### AGENDA CLEAR HILLS COUNTY REGULAR COUNCIL MEETING TUESDAY, JANUARY 14, 2025

The regular meeting of the Council for Clear Hills County will be held on Tuesday, January 14, 2025, at 9:30 a.m. in the Council Chambers, County Office, 313 Alberta Avenue Worsley, Alberta. CALL TO ORDER 1. AGENDA 2. MINUTES: Previous: Policy & Priority Meeting Minutes, January 7, 2025 ......2 Previous: Regular Council Meeting Minutes, December 10, 2024......4 4. DELEGATION(S) 5. PUBLIC HEARING 6. TENDER OPENING Tender 2024-16 Mid-Size SUV ......12 а 7. NEW BUSINESS a. COUNCIL Management Team Activity Report......13 1. 2. 3. 4. 5. Policy 6307 Wolf Management Incentive ......42 6. 7. b. CORPORATE SERVICES c. COMMUNITY SERVICES 1. Primary Fire Apparatus Replacement ......85 d. PUBLIC WORKS 1. Tender Award 2024-16 Mid-Size SUV......86 2. Bridge File Repairs BF 71596 ......87 8. WRITTEN REPORTS: 2. Corporate Services Manager's Report 3. Public Works Manager's Report.....101 9. COUNCIL INFORMATION (Including Correspondence)......102 **11. CLOSED MEETING ITEMS** 1. Legal .....

<sup>12.</sup> ADJOURNMENT

	MINUTES OF CLEA POLICY& PRIOF CLEAR HILLS COUNTY TUESDAY, JAN	RITY MEETING COUNCIL CHAMBERS	
PRESENT	Amber Bean David Janzen Danae Walmsley Abe Giesbrecht Susan Hansen Jason Ruecker Nathan Stevenson	Councillor Councillor Councillor	
ATTENDING	Allan Rowe Bonnie Morgan Lori Jobson Terry Shewchuk	Corporate Services Manager (CSM)	
ABSENT			
CALL TO ORDER	Reeve Bean called the n	neeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF</u> <u>AGENDA</u> <b>P01-25(01-07-25)</b>	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the January 7, 2025 Policy & Priority Meeting, as presented. CARRIED.		
Livestock Predation Information	Council is presented with livestock predation information for review.		
	Councillor Ruecker entered the meeting at 9:35 a.m. Councillor Stevenson entered the meeting at 9:37 a.m.		
<b>P02-25(01-07-25)</b> Policy 3201 Road	Coyote Management Ir Council meeting. Incluc carcass, with a max household. Policy will	acillor Ruecker to bring back Policy 6315: incentive to the January 14, 2025, Regular de a provision for a payment of \$30.00 per timum of 20 carcasses permitted per be in effect until the budget has been may only be brought to the County by uled days. CARRIED.	
Construction	Council is presented with Policy 3201 Road Construction for review		
P03-25(01-07-25)	RESOLUTION by Deputy Reeve Janzen to bring back Policy 3201 Road Construction to a future Regular Council Meeting, amending section 3.4 by increasing the maximum per ½ mile to \$500,000.00, for the engineering and construction cost on approved road construction applications. CARRIED.		
	Reeve Bean recessed the meeting at 10:54 a.m. Reeve Bean reconvened the meeting at 11:01 a.m.		
Fire Prevention Review	Council is presented with the current fire prevention Policies and Bylaws for review.		
P04-25(01-07-25)	RESOLUTION by Coun	cillor Walmsley to receive the discussion	

	Page 2 of 2 SPECIAL COUNCIL MEETING TUESDAY, JANUARY 7, 2025		
	regarding fire prevention for information, as presented. CARRIED.		
	Reeve Bean recessed the meeting at 11:51 a.m. Reeve Bean reconvened the meeting at 12:19 p.m.		
Fire Fighter Mental Health Resources	Council has requested information the availability of mental health resources for fire fighters.		
P05-25(01-07-25)	RESOLUTION by Councillor Hansen to accept the discussion regarding fire fighter mental health resources for information, as presented.		
Beautification Awards	Council has requested information and discussion on establishing a policy for Beautification Awards for residents/businesses of Clear Hills County. This initiative aims to encourage efforts to enhance the aesthetic appeal of both rural areas and Hamlets within the County. Recognizing and celebrating individuals who contribute to maintaining outstanding properties.		
P06-25(01-07-25)	RESOLUTION by Deputy Reeve Janzen to receive the discussion regarding Beautification Awards for residents/businesses and take no action at this time.		
Canadian Goverrimen Prohibited Assault Style Firearms	Council has requested information and discussion on the Government of Canada extending the list of prohibited assault-style firearms.		
P07-25(01-07-25)	RESOLUTION by Councillor Giesbrecht to bring back the letter regarding prohibited firearms to a future Council meeting. CARRIED.		
ADJOURNMENT	Reeve Bean adjourned the January 7, 2025 Special Council Meeting at 12:53 p.m.		
	DATE REEVE		
	DATE CHIEF ADMINISTRATIVE OFFICER		
1	<u>3</u>		

	MINUTES OF CLEAR REGULAR COUNC CLEAR HILLS COUNTY C TUESDAY, DECEN	CIL MEETING OUNCIL CHAMBERS	
PRESENT	Amber Bean David Janzen Danae Walmsley Abe Giesbrecht Susan Hansen Nathan Stevenson	Reeve Deputy Reeve Councillor Councillor Councillor Councillor	
ATTENDING	Allan Rowe Bonnie Morgan Lori Jobson Terry Shewchuk	Chief Administrative Officer (CAO) Executive Assistant (EA) Corporate Services Manager (CSM) Public Works Manager (PWM)	
ABSENT	Jason Ruecker	Councillor	
CALL TO ORDER	Reeve Bean called the me	eeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF</u> <u>AGENDA</u> C634-24(12-10-24)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the December 10, 2024 Regular Council Meeting, as presented. CARRIED.		
APPROVAL OF MINUTES Previous Council Meeting Minutes			
C635-24(12-10-24)		illor Hansen to adopt the minutes of the al Council Meeting, as presented. CARRIED.	
C636-24(12-10-24) <u>NEW BUSINESS:</u> COUNCIL		illor Giesbrecht to adopt the minutes of Regular Council Meeting, as presented. CARRIED.	
Management Team Activity Report	Management activity repor	t was reviewed.	
C637-24(12-10-24)	RESOLUTION by Councillor Walmsley that the management activity report for December 3, 2024, be accepted, as presented. CARRIED.		
TENDER OPENING: Tender 2024-13 Transportation of Water to Bear Canyon	Council is presented with water to Bear Canyon Wat	tenders to open for the transportation of	
C638-24(12-10-24)	RESOLUTION by Counc a.m. for the transportation	illor Stevenson to open tenders at 9:35 on of water to Bear Canyon Water Plant, llyze the results and bring back a	

	Page 2 of 8 REGULAR COUNCIL MEETING TUESDAY, DECEMBER 10, 2024					
	Company 2025 2026 2027					
	Gerald Cox	\$420.00/load	450.00/load			
Proposal 2024-P15 Appreciation Banquet Catering	Council is presente Banquet Catering S		open for the 20	25 Appreciation		
C639-24(12-10-24)	RESOLUTION by Deputy Reeve Janzen to open tenders at 9:35 a.m. for the 2025 Appreciation Banquet Catering Services, administration will analyze the results and bring back a recommendation later in the meeting. CARRIED.					
	Company Nancy Cox		Amount 35.00/per plate			
		1				
Councillor Reports	Council submits the report, if applicable.	e meetings attend	led in the previou	us month and a		
C640-24(12-10-24)	RESOLUTION by Reeve Bean to table the Councillor Reports until later in the meeting.					
<u>DELEGATION:</u> Fairview Fine Arts Centre	Members of the Fairview Fine Arts Centre will be in attendance to present and discuss their proposed renovation project for the Fairview Fine Arts Centre building with Council.					
Fairview & Area Seniors Check in Line	Fairview & Area Seniors Check in Line will be in attendance to discuss their program with Council.					
	Reeve Bean recessed the meeting at 10:25 a.m. Reeve Bean reconvened the meeting at 10:32 a.m.					
C641-24(12-10-24)	RESOLUTION by R Reports.	eeve Bean to ra	ise off the table	the Councillor CARRIED.		
C642-24(12-10-24)	RESOLUTION by Councillor Giesbrecht to table the Councillor Reports until later in the meeting. CARRIED.					
C643-24(12-10-24)	RESOLUTION by Councillor Stevenson to receive the delegation from the Fairview & Area Seniors Check in Line for information, as presented.					
Carters Camp	Carters Camp mem playground and othe			t funding for a		
Eureka River Trappers Local 1053	During the December 3, 2024, Special Council Meeting, Council tabled the request from the Eureka River Trappers Local 1053, regarding adding a bounty on Coyotes in Clear Hills County until					
		5				

Ĩ.	1		
	Page 3 of 8 REGULAR COUNCIL MEETING TUESDAY, DECEMBER 10, 2024		
	today's meeting and requesting the additional information included below.		
	Reeve Bean recessed the meeting at 11:45 a.m.		
	Fairview RCMP, Acting Detachment Commander Kurt Fink was in attendance to meet with Council.		
	Deputy Reeve Janzen left the meeting at 12:38 p.m. Reeve Bean reconvened the meeting at 12:49 p.m.		
C644-24(12-10-24)	RESOLUTION by Councillor Walmsley to raise the Councillor Reports off the table.		
C645-24(12-10-24)	RESOLUTION by Councillor Giesbrecht to receive the Councillor Reports for information, as presented. CARRIED.		
Proposal Award			
2024-P11 CHC Catering	Council is presented with a recommendation to award Proposal 2024- P11 Clear Hills County Catered meals.		
C646-24(12-10-24)	RESOLUTION by Councillor Hansen to award Proposal 2024-P11 to Worsley Gateway Inn for Clear Hills County Catering for a three-year term, from January 1, 2025, to December 31, 2027. The awarded options, as per the submitted tender, are as follows: option "A" \$35.00/per person, option "B" \$10.00/per person, option "C" \$25.00/per person plus GST, as per the submitted tender. CARRIED.		
2025 Public Meeting	Council is requested to have a discussion regarding setting a date for the 2025 Public Meeting.		
	Councillor Giesbrecht left the meeting at 1:15 p.m.		
C647-24(12-10-24)	RESOLUTION by Reeve Bean to set the date for the 2025 Public Meeting for Wednesday, January 29, 2025, at the Eureka River Hall at 7:00 p.m. CARRIED.		
	Councillor Giesbrecht entered the meeting at 1:17 p.m.		
School Bus Route Winter Snow Maintenance	Councillor Ruecker has requested a discussion regarding the priority of the school bus route winter road maintenance.		
C648-24(12-10-24)	RESOLUTION by Councillor Giesbrecht to receive the discussion regarding the priority of the school bus route winter road maintenance for information, as presented. CARRIED.		

1	
	Page 4 of 8 REGULAR COUNCIL MEETING TUESDAY, DECEMBER 10, 2024
C649-24(12-10-24)	RESOLUTION by Reeve Bean to bring back the discussion regarding a Coyote Bounty to the January Policy & Priority Meeting.
Health Professional Enhancement Committee	Council requested information be brought back with regards to the Health Professional Enhancement Committee.
C650-24(12-10-24)	RESOLUTION by Councillor Hansen to receive the information regarding the Health Professional Enhancement Committee for information, as presented.
Bylaw No.294-24	
Hamlet Municipal Address Visibility	Council is presented with draft Bylaw No.294-24 Hamlet Municipal Address Visibility, for review.
C651-24(12-10-24)	RESOLUTION by Councillor Giesbrecht that first reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility. CARRIED
C652-24(12-10-24)	RESOLUTION by Reeve Bean that second reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility.
Cleardale Street & Sewer Upgrade	Council is presented with an update on the Cleardale Street & Sewer Upgrade Project.
C653-24(12-10-24)	RESOLUTION by Councillor Giesbrecht to receive the update on the Cleardale Street & Sewer Upgrade Project for information, as presented. CARRIED.
	Reeve Bean recessed the meeting at 1:50 p.m. Reeve Bean recessed the meeting at 1:54 p.m.
CORPORATE SERVICES Accounts Payable November 27, 2024	
to December 10, 2024	A list of expenditures for Clear Hills County for the period of November 27, 2024 to December 10, 2024 is provided for Council's review.
C654-24(12-10-24)	RESOLUTION by Councillor Walmsley that Council receives for information the Accounts Payable report for Clear Hills County for the period of November 27, 2024, to December 10, 2024 for a total of \$502,796.91. CARRIED.
	7
	<u>7</u>

	Page 5 of 8 REGULAR COUNCIL MEETING
	TUESDAY, DECEMBER 10, 2024
Funding Request Carters Camp	Carter's Camp is requesting funding for a new playground and completion of the campground.
C655-24(12-10-24)	RESOLUTION by Councillor Hansen to approve a General Grant of \$65,000.00 to Carter's Camp for the purchase and installation of a new playground and campground completion with funds coming from the Rate Stabilization Reserve. CARRIED.
Funding Request – Fairview Fine Arts Society	The Fairview Fine Arts Society has submitted a request for Beyond Borders Funding.
C656-24(12-10-24)	RESOLUTION by Councillor Stevenson to deny the Fairview Fine Arts Society's funding request. CARRIED.
Provincial Recreation	
Sites Funding Request	Council would like to ask the Alberta Minister of Forestry and Parks, Todd Loewen for reimbursement of expenses incurred since 2021 and ongoing financial support for Running Lake, Stoney Lake and Sulphur Lake provincial recreation sites.
C657-24(12-10-24)	RESOLUTION by Councillor Walmsley to approve the financial report and letter to the Alberta Minister of Forestry and Parks, Todd Loewen.
Policy 1220 Credit Cards	Mail service has been disrupted due to the Canada Post strike which started on November 15, 2024.
C658-24(12-10-24)	RESOLUTION by Councillor Giesbrecht that Council adopt Policy 1220 – Credit Cards as presented. CARRIED.
<u>COMMUNITY</u> Proposal Award 2024-P15 2025 Appreciation Banquet Catering Services	Council is presented with the results of RFP 2024-P15 2025
	Appreciation Banquet Catering Services
C659-24(12-10-24)	RESOLUTION by Councillor Hansen to award RFP 2024-P15 2025 Appreciation Banquet Catering Services to Nancy Cox for \$35.00 per plate. CARRIED.
28th Annual Agricultural Trade Show	Council is presented with information regarding the upcoming 28th Annual Agricultural Trade Show.

	Page 6 of 8 REGULAR COUNCIL MEETING TUESDAY, DECEMBER 10, 2024
C660-24(12-10-24)	RESOLUTION by Reeve Bean to accept the discussion regarding the upcoming 28th Annual Agricultural Trade Show for information, as presented. CARRIED.
Proceed to Proposal- Stoney Lake Recreation Area PML 200009 Caretaking and Operating Services	Council is presented with information regarding proceeding to proposal for the Stoney Lake Recreation Area PML 200009 Caretaking and Operating Services for a three-year term.
C661-24(12-10-24)	RESOLUTION by Councillor Giesbrecht to proceed to proposal for the Stoney Lake Recreation Area PML 200009 Caretaking and Operating Services for a three-year term. CARRIED.
Proceed to Proposal- Running Lake Recreation Area PML 200007 Caretaking and Operating Services	Council is presented with information regarding proceeding to proposal for the Running Lake Recreation Area PML 200007 Caretaking and Operating Services for a three-year term.
C662-24(12-10-24)	RESOLUTION by Councillor Walmsley to proceed to proposal for the Running Lake Recreation Area PML 200007 Caretaking and Operating Services for a three-year term. CARRIED.
PUBLIC WORKS Tender Award 2024-13 Transportation of Water to Bear Canyon Water Plant	Council is presented with the results of RFT 2024-13 Transportation of
	Water to Bear Canyon Water Plant.
C663-24(12-10-24)	RESOLUTION by Councillor Stevenson to award Tender 2024-13 Transportation of Water to Bear Canyon Water Plant to Gerald Cox for the tendered amount of \$420.00/load for 2025, \$450.00/load for 2026, \$475.00/load for 2027 excluding GST. CARRIED.
Various Bridge File Repairs	Council is presented with a request to approve the work done by Griffin Contracting Ltd. for various Bridge File repairs.

	Page 7 of 8 REGULAR COUNCIL MEETING TUESDAY, DECEMBER 10, 2024
C664-24(12-10-24)	RESOLUTION by Councillor Hansen to approve Griffin Contracting Ltd. to complete the bridge repairs for Bridge File 77740, located West of Worsley on Township Road 870, for the amount of \$18,500.00. Funds to be allocated from the Bridge Reserve. CARRIED.
C665-24(12-10-24)	RESOLUTION by Councillor Giesbrecht to approve Griffin Contracting Ltd. to complete the bridge repairs for Bridge File 72220, located in the Hamlet of Worsley on Alberta Ave, for the amount of \$6,500.00. Funds to be allocated from the Bridge Reserve. CARRIED.
Proceed to Tender- Roadside Right-of- Way Brushing	Council is presented with information regarding proceeding to tender for the roadside right-of-way brushing of 45 ditch kilometers, in Wards 1 & 2.
C666-24(12-10-24)	RESOLUTION by Councillor Hansen to proceed to tender for the roadside right-of-way brushing of 45 ditch kilometers in Wards 1 & 2.
WRITTEN REPORTS	*
Chief Administrative Officer's Report	Chief Administrative Officer's Report
C667-24(12-10-24)	RESOLUTION by Councillor Walmsley to receive the Chief Administrative Officer report for information, as presented. CARRIED.
Corporate Services Manager's Report	Nothing to report
Public Works Manager's Report	Public Works Manager's Report
C668-24(12-10-24)	RESOLUTION by Councillor Giesbrecht to receive the Public Works Manager's report for information, as presented. CARRIED.
COUNCIL INFORMATION	Information for Councils review
	Councillor Stevensen left the meeting at 3:10 p.m.
C669-24(12-10-24)	RESOLUTION by Councillor Hansen to receive the Council information for information, as presented. CARRIED.
<u>CALENDARS</u>	Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

	Page 8 of 8 REGULAR COUNCIL MEETING TUESDAY, DECEMBER 10, 2024			
C670-24(12-10-24)	RESOLUTION by Councillor Walmsley to approve the attendance of Reeve Bean and Councillor Giesbrecht to the January 20-22, 2025 ASB Confenence. CARRIED.			
C671-24(12-10-24)	RESOLUTION by Councillor Stevenson to accept for information December 2024, January and February 2025 calendar updates of Councillor meetings for information, as presented. Councillor Stevenson entered the meeting at 3: 14p.m.			
	Date	Meeting	Attendee	
	Dec 2	WOHP	Hansen	
	Dec 4	NPHF	Wamsley	
	Dec 9	BR Rec	Wamsley	
	Dec 11	HC Rec	Hansen	
	Dec 16	Med Clinic	Hansen	
	Jan 13	NWSAR	Bean/Walmsley	
	Jan 25	PLS exec	Bean	
	Jan 27	MPTA Board	Bean	
	Jan 29	Public Meeting	All	
	Feb 5	PRSD Joint Meeting	All	
	Feb 5	NPHF	Wamsley	
	Feb 14	Zone 4	All	
	Feb 22	PLS Board	Bean CARRIED.	
		1	CARRIED.	
<u>ADJOURNMENT</u>	Reeve Bean ad Meeting at 3: 18p DATE	journed the December 10, 20 p.m. 	24 Regular Council	
	DATE	CHIEF ADMINISTRATI	VE OFFICER	

# **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Terry Shewchuk, Public Works Manager
Title:	Tender Opening- RFT 2024-16 Mid-Size SUV
Title: File:	31-65-02

### DESCRIPTION:

Council is presented with tenders to open for RFT 2024-16 Mid-Size SUV.

