	MINUTES OF CLEAR HILLS COUNTY REGULAR COUNCIL MEETING CLEAR HILLS COUNTY COUNCIL CHAMBERS TUESDAY, NOVEMBER 26, 2024		
PRESENT	Amber Bean David Janzen Danae Walmsley Abe Giesbrecht Susan Hansen Jason Ruecker Nathan Stevenson	Reeve Deputy Reeve Councillor Councillor Councillor Councillor Councillor	
ATTENDING	Allan Rowe Bonnie Morgan Lori Jobson Terry Shewchuk	Chief Administrative Officer (CAO) Executive Assistant (EA) Corporate Services Manager (CSM) Public Works Manager (PWM)	
ABSENT			
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.		
<u>ACCEPTANCE OF</u> <u>AGENDA</u> C600-24(11-26-24)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the November 26, 2024 Regular Council Meeting, with the addition of 7.d.3. 2024 Worsley Water Well, as presented. CARRIED.		
<u>APPROVAL OF</u> <u>MINUTES</u> Previous Council Meeting Minutes			
C601-24(11-26-24)	RESOLUTION by Councillor Hansen to adopt the minutes of the November 12, 2024, Regular Council Meeting, as presented. CARRIED.		
CLOSED MEETING:			
Legal/labour	Council has one labour item to discuss		
C602-24(11-12-24)	RESOLUTION by Councillor Ruecker that Council closes the meeting to the public as per Section 27, of FOIP at 9:40 a.m. CARRIED.		
C603-24(11-12-24)	RESOLUTION by Councillor Walmsley that Council opens the meeting to the public as per Section 27, of FOIP at 11:01 a.m. CARRIED.		
DELEGATION:	Reeve Bean recessed th Reeve Bean reconvened		
STARS	STARS will be in attendance to update Council on the 2024 year.		
	Reeve Bean recessed th Reeve Bean reconvened	e meeting at 11:40 a.m. I the meeting at 12:15 p.m.	

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C604-24(11-26-24)	RESOLUTION by Councillor Ruecker to receive the delegation from STARS for information, as presented.			
<u>NEW BUSINESS:</u> <u>COUNCIL</u> Management Team Activity Report	Management activity report was reviewed.			
C605-24(11-26-24)	RESOLUTION by Deputy Reeve Janzen that the management activity report for November 12, 2024, be accepted, as presented. CARRIED.			
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.			
C606-24(11-26-24)	RESOLUTION by Councillor Giesbrecht to accept the Councillor Reports for information, as presented. CARRIED.			
Cleardale Street & Sewer Upgrade	Council is presented with an update on the Cleardale Street & Sewer Upgrade Project.			
C607-24(11-26-24)	RESOLUTION by Deputy Reeve Janzen to receive the update on the Cleardale Street & Sewer Upgrade Project for information, as presented. CARRIED.			
	Councillor Giesbrecht left the meeting at 12:37 p.m.			
Policy 2303 Volunteer Fire Fighter Honorariums	Council is presetned with recommendations from the Clear Creek Fire Committee meeting.			
C608-24(11-26-24)	RESOLUTION by Councillor Hansen that Council approves draft Policy 2303 Volunteer Fire Fighters Honorariums, as presented.			
<u>CORPORATE</u> <u>SERVICES</u> Accounts Payable November 13, 2024 to November 26, 2024	CARRIED. A list of expenditures for Clear Hills County for the period of November 13, 2024 to November 26, 2024 is provided for Council's review.			
C609-24(11-26-24)	RESOLUTION by Councillor Stevenson that Council receives for information the Accounts Payable report for Clear Hills County for the period of November 13, 2024, to November 26, 2024, for a total of \$290,337.44.			
	Councillor Stevenson left the meeting at 12:51 p.m.			

