-02

#### **DESCRIPTION:**

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

#### **UPCOMING CONFERENCES:**

| Conference                   | Date        | Location       | Attendance |
|------------------------------|-------------|----------------|------------|
| 2024 Alberta Municipalities  | September   | Red Deer,      | Bean       |
| Convention & Trade Show      | 25 – 27,    | Alberta        |            |
|                              | 2024        |                |            |
| Alberta Forest Products      | October 8-  | Banff, AB      | Janzen     |
| Association AGM and          | 11, 2024    |                |            |
| Conference                   |             |                |            |
| Rural Community Health       | October 8 - | Wainright,     |            |
| Provider Attraction and      | 10th, 2024  | Alberta        |            |
| Retention Conference         |             |                |            |
| Alberta Recycling Conference | Oct 30-Nov  | Banff, Alberta |            |
|                              | 1, 2024     |                |            |

#### ATTACHMENTS:

Calendar of upcoming meetings and conferences

#### **RECOMMENDED ACTION:**

**RESOLUTION by** .... to accept for information August, September, and October 2024 calendar updates of Councillor Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.



# **AUGUST 2024**

| Sunday | Monday                            | Tuesday             | Wednesday             | Thursday | Friday          | Saturday           |
|--------|-----------------------------------|---------------------|-----------------------|----------|-----------------|--------------------|
| 28     | 29                                | 30                  | 31                    | 1        | 2               | 3                  |
| 4      | 5                                 | 6 Policy & Priority | 7                     | 8        | 9<br>Zone 4-ALL | Wersley Parade ASB |
| 11     | 12                                | 13                  | 14                    | 15       | 16              | 17                 |
|        |                                   | Council             | Joint Muni<br>Mtg-ALL |          |                 |                    |
| 18     | Village of<br>HC Joint<br>Mtg-All | 20<br>ASB-DJ, JR    | 21                    | 22       | 23              | 24                 |
| 25     | MPTA<br>Board- AB                 | 27<br>Council       | 28                    | 29       | 30              | 31                 |

# SEPTEMBER 2024

| Sunday | Monday  | Tuesday               | Wednesday           | Thursday           | Friday        | Saturday |
|--------|---|-----------------------|---------------------|--------------------|---------------|----------|
|        | 2<br>Labor Day                                | Policy & Priority-All | <b>4</b><br>NPHF-DW | 5                  | 6             | 7        |
| 8      | 9   | 10<br>Council         | 11                  | 12<br>GGAMAC-DW    | 13<br>MMSA=AB | 14       |
| 15     | 16<br>Bigg                                    | est Vegetable Co      | 18<br>Ontest        | 19                 | 20            | PLS-AB   |
| 22     | 23  | 24<br>Council         | 25 Alberta          | 26 Muni Conference | 27<br>e - AB  | 28       |
| 29     | National Day for Truth and Reconciliation Day | 1                     | 2                   | 3                  | 4             | 5        |

#### OCTOBER 2024 Monday Tuesday Sunday Wednesday Thursday Friday Saturday Policy & **Priority Mtg** Alberta Forest Products Association-DJ Council Thanksgiving Council

#### Acronyms for Calendar

| RMA         | Rural Municipalities of Alberta                                    |  |  |  |
|-------------|--|--|--|--|
| ASB         | Agricultural Service Board   |  |  |  |
| ASR         | Alberta Surface Rights   |  |  |  |
| CCES        | Cleardale Community Enhancement Society                            |  |  |  |
| CH Conn - D | Clear Hills Joint Venture Ltd Directors                            |  |  |  |
| CH Conn - O | Clear Hills Joint Venture Ltd Operating                            |  |  |  |
| CCFC        | Clear Creek Fire Committee   |  |  |  |
| DAP         | Development Appeal Board   |  |  |  |
| MPRP        | Mercer Peace River Pulp Ltd. Public Advisory Committee             |  |  |  |
| HPEC        | Health Professional Enhancement committee                          |  |  |  |
| EDC         | Economic Development Committee                                     |  |  |  |
| EMC         | Emergency Management Committee                                     |  |  |  |
| FCM         | Federation of Canadian Municipalities                              |  |  |  |
| FV-Med      | Fairview Medical Clinic Operating Society                          |  |  |  |
| FRAAC       | Fairview Regional Airport Advisory Committee                       |  |  |  |
| FV-Seed     | Fairview Seed Cleaning Co-Op Board                                 |  |  |  |
| GGAMAC      | Grimshaw Gravel Aquifer Management Advisory Committee              |  |  |  |
| IIC         | Interprovincial/Intermunicipal Committee                           |  |  |  |
| MMSA        | Mackenzie Municipal Services Agency - Directors                    |  |  |  |
| MPTA        | Mighty Peace Tourist Association                                   |  |  |  |
| MPC         | Municipal Planning Commission                                      |  |  |  |
| NAEL        | Northern Alberta Elected Leaders (Reeve & CAO - once a year)       |  |  |  |
| NTAB        | Northern Transportation Advocacy Bureau                            |  |  |  |
| NPHF        | North Peace Housing Foundation                                     |  |  |  |
| NPRLFC      | North Peace Regional Landfill Commission                           |  |  |  |
| PLS Adv     | Peace Library Systems – Clear Hills Advisory                       |  |  |  |
| PLS         | Peace Library Systems  |  |  |  |
| PREDA       | Peace Regional Economic Development Alliance                       |  |  |  |
| Rec-BR      | Recreation Board – Burnt River                                     |  |  |  |
| Rec-CC      | Recreation Board – Cherry Canyon                                   |  |  |  |
| Rec-CD      | Recreation Board – Cleardale                                       |  |  |  |
| Rec-HC      | Recreation Board – Hines Creek                                     |  |  |  |
| Rec-W       | Recreation Board – Worsley   |  |  |  |
| R & CAO     | Reeves and CAO's (once a year) Filed with Boards & Committees      |  |  |  |
| RBC         | Road Ban Committee   |  |  |  |
| Rural Watch | Rural Crime Watch Executive Board                                  |  |  |  |
| Site C      | Site C Clean Energy Project  |  |  |  |
| TTPC        | Trades Training Program Committee                                  |  |  |  |
| TRC 726     | Technical Review Committee – Highway 726 Coulee                    |  |  |  |
| WDHP        | Worsley & District Health Promotion                                |  |  |  |
| Z4          | Zone 4 (Spring & Fall)   |  |  |  |
| NWSAR       | North West Species at Risk   |  |  |  |
| SDAB        | Mackenzie inter-Municipal Subdivision and Development Appeal Board |  |  |  |
| JIMC        | Joint inter-Municipal Committee                                    |  |  |  |
| PVCRT       | Peace Valley Conservation, Recreation and Tourism Society          |  |  |  |