### BACKROUND: C614-24(11-26-24) RESOLUTION by Deputy Reeve Janzen to proceed to tender for the purchase of one new mid-size SUV. CARRIED.

The tender closed on Friday, January 10, 2025, at 4:00 p.m.

### BUDGET:

\$60,000.00- Multi Year Capital Plan

### RECOMMENDED ACTION:

**RESOLUTION by ...** to open tenders at 9:35 a.m. for RFT 2024-16 Mid-Size SUV, administration will analyze the results and bring back a recommendation later in the meeting.

Initials show support - Reviewed by:	Manager: Charles ICAO:	Ø

# **Request For Decision (RFD)**

	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Management Team Activity Report
Title: File:	11-02-02

### DESCRIPTION:

Management activity report for December 10, 2024.

### ATTACHMENTS:

- o Management Activity Report
- Policy & Priority Activity Report

### **RECOMMENDED ACTION:**

**RESOLUTION by** .... that the management activity report for December 10, 2024, be accepted, as presented.

Initials show support - Reviewed by:	Manager:
--------------------------------------	----------



Page 1 of 7

Activity Report for January 7, 2025 LEGEND:

Budget Items:

Completed Items:

Items in Waiting:

Department = **EA**-Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services **CC**=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		March 12, 2024		
C158-24	03/12/24	RESOLUTION by Deputy Reeve Janzen to proceed with the land purchase for the proposed Cleardale subdivision/firehall as discussed. CARRIED.	PW	In works
		April 23, 2024		
C234-23	04/23/24	RESOLUTION by Councillor Walmsley to award the Tender No. CA0004766.1010 for Bridge File No. 71273 to Szmata Projects Ltd. for the amount of \$571,265.00, funds to be allocated from the Bridge Reserve. CARRIED.	PW	On hold until spring
		May 14, 2024, Regular Council Meeting		
C287-24	05/14/24	RESOLUTION by Deputy Reeve Janzen to award Goodon Industries Ltd.'s quote of \$126,500.00 for the Cleardale Firehall building material supply and construction, funds to be allocated from the Fire Reserve. CARRIED.	PW	Building Ordered/
		July 9, 2024		
C394-24	07/09/24	RESOLUTION by Councillor Ruecker to award Tender Contract No. CA0017315.7623 for the road construction of Range Road 64 to 1666321 AB Ltd. for the amount of \$338,018.80, funds to be allocated from the Road Construction Reserve. CARRIED.	PW	On hold until Spring
C396-24	07/09/24	RESOLUTION by Councillor Giesbrecht to approve WSP Canada Inc. to perform all the engineering associated with the construction of approximately 1,250 meters of new local road on Range Road 75 North of Township Road 854, with having the tendered project include a 50% material and 50% performance bond, for the engineering estimate of \$119,977.00, funds to be allocated from the road construction reserve. CARRIED.	PW	In works
		August 27, 2024		
C463-24	08/27/24	RESOLUTION by Councillor Ruecker to bring back recommendations on potential locations for water wells in our county. CARRIED.	PW	In works



Budget Items:

# Management Team

Page 2 of 7

Activity Report for January 7, 2025

LEGEND: Completed Items:

Items in Waiting:

Department = **EA**-Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services **CC**=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		November 12, 2024		
C588-24	11/12/24	RESOLUTION by Councillor Hansen to table the discussion regarding library funding until a future Council Meeting. CARRIED.		January 28
		December 10, 2024		
C644-24	12/10/24	RESOLUTION by Reeve Bean to set the date for the 2025 Public Meeting for Wednesday, January 29, 2025, at the Eureka River Hall at 7:00 p.m. CARRIED.		
C649-24	12/10/24	RESOLUTION by Reeve Bean that second reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility. CARRIED.		Advertise
C656-24	12/10/24	RESOLUTION by Councillor Hansen to award RFP 2024-P15 2025 Appreciation Banquet Catering Services to Nancy Cox for \$35.00 per plate. CARRIED.	CC	
C658-24	12/10/24	RESOLUTION by Councillor Giesbrecht to proceed to proposal for the Stoney Lake Recreation Area PML 200009 Caretaking and Operating Services for a three-year term. CARRIED.	CC	
C659-24	12/10/24	RESOLUTION by Councillor Walmsley to proceed to proposal for the Running Lake Recreation Area PML 200007 Caretaking and Operating Services for a three-year term. CARRIED.	CC	
C662-24	12/10/24	RESOLUTION by Councillor Hansen to proceed to tender for the roadside right-of-way brushing of 45 ditch kilometers in Wards 1 & 2. CARRIED.	PW	Closes Jan 24, 2025
C114-22	03/08/2 2	November 17, 2021 RESOLUTION by Deputy Reeve Janzen to approve an unconditional grant of \$450,000.00 for 2022, and a 3-year commitment of \$300,000.00 for 2023, 2024 and 2025, to the Village of Hines Creek to assist with operating expenses. CARRIED. March 21, 2024	CDM	2022√ 2023√ 2024√ 2025
C150-24	03/12/2 4	RESOLUTION by Councillor Stevenson to approve WSP Canada Inc.'s engineering estimate of \$87,834.00 for the construction of approximately	PW	Tender Not awarded due to



Budget Items:

# Management Team

Page 3 of 7

Activity Report for January 7, 2025 LEGEND:

Completed Items:

Items in Waiting:

Department = **EA**-Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services **CC**=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		1000 meters of a new local road on Range Road 25 South of Township 832, with the funds to be allocated from the Road Construction Reserve. CARRIED.		budgetary reasons
C151-24	03/12/2 4	RESOLUTION by Reeve Bean to approve WSP Canada Inc.'s engineering estimate of \$86,404.00 for the construction of approximately 1000 meters of a new local road on Range Road 124 North of Township 840, with the funds to be allocated from the Road Construction Reserve. CARRIED. March 27, 2024	PW	awarded
C134-24	03/12/2 4	RESOLUTION by Councillor Hansen to award Tender 2024-03 Tractor to Fosters Agri-World for \$155,000.00. This price includes a trade-in allowance of \$90,000.00 for Unit 66 Case IH L765, contingent upon its value remaining unchanged at time of delivery as per the agreement, funds to be allocated from Common Services Vehicles and Equipment Reserve.CARRIED.	AG	Spring 2025
C309-24	05/28/2 4	RESOLUTION by Councillor Giesbrecht to proceed with hiring Loop (Websites for Municipalities) for the design and hosting of the Clear Hills County website and set an annual budget for Website and Social Media Platforms at \$10,000.00. CARRIED.	EA	In Works
C482-23	09-12- 23	RESOLUTION by Reeve Bean to receive the delegation from Glenda Farnden with STARS for information and approve a 3-year funding commitment of \$100,000.00 (one-hundred thousand dollars) per year for 2024, 2025 and 2026. CARRIED.		2024 2025 2026
C143-24	03/12/2 4	RESOLUTION by Deputy Reeve Janzen to approve the quote and proceed with Hydrogeological Consultants Ltd. for the engineering of the drilling, testing, and licensing of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the estimated cost of \$55,984.71, funds to be allocated from the Water Reserve. CARRIED.	PW	In works
C144-24	03/12/2	<b>RESOLUTION by Councillor Stevenson to approve</b> the quote and proceed with Darel Saville for the	PW	In works



Page 4 of 7

Activity Report for January 7, 2025 LEGEND:

Budget Items:

Completed Items:

Items in Waiting:

Department = **EA**-Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services **CC**=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		drilling and installation of the 2024 Worsley Water Well at the Worsley Water Treatment Plant for the estimated cost of \$272,885.00, funds to be allocated from the Water Reserve. CARRIED.		
C446-24	08/13/2 4	RESOLUTION by Councillor Ruecker to proceed with Darel Saville for the drilling and casing of the Eight Mile Corner Water Well located at SW 18-86- 6-W6M, for the estimated cost of \$100,000.00, funds to be allocated from the Water Reserve. CARRIED.	PW	
C408-24	07/23/2 4	RESOLUTION by Reeve Bean to approve a three- year annual conditional grant of \$70,000.00 to the Peace River School Division for their Trades Training Program, covering the years 2024 through 2026. Funding for each year is contingent upon the submission of Clear Hills County supplied annual reports and must be invoiced prior to the Clear Hills County year-end. With the 2024 contribution being funded as follows; \$45,000.00 be allocated from the 2024 Operating budget and the remaining \$25,000.00 to come from the Rate Stabilization. CARRIED.	EA	
C435-24	08/13/2 4	RESOLUTION by Councillor Hansen to approve a general grant to Many Islands Recreational Development Society in the amount of \$15,000.00 to assist with the replacement of their main washrooms due to the storm damage with funds to be allocated from the Rate Stabilization Reserve, and table the request for funding to replace the stage until more information. CARRIED.	CS	
C437-24	08/13/2 4	RESOLUTION by Councillor Walmsley to approve a conditional grant in the amount of \$50,000.00 to the Maskwa Medical Centre for the construction of the new medical Centre, conditional of the awarding of the construction of the new medical Centre scheduled to open in 2026, funds to be allocated from the Rate Stabilization Reserve. CARRIED.	CS	
C490-24	09/24/2 4	RESOLUTION by Reeve Bean to approve a general grant to Cleardale Riders Club in the amount of	CS	



Page 5 of 7

Activity Report for January 7, 2025 LEGEND:

Budget Items:

Completed Items:

Items in Waiting

Department = **EA**-Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services **CC**=Community, **AG**=Agricultural

MOTION	DATE	DESC	RIPTION	DEPT	STATUS
		outhouses and horse	with the replacement of four bridge and construction of a ith funds to be allocated from Reserve. CARRIED.		
C523-24	10/08/2 4	delegation from the T a General Grant to t Fairview Regional Ac the slide stairs and sl \$15,000.00, funds t Stabilization. CARRIE		CS	
		October 29, 2024 Spe			1
S566-24	10-29- 24	conditional grant up Wireless, to assis County/Hines Creek Fiber Optic Build-Ou allocated from the Reserve. The grant established by Clear of the applied-for Fed be disbursed equally	Reeve Bean to approve a to \$4,000,000 to Mighty Peace st with the Clear Hills Community Infrastructure at Project with funds to be Economic Development is subject to conditions Hills County, the acceptance leral/Provincial Grant and will over three years (2025, 2026, lor Walmsley requested a		
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	For	Against	1931 197	
		Bean	Janzen		
		Ruecker	Stevenson	22-07	
		Hansen	Walmsley		
		Giesbrecht			
		STATE OF PARTY	CARRIED.		
C66-15	01/13/	<b>RESOLUTION by Cou</b>	ncillor Croy to leave Plan	CSM	January

C66-15 01 15	I/13/ RESOLUTION by Councillor Croy to leave 802KS Block 2 Lot 10 as is in the County's as a tax forfeiture property. The taxes shall accumulating on it; the previous owner redeem it at any time by paying all taxes penalties. If after 15 years the previous owner not redeemed it totally, the County will becom owner.CARRIED.	name 14, 2030 keep can and r has
-----------------	---	--



Page 6 of 7

Activity Report for January 7, 2025 LEGEND:

Budget Items:

Completed Items:

Items in Waiting:

Department = **EA**-Executive Assistant/CAO, **PW**=Public Works, **CS**=Corporate Services **CC**=Community, **AG**=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		February 18, 2021		
C171-23	03/28/ 23	RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2019 and 2020 monthly reconciliation reports, 2014 and 2015 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2016. CARRIED.		
D000 00	140.05	February 2024		Custing
P666-23	(12-05- 23)	RESOLUTION by Councillor Ruecker to recommend Council change the contracted grader life cycle to 12 years and adopt a clause in the grader contracts that offers an up to 3 year life cycle extension to be granted by Council motion when in a consecutive term. CARRIED. CARRIED.	PW	Spring 2025
C128-24	03/12/ 24	RESOLUTION by Reeve Bean to include the civic rural address to all tax notices starting in 2025.CARRIED.	CS	
C271-24	05/14/ 24	RESOLUTION by Councillor Hansen that this Council authorizes the destruction of 2021 monthly reconciliation reports, 2016 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2017. CARRIED.	CS	
C203-24	04/09/ 24	RESOLUTION by Deputy Reeve Janzen to approve a conditional grant to the Worsley Chamber of Commerce of \$3,500.00 for a 13x13 ft granary gazebo on Lot P Plan 802KS with the requirements as follows: All Alberta Transportation and required permits completed, A maintenance agreement entered with Clear Hills County, including a report with the complete design & specifications of the gazebo and all Municipal Planning Development obligations fulfilled. Funds to be allocated from the Economic Development Reserve. CARRIED.	CS	In waiting
C361-24	06/25/ 24	RESOLUTION by Councillor Ruecker to approve a conditional grant of \$10,000.00 for the Worsley Agricultural Society's tobogganing hill & outdoor skating pond project. The approval is contingent upon the Society adhering to all regulations and	CS	In waiting



Page 7 of 7

Activity Report for January 7, 2025 LEGEND:

Budget Items:

Completed Items:

Items in Waiting:

Department = EA-Executive Assistant/CAO, PW=Public Works, CS=Corporate Services CC=Community, AG=Agricultural

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		obtaining clearance from the appropriate environment department before any funds are released. Funds to be allocated from the Rate Stabilization Reserve. CARRIED.		
C148-24	03/12/ 24	<b>RESOLUTION by Councillor Giesbrecht to proceed</b> with the disposal of unit 65 New Holland tractor and the Worsley Water Treatment Plant air compressor at a future local auction, as presented. CARRIED.	AG	Next local auction
C409-24	07/23/ 24	RESOLUTION by Councillor Walmsley to request Council attend a delegation at an upcoming Peace River School Trustee Board meeting to discuss the Trades Training Program. CARRIED.	EA	Meeting requested

# **Request For Decision (RFD)**

	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	COUNCIL MONTHLY REPORTS
Title: File:	11-02-02

### DESCRIPTION:

Council reviews meetings attended and monthly reports.

### BACKGROUND / PROPOSAL:

A chance to update all of Council and administration on any Council appointed Meetings attended, additional meetings, and Council Monthly Reports.

### ATTACHMENTS:

### RECOMMENDED ACTION:

**RESOLUTION by**.... receive the written and or verbal Councillor monthly reports for information, as presented.

Initials show support - Reviewed by:	Manager:	CAO:	NP)	
			14	

# **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Town of Fairview – Upcoming Capital Projects
File:	11-02-02

### **DESCRIPTION:**

Council is presented with correspondence from the Town of Fairview Council regarding upcoming funding for updates and maintenance for the Fairview Aquatic Centre.

<u>ATTACHMENT:</u> Town of Fairview – Correspondence

Initials show support - Reviewed by:	Manager:	CAO:	R	
in and one output in an and a pr	gen		~~~~	_



January 14, 2025

Clear Hills County P.O. Box 240 Worsley, AB T0H 1L0

#### Dear Reeve Bean and Council,

On behalf of the Town of Fairview (Fairview) Council, I extend our gratitude to Clear Hills County for its ongoing support of the Fairview Regional Aquatic Centre (Aquatic Centre). Your continued collaboration ensures this vital facility remains a resource for both our municipalities.

At the October 8th Clear Hills County Council meeting, Fairview was asked to provide timely updates regarding upcoming capital projects for the Aquatic Centre. Following the recent adoption of Fairview's updated five-year capital plan, we are pleased to provide details of two anticipated capital projects.

#### 2025: Replacement of the Main Roof-Top HVAC Unit

The primary HVAC unit, now 22 years old, has exceeded its expected lifespan of 15-20 years. Based on recommendations from the service provider and the findings of a recent Level II Energy Audit, replacing this unit is critical. The preliminary budget for this project is estimated at \$300,000 - \$500,000 and Fairview will apply for the Community Energy Conservation (CEC) program, which may provide a rebate of 20%-50% of the project cost. The timeline for completion is planned for September/October 2025 during the annual maintenance shutdown.

#### 2026: Resurfacing of Pool Basins

Resurfacing pool basins, including the main pool and hot tub basins is necessary maintenance typically required every 10 years. The preliminary budget is estimated at \$200,000.

No additional major capital projects are planned for the Aquatic Centre over the next five years.

Since 2013, Fairview has invested \$1,336,593 in critical upgrades and renovations, including roof replacement, basin repairs, boiler and lighting improvements, structural enhancements including beam and slide and stair, and compliance-driven regulatory updates.

#### **Request for Support**

Given the shared benefits and regional usage of the Aquatic Centre, Fairview respectfully requests Clear Hills County's capital funding support for the planned 2025 and 2026 projects.