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C610-24(11-26-24)	RESOLUTION by Reeve Bean to schedule a Special Counc meeting for December 3, 2024. CARRIED			
	Councillor Stevenson entered the meeting at 12:52 p.m.			
C611-24(11-26-24)	RESOLUTION by Councillor Hansen to table the 2025 interim Operating Budget and Multi Year Capital Plan to the December 3, 2024, Special Council Meeting. CARRIED.			
Provincial Recreation Sites Funding Request	Council would like to ask the Alberta Minister of Forestry and Parks, Todd Loewen for reimbursement of expenses incurred since 2021 and ongoing financial support for Running Lake, Stoney Lake and Sulphur Lake provincial recreation sites.			
C612-24(11-26-24)	RESOLUTION by Councillor Walmsley to approve the financial report and letter to the Alberta Minister of Forestry and Parks, Todd Loewen and Minister of Tourism and Sport, Joseph Schow. CARRIED.			
Funding Request – Alberta Conservation Association	The Alberta Conservation Association is requesting a funding commitment of five years for the Sulphur Lake Aeration Program.			
C613-24(11-26-24)	RESOLUTION by Councillor Ruecker to enter into a five-year agreement with the Alberta Conservation Association and provide funding of \$5,000.00 per year from 2025 to 2029 for the Sulphur Lake Aeration Program. CARRIED.			
<u>COMMUNITY</u>	No items			
PUBLIC WORKS Proceed to Tender- One New Mid-Size SUV	Council is presented with information regarding proceeding to tender for the purchase of one new mid-size SUV to be used by the Water Treatment Plant Operator.			
C614-24(11-26-24)	RESOLUTION by Deputy Reeve Janzen to proceed to tender for the purchase of one new mid-size SUV. CARRIED.			
Range Road 75 Road Construction Landowner Correspondence	Council is presented a letter of concern regarding the amendments to Policy 3201 Road Construction from the landowner of NW 29-85-7- W6M who applied for the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854. Councillor Ruecker left the meeting at 1:27 p.m.			

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C615-24(11-26-24)	RESOLUTION by Deputy Reeve Janzen receive the letter of concern regarding the amendments to Policy 3201 Road Construction from the landowner of NW-29-85-7-W6M for information, as presented.		
C616-24(11-26-24)	RESOLUTION by Councillor Giesbrecht to bring back Policy 3201 Road Construction to a future meeting for further review and discussion. CARRIED.		
2024 Worsley Water Well Conveyance Pipe			
Engineering Proposal			
	Councillor Ruecker entered the meeting at 1:41 p.m.		
C617-24(11-26-24)	RESOLUTION by Reeve Bean to rescind the following motion made September 24, 2024 C494-24(9-24-24) RESOLUTION by Councillor Giesbrecht to accept WSP Canada Inc.'s proposal for the engineering and tendering associated with the construction of the conveyance pipe from the 2024 Worsley Water Well to the Worsley Water Treatment Plant, with having the tendered project include a 50% material and 50% performance bond, for the engineering estimate of \$91,540.00, funds to be allocated from the Water Reserve. CARRIED.		
C618-24(11-26-24)	RESOLUTION by Councillor Walmsley to award the installation of the water line from the 2024 Worsley Water Well to the Worsley water treatment plant (WTP) to Glen Armstrong Construction Ltd. for the amount of \$96,000.00, funds to be allocated from the Water Reserve. CARRIED.		
WRITTEN REPORTS			
Chief Administrative Officer's Report	Chief Administrative Officer's Report		
C619-24(11-12-24)	RESOLUTION by Councillor Stevenson to receive the Chief Administrative Officer report for information, as presented. CARRIED.		
Corporate Services Manager's Report	Nothing to report		
Public Works Manager's Report	Public Works Manager's Report		
C620-24(11-12-24)	RESOLUTION by Councillor Giesbrecht to receive the Public Works Manager's report for information, as presented. CARRIED.		

COUNCIL INFORMATION C621-24(11-12-24) CALENDARS	Page 5 of 5 REGULAR COUNCIL MEETING TUESDAY, NOVEMBER 26, 2024 information for Council review RESOLUTION by Deputy Reeve Janzen to receive the Council information for information, as presented. CARRIED. Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.			
C622-24(11-12-24)		/ Councillor Stevenson to acc ember 2024 and January 202		
	of Councillor me	etings for information, as pres	sented.	
	Date	Meeting	Attendee	
	Dec 3	Special Council Meeting	All	
	Nov 28	PLS Service Points	Bean	
	Dec 4	MPTA Exec	Bean	
	Nov 27	AG Grant Presentation	ALL	
	Nov 22/23	HC Strategic Plan	Bean	
	Dec 4	Mercer	Janzen All	
	Dec 4	RCMP Town Hall		
	Jan 13 Jan 20-22	HPEC/MED	Hansen	
	Jan 20-22	ASB Conference	Bean, Giesbrecht CARRIED.	
ADJOURNMENT	Reeve Bean adj Meeting at 2:45 p DATE DATE	ourned the November 26, 20 .m. REEVE CHIEF ADMINISTRATI		