While detailed cost and scope information will be available after design and tendering, we seek your support in principle at this time. Fairview would like to attend a future Clear Hills County Council meeting to discuss this request in greater detail.

Thank you for your consideration and for your continued commitment to supporting the Fairview Regional Aquatic Centre.

Sincerely,

mall

Gordon MacLeod Mayor, Town of Fairview

# **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Prohibited Assault Style Firearms
Title: File:	11-02-02

### DESCRIPTION:

Council is presented with the letter that was sent by Council on December 14, 2022, regarding Bill C-21 Federal Governments ban on all semiautomatic hunting and sporting rifles.

BACKGROUND:

P07-25(01-07-25)

RESOLUTION by Councillor Giesbrecht to bring back the letter regarding prohibited firearms to a future Council meeting. CARRIED.

ATTACHMENT: December 14, 2022 – Bill C-21 Letter

RESOLUTION by.....

nitials show support - Reviewed by:	Manager:	CAO:	1K
			U



## **CLEAR HILLS COUNTY**

December 14, 2022

Honourable, Smith, Danielle Premier 307 Legislature Building 10800 - 97 Avenue Edmonton, AB T5K 2B6

Dear Honourable Smith,

On behalf of the Clear Hills County Council, we would like to express our concerns on the Federal government's announcement and its intention to ban all semiautomatic hunting and sporting rifles, and many semiautomatic shotguns with this proposed amendment to Bill C-21.

Clear Hills County is a rural agricultural municipality, the current amendments would be unfavorable to our residents. Several legally registered firearms listed in this proposed Bill are presently being used daily as predation control on our farms, as well as being used as a means of harvesting food for our families.

We would request that our government lobby to have Bill C-21 reconsidered, and amendments made to allow the use of the firearms that are used for the purpose of hunting and predation control and as well consider that many of these firearms are heirlooms that have been passed down for generations preserving our heritage.

If you have any questions or concerns, please contact Allan Rowe 780-685-3925 ext. 121.

Sincerely,

Bear

Amber Bean Reeve

cc: MLA Todd Loewen, MP Chris Warkentin

Box 240, Worsley, Alberta T0H 3W0 Telephone 780/685-3925 Fax 780/ 685-3960 Email info@clearhillscounty.ab.ca "Clearly an Area of Opportunity"

# **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Greg Coon, Agricultural Fieldman
Title:	Coyote Management Incentive – Draft Policy 6315
	File: 11-02-02

### DESCRIPTION:

Council is presented with a draft of the Coyote Management Incentive Policy.

P02-25(01-07-25) RESOLUTION by Councillor Ruecker to bring back Policy 6315: Coyote Management Incentive to the January 14, 2025, Regular Council meeting. Include a provision for a payment of \$30.00 per carcass, with a maximum of 20 carcasses permitted per household. Policy will be in effect until the budget has been depleted. Carcasses may only be brought to the County by appointment on scheduled days. CARRIED.

1

### ATTACHMENT:

6315 - Coyote Management Incentive Jan 14 2025 DRAFT 6315 – Rescinded Coyote Management Incentive Policy

**RESOLUTION by.....**to approve Policy 6315 Coyote Management Incentive, as presented.

Initials show support - Reviewed by:	Manager:	CAO:	N	



Effective Date: January 14, 2025

Policy Number 6315

### Title: COYOTE MANAGEMENT INCENTIVE POLICY

### 1. Policy Statement

1.1. In an effort to support coyote population control efforts and to further the public interest in regards to predatory wildlife within Clear Hills County, the County will implement procedures to provide for a coyote management incentive program, for the purpose of promoting coyote management in the municipality. Through this program participants will receive a monetary reward for the carcass of a coyote harvested lawfully within the Municipality.

### 2. Definitions:

- **2.1.** Immediate Family means the participant's spouse or adult interdependent partner, the participant's children, the parents of the participant and the parents of the participant's spouse or adult interdependent partner
- **2.2.** Household immediate family members that reside in the same dwelling with the Participant.
- **2.3.** Farm Unit means a cooperative, colony, partnership or corporate farm.

### 3. General

- 3.1. The current years budget for the Coyote Management Incentive Program will be based on the surplus funds from the prior years Wolf Management Incentive Program budget.
- 3.2. Clear Hills County shall pay thirty dollars (\$30.00) per eligible coyote (adult and non-adult) taken by a participant within the boundaries of Clear Hills County in accordance with the listed conditions.

### 4. <u>Conditions</u>

- 4.1 The Clear Hills County Coyote Hunt Incentive program will be in effect for private property and grazing leases within the boundaries of Clear Hills County only.
- 4.2 The program will run from January 1<sup>st</sup> to May 31<sup>st</sup> annually and will be suspended at any time if the allocated budget is depleted.
- 4.3 A maximum of twenty (20) coyote carcasses per household per calendar year may be verified for payment to a qualified Participant for carcasses harvested on private land and grazing leases within the boundaries of Clear Hills County.

- 4.4 In an effort to ensure all landowners are equally able to participate in the Program, while remaining within the budget set by Council for the program, Farm Units will be limited to one participant.
- 4.5 Eligible Participants will:
  - 4.5.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family, and any farm unit they are a partner in or member of, for no less than 183 days (six months).
  - 4.5.2 Provide a list of immediate family that reside in the same dwelling "household" that may participate in this coyote management incentive program.
  - 4.5.3 Provide a list of land owned or grazing leases operated by the Participant in Clear Hills County.
  - 4.5.4 Provide business name, if different than participant's name that land or grazing leases may be registered under.
  - 4.5.5 Provide a list of private property owned and grazing leases held in the participant's name or business name within the boundaries of Clear Hills County.
  - 4.5.6 Eligible Participants requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a holdblameless agreement, attached as Appendix A.
  - 4.5.7 Participants requesting bounty payment shall be registered in advance with Clear Hills County and have entered into a hold-blameless agreement, attached as Appendix A.
  - 4.5.8 For verification and authorization of payment the carcass, with pelt intact, from each eligible coyote harvested must be presented at the County office to a designated representative of the County during specified business hours.
  - 4.5.9 Rotting Coyote carcasses will not be accepted.
  - 4.5.10 Coyote carcasses will only be accepted for marking on Mondays from 8:30 am to 11:30 am and on Thursdays from 1:00 pm to 4:00 pm.
  - 4.5.11 Coyote carcasses will not be accepted from third parties.
  - 4.5.12 Any carcass received by a designated representative of the County will be marked.
  - 4.5.13 The Participant will handle the carcass so designated County representative can confirm that it is not already marked.

- 4.5.14 Any carcass that has been previously marked will be rejected.
- 4.5.15 Participants will be responsible for disposal of all parts of the coyote carcass using recognized carcass disposal methods. Note: The County recommends disposal to a trapper to reduce waste of fur or other salvageable parts.
- 4.5.16 Participants participating in the Coyote Management Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, and Petty Trespass Act.
- 4.5.17 Participants shall be removed from the list of qualified Participants if found to have not adhered to the policy as set by the Council, and shall not be able to receive benefit from the said program, this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for coyotes taken either from locations within the county not included in this policy or from outside the County.

### 3. End of Policy

ADOPTED	DATE
Resolution C53-16(01/26/16)	January 26, 2016
AMENDED	
Resolution C112-18(02/27/18)	February 27, 2017
RESCINDED	
Resolution C469-18(10/09/18)	October 9, 2018
AMENDED	

Resolution	January 14, 2025
------------	------------------



#### Appendix A (Policy 6315) Contract of Participation – Coyote Management Incentive Program Between Participants and Clear Hills County

In an effort to support population control efforts and to further the public interest in regards to predatory wildlife, the Clear Hills County ("Municipality") has approved a coyote management incentive program ("Program") for the purpose of promoting coyote management within the Municipality. Through this program, ("Participants") will receive a monetary reward ("Reward") for the carcass, with the pelt intact, of a coyote hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 1. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 2. **INDEMNIFICATION AND HOLD HARMLESS**: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 3. PRECONDITIONS OF REWARD: In order to obtain the Reward, the carcass of a lawfully hunted coyote must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked in accordance with this program will be rejected. To qualify for the Reward, a coyote must be lawfully hunted on private property that is owned by Participant or a grazing lease land operated by the Participant within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each coyote was harvested.
- 4. **REWARD**: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant, at the rate set by Council, for each eligible coyote carcass (adult and non-adult) presented.
- 5. **NOTICE**: Clear Hills County has the discretion to modify this program from time to time without notice to participants.

Name:			
Business Name:			
Mailing Address:			
Home Phone	Cell	Work	
Email:			

## Appendix A (Policy 6315) – Page 2

Land Location	of Residence:	
	or Street Address:	
		or six months?
Name of Farm	Unit, if any	140000
Names of Imme	ediate Family Members residing with Applic	cant (that may participate in this program)
Land Locations business name	of private property owned and grazing lea	ses held by Applicant in personal name or
I the undersigned		nditions of this Contract of Participation and
SIGNED this _	day of,,,	
Participant	(print):	(sign):
Witness:	(print):	(sign):
Municipal Office	er (print):	(sign):



Policy Number 6315

## Title: Coyote Management Incentive Policy

### 1. Policy Statement

1.1. In an effort to support coyote population control efforts and to further the public interest in regards to predatory wildlife Clear Hills County will implement procedures to provide for a coyote management incentive program for the purpose of promoting coyote management in the municipality. Through this program Participants will receive a monetary reward for the carcass of a coyote harvested lawfully within the Municipality.

### 2. Definitions:

- 2.1. Immediate Family means the participant's spouse or adult interdependent partner, the participant's children, the parents of the participant and the parents of the participant's spouse or adult interdependent partner
- **2.2.** Household immediate family members that reside in the same dwelling with the Participant.

### 3. General

- 3.1. Council may annually during budget deliberations, establish a budget for the Coyote Hunt Incentive program.
- 3.2. By resolution of Council the Coyote Management Incentive program will be activated and deactivated.
- 3.3 Clear Hills County shall pay forty-five dollars (\$45.00) per eligible coyote (adult and non-adult) taken by a participant within the boundaries of Clear Hills County in accordance with the listed conditions.

## 4. Conditions

- 4.1 The Clear Hills County Coyote Hunt Incentive program will be in effect for private property and grazing leases within the boundaries of Clear Hills County only.
- 4.2 A maximum of thirty (30) coyote carcasses per household per calendar year may be verified for payment to a qualified Participant for carcasses harvested on private land and grazing leases within the boundaries of Clear Hills County.

4.3 Eligible Participants will:

- 4.3.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family for no less than 183 days (six months).
- 4.3.2 Provide a list of immediate family that reside in the same dwelling "household" that may participate in this coyote management incentive program.
- 4.3.3 Provide a list of land owned or grazing leases operated by the Participant in Clear Hills County.
- 4.3.4 Provide business name, if different than participant's name that land or grazing leases may be registered under.
- 4.3.5 Provide a list of private property owned and grazing leases held in the participant's name or business name within the boundaries of Clear Hills County.
- 4.3.6 Eligible Participants requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a holdblameless agreement, attached as Appendix A.
- 4.3.7 Participants requesting bounty payment shall be registered in advance with Clear Hills County and have entered into a hold-blameless agreement, attached as Appendix A.
- 4.3.8 For verification and authorization of payment the carcass, with pelt intact, from each eligible coyote harvested must be presented at the County office to a designated representative of the County during regular County office business hours.

When presenting the carcass Participants must provide the land location where the coyote was harvested.

- 4.3.9 Coyote carcasses will not be accepted from third parties.
- 4.3.10 Any carcass received by a designated representative of the County will be marked.
- 4.3.11 The Participant will handle the carcass so designated County representative can confirm that it is not already marked.
- 4.3.12 Any a carcass that has been previously marked will be rejected.
- 4.3.13 Participants will be responsible for disposal of all parts of the coyote carcass using recognized carcass disposal methods. Note: The County recommends disposal to a trapper to reduce waste of fur or other salvageable parts.

Page 3

- 4.3.14 Participants participating in the Coyote Management Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, and Petty Trespass Act.
- 4.3.15 Participants shall be removed from the list of qualified Participants if found to have not adhered to the policy as set by the Council, and shall not be able to receive benefit from the said program, this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for coyotes taken either from locations within the county not included in this policy or from outside the County.

3. End of Policy	010
ADOPTED	DATE
Resolution C53-16(01/26/16)	January 26, 2016
AMENDED	OIT
Resolution C112-18(02/27/18)	February 27, 2017
	~X~
RESCINDED	U
C469-18(10/09/18)	October 9, 2018
()Y'	
OF	
RED	



### Appendix A (Policy 6315) Contract of Participation – Coyote Management Incentive Program Between Participants and Clear Hills County

In an effort to support population control efforts and to further the public interest in regards to predatory wildlife, the Clear Hills County ("Municipality") has approved a coyote management incentive program ("Program") for the purpose of promoting coyote management within the Municipality. Through this program, coyote hunters ("Participants") will receive a monetary reward ("Reward") for the carcass, with the pelt intact, of a coyote hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 1. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 2. INDEMNIFICATION AND HOLD HARMLESS: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 3. PRECONDITIONS OF REWARD: In order to obtain the Reward, the carcass of a lawfully hunted coyote must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked in accordance with this program will be rejected. To qualify for the Reward, a coyote must be lawfully hunted on private property that is owned by Participant or a grazing lease land operated by the Participant within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each coyote was harvested.
- 4. REWARD: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant, at the rate set by Council, for each eligible coyote carcass (adult and non-adult) presented.
- 5. **NOTICE**: Clear Hills County has the discretion to modify this program from time to time without notice to participants.

Name:	Y		
Business Name:			
Mailing Address:			
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
Home Phone	Cell	Work	
Email:			

### Appendix A (Policy 6315) – Page 2

Land Location of	Residence:
Rural Address or	Street Address:
Have you lived at	this location for a minimum of 183 days or six months?
Names of Immed	ate Family Members residing with Applicant (that may participate in this program)
	10/
	01
Land Locations o business name)	private property owned and grazing leases held by Applicant in personal name or
	agree to be bound by the terms and conditions of this Contract of Participation and Coyote Management Incentive Policy 6315.
SIGNED this	day of,
Participant	(print): (sign):
Witness: (	print): (sign):

Municipal Officer (print): \_\_\_\_\_ (sign): \_\_\_\_\_



Effective Date: January 14, 2025

Policy Number 6315

# Title: COYOTE MANAGEMENT INCENTIVE POLICY

# 1. Policy Statement

1.1. In an effort to support coyote population control within Clear Hills County, the County will implement procedures to provide for a coyote management incentive program for the purpose of promoting coyote management in the municipality. Through this program participants will receive a monetary reward for the carcass of a coyote harvested lawfully within the Municipality.

# 2. Definitions:

- **2.1.** Immediate Family means the participant's spouse or adult interdependent partner, the participant's children, the parents of the participant and the parents of the participant's spouse or adult interdependent partner
- **2.2.** Household immediate family members that reside in the same dwelling with the Participant.
- **2.3.** Farm Unit means a cooperative, colony, partnership or corporate farm.

# 3. General

- 3.1. The current years budget for the Coyote Management Incentive Program will be based on the surplus funds from the prior years Wolf Management Incentive Program budget.
- 3.2. Clear Hills County shall pay thirty dollars (\$30.00) per eligible coyote (adult and non-adult) taken by a participant within the boundaries of Clear Hills County in accordance with the listed conditions.

# 4. <u>Conditions</u>

- 4.1 The Clear Hills County Coyote Hunt Incentive program will be in effect for private property and grazing leases within the boundaries of Clear Hills County only.
- 4.2 The program will run from January 1<sup>st</sup> to May 31<sup>st</sup> annually and will be suspended at any time if the allocated budget is depleted.
- 4.3 A maximum of twenty (20) coyote carcasses per household per calendar year may be verified for payment to a qualified Participant for carcasses harvested on private land and grazing leases within the boundaries of Clear Hills County.

- 4.4 In an effort to ensure all landowners are equally able to participate in the Program, while remaining within the budget set by Council for the program, Farm Units will be limited to one participant.
- 4.5 Eligible Participants will:
  - 4.5.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family, and any farm unit they are a partner in or member of, for no less than 183 days (six months).
  - 4.5.2 Provide a list of immediate family that reside in the same dwelling "household" that may participate in this coyote management incentive program.
  - 4.5.3 Provide a list of land owned or grazing leases operated by the Participant in Clear Hills County.
  - 4.5.4 Provide business name, if different than participant's name that land or grazing leases may be registered under.
  - 4.5.5 Provide a list of private property owned and grazing leases held in the participant's name or business name within the boundaries of Clear Hills County.
  - 4.5.6 Eligible Participants requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a holdblameless agreement, attached as Appendix A.
  - 4.5.7 Participants requesting bounty payment shall be registered in advance with Clear Hills County and have entered into a hold-blameless agreement, attached as Appendix A.
  - 4.5.8 For verification and authorization of payment the carcass, with pelt intact, from each eligible coyote harvested must be presented at the County office to a designated representative of the County during specified business hours.
  - 4.5.9 Rotting Coyote carcasses will not be accepted.
  - 4.5.10 Coyote carcasses will only be accepted for marking on Mondays from 8:30 am to 11:30 am and on Thursdays from 1:00 pm to 4:00 pm.
  - 4.5.11 Coyote carcasses will not be accepted from third parties.
  - 4.5.12 Any carcass received by a designated representative of the County will be marked.

- 4.5.13 The Participant will handle the carcass so designated County representative can confirm that it is not already marked.
- 4.5.14 Any carcass that has been previously marked will be rejected.
- 4.5.15 Participants will be responsible for disposal of all parts of the coyote carcass using recognized carcass disposal methods. Note: The County recommends disposal to a trapper to reduce waste of fur or other salvageable parts.
- 4.5.16 Participants participating in the Coyote Management Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, and Petty Trespass Act.
- 4.5.17 Participants shall be removed from the list of qualified Participants if found to have not adhered to the policy as set by the Council, and shall not be able to receive benefit from the said program, this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for coyotes taken either from locations within the county not included in this policy or from outside the County.

# 3. End of Policy

ADOPTED	DATE
Resolution C53-16(01/26/16)	January 26, 2016
AMENDED	
Resolution C112-18(02/27/18)	February 27, 2017
RESCINDED	
Resolution C469-18(10/09/18)	October 9, 2018
AMENDED	
Resolution	January 14, 2025



#### Appendix A (Policy 6315) Contract of Participation – Coyote Management Incentive Program Between Participants and Clear Hills County

In an effort to support population control efforts and to further the public interest in regards to predatory wildlife, the Clear Hills County ("Municipality") has approved a coyote management incentive program ("Program") for the purpose of promoting coyote management within the Municipality. Through this program, ("Participants") will receive a monetary reward ("Reward") for the carcass, with the pelt intact, of a coyote hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 1. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 2. INDEMNIFICATION AND HOLD HARMLESS: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 3. PRECONDITIONS OF REWARD: In order to obtain the Reward, the carcass of a lawfully hunted coyote must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked in accordance with this program will be rejected. To qualify for the Reward, a coyote must be lawfully hunted on private property that is owned by Participant or a grazing lease land operated by the Participant within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each coyote was harvested.
- 4. **REWARD**: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant, at the rate set by Council, for each eligible coyote carcass (adult and non-adult) presented.
- 5. **NOTICE**: Clear Hills County has the discretion to modify this program from time to time without notice to participants.

Name:			
Business Name:			
Mailing Address:			
Home Phone	Cell	Work	
Email:			

# Appendix A (Policy 6315) – Page 2

Land Location of Residence	e:	
Rural Address or Street Add	dress:	
Have you lived at this location	on for a minimum of 183 days o	or six months?
Name of Farm Unit, if any		
Names of Immediate Family	<u>v Members residing with Applica</u>	ant (that may participate in this program)
Land Locations of private probusiness name)	operty owned and grazing leas	es held by Applicant in personal name or
	be bound by the terms and con Management Incentive Policy 63	ditions of this Contract of Participation and 315.
SIGNED thisday	y of,,	r
Participant (print):		(sign):
Witness: (print):		(sign):
Municipal Officer (print):		(sign):

# **Clear Hills County**

# **Request For Decision (RFD)**

Meeting:	Regular Council Meeting	
Meeting Date:	January 14, 2025	
Originated By:	Greg Coon, Agricultural Fieldman	
Title:	Wolf Management Incentive – Draft Policy 6315	
	File: 11-02-02	

#### DESCRIPTION:

Council is presented with a draft of the Wolf Management Incentive Policy. This draft reflects the specified days and times that carcasses can be brought in for marking.

P02-25(01-07-25) RESOLUTION by Councillor Ruecker to bring back Policy 6315: Coyote Management Incentive to the January 14, 2025, Regular Council meeting. Include a provision for a payment of \$30.00 per carcass, with a maximum of 20 carcasses permitted per household. Policy will be in effect until the budget has been depleted. Carcasses may only be brought to the County by appointment on scheduled days. CARRIED.

ATTACHMENT:

6307 - Wolf Management Incentive Jan 14 2025 DRAFT 6307 - Wolf Management Incentive Policy

**RESOLUTION by...**...to approve Policy 6307 Wolf Management Incentive, as presented.

Initials show support - Reviewed by:	Manager:	CAO:	NO



# Effective Date: January 14, 2025

Policy Number 6307

# Title: WOLF MANAGEMENT INCENTIVE POLICY

# 1. Policy Statement

In an effort to support wolf population control within Clear Hills County, the County will implement procedures to provide for a wolf management incentive program for the purpose of promoting wolf management in the municipality. Through this program Participants will receive a monetary reward for the carcass of a wolf harvested lawfully within the Municipality, assisting in the protection of residents' livestock and the protection of the Boreal Caribou species.

# 2. Definitions:

- 2.1. Immediate Family means the participant's spouse or adult interdependent partner, the participant's children, the parents of the participant and the parents of the participant's spouse or adult interdependent partner;
- 2.2. Household immediate family members that reside in the same dwelling with the Participant.

# 3. General

- 3.1. Council may annually during budget deliberations, establish a budget for the Wolf Management Incentive program.
- 3.2. By resolution of Council the Wolf Hunt Management Incentive program will be activated and deactivated.
- 3.3 By resolution of Council the payment amount will be established for each eligible wolf (adult and non-adult) taken within the boundaries of Clear Hills in accordance with the listed conditions.

# 4. Private property and Grazing Leases

- 4.1 A maximum of two wolf carcasses per month per household may be verified for payment to a qualified Participant, with a maximum of seven wolf carcasses per calendar year for wolves harvested on private property and grazing leases within the boundaries of Clear Hills County.
- 4.2 Eligible Participants will:

- 4.2.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family and reside in a dwelling on that property for no less than 183 days (six months)
- 4.2.2 Provide a list of immediate family that reside in the same dwelling "household" that may participate in this wolf management incentive program.
- 4.2.3 Provide business name, if different than participant's name that land or grazing leases may be registered under.
- 4.2.4 Provide a list of private property owned and grazing leases held in the participant's name or business name within the boundaries of Clear Hills County.
- 4.2.5 Eligible Participants requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a holdblameless agreement, attached as Appendix A .
- 4.2.6 For verification and authorization of payment the carcass, with pelt intact, from each eligible wolf harvested must be presented at the County office to a designated representative of the County.
- 4.2.7 When presenting the carcass Participants must produce the land location where the wolf was harvested.
- 4.2.8 Wolf carcasses will not be accepted from third parties.
- 4.2.9 Any carcass received by a designated representative of the County will be marked.
- 4.2.10 The Participant will handle the carcass so the designated County representative can confirm there are no markings similar to what other jurisdictions or the County use to identify carcasses presented for payment under a wolf management incentive program.
- 4.2.11 The Participant will make the identification mark on the carcass as directed.
- 4.2.12 Any carcass that has been previously marked will be rejected.
- 4.2.13 Participants will be responsible for disposal of all parts of the wolf carcasses using recognized carcass disposal methods. Note: The County recommends disposal to a trapper to reduce waste of fur or other salvageable parts.
- 4.2.14 Participants participating in the Wolf Hunt Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, Petty Trespass Act.

#### Policy No. 6307 Title: WOLF MANAGEMENT INCENTIVE

#### Effective Date: December 8, 2020

4.2.15 Participants shall be removed from the list of qualified registrants if found to have not adhered to the policy as set by the Council, and shall not be eligible to receive benefit from this program; this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for wolves taken either from locations within the county not included in this policy or from outside the County.

# 5. <u>Registered Trapline Trappers</u>

5.1 A maximum of fifteen wolf carcasses per calendar year, be verified for payment for wolves harvested on a qualifying registered trap line within the boundaries of Clear Hills County. Further, while eligible registered trappers may participate in the Private Property and Grazing Lease portion of this policy, the maximum of fifteen wolf carcasses per calendar year remains at fifteen.

Eligible Participants will:

- 5.2.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family and reside in a dwelling on that property for no less than 183 days (six months)
- 5.2.2 Provide their trapline number and a map of their registered trapline within Clear Hills County.
- 5.2.3 Provide the names of any trap line partners that may participate in this wolf hunt incentive program.
- 5.2.4 Eligible trappers requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a hold-blameless agreement, attached as Appendix B.
- 5.2.5 For verification and authorization of payment the carcass, with pelt intact, from each eligible wolf harvested must be presented at the County office to a designated representative of the County.
- 5.2.6 Wolf carcasses will only be accepted for marking on Mondays from 8:30 am to 11:30 am and on Thursdays from 1:00 pm to 4:00 pm.
- 5.2.7 When presenting the carcass Participants must produce the approximate land location where the wolf was harvested on the trapline.
- 5.2.8 Wolf carcasses will not be accepted from third parties.
- 5.2.9 Any carcass received by a designated representative of the County will be marked.
- 5.2.10 The Participant will handle the carcass so the designated County representative can confirm there are no markings similar to what other jurisdictions or the County use to identify carcasses presented for payment under a hunting incentive program.

- 5.2.11 The Participant will make the identification mark on the carcass as directed.
- 5.2.12 Any carcass that has been previously marked will be rejected.
- 5.2.13 Participants will be responsible for disposal of all parts of the wolf carcasses using recognized carcass disposal methods.
- 5.2.14 Participants participating in the Wolf Hunt Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, Petty Trespass Act.
- 5.2.15 Participants shall be removed from the list of qualified registrants if found to have not adhered to the policy as set by the Council, and shall not be eligible to receive benefit from this program; this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for wolves taken either from locations within the county not included in this policy or from outside the County.

# 3. End of Policy

ADOPTED: Resolution C494(06/22/10)	Date: June 22, 2010
AMENDED:	
Resolution C167(02/22/11)	Date: February 22, 2011
Resolution C147-12(03/13/12)	Date: March 13, 2012
Resolution C776-12(11/27/12)	Date: November 27, 2012
Resolution C195-13(03/26/13)	Date: March 26, 2013
Resolution C492-15(10/13/15)	Date: October 13, 2015
Resolution C52-16(01/26/16)	Date: January 26, 2016
Resolution C113-18 (02/27/18)	Date: February 27, 2018
Resolution C643-20 (12/08/20)	Date: December 8, 2020
Resolution	Date: January 14, 2025



#### Appendix A (Policy 6307) Contract of Participation Private Property and Grazing Leases Wolf Management Incentive Program Between Participants and Clear Hills County

In an effort to support wolf population control efforts and to further the public interest in regards to predatory wildlife and the protection of residents livestock and the protection of the Boreal Caribou species, the Clear Hills County ("Municipality") has approved a wolf management incentive program ("Program") for the purpose of promoting wolf hunting within the Municipality. Through this program, wolf hunters ("Participants") will receive a monetary reward ("Reward") for the carcass, with pelt intact, of a wolf hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 1. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 2. **INDEMNIFICATION AND HOLD HARMLESS**: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 3. PRECONDITIONS OF REWARD: In order to obtain the Reward, the carcass of a lawfully hunted wolf must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked by in accordance with this program or similar to other municipal jurisdictions wolf management programs will be rejected. To qualify for the Reward, a wolf must be lawfully hunted on private property owned by the Participant or a grazing lease land operated by the Participant within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each wolf was harvested.
- 4. **REWARD**: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant at the rate set by Council for each wolf (adult and non-adult) carcass presented.

Name:	 	 
Business Name:	 	 
Mailing Address:		 

# Appendix A (Policy 6307) – Page 2

Home Phone		Cell	Work	
Email:				
Land Location of	Residence:			
Rural Address o	r Street Address:			
Have you lived a	t this location for a minin	num of 183 days (s	ix months)?	
Are you also par	ticipating in this program	as a registered tra	apline trapper?_If yes complete Ap	opendix B
Names of Immed	diate Family Members re	siding with Applica	nt (that may participate in this pro	igram)
Land Locations of business name)	of private property owned	and grazing lease	es held by Applicant in personal n	ame or
×				
	d agree to be bound by ti y Wolf Management Inco		itions of this Contract of Participa	tion and
SIGNED this	day of			
Participant	(print):		(sign):	
Witness:	(print):		sign):	
Municipal Officer	(print):		(sign):	



#### Appendix B (Policy 6307) Contract of Participation Registered Trap line Trappers Wolf Hunt Management Incentive Program Between Participants and Clear Hills County

In an effort to support wolf population control efforts and to further the public interest in regards to predatory wildlife and the protection of residents livestock and the protection of the Boreal Caribou species, the Clear Hills County ("Municipality") has approved a wolf management incentive program ("Program") for the purpose of promoting wolf hunting within the Municipality. Through this program, wolf hunters ("Participants") will receive a monetary reward ("Reward") for the carcass, with pelt intact, of a wolf hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 5. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 6. **INDEMNIFICATION AND HOLD HARMLESS**: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 7. PRECONDITIONS OF REWARD: In order to obtain the Reward, the carcass of a lawfully hunted wolf must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked by in accordance with this program or similar to other municipal jurisdictions wolf management programs will be rejected. To qualify for the Reward, a wolf must be lawfully harvested on the Participants registered trap line within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each wolf was harvested.
- 8. **REWARD**: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant at the rate set by Council for each wolf (adult and non-adult) carcass presented.

-

Mailing Address:

# Policy No. 6307 Title: WOLF MANAGEMENT INCENTIVE

Effective Date: December 8, 2020

÷

	Appendix B	(Policy 6307) – Page 2	
Home Phone	Cell	Work	-
Email:		~ -	-
Land Location of Residence:			-
Rural Address or Street Address:_			
Have you lived at this location for a	a minimum of 183 day	ys (six months)?	
Are you also participating in the Pr	ivate Property/Grazin	ng Lease portion of this program? If yes complete	Appendix A
Names of trap line partners that m	ay participate in this p	program:	
			_
Map of trap line attached:			-
I the undersigned agree to be boun Wolf Management Incentive Policy		conditions of this Contract of Participation and Cle	ar Hills County
SIGNED thisday of			
Participant (print):		(sign):	
Witness: (print):		(sign):	
Municipal Officer (print):		(sign):	



Policy Number 6307

# Title: WOLF MANAGEMENT INCENTIVE POLICY

# 1. Policy Statement

In an effort to support wolf population control within Clear Hills County, the County will implement procedures to provide for a wolf management incentive program for the purpose of promoting wolf management in the municipality. Through this program Participants will receive a monetary reward for the carcass of a wolf harvested lawfully within the Municipality, assisting in the protection of residents' livestock and the protection of the Boreal Caribou species.

# 2. Definitions:

- 2.1. Immediate Family means the participant's spouse or adult interdependent partner, the participant's children, the parents of the participant and the parents of the participant's spouse or adult interdependent partner;
- 2.2. Household immediate family members that reside in the same dwelling with the Participant.

# 3. General

- 3.1. Council may annually during budget deliberations, establish a budget for the Wolf Management Incentive program.
- 3.2. By resolution of Council the Wolf Hunt Management Incentive program will be activated and deactivated.
- 3.3 By resolution of Council the payment amount will be established for each eligible wolf (adult and non-adult) taken within the boundaries of Clear Hills in accordance with the listed conditions.

# 4. Private property and Grazing Leases

- 4.1 A maximum of two wolf carcasses per month per household may be verified for payment to a qualified Participant, with a maximum of seven wolf carcasses per calendar year for wolves harvested on private property and grazing leases within the boundaries of Clear Hills County.
- 4.2 Eligible Participants will:

- 4.2.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family and reside in a dwelling on that property for no less than 183 days (six months)
- 4.2.2 Provide a list of immediate family that reside in the same dwelling "household" that may participate in this wolf management incentive program.
- 4.2.3 Provide business name, if different than participant's name that land or grazing leases may be registered under.
- 4.2.4 Provide a list of private property owned and grazing leases held in the participant's name or business name within the boundaries of Clear Hills County.
- 4.2.5 Eligible Participants requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a holdblameless agreement, attached as Appendix A.
- 4.2.6 For verification and authorization of payment the carcass, with pelt intact, from each eligible wolf harvested must be presented at the County office to a designated representative of the County.
- 4.2.7 When presenting the carcass Participants must produce the land location where the wolf was harvested.
- 4.2.8 Wolf carcasses will not be accepted from third parties.
- 4.2.9 Any carcass received by a designated representative of the County will be marked.
- 4.2.10 The Participant will handle the carcass so the designated County representative can confirm there are no markings similar to what other jurisdictions or the County use to identify carcasses presented for payment under a wolf management incentive program.
- 4.2.11 The Participant will make the identification mark on the carcass as directed.
- 4.2.12 Any carcass that has been previously marked will be rejected.
- 4.2.13 Participants will be responsible for disposal of all parts of the wolf carcasses using recognized carcass disposal methods. Note: The County recommends disposal to a trapper to reduce waste of fur or other salvageable parts.
- 4.2.14 Participants participating in the Wolf Hunt Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, Petty Trespass Act.

4.2.15 Participants shall be removed from the list of qualified registrants if found to have not adhered to the policy as set by the Council, and shall not be eligible to receive benefit from this program; this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for wolves taken either from locations within the county not included in this policy or from outside the County.

# 5. <u>Registered Trapline Trappers</u>

5.1 A maximum of fifteen wolf carcasses per calendar year, be verified for payment for wolves harvested on a qualifying registered trap line within the boundaries of Clear Hills County. Further, while eligible registered trappers may participate in the Private Property and Grazing Lease portion of this policy, the maximum of fifteen wolf carcasses per calendar year remains at fifteen.

Eligible Participants will:

- 5.2.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family and reside in a dwelling on that property for no less than 183 days (six months)
- 5.2.2 Provide their trapline number and a map of their registered trapline within Clear Hills County.
- 5.2.3 Provide the names of any trap line partners that may participate in this wolf hunt incentive program.
- 5.2.4 Eligible trappers requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a hold-blameless agreement, attached as Appendix B.
- 5.2.5 For verification and authorization of payment the carcass, with pelt intact, from each eligible wolf harvested must be presented at the County office to a designated representative of the County.
- 5.2.6 When presenting the carcass Participants must produce the approximate land location where the wolf was harvested on the trapline.
- 5.2.7 Wolf carcasses will not be accepted from third parties.
- 5.2.8 Any carcass received by a designated representative of the County will be marked.
- 5.2.9 The Participant will handle the carcass so the designated County representative can confirm there are no markings similar to what other jurisdictions or the County use to identify carcasses presented for payment under a hunting incentive program.
- 5.2.10 The Participant will make the identification mark on the carcass as directed.

- 5.2.11 Any carcass that has been previously marked will be rejected.
- 5.2.12 Participants will be responsible for disposal of all parts of the wolf carcasses using recognized carcass disposal methods.
- 5.2.13 Participants participating in the Wolf Hunt Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, Petty Trespass Act.
- 5.2.14 Participants shall be removed from the list of qualified registrants if found to have not adhered to the policy as set by the Council, and shall not be eligible to receive benefit from this program; this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for wolves taken either from locations within the county not included in this policy or from outside the County.

# 3. End of Policy

# ADOPTED:

Resolution C494(06/22/10)

Date: June 22, 2010

#### AMENDED:

Resolution C167(02/22/11) Date: February 22, 2011 Resolution C147-12(03/13/12) Date: March 13, 2012 Resolution C776-12(11/27/12) Date: November 27, 2012 Resolution C195-13(03/26/13) Date: March 26, 2013 Resolution C492-15(10/13/15) Date: October 13, 2015 Resolution C52-16(01/26/16) Date: January 26, 2016 Resolution C113-18 (02/27/18) Date: February 27, 2018 Resolution C643-20 (12/08/20) Date: December 8, 2020



#### Appendix A (Policy 6307) Contract of Participation Private Property and Grazing Leases Wolf Management Incentive Program Between Participants and Clear Hills County

In an effort to support wolf population control efforts and to further the public interest in regards to predatory wildlife and the protection of residents livestock and the protection of the Boreal Caribou species, the Clear Hills County ("Municipality") has approved a wolf management incentive program ("Program") for the purpose of promoting wolf hunting within the Municipality. Through this program, wolf hunters ("Participants") will receive a monetary reward ("Reward") for the carcass, with pelt intact, of a wolf hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 1. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 2. **INDEMNIFICATION AND HOLD HARMLESS**: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 3. PRECONDITIONS OF REWARD: In order to obtain the Reward, the carcass of a lawfully hunted wolf must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked by in accordance with this program or similar to other municipal jurisdictions wolf management programs will be rejected. To qualify for the Reward, a wolf must be lawfully hunted on private property owned by the Participant or a grazing lease land operated by the Participant within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each wolf was harvested.
- 4. **REWARD**: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant at the rate set by Council for each wolf (adult and non-adult) carcass presented.

Name:	 	
Business Name:	 	
Mailing Address:		

Appendix A	(Policy	6307)	– Page 2
------------	---------	-------	----------

Home Phone		Cell	Work
Email:			
Land Location	of Residence:		
Rural Address	s or Street Address:		
Have you live	d at this location for a m	ninimum of 183 days	(six months)?
Are you also p	participating in this prog	ram as a registered t	rapline trapper?_If yes complete Appendix B
Names of Imn	nediate Famil <u>y</u> Member	s residing with Applic	cant (that may participate in this program)
-			
Land Location		vned and grazing lea	ses held by Applicant in personal name or
-			
	ned agree to be bound unty Wolf Management		nditions of this Contract of Participation and <b>7</b> .
SIGNED this _	day of	111	·
Participant	(print):		(sign):
Witness:	(print):		(sign):
Municipal Offic	cer (print):		(sign):



#### Appendix B (Policy 6307) Contract of Participation Registered Trap line Trappers Wolf Hunt Management Incentive Program Between Participants and Clear Hills County

In an effort to support wolf population control efforts and to further the public interest in regards to predatory wildlife and the protection of residents livestock and the protection of the Boreal Caribou species, the Clear Hills County ("Municipality") has approved a wolf management incentive program ("Program") for the purpose of promoting wolf hunting within the Municipality. Through this program, wolf hunters ("Participants") will receive a monetary reward ("Reward") for the carcass, with pelt intact, of a wolf hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 5. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 6. **INDEMNIFICATION AND HOLD HARMLESS**: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 7. PRECONDITIONS OF REWARD: In order to obtain the Reward, the carcass of a lawfully hunted wolf must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked by in accordance with this program or similar to other municipal jurisdictions wolf management programs will be rejected. To qualify for the Reward, a wolf must be lawfully harvested on the Participants registered trap line within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each wolf was harvested.
- 8. **REWARD**: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant at the rate set by Council for each wolf (adult and non-adult) carcass presented.

Name:\_\_\_\_\_\_

Registered Trap line Number: \_\_\_\_\_

Mailing Address:\_\_\_\_\_

Policy No. 6307 Title: WOLF MANAGEMENT INCENTIVE

Effective Date: December 8, 2020

Page 2

		Appendix B	(Policy 6307)	) – Page 2	
Home Phone_		Cell		Work	
Email:					
Land Location	of Residence:				
Rural Address	or Street Address:				
Have you lived	at this location for a mi	nimum of 183 day	/s (six months)	)?	
Are you also pa	articipating in the Privat	e Property/Grazin	g Lease portio	on of this program? <u>If yes</u>	complete Appendix A
Names of trap	line partners that may p	participate in this p	program:		
	e attached:				
	ed agree to be bound b ent Incentive Policy 63		onditions of th	is Contract of Participatior	n and Clear Hills County
SIGNED this _	day of				
Participant	(print):		(sign):		
Witness:	(print):		(sign):		
Municipal Offic	er (print):		(sign):		_



Effective Date: January 14, 2025

Policy Number 6307

# Title: WOLF MANAGEMENT INCENTIVE POLICY

# 1. Policy Statement

In an effort to support wolf population control within Clear Hills County, the County will implement procedures to provide for a wolf management incentive program for the purpose of promoting wolf management in the municipality. Through this program Participants will receive a monetary reward for the carcass of a wolf harvested lawfully within the Municipality, assisting in the protection of residents' livestock and the protection of the Boreal Caribou species.

# 2. Definitions:

- 2.1. Immediate Family means the participant's spouse or adult interdependent partner, the participant's children, the parents of the participant and the parents of the participant's spouse or adult interdependent partner;
- 2.2. Household immediate family members that reside in the same dwelling with the Participant.

# 3. <u>General</u>

- 3.1. Council may annually during budget deliberations, establish a budget for the Wolf Management Incentive program.
- 3.2. By resolution of Council the Wolf Hunt Management Incentive program will be activated and deactivated.
- 3.3 By resolution of Council the payment amount will be established for each eligible wolf (adult and non-adult) taken within the boundaries of Clear Hills in accordance with the listed conditions.

# 4. Private property and Grazing Leases

- 4.1 A maximum of two wolf carcasses per month per household may be verified for payment to a qualified Participant, with a maximum of seven wolf carcasses per calendar year for wolves harvested on private property and grazing leases within the boundaries of Clear Hills County.
- 4.2 Eligible Participants will:

#### Policy No. 6307 Title: WOLF MANAGEMENT INCENTIVE

#### Effective Date: January 14, 2025

- 4.2.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family and reside in a dwelling on that property for no less than 183 days (six months)
- 4.2.2 Provide a list of immediate family that reside in the same dwelling "household" that may participate in this wolf management incentive program.
- 4.2.3 Provide business name, if different than participant's name that land or grazing leases may be registered under.
- 4.2.4 Provide a list of private property owned and grazing leases held in the participant's name or business name within the boundaries of Clear Hills County.
- 4.2.5 Eligible Participants requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a holdblameless agreement, attached as Appendix A.
- 4.2.6 For verification and authorization of payment the carcass, with pelt intact, from each eligible wolf harvested must be presented at the County office to a designated representative of the County.
- 4.2.7 When presenting the carcass Participants must produce the land location where the wolf was harvested.
- 4.2.8 Wolf carcasses will not be accepted from third parties.
- 4.2.9 Any carcass received by a designated representative of the County will be marked.
- 4.2.10 The Participant will handle the carcass so the designated County representative can confirm there are no markings similar to what other jurisdictions or the County use to identify carcasses presented for payment under a wolf management incentive program.
- 4.2.11 The Participant will make the identification mark on the carcass as directed.
- 4.2.12 Any carcass that has been previously marked will be rejected.
- 4.2.13 Participants will be responsible for disposal of all parts of the wolf carcasses using recognized carcass disposal methods. Note: The County recommends disposal to a trapper to reduce waste of fur or other salvageable parts.
- 4.2.14 Participants participating in the Wolf Hunt Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, Petty Trespass Act.

### Effective Date: January 14, 2025

4.2.15 Participants shall be removed from the list of qualified registrants if found to have not adhered to the policy as set by the Council, and shall not be eligible to receive benefit from this program; this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for wolves taken either from locations within the county not included in this policy or from outside the County.

# 5. <u>Registered Trapline Trappers</u>

5.1 A maximum of fifteen wolf carcasses per calendar year, be verified for payment for wolves harvested on a qualifying registered trap line within the boundaries of Clear Hills County. Further, while eligible registered trappers may participate in the Private Property and Grazing Lease portion of this policy, the maximum of fifteen wolf carcasses per calendar year remains at fifteen.

Eligible Participants will:

- 5.2.1 Be a resident of Clear Hills County on land owned by the resident, or their immediate family and reside in a dwelling on that property for no less than 183 days (six months)
- 5.2.2 Provide their trapline number and a map of their registered trapline within Clear Hills County.
- 5.2.3 Provide the names of any trap line partners that may participate in this wolf hunt incentive program.
- 5.2.4 Eligible trappers requesting incentive payment shall be registered in advance with Clear Hills County and have entered into a hold-blameless agreement, attached as Appendix B.
- 5.2.5 For verification and authorization of payment the carcass, with pelt intact, from each eligible wolf harvested must be presented at the County office to a designated representative of the County.
- 5.2.6 Wolf carcasses will only be accepted for marking on Mondays from 8:30 am to 11:30 am and on Thursdays from 1:00 pm to 4:00 pm.
- 5.2.7 When presenting the carcass Participants must produce the approximate land location where the wolf was harvested on the trapline.
- 5.2.8 Wolf carcasses will not be accepted from third parties.
- 5.2.9 Any carcass received by a designated representative of the County will be marked.
- 5.2.10 The Participant will handle the carcass so the designated County representative can confirm there are no markings similar to what other jurisdictions or the County use to identify carcasses presented for payment under a hunting incentive program.

Effective Date: January 14, 2025

- 5.2.11 The Participant will make the identification mark on the carcass as directed.
- 5.2.12 Any carcass that has been previously marked will be rejected.
- 5.2.13 Participants will be responsible for disposal of all parts of the wolf carcasses using recognized carcass disposal methods.
- 5.2.14 Participants participating in the Wolf Hunt Incentive program shall follow all Federal and Provincial Regulations and Legislation, including but not limited to the Wildlife Act, Alberta Hunting Regulations, Firearms Act, Petty Trespass Act.
- 5.2.15 Participants shall be removed from the list of qualified registrants if found to have not adhered to the policy as set by the Council, and shall not be eligible to receive benefit from this program; this includes, but is not limited to bringing in carcasses that were previously marked or attempting to receive payment for wolves taken either from locations within the county not included in this policy or from outside the County.

### 3. End of Policy

ADODTED.

ADOPTED: Resolution C494(06/22/10)	Date: June 22, 2010
AMENDED:	
Resolution C167(02/22/11)	Date: February 22, 2011
Resolution C147-12(03/13/12)	Date: March 13, 2012
Resolution C776-12(11/27/12)	Date: November 27, 2012
Resolution C195-13(03/26/13)	Date: March 26, 2013
Resolution C492-15(10/13/15)	Date: October 13, 2015
Resolution C52-16(01/26/16)	Date: January 26, 2016
Resolution C113-18 (02/27/18)	Date: February 27, 2018
Resolution C643-20 (12/08/20)	Date: December 8, 2020
Resolution	Date: January 14, 2025



#### Appendix A (Policy 6307) Contract of Participation Private Property and Grazing Leases Wolf Management Incentive Program Between Participants and Clear Hills County

In an effort to support wolf population control efforts and to further the public interest in regards to predatory wildlife and the protection of residents livestock and the protection of the Boreal Caribou species, the Clear Hills County ("Municipality") has approved a wolf management incentive program ("Program") for the purpose of promoting wolf hunting within the Municipality. Through this program, wolf hunters ("Participants") will receive a monetary reward ("Reward") for the carcass, with pelt intact, of a wolf hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 1. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 2. **INDEMNIFICATION AND HOLD HARMLESS**: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 3. **PRECONDITIONS OF REWARD**: In order to obtain the Reward, the carcass of a lawfully hunted wolf must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked by in accordance with this program or similar to other municipal jurisdictions wolf management programs will be rejected. To qualify for the Reward, a wolf must be lawfully hunted on private property owned by the Participant or a grazing lease land operated by the Participant within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each wolf was harvested.
- 4. **REWARD**: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant at the rate set by Council for each wolf (adult and non-adult) carcass presented.

Name:		
Business Name:		

Mailing Address:\_\_

# Appendix A (Policy 6307) – Page 2

Home Phone		Work
Email:		
Land Location of Resider	ıce:	
Rural Address or Street	Address:	
Have you lived at this loc	ation for a minimum of 183 c	days (six months)?
Are you also participating	) in this program as a registe	ered trapline trapper?_If yes complete Appendix B
Names of Immediate Far	nily Members residing with A	Applicant (that may participate in this program)
Land Locations of private business name)	property owned and grazing	g leases held by Applicant in personal name or
0 0	o be bound by the terms and lanagement Incentive Policy	d conditions of this Contract of Participation and / 6307.
SIGNED this	day of	
Participant (print):		(sign):
Witness: (print):		(sign):
Municipal Officer (print):		(sign):



#### Appendix B (Policy 6307) Contract of Participation Registered Trap line Trappers Wolf Hunt Management Incentive Program Between Participants and Clear Hills County

In an effort to support wolf population control efforts and to further the public interest in regards to predatory wildlife and the protection of residents livestock and the protection of the Boreal Caribou species, the Clear Hills County ("Municipality") has approved a wolf management incentive program ("Program") for the purpose of promoting wolf hunting within the Municipality. Through this program, wolf hunters ("Participants") will receive a monetary reward ("Reward") for the carcass, with pelt intact, of a wolf hunted lawfully within the Municipality.

The terms and conditions of participation in the Program are as follows;

- 5. **STATUTORY ADHERENCE**: While participating in the Program, the Participant will, at all times, abide by all statutes, regulations, and bylaws enacted by the federal, provincial, and municipal governments, and the Participant agrees not to violate any statutory or regulatory provision in any way. The relevant statutes include but are not limited to: the *Firearms Act*, the *Petty Trespass Act*, the *Wildlife Act*, and the *Wildlife Regulations*. Any Participant who fails to strictly adhere all relevant laws will forfeit any right to a Reward under the Program.
- 6. **INDEMNIFICATION AND HOLD HARMLESS**: The Participant will indemnify the Municipality, its officers, representatives, agents and employees, against and hold them harmless from and against any and all liability for any and all claims, costs, damages and expenses or liability arising on account of injury or death to persons or damage or destruction to property resulting from or arising out of or in any way connected to the Program or participation in the Program.
- 7. **PRECONDITIONS OF REWARD**: In order to obtain the Reward, the carcass of a lawfully hunted wolf must be presented to a designated representative of the Municipality. Any carcass received by a representative of the Municipality will be marked, and any carcass that has been previously marked by in accordance with this program or similar to other municipal jurisdictions wolf management programs will be rejected. To qualify for the Reward, a wolf must be lawfully harvested on the Participants registered trap line within the boundaries of the Municipality. Any person who has not agreed to be bound by the terms and conditions of this Contract of Participation ("Contract") will be considered ineligible to receive the Reward. The Participant must state the location where each wolf was harvested.
- 8. **REWARD**: If and only if the representative of the Municipality is satisfied that the Participant has complied with the terms and conditions of this Contract, the Reward will be paid by the Municipality to the Participant. The Reward will be paid by the Municipality to a successful Participant at the rate set by Council for each wolf (adult and non-adult) carcass presented.

Mailing Address:\_\_\_\_\_

# Policy No. 6307 Title: WOLF MANAGEMENT INCENTIVE

Effective Date: December 8, 2020

	Appendix B (P	olicy 6307) – Page 2
Home Phone	Cell	Work
Email:		
Land Location of Residence:		
Rural Address or Street Address:		
Have you lived at this location for a	minimum of 183 days	(six months)?
Are you also participating in the Priv	vate Property/Grazing I	Lease portion of this program? <u>If yes complete Appendix A</u>
Names of trap line partners that ma	y participate in this pro	gram:
Map of trap line attached:		
I the undersigned agree to be boun Wolf Management Incentive Policy		ditions of this Contract of Participation and Clear Hills County
SIGNED thisday of	1	
Participant (print):		(sign):
Witness: (print):		(sign):
Municipal Officer (print):		(sign):

# **Clear Hills County**

# **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Draft Bylaw No. 294-24 Hamlet Municipal Address Visibility
File:	32-09-21 & 32-09-29

### DESCRIPTION:

Council is presented with an update on the public awareness of draft Bylaw No. 294-24 Hamlet Municipal Address Visibility.

Letters have been sent to all resident and commercial property owners within the Hamlets of Cleardale and Worsley, advising them of draft Bylaw No. 294-24 as well as setting a deadline of June 1, 2025 to have all municipal addresses visible.

# BACKGROUND:

- S630-24(12-03-24) RESOLUTION by Reeve Bean to bring back a draft Bylaw to have all Clear Hills County Hamlet Residential and Business addresses visible on the building. CARRIED.
- C651-24(12-10-24) RESOLUTION by Councillor Giesbrecht that first reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility. CARRIED.
- C652-24(12-10-24) RESOLUTION by Reeve Bean that second reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility. CARRIED.

ATTACHMENT: Draft Bylaw No.294-24

# **RECOMMENDED ACTION:**

**RESOLUTION by**... that third reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility.

		AD-	
Initials show support - Reviewed by:	Manager:	CAO:	
		10	

# DRAFT BYLAW NO. 294-24

A BYLAW OF CLEAR HILLS COUNTY, IN THE PROVINCE OF ALBERTA, TO ESTABLISH THE REQUIREMENT OF VISIBILITY FOR RESIDENTAL AND COMMERCIAL MUNICIPAL ADDRESS WITHIN THE HAMLETS OF CLEAR HILLS COUNTY.

**WHEREAS**, Council may, pursuant to Section 58 of the Municipal Government Act Revised Statutes of Alberta 2000, Chapter M-26 as amended, assign a means of identification to buildings or parcels of land to display the identification in a certain manner; and

**WHEREAS**, Council has deemed it desirous to implement a visibility requirement for of all Hamlet residential and commercial municipal addresses, to which then can be utilized by emergency service providers and for other reasons.

**NOW THEREFORE**, the Council of Clear Hills County in the Province of Alberta duly assembled, enacts as follows:

- 1. **THAT**, all Hamlet residential and commercial municipal addresses must be visible at all times.
- 2. **THAT,** the landowner shall be responsible for all costs associated with providing and maintaining the signage.
- 3. **THAT,** the municipal addresses displayed must be in accordance with the attached schedule, Hamlets of Cleardale and Worsley municipal address maps.
- 4. **THAT**, this Bylaw shall come into full force and effect upon third and final reading.

READ a first time this 10<sup>th</sup> day of December, 2024

READ a second time this 10<sup>th</sup> day of December, 2024

READ a third time this 14<sup>th</sup> day of January, 2025

Amber Bean, Reeve

Allan Rowe, Chief Administrative Officer

# **Clear Hills County**

# **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Lori Jobson, Corporate Services Manager
Title:	Finance – Accounts Payable
File:	12-03-02

#### **DESCRIPTION:**

A list of expenditures for Clear Hills County for the period of December 11, 2024 to January 14, 2025 is provided for Council's review.

BACKGROUND / PROPOSAL:

### DISCUSSION / OPTIONS / BENEFITS / DISADVANTAGES:

#### COSTS / SOURCE OF FUNDING (if applicable):

#### **RECOMMENDED ACTION:**

**RESOLUTION** by... that Council receives for information the Accounts Payable report for Clear Hills County for the period of December 11, 2024 to January 14, 2025 for a total of \$1,063,644.77.

		AP		N
Initials show support - Reviewed by:	Manager:	K	CAO:	N
		U		1

System: 1/08/25 2:58:22 PM User Date: 1/08/25

#### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Ranges:	From:	To:	From:	To:
Vendor ID	First	Last	Chequebook ID First	Last
Vendor Name	First	Last	Cheque Number First	Last
Cheque Date	12/11/24	1/14/25		

Sorted By: Cheque Date

Distribution Types Included: All

Vendor Name	1		Cheque Date		
ADVENTURE A	UTOMOTIVE LTD	030008	12/20/24	\$294.35	
	Invoice Descrip		Invoice Number	Invoice Amount	
	Alternator Unit	t 65-56	108272	\$294.35	
	CANADA INC.		12/20/24	\$764.19	
	-		Invoice Number	Invoice Amount	
	Cylinder Rent		77305874	\$285.87	
	Acetylene Refil	ll for Shop	77623096	\$230.53	
	Small Cylinder	Rent	//664511	\$12.15	
	Small Cylinder		77798613	\$28.98	
	Small Cylinder		77919530	\$28.04	
	Oxygen Refill f		77985676	\$120.03	
	Small Cylinder		78035562	\$28.98	
	Small Cylinder		78161287	\$29.61	
	NCE SERVICES LTD		12/20/24	\$10,187.84	
			Invoice Number	Invoice Amount	
	December Benefi	ts	1754-2024-12	\$10,187.84	
B & E HOME		030011	12/20/24	\$572.83	
	Invoice Descript			Invoice Amount	
	Parts Unit 64-4	11	101-189830	\$53.20	
	Office Light Bu	lbs/Cloths	101-190585	\$281.19	
	Washer Fluid Ur	nit 65-56	101-190438	\$9.43	
	Lath & Ice Melt		101-189980	\$216.24	
	HCFD Shop Suppl	ies	101-189717	\$44.90	
BOSCHWICK C		030012	12/20/24	\$35,135.20	
	Invoice Descript	ion	Invoice Number	Invoice Amount	
	Bear Canyon GBC		714	\$17,751.87	
	Worsley GB01	, ,	715	\$17,383.33	
======================================	-	030013	12/20/24	\$2,535.70	
	Invoice Descript		Invoice Number	Invoice Amount	
5.					
	O&G Tax Collect	ions	577129	\$415.80	
	O&G Tax Collect	ions	577186	\$368.55	
	Legal Opinion		577125	\$1,751.35	
CAMPBELL DOI	DGE CHRYSLER LTD.	030014	 12/20/24	\$4,121.27	
	Invoice Descript	ion	Invoice Number	Invoice Amount	
	Parts/R&M Unit	65-51	402624	<u>70</u> \$730.01	

#### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Vendor Name	e Cheque Nu	mber Cheque Date		
	Parts/R&M Unit 65-60	402743	\$1,845.30	**********************************
		402720	\$1,545.96	*****
CLEAR HILLS	WASTE MANAGEMENT 030015	12/20/24	\$10,340.62	
	Invoice Description		Invoice Amount	
	Transfer Stations Contract	235	\$10,340.62	
CLEARDALE C	CO-OPERATIVE LTD. 030016	12/20/24	\$34.60	
	Invoice Description	Invoice Number		
	Fuel for Unit 65-35	68573	\$34.60	
	NDUSTRIES INC. 030017	12/20/24	\$3,912.89	
	Invoice Description			
	Chemical/Freight	INV1142887	\$3,912.89	
	UNICATIONS & SECURI 030018	12/20/24	\$756.00	
	Invoice Description		Invoice Amount	
	Firehall Contract Base Rate	141260	\$756.00	
DHL	030019	12/20/24	\$162.99	
	Invoice Description	Invoice Number		
	Water Sample Shipping	11140274 11148850	\$54.01 \$108.98	
DODDS DAVID	030020	12/20/24	\$60.00	
	Invoice Description			
	Rental Deposit Refund	84019-121124	\$60.00	
EUREKA RIVE	R AG SOCIETY 030021	12/20/24	\$175.00	
	Invoice Description	Invoice Number	Invoice Amount	
	Hall Rent-Clubroot Workshop	330	\$175.00	
GLOBAL FLEE	T INFORMATION 030022	12/20/24	\$687.75	
	Invoice Description	Invoice Number	Invoice Amount	
	Monthly Fees	20241215	\$687.75	-
	ONTRACTING LTD. 030023	12/20/24	\$33,313.89	
	Invoice Description	Invoice Number	Invoice Amount	
	Cleardale GB07 Whitelaw GB15	1296 1297	\$16,973.25 \$16,340.64	
GREGG DISTR	IBUTORS CO. LTD(FAI 030024	12/20/24	\$3,356.42	
	Invoice Description	Invoice Number	Invoice Amount	
	Water Pump Hose	036-356706	<u>71</u> \$3,124.80	

#### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Page: 3 User ID: Dawn

Vendor Name	Cheque Num		Cheque Amount	
	Regular for E.R. Well Pressure Washer Floats Back Up Heater Propane Hose	036-356372 036-356466 036-356467	\$81.45 \$116.05 \$34.12	
H.K.P. TRUC		12/20/24	\$3,963.41	
	Invoice Description		Invoice Amount	
	CVIP/R&M Worsley Sr Bus CVIP/R&M Unit 63-01	53522537 53522536	\$947.14 \$3,016.27	
	RVIEW NO. 136 030026	12/20/24	\$102,500.00	
	Invoice Description			
	Annual Fire Service Agmt # 155 Fv Airport Runway Overlay Fund	5 IVC0000000017 IVC00000000017	\$2,500.00 \$100,000.00	
	HOUSING FOUNDATION 030027	12/20/24	\$157,761.48	
	Invoice Description	Invoice Number		
		011624	\$631,045.98	
PARTLINE PLU		12/20/24	\$377.28	
	Invoice Description	Invoice Number	Invoice Amount	
		001-044091	\$30.98 \$168.91 \$113.95 \$39.29 \$24.15	
PEACE COUNTR		12/20/24	\$128.39	
	Invoice Description			
-	Parts/Mowing Supplies	002-127990	\$128.39	
PETROWICH JA	INET 030030	12/20/24	\$500.00	
	Invoice Description	Invoice Number	Invoice Amount	
-	2024 Cem Grant-St. Peter/Paul	121224	\$500.00	
PRAIRIE DISPOSAL LTD. 030031		12/20/24	\$9,093.01	
	Invoice Description	Invoice Number	Invoice Amount	
	Additional Hauling Recycle Bin Maintenance	0000747001 0000747172	\$4,790.63 \$4,302.38	
PROGRADE SERVICES LTD. 030032		12/20/24	\$17,267.25	
	Invoice Description	Invoice Number	Invoice Amount	
-	Mont. GB03	4424	\$17,267.25	
R&R ROAD LTD	. 030033	12/20/24	\$1,260.00	
	Invoice Description	Invoice Number	Invoice Amount	
-	SL/SC GB16	4895	<u>72</u> \$1,260.00	242

System: 1/08/25 2:58:22 PM User Date: 1/08/25

#### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Page: 4 User ID: Dawn

Vendor Name		Cheque Numbe	er Cheque Date	Cheque Amount	
RICHARDSON,	TROY	030034	12/20/24	\$200.00	
	Invoice Descript			Invoice Amount	
		ntive Program		\$200.00	
ROADATA SER		030035	12/20/24	\$436.80	
	Invoice Descript		Invoice Number	Invoice Amount	
	Permitting Serv	vices	00085165	\$436.80	
ROAMING TRA		030036	12/20/24	\$18,273.68	
	Invoice Descript		Invoice Number	Invoice Amount	
	Worsley Hamlet Hines Creek GB1		0542 0544	\$3,005.10 \$15,268.58	
ROSSWORM FAI	RMS LTD.	030037	12/20/24	\$776.90	
	Invoice Descript		Invoice Number	Invoice Amount	
	Refund for Dbl	Pymt on Ut Acct	120324	\$776.90	
RUCO ENTERPI		030038	12/20/24	\$7,590.45	
			Invoice Number	Invoice Amount	
	Cleardale Hamle Replace Culvert	et Snow Removal /Rebuild App	1864 1866	\$6,645.45 \$945.00	
SHINE SERVIO		030039	12/20/24	\$1,285.62	
	Invoice Descript	ion	Invoice Number	Invoice Amount	
	Comm Center Duc	ct Cleaning	3907	\$1,285.62	
SZMATA PROJI		030040	12/20/24	\$185,104.24	
	Invoice Descript		Invoice Number	Invoice Amount	
	BF71273 Prog Es	stimate #3	120424	\$205,671.38	
WILD ELECTRI		030041	12/20/24	\$1,416.73	
	Invoice Descript		Invoice Number	Invoice Amount	
	Hang Christmas	Lights	37400	\$1,416.73	
WOLSELEY CAN		030042	12/20/24	\$3,882.44	
	Invoice Descript		Invoice Number	Invoice Amount	
	Fire Hydrant Re	epair Parts	9555759	\$3,882.44	
WORSLEY GENE		030043	12/20/24	\$487.68	n na mangang na mangang na na mangang na mang
	Invoice Descript			Invoice Amount	
	EFP Workshop Su		98444	\$9.30	

#### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Page: 5 User ID: Dawn

	eque Number Cheque Date		
WYCLIFFE ENTERPRISES LTD. 0300		\$15,028.13	
	Invoice Number		
Eureka River GB13	996	\$15,028.13	
795496 ALBERTA LTD. O/A HAYWAR 0300		\$50.00	
	Invoice Number		
Rental Deposit Refund		\$50.00	
ALS CANADA LTD 0300		\$590.10	
	Invoice Number		
Worsley Water Sample Cleardale Water Sample		\$295.05 \$295.05	
AMSC INSURANCE SERVICES LTD 0300		\$10,531.49	***************************************
	Invoice Number		
Jan Benefits	1754-2025-01	\$10,531.49	
ASSOCIATED FIRE SAFETY GROUP 0300		\$1,409.03	
	Invoice Number		
WFD Jaws of Life Servi	ce 00014642	\$1,409.03	
B & E HOME HARDWARE 0300		\$978.77	
	Invoice Number		
Heater for CP Truckfil Janitorial Supplies Light Bulbs for Office	101-192953	\$57.74 \$721.74 \$199.29	
BOSCHWICK CONTRACTING 0300	50 1/14/25	\$28,071.27	***************************************
Invoice Description	Invoice Number	Invoice Amount	
Worsley GB01 Bear Canyon GB09	725 726	\$14,987.72 \$13,083.55	
BROWNLEE LLP 03005		\$1,078.09	
Invoice Description	Invoice Number	Invoice Amount	
Legal Opinion	577726	\$1,078.09	
CLEAR HILLS WASTE MANAGEMENT 03005		\$10,550.62	
*	Invoice Number	Invoice Amount	
Worsley Hamlet Garbage Transfer Stations Contr	Hauling 237	\$210.00 \$10,340.62	
CLEARDALE AGRICULTURAL SOCIETY 03005		\$85.00	
Invoice Description	Invoice Number	Invoice Amount	

System: 1/08/25 2:58:22 PM User Date: 1/08/25

### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Page: 6 User ID: Dawn

Vendor Name		per Cheque Date		
	on Room Rental	10218	\$85.00	
COUNTY OF WETASKIWIN	030054	1/14/25	\$4,047.50	
Invoice Descrip			Invoice Amount	
2025 Provincia 2025 Provincia	al ASB Conf Reg al ASB Conf Reg	01032025 010325	\$3,281.25 \$766.25	
CUSTOM COMMUNICATIONS & SEC		1/14/25	\$36.75	
Invoice Descrip			Invoice Amount	
Fit Centre Fob	os Service	141779	\$36.75	
DHL	030056	1/14/25	\$869.29	
Invoice Descrip		Invoice Number	Invoice Amount	
Wat Samp/Chequ	e Shipping	11166163	\$869.29	
DIAMOND SOFTWARE SOLUTIONS		1/14/25	\$257.25	
Invoice Descrip	tion	Invoice Number	Invoice Amount	
Diamond Webina	r	427502	\$257.25	
EASTMAN ENTERPRISES INC.	030058	1/14/25	\$4,269.43	
Invoice Descrip			Invoice Amount	
R&M Unit 63-65		1300	\$4,269.43	
FAIRVIEW & AREA SENIORS CHE		1/14/25	\$7,000.00	
Invoice Descrip		Invoice Number	Invoice Amount	
General Grant	Payment	010225	\$7,000.00	
FEDERATION OF CAN MUNICIPAL		1/14/25	\$945.27	
Invoice Descrip	tion	Invoice Number	Invoice Amount	
Annual FCM Mem	THE R. P. LEWIS CO., LANSING MICH.	INV-42813-W7V9	\$945.27	
GLOBAL FLEET INFORMATION	030061	1/14/25	\$792.75	
Invoice Descrip		Invoice Number		
Monthly Fees		20250116	\$792.75	
GOVERNMENT OF ALBERTA	030062	1/14/25	\$103.65	
Invoice Descrip			Invoice Amount	
BC TS Annual R Carter Camp Rd	ent DML-790069 Annual Rent	0006110360 0006110424	\$51.15 \$52.50	
GRADE PRO CONTRACTING LTD.	GRADE PRO CONTRACTING LTD. 030063		\$32,801.48	
Invoice Descrip		Invoice Number	Invoice Amount	
Cleardale GB07 Whitelaw GB15		1298 1299	<b>75</b> \$16,460.85 \$16,340.63	

System: 1/08/25 2:58:22 PM User Date: 1/08/25

### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Page: 7 User ID: Dawn

Vendor Name	Cheque Num	ber Cheque Date	Cheque Amount	
GREEN PIPER	PEST CONTROL 030064	1/14/25	\$446.25	
	Invoice Description			
	Rodent Control - Office & Shop	6545	\$446.25	
		1/14/25	\$3,124.80	
		Invoice Number		
	4" Lay Flat Hose Unit 64-11			
	& DISTRICT AGRICUL 030066	1/14/25	\$210.00	
	Invoice Description	Invoice Number	Invoice Amount	
	HCFD Christmas Party	676932	\$210.00	
HITECH BUSI	NESS SYSTEMS LTD. 030067	1/14/25	\$679.10	
	Invoice Description			
	Copier Manitenance Agreement Copier Maintenance Agreement	1780696 1780695	\$589.39 \$89.71	
LAPRAIRIE W		1/14/25	\$74,007.43	
	Invoice Description	Invoice Number		
	Pavement Maintenance	4490-0011 DEC	\$74,007.43	
	VESTOCK COMPANY LTD 030069	1/14/25	\$200.00	
	Invoice Description			
	Wolf Hunt Incentive Program	010325	\$200.00	
MIGHTY PEAC	E TOURIST ASSOCIATI 030070	1/14/25	\$9,121.71	
	Invoice Description	Invoice Number	Invoice Amount	
	2025 MPTA Membership	2025008	\$9,121.71	
	GAS COOP LTD. 030071	1/14/25	\$1,524.66	
	Invoice Description	Invoice Number	Invoice Amount	
	CWP Heat BCWP Heat WWTP Heat Cldl Reg Water Pumphouse Heat	941898 942568 941369 944454	\$303.29 \$95.91 \$973.54 \$151.92	
PRAIRIE DISH			\$10,649.63	
	Invoice Description	Invoice Number	Invoice Amount	
	Recycle Bin Maintenance Additional Hauling	0000751953 0000751776	\$5,399.63 \$5,250.00	
PROGRADE SEF	RVICES LTD. 030073	1/14/25	\$14,332.50	
	Invoice Description	Invoice Number	Invoice Amount	

#### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Vendor Name		Cheque Number Cheque Date			
	Mont GB03		4426	\$14,332.50	
	MUNICATIONS	030074	1/14/25	\$254.09	
	Invoice Descript			Invoice Amount	
	HCFD Radio Base	9	688422	\$254.09	
ROADATA SER		030075	1/14/25	\$588.00	
				Invoice Amount	
	Permitting Serv	vices	00085463	\$588.00	
ROAMING TRA		030076	1/14/25	\$13,735.05	
	Invoice Descript			Invoice Amount	
	Hines Creek GB1	14	0546	\$13,735.05	
RUCO ENTERP		030077	1/14/25	\$4,103.41	
	Invoice Descript			Invoice Amount	
	Cleardale Hamlet Snow Removal		1867	\$4,103.41	
RUSSELL WANDA & BRIAN 030078		1/14/25	\$1,050.00		
	Invoice Descript			Invoice Amount	
	Sulphur Lake Ca	iretaker	123124	\$1,050.00	
SAVILLE DRI		030079	1/14/25	\$62,947.50	
	Invoice Descript			Invoice Amount	
	2024 Worsley Wa	ter Well Const	5655	\$62,947.50	
	LAYTON AND ANN	030080	1/14/25	\$1,950.00	
	Invoice Descript			Invoice Amount	
	December Janito	orial Services	223283	\$1,950.00	
	NOLOGIES INC.	030081	1/14/25	\$5,966.65	
	Invoice Descript			Invoice Amount	
	Jan Service Agr		9306	\$5,966.65	
	ERS OF ALBERTA	030082	1/14/25	\$70.33	
	Invoice Descript		Invoice Number	Invoice Amount	
	WWTP & Royce Tr	kfil Parts/Tool		\$70.33	
URE RYAN		030083	1/14/25	\$2,100.00	
	Invoice Descript		Invoice Number	Invoice Amount	
	Running/Stoney		082947	\$2,100.00	

System: 1/09/25 11:04:05 AM

User Date: 1/09/25

#### Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Vendor Name		ber Cheque Date	Champa Imaunt	
	Jan Service Agreement #57		\$5,966.65	
	ERS OF ALBERTA 030082	1/14/25	\$70.33	
	-		Invoice Amount	
	WWTP & Royce Trkfil Parts/Too	1 SOINV6985162	\$70.33	
URE RYAN	030083	1/14/25	\$2,100.00	
	Invoice Description	Invoice Number	Invoice Amount	
	Running/Stoney Lake Caretaker	082947	\$2,100.00	
	HINES CREEK 030084	1/14/25	\$5,036.51	***************************************
	Invoice Description			
	Awards & App Banq Hall Rental 2024 Street Sweeper Expenses	010225 20240231	\$943.00 \$4,093.51	
	E FIGHTER SOCIETY 030085	1/14/25	\$370.00	***************************************
	Invoice Description	Invoice Number	Invoice Amount	
	Clear Fitness Account	123124	\$370.00	
WORSLEY HIS	TORICAL & CULTURAL 030086	1/14/25	\$50.00	
	1	Invoice Number		
	2025 Community Calendar Ad	010125	\$50.00	
WSP	030087	1/14/25	\$29,933.13	
		Invoice Number		
	RR 64 Engineering Services RR 124 Engineering Services		\$1,888.42 \$28,044.71	-
WYCLIFFE EN	TERPRISES LTD. 030088	1/14/25	\$17,981.25	
			Invoice Amount	
	Eureka River GB13	997	\$17,981.25	
	RECREATION SOCIETY 030089	1/14/25	\$65,000.00	
	Invoice Description	Invoice Number	Invoice Amount	
14				-
	General Grant Payment	010925	\$65,000.00	

System: 1/ User Date: 1/		2:59:53 PM	Clear Hills County VENDOR CHEQUE REGISTER REF Payables Management	ORT		Page: 1 User ID: Dawn	
Ranges:	From:		То:		From:	То:	
Cheque Num	nber First		Last	Cheque Date	12/11/24	1/14/25	
Vendor ID	First		Last	Chequebook ID	First	Last	
Vendor Nam	ne First		Last	-			

Sorted By: Cheque Number

\* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Dat	e Chequebook ID	Audit Trail Code	Amount
030008	ADVENTURE01	ADVENTURE AUTOMOTIVE LTD	12/20/24	АТВ	PMCHQ00001282	\$294.35
030009	AIR01	AIR LIQUIDE CANADA INC.	12/20/24	ATB	PMCHQ00001282	\$764.19
030010	AMSC05	AMSC INSURANCE SERVICES LTD	12/20/24	ATB	PMCHQ00001282	\$10,187.84
030011	B&EHOME01	B & E HOME HARDWARE	12/20/24	ATB	PMCHQ00001282	\$572.83
030012	BOSCHWICK01	BOSCHWICK CONTRACTING	12/20/24	ATB	PMCHQ00001282	\$35,135.20
030013	BROWNLEE01	BROWNLEE LLP	12/20/24	ATB	PMCHQ00001282	\$2,535.70
030014	CAMPBELL01	CAMPBELL DODGE CHRYSLER LTD.	12/20/24	ATB	PMCHQ00001282	\$4,121.27
030015	CLEARHILLSW	CLEAR HILLS WASTE MANAGEMENT	12/20/24	ATB	PMCHQ00001282	\$10,340.62
030016 030017	CLECO06	CLEARDALE CO-OPERATIVE LTD.	12/20/24	ATB	PMCHQ00001282	\$34.60
030018	CLEARTECH01 CUCO06	CLEARTECH INDUSTRIES INC.	12/20/24	ATB	PMCHQ00001282	\$3,912.89
030019	DHL01	CUSTOM COMMUNICATIONS & SECURI LOOMIS EXPRESS		ATB ATB	PMCHQ00001282	\$756.00
030020	DODDSD	DAVID DODDS	12/20/24 12/20/24	ATB	PMCHQ00001282 PMCHQ00001282	\$162.99
030021	EUREKA01	EUREKA RIVER AG SOCIETY	12/20/24	ATB	PMCHQ00001282 PMCHQ00001282	\$60.00 \$175.00
030022	GFI01	GFI SYSTEMS INC	12/20/24	ATB	PMCHQ00001282 PMCHQ00001282	\$687.75
030023	GRADEPRO	GRADE PRO CONTRACTING LTD.	12/20/24	ATB	PMCHQ00001282	\$33,313.89
030024	GREGG01	GREGG DISTRIBUTORS CO. LTD.	12/20/24	ATB	PMCHQ00001282	\$3,356.42
030025	HKPTRUCK01	H.K.P. TRUCKING	12/20/24	ATB	PMCHQ00001282	\$3,963.41
030026	MDFAIR01	M.D. OF FAIRVIEW NO. 136	12/20/24	ATB	PMCH000001282	\$102,500.00
030027	NPHOUSE01	NORTH PEACE HOUSING FOUNDATION		ATB	PMCHQ00001282	\$157,761.48
030028	PARTLINE	PARTLINE PLUS	12/20/24	ATB	PMCHQ00001282	\$377.28
030029	PEACECOUNTRYSUP	PEACE COUNTRY SUPPLY	12/20/24	ATB	PMCHQ00001282	\$128.39
030030	PETROWICH03	JANET PETROWICH	12/20/24	ATB	PMCHQ00001282	\$500.00
030031	PRAIRIE03	PRAIRIE DISPOSAL LTD.	12/20/24	ATB	PMCHQ00001282	\$9,093.01
030032	PROGRADE01	PROGRADE SERVICES LTD.	12/20/24	ATB	PMCHQ00001282	\$17,267.25
030033	R&R01	R&R ROAD LTD.	12/20/24	ATB	PMCHQ00001282	\$1,260.00
030034	RICHARDSONT	TROY RICHARDSON	12/20/24	ATB	PMCHQ00001282	\$200.00
030035	ROADATA	ROADATA SERVICES LTD	12/20/24	ATB	PMCHQ00001282	\$436.80
030036	ROAMING	ROAMING TRANSPORT	12/20/24	ATB	PMCHQ00001282	\$18,273.68
030037	ROSSWORM02	ROSSWORM FARMS LTD.	12/20/24	ATB	PMCHQ00001282	\$776.90
030038	RUCO01	RUCO ENTERPRISES LTD.	12/20/24	ATB	PMCHQ00001282	\$7,590.45
030039	SHINE	SHINE SERVICES	12/20/24	ATB	PMCHQ00001282	\$1,285.62
030040	SZMATA	SZMATA PROJECTS LTD.	12/20/24	ATB	PMCHQ00001282	\$185,104.24
030041 030042	WILDELECT01	WILD ELECTRIC LTD.	12/20/24	ATB	PMCHQ00001282	\$1,416.73
030042	WOLSE01 WGENERAL01	WOLSELEY CANADA INC.	12/20/24 12/20/24	ATB	PMCHQ00001282	\$3,882.44
030043	WYCLIFFE	4D HOLDINGS LTD. WYCLIFFE ENTERPRISES LTD.	12/20/24	ATB ATB	PMCHQ00001282	\$487.68
030045	795496AB	795496 ALBERTA LTD. O/A HAYWAR		ATB	PMCHQ00001282 PMCHQ00001283	\$15,028.13 \$50.00
030045	ALSE01	ALS CANADA LTD	1/14/25	ATB	PMCHQ00001283 PMCHQ00001283	\$590.10
030047	AMSC05	AMSC INSURANCE SERVICES LTD	1/14/25	ATB	PMCHQ00001283	\$10,531.49
030048	ASSOCIATED	ASSOCIATED FIRE SAFETY GROUP	1/14/25	ATB	PMCHQ00001283	\$1,409.03
030049	B&EHOME01	B & E HOME HARDWARE	1/14/25	ATB	PMCHQ00001283	\$978.77
030050	BOSCHWICK01	BOSCHWICK CONTRACTING	1/14/25	ATB	PMCHQ00001283	\$28,071.27
030051	BROWNLEE01	BROWNLEE LLP	1/14/25	ATB	PMCHQ00001283	\$1,078.09
030052	CLEARHILLSW	CLEAR HILLS WASTE MANAGEMENT	1/14/25	ATB	PMCHQ00001283	\$10,550.62
030053	CLEARDALEAG01	CLEARDALE AGRICULTURAL SOCIETY	1/14/25	ATB	PMCHQ00001283	\$85.00
030054	COUNTYWET01	2025 PROVINICAL ASB CONFERENCE	1/14/25	ATB	PMCHQ00001283	\$4,047.50
030055	CUCO06	CUSTOM COMMUNICATIONS & SECURI	1/14/25	ATB	PMCHQ00001283	\$36.75
030056	DHL01	LOOMIS EXPRESS	1/14/25	ATB	PMCHQ00001283	\$869.29
030057	DIAMOND01	CENTRALSQUARE CANADA SOFTWARE	1/14/25	ATB	PMCHQ00001283	\$257.25
030058	EASTMAN	EASTMAN ENTERPRISES INC.	1/14/25	ATB	PMCHQ00001283	\$4,269.43
030059	FAIRVIEWSRS	FAIRVIEW & AREA SENIORS CHECK	1/14/25	ATB	PMCHQ00001283	\$7,000.00
030060	FCM01	FEDERATION OF CANADIAN	1/14/25	ATB	PMCHQ00001283	\$945.27
030061	GFI01	GFI SYSTEMS INC	1/14/25	ATB	PMCHQ00001283	\$792.75
030062	GOVERNMENT02	GOVERNMENT OF ALBERTA	1/14/25	ATB	PMCHQ00001283	\$103.65
030063	GRADEPRO	GRADE PRO CONTRACTING LTD. 79	1/14/25	ATB	PMCHQ00001283	\$32,801.48

#### Clear Hills County VENDOR CHEQUE REGISTER REPORT Payables Management

#### \* Voided Cheques

030062         GOVERNMENTO2         GOVERNMENT OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$103.65           030063         GRADEPRO         GRADE PRO         GRADE PRO         CONTRACTING LTD.         1/14/25         ATB         PMCHQ00001283         \$32,801.48           030064         GRESN         GREEN PIPER PEST CONTROL         1/14/25         ATB         PMCHQ0001283         \$3,124.80           030066         HCAGRICO1         HINES CREEK & DISTRIETORS CO. LTD.         1/14/25         ATB         PMCHQ00001283         \$3,124.80           030066         HCAGRICO1         HINES CREEK & DISTRIETORS         1/14/25         ATB         PMCHQ00001283         \$679.10           030067         HITECHO1         LIPRAIWORKS01         LAPRAITE WORKS         1/14/25         ATB         PMCHQ00001283         \$74/07.43           030070         MGRTYO1         MGHTY PEACE GAS CO-OP LD         1/14/25         ATB         PMCHQ0001283         \$1,524.66           030072         PRAIRIE0         SPARTE DISPOSAL LTD.         1/14/25         ATB         PMCHQ0001283         \$14,332.50           030073         ROGRADEO1         PROGRADES ERVICES LTD.         1/14/25         ATB         PMCHQ0001283         \$14,332.50           030075         <	Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook ID	Audit Trail Code	Amount
030064         GREEN         GREEN         IPPER PEST CONTROL         1/14/25         ATB         PMCHQ00001283         \$446.25           030065         GREGGOI         GREGG DISTRIBUTORS CO. LTD.         1/14/25         ATB         PMCHQ00001283         \$3,124.80           030066         HCACRICOI         HINES CREEK & DISTRIE         1/14/25         ATB         PMCHQ00001283         \$210.00           030066         LAPRAIWORKS01         LAPRAINE WORKS         1/14/25         ATB         PMCHQ00001283         \$74,007.43           030069         MAVERICK02         MAVERICK LIVESTOCK COMPANY LTD         1/14/25         ATB         PMCHQ00001283         \$9,121.71           030070         MIGHTV01         MIGHTY PEACE TOURIST ASSOCIATI         1/14/25         ATB         PMCHQ00001283         \$1,524.66           030072         PRAIRIEO3         PRAIRIE DISPOSAL LTD,         1/14/25         ATB         PMCHQ00001283         \$14,332.50           030074         QUINTELO1         QUINTEL COMMUNICATIONS LTD,         1/14/25         ATB         PMCHQ0001283         \$548.00           030075         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ0001283         \$13,735.05           030076         ROAMING         ROAMING TRANSPORT							
030065         GREGG01         GREGG DISTRIBUTORS CO. LTD.         1/14/25         ATB         PMCHQ00001283         \$3,124.80           030066         HCAGRICO1         HINES CREEK & DISTRICT         1/14/25         ATB         PMCHQ00001283         \$210.00           030067         HITECHO1         HITECH BUSINESS SYSTEMS LTD.         1/14/25         ATB         PMCHQ00001283         \$679.10           030068         LAPRAIMORKS01         LAPRAITE WORKS         1/14/25         ATB         PMCHQ00001283         \$714,007.43           030070         MIGHTYO1         MIGHTY PEACE TOURIST ASSOCIATI         1/14/25         ATB         PMCHQ00001283         \$12,524.66           030072         PRAIRIEO3         PRAIRIE DISPOSAL LTD.         1/14/25         ATB         PMCHQ00001283         \$11,649.63           030073         PROGRADEO1         PROGRADE SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$14,332.50           030074         QUINTELO         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ00001283         \$14,332.50           030076         ROADATA         ROADATA ROADATA SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$13,735.05           030077         RUCO01         RUCO1         RUC	030063	GRADEPRO	GRADE PRO CONTRACTING LTD.	1/14/25	ATB	PMCHQ00001283	\$32,801.48
030066         HCAGRIC01         HINES CREEK & DISTRICT         1/14/25         ATB         PMCHQ0001283         \$210.00           030067         HITECH01         HITECCH USINESS SYSTEMS LTD.         1/14/25         ATB         PMCHQ0001283         \$679.10           030068         LAPRAIWORKS01         LAPRAIWORKS01         LAPRAIWORKS01         LAPRAIWORKS01         1/14/25         ATB         PMCHQ00001283         \$74,007.43           030069         MAVERICKO2         MAVERICK LIVESTOCK COMPANY LTD         1/14/25         ATB         PMCHQ00001283         \$200.00           030070         MIGHTY01         MIGHTY PEACE TOURIST ASSOCIATI         1/14/25         ATB         PMCHQ00001283         \$10,649.63           030072         PRAIRIE03         PRAIRIE DISPOSAL LTD.         1/14/25         ATB         PMCHQ00001283         \$14,332.50           030074         QUINTEL01         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ00001283         \$588.00           030076         ROADATA         ROADATA SERVICES LTD         1/14/25         ATB         PMCHQ00001283         \$41,03.41           030078         RUCSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ00001283         \$41,050.00           030079         SAV	030064	GREEN	GREEN PIPER PEST CONTROL	1/14/25	ATB		
030067         HITECH01         HITECH BUSINESS SYSTEMS LTD.         1/14/25         ATB         PMCHQ00001283         \$679.10           030068         LAPRAIWORKS01         LAPRAIRIE WORKS         1/14/25         ATB         PMCHQ00001283         \$74,007.43           030069         MAVERICKU         LIVESTOCK COMPANY LTD         1/14/25         ATB         PMCHQ00001283         \$200.00           030070         MIGHTV01         MIGHTV PEACE TOURTST ASSOCIATI         1/14/25         ATB         PMCHQ00001283         \$1,524.66           030072         PRAIRIE03         PRAIRIE DISPOSAL LTD.         1/14/25         ATB         PMCHQ00001283         \$11,649.63           030073         PROGRADE01         PROGRADE SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$24.05           030074         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ0001283         \$13,735.05           030076         ROADATA         ROADATA SERVICES LTD         1/14/25         ATB         PMCHQ0001283         \$13,735.05           030077         RUCC01         RUC ENTERRISES LTD.         1/14/25         ATB         PMCHQ0001283         \$14,032.05           030077         RUCO1         RUC ENTERRISES LTD.         1/14/25         ATB	030065	GREGG01	GREGG DISTRIBUTORS CO. LTD.	1/14/25	ATB	PMCHQ00001283	\$3,124.80
030068         LAPRAIWORKS01         LAPRAIRIE WORKS         1/14/25         ATB         PMCHQ00001283         \$74,007.43           030069         MAVERICKO2         MAVERICK LIVESTOCK COMPANY LTD         1/14/25         ATB         PMCHQ00001283         \$200.00           030070         MIGHTY01         MIGHTY PEACE TOURIST ASSOCIATI         1/14/25         ATB         PMCHQ00001283         \$9,121.71           030071         NPGASO1         NORTH PEACE GAS CO-OP LTD.         1/14/25         ATB         PMCHQ00001283         \$1,524.66           030072         PRAIRIE03         PRAIRIE DISPOSAL LTD.         1/14/25         ATB         PMCHQ00001283         \$14,332.50           030074         QUINTELO1         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ00001283         \$24.93           030075         ROADATA         ROADATA SERVICES LTD.         1/14/25         ATB         PMCHQ0001283         \$13,735.05           030076         ROMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ00001283         \$1,050.00           030079         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$6,2,947.50           030080         KERRATT         CLAYTON AND ANN SKERRATT         1/14/25	030066	HCAGRIC01	HINES CREEK & DISTRICT	1/14/25	ATB	PMCHQ00001283	\$210.00
030069         MAVERICK02         MAVERICK LIVESTOCK COMPANY LTD         1/14/25         ATB         PMCHQ00001283         \$200.00           030070         MIGHTY01         MIGHTY PEACE TOURIST ASSOCIATI         1/14/25         ATB         PMCHQ00001283         \$9,121.71           030071         NPGAS01         NORTH PEACE GAS CO-OP LTD.         1/14/25         ATB         PMCHQ00001283         \$1,524.66           030072         PRAIRIE03         PRAIRIE DISPOSAL LTD.         1/14/25         ATB         PMCHQ00001283         \$10,649.63           030073         PROGRADE01         PROGRADE SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$24.09           030075         ROADATA         ROADATA SERVICES LTD         1/14/25         ATB         PMCHQ00001283         \$14,332.50           030076         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ00001283         \$13,735.05           030079         SAVILLEO1         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$1,050.00           030079         SAVILLEO1         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$1,050.00           030080         SERRATT         CLAYTON AND ANN SKERRATT <td>030067</td> <td>HITECH01</td> <td>HITECH BUSINESS SYSTEMS LTD.</td> <td>1/14/25</td> <td>ATB</td> <td>PMCHQ00001283</td> <td>\$679.10</td>	030067	HITECH01	HITECH BUSINESS SYSTEMS LTD.	1/14/25	ATB	PMCHQ00001283	\$679.10
030070         MIGHTY01         MIGHTY PEACE TOURIST ASSOCIATI         1/14/25         ATB         PMCHQ00001283         \$9,121.71           030071         NPGAS01         NORTH PEACE GAS CO-OP LTD.         1/14/25         ATB         PMCHQ00001283         \$10,649.63           030072         PRAIRIE03         PRAIRIE DISPOSAL LTD.         1/14/25         ATB         PMCHQ00001283         \$10,649.63           030073         PROGRADE01         PROGRADE SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$254.09           030074         QUINTEL01         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ00001283         \$588.00           030075         ROADATA         ROADATA SERVICES LTD         1/14/25         ATB         PMCHQ00001283         \$13,735.05           030076         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ00001283         \$14,103.41           030079         SAVILLE01         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$14,050.00           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.	030068	LAPRAIWORKS01	LAPRAIRIE WORKS	1/14/25	ATB	PMCHQ00001283	\$74,007.43
030071         NPGAS01         NORTH PEACE GAS CO-OP LTD.         1/14/25         ATB         PMCHQ0001283         \$1,524.66           030072         PRAIRIE03         PRAIRIE DISPOSAL LTD.         1/14/25         ATB         PMCHQ0001283         \$10,649.63           030073         PROGRADE01         PROGRADE SERVICES LTD.         1/14/25         ATB         PMCHQ0001283         \$14,332.50           030074         QUINTEL01         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ00001283         \$254.09           030075         ROADATA         ROADATA SERVICES LTD         1/14/25         ATB         PMCHQ0001283         \$588.00           030076         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ0001283         \$14,735.05           030077         RUC001         RUCO ENTERPRISES LTD.         1/14/25         ATB         PMCHQ0001283         \$4,103.41           030078         RUSSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ00001283         \$4,050.00           030080         SKERATT         CAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ0001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25 <td< td=""><td>030069</td><td>MAVERICK02</td><td>MAVERICK LIVESTOCK COMPANY LTE</td><td>0 1/14/25</td><td>ATB</td><td></td><td>\$200.00</td></td<>	030069	MAVERICK02	MAVERICK LIVESTOCK COMPANY LTE	0 1/14/25	ATB		\$200.00
030072         PRAIRIE03         PRAIRIE DISPOSAL LTD.         1/14/25         ATB         PMCHQ00001283         \$10,649.63           030073         PROGRADE01         PROGRADE SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$14,332.50           030074         QUINTEL01         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ00001283         \$254.09           030075         ROADATA         ROADATA SERVICES LTD         1/14/25         ATB         PMCHQ00001283         \$588.00           030076         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ00001283         \$13,73.05           030077         RUCC01         RUCO ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$41,03.41           030078         RUSSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ00001283         \$41,050.00           030079         SAVILLE01         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25 </td <td>030070</td> <td>MIGHTY01</td> <td>MIGHTY PEACE TOURIST ASSOCIATI</td> <td>1/14/25</td> <td>ATB</td> <td>PMCHQ00001283</td> <td>\$9,121.71</td>	030070	MIGHTY01	MIGHTY PEACE TOURIST ASSOCIATI	1/14/25	ATB	PMCHQ00001283	\$9,121.71
030073         PROGRADE01         PROGRADE SERVICES LTD.         1/14/25         ATB         PMCHQ0001283         \$14,332.50           030074         QUINTEL01         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ0001283         \$254.09           030075         ROADATA         ROADATA SERVICES LTD         1/14/25         ATB         PMCHQ0001283         \$588.00           030076         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ0001283         \$13,735.05           030077         RUC001         RUCC ENTERPRISES LTD.         1/14/25         ATB         PMCHQ0001283         \$41,03.41           030078         RUSSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ0001283         \$1,050.00           030079         SAVILLED         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ0001283         \$1,950.00           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ0001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ0001283         \$2,906.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25	030071	NPGAS01	NORTH PEACE GAS CO-OP LTD.	1/14/25	ATB	PMCHQ00001283	\$1,524.66
030074         QUINTEL01         QUINTEL COMMUNICATIONS LTD.         1/14/25         ATB         PMCHQ00001283         \$254.09           030075         ROADATA         ROADATA SERVICES LTD         1/14/25         ATB         PMCHQ00001283         \$588.00           030076         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ00001283         \$13,735.05           030077         RUC001         RUCO ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$41,03.41           030078         RUSSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ00001283         \$4,103.41           030079         SAVILLE01         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$1,050.00           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ00001283         \$5,966.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25	030072	PRAIRIE03	PRAIRIE DISPOSAL LTD.	1/14/25	ATB	PMCHQ00001283	\$10,649.63
CONST         ROADATA         ROADATA         SERVICES LITD         1/14/25         ATB         PMCHQ0001283         \$588.00           030076         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ00001283         \$13,735.05           030077         RUC001         RUCO ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$41,03.41           030078         RUSSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ00001283         \$41,050.00           030079         SAVILLE01         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$62,947.50           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ00001283         \$5,966.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030085         WORSLEYHIST         WORSLEY FIRE FIGHTER SOCIETY	030073	PROGRADE01	PROGRADE SERVICES LTD.	1/14/25	ATB	PMCHQ00001283	\$14,332.50
030076         ROAMING         ROAMING TRANSPORT         1/14/25         ATB         PMCHQ00001283         \$13,735.05           030077         RUCO01         RUCC ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$4,103.41           030078         RUSSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ00001283         \$1,050.00           030079         SAVILLE01         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$62,947.50           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ00001283         \$5,966.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$70.33           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030085         WORSLEY DS         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$50.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25	030074	QUINTEL01	QUINTEL COMMUNICATIONS LTD.	1/14/25	ATB	PMCHQ00001283	
030077         RUC001         RUC0 ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$4,103.41           030078         RUSSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ00001283         \$1,050.00           030079         SAVILLE01         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$62,947.50           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ00001283         \$5,966.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$70.33           030083         URER         RYAN URE         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$2,00.00           030085         WORSLEY DS         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEY HISTORICAL &         1/14/25         ATB         PMC	030075	ROADATA	ROADATA SERVICES LTD	1/14/25	ATB	PMCHQ00001283	\$588.00
030078         RUSSELLB         WANDA & BRIAN RUSSELL         1/14/25         ATB         PMCHQ00001283         \$1,050.00           030079         SAVILLE01         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$62,947.50           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ00001283         \$5,966.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$70.33           030083         URER         RYAN URE         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030085         WORSLEY1ST         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$50.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB<	030076	ROAMING	ROAMING TRANSPORT	1/14/25	ATB	PMCHQ00001283	\$13,735.05
030079         SAVILLE01         SAVILLE DRILLING SERVICES LTD.         1/14/25         ATB         PMCHQ00001283         \$62,947.50           030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ00001283         \$5,966.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$70.33           030083         URER         RYAN URE         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030085         WORSLEY05         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$50.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25	030077	RUCO01	RUCO ENTERPRISES LTD.	1/14/25	ATB	PMCHQ00001283	\$4,103.41
030080         SKERRATT         CLAYTON AND ANN SKERRATT         1/14/25         ATB         PMCHQ00001283         \$1,950.00           030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ00001283         \$5,966.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$70.33           030083         URER         RYAN URE         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030085         WORSLEY05         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$50.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTERO1         CARTER CAMP RECREATION SOCIETY         1/14/25         A	030078	RUSSELLB	WANDA & BRIAN RUSSELL	1/14/25	ATB	PMCHQ00001283	\$1,050.00
030081         TRINUS01         TRINUS TECHNOLOGIES INC.         1/14/25         ATB         PMCHQ00001283         \$5,966.65           030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$70.33           030083         URER         RYAN URE         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030085         WORSLEY05         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$50.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTER01         CARTER CAMP RECREATION SOCIETY         1/14/25         ATB         PMCHQ00001283         \$17,981.25	030079	SAVILLE01	SAVILLE DRILLING SERVICES LTD.	1/14/25	ATB	PMCHQ00001283	\$62,947.50
030082         UFA01         UNITED FARMERS OF ALBERTA         1/14/25         ATB         PMCHQ00001283         \$70.33           030083         URER         RYAN URE         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030085         WORSLEY05         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$50.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTER01         CARTER CAMP RECREATION SOCIETY         1/14/25         ATB         PMCHQ00001283         \$17,981.25	030080	SKERRATT	CLAYTON AND ANN SKERRATT	1/14/25	ATB	PMCHQ00001283	\$1,950.00
030083         URER         RYAN URE         1/14/25         ATB         PMCHQ00001283         \$2,100.00           030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030085         WORSLEY05         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$50.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTER01         CARTER CAMP RECREATION SOCIETY         1/14/25         ATB         PMCHQ00001284         \$65,000.00	030081	TRINUS01	TRINUS TECHNOLOGIES INC.	1/14/25	ATB	PMCHQ00001283	\$5,966.65
030084         VILLAGE01         VILLAGE OF HINES CREEK         1/14/25         ATB         PMCHQ00001283         \$5,036.51           030085         WORSLEY05         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$370.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTER01         CARTER CAMP RECREATION SOCIETY         1/14/25         ATB         PMCHQ00001284         \$65,000.00	030082	UFA01	UNITED FARMERS OF ALBERTA	1/14/25	ATB	PMCHQ00001283	\$70.33
030085         WORSLEY05         WORSLEY FIRE FIGHTER SOCIETY         1/14/25         ATB         PMCHQ00001283         \$370.00           030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$50.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTER01         CARTER CAMP RECREATION SOCIETY         1/14/25         ATB         PMCHQ00001284         \$65,000.00	030083	URER	RYAN URE	1/14/25	ATB	PMCHQ00001283	\$2,100.00
030086         WORSLEYHIST         WORSLEY HISTORICAL &         1/14/25         ATB         PMCHQ00001283         \$50.00           030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTER01         CARTER CAMP RECREATION SOCIETY         1/14/25         ATB         PMCHQ00001284         \$65,000.00	030084	VILLAGE01	VILLAGE OF HINES CREEK	1/14/25	ATB	-	\$5,036.51
030087         WSP01         WSP CANADA INC.         1/14/25         ATB         PMCHQ00001283         \$29,933.13           030088         WYCLIFFE         WYCLIFFE ENTERPRISES LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTER01         CARTER CAMP RECREATION SOCIETY         1/14/25         ATB         PMCHQ00001284         \$65,000.00	030085	WORSLEY05	WORSLEY FIRE FIGHTER SOCIETY	1/14/25	ATB	PMCHQ00001283	
030088         WYCLIFFE         WYCLIFFE         ENTERPRISES         LTD.         1/14/25         ATB         PMCHQ00001283         \$17,981.25           030089         CARTER01         CARTER CAMP RECREATION SOCIETY         1/14/25         ATB         PMCHQ00001284         \$65,000.00	030086	WORSLEYHIST	WORSLEY HISTORICAL &	1/14/25	ATB	PMCHQ00001283	\$50.00
030089 CARTER01 CARTER CAMP RECREATION SOCIETY 1/14/25 ATB PMCHQ00001284 \$65,000.00	030087	WSP01	WSP CANADA INC.	1/14/25	ATB	PMCHQ00001283	\$29,933.13
	030088	WYCLIFFE	WYCLIFFE ENTERPRISES LTD.	1/14/25	ATB	PMCHQ00001283	\$17,981.25
	030089	CARTER01	CARTER CAMP RECREATION SOCIETY	1/14/25	ATB	2	

Total Cheques: 82

Total Amount of Cheques: \$1,063,644.77

	ATB MASTER CARD DETAILS			
DATE OF PURCHASE	PLACE OF PURCHASE	DESCRIPTION	AM	IOUNT
10/03/24	Shopify	Accidentally Charged on County Card - EA	\$	12.60
10/07/24	RMA	Councillor Ruecker 2024 Fall RMA Convention Registration - EA	\$	861.00
10/12/24	Fairmont Banff Springs	Deputy Reeve Janzen Hotel - EA	\$	260.40
10/23/24	GoTo Technologies Canada Ltd	Video Conferencing Account - EA	\$	27.30
10/31/24	Canada Post	Newsletter Mailout - EA	\$	9.36
10/31/24	Canada Post	Newsletter Mailout - EA	\$	127.33
10/31/24	Canada Post	Newsletter Mailout - EA	\$	49.62
10/31/24	Canada Post	Newsletter Mailout - EA	\$	61.79
10/31/24	Canada Post	Newsletter Mailout - EA	\$	87.75
10/31/24	Canada Post	Newsletter Mailout - EA	\$	7.96
10/16/24	Canada Post	PCBFA Presentation Mailout - CSM	\$	227.14
10/08/24	Amazon	New Bank Deposit Book - AP	s	29.34
10/09/24	Amazon	Strap for New Bank Deposit Book - AP	\$	17.02
10/10/24	Eventbrite	2024 Peace Region ASB Conference - AP	\$	393.75
10/21/24	Best Western Plus	2024 Peace Region ASB Conference Hotel Room - AP	\$	235.77
10/21/24	Best Western Plus	2024 Peace Region ASB Conference Hotel Room - AP	\$	235.77
10/21/24	Best Western Plus	2024 Peace Region ASB Conference Hotel Room - AP	\$	235.77
10/31/24	Amazon	Coffee & ASB Agendas	\$	103.87
10/31/24	Edmonton Workwear	HCFD Coveralls	s	1,210.51



### MONTHLY STATEMENT OCT 05 to NOV 06, 2024

CLEAR HILLS COUNTY \* Account Number: Alberta BusinessCard



) 1-800-332-8383

Statement date: November 06, 2024 PREVIOUS CHARGES AND PAYMENTS			
Your previous balance		\$9,466.96	
Payments made from Oct 05 to Nov 06 - Thank you	-\$9,466.96		
Credits	\$0.00		
Total payments and credits NEW CHARGES		-\$9,466.96	
Purchases and returns	\$4,194.05		
Cash advances and Mastercard cheques	\$0.00		
Fees and adjustments	\$0.00		
Interest charges	\$0.00		
Total new ch <b>arge</b> s		\$4,194.05	
Your new balance		\$4,19405	
MINIMUM PAYMENT AND CREDIT LI			
Minimum parment due	2793 B	\$126.00	Your credit limit
Payment due date		mber 27, 2024	

005685

\$60,000.00 \$55,805,95

**ATB** Financial<sup>®</sup>

### Payment Slip

If you're paying by mail, please send this remittance slip with your cheque to: ATB Financial Mastercard P.O. Box 21063 Calgary, AB T2P 4H5

#### Account number:

Your new balance:	\$4,194.05
Minimum payment due	\$126.00
Payment due date	November 27, 2024
Amount enclosed:	Ś

### REAR HILLS COUNTY \* PO BOX 240 WORSLEY AB TOH 3W0

### PAYMENTS AND CREDITS

Any payments you made that we received after November 06, 2024 will appear on your next stallement.

 Data Parted
 Quarted
 Arount(8)

 Oct 25
 AUTOMATIC PAYMENT-THANKS
 -9,466,96

Total payments and credits -\$9,466.96

\$4,194.05 will be debited from your account and credited as your automatic payment on Nov 27, 2024.

Date Charg	ed Date Pea	ind Description	Amount (\$)
00103	Oct 05	PAYPAL *SHOPIFY 4029357733 ON	12.60
00.07	Oct 07	RMA/CANCIE/INSURANCE NISKU AB	861.00
Oct 12	Oct 12	BANFF SPRINGS HOTEL BANFF AB	260.40
Oct 23	Oct 23	GOTOCOM"GOTOMEETING GOTO.COM QC	27.30
Oct 31	Oct 31	CPC SCP/C177545048 OTTAWA ON	936
Oct 31	Oct 31	CPC SCP/C177545237 OTTAWA ON	127.33
Oct 31	Oct 31	CPC SCP/C177545054 OTTAWA ON	49.62
Oct 31	Oct 31	CPC SCP/C177545072 OTTAWA ON	61.79
Oct 31	Oct 31	CPC SCP/C177545085 OTTAWA ON	87.75
Oct 31	Oct 31	CPC SCP/C177545206 OTTAWA ON	7.96
Total for			\$1,505.11
	d Date Post	ad Description	Areaunt (6)
Date Charge		CPC / SCP 577944 WORSLEY AB	227.14
	Oct 16		
<b>Date Charge</b> Oct 16 <b>Total for</b>	Oct 16		\$227.14
Oct 16 Total for		ed Description	\$227.14
Oct 16 Total for		ed Deextpean AMZN MKTP CA*AMORUSMN3 WWW.AMAZON.CA ON	•

Making payments

You can make your payment by:

- Autopay (pre-authorized debit )
- . ABM
- Telephone banking
- . Internet banking
- Mail, to the address alongside
- at any ATB branch.

Please allow enough time for your payment to reach us by the due date.

#### Mail your payments and enquirles to:

ATB Financial Mastercard P.O. Box 21063 Calgary, AB T2P 4H5



### MONTHLY STATEMENT OCT 05 to NOV 06, 2024

CLEAR HILLS COUNTY \* Account Number: Alberta BusinessCard

PURC	HASES /	AND RETURNS (continued)	
Date Char	ged Date Post	ವ ರಿಜನ್ ಭಟನ	Areaunt (S
Oct 10	Oct 10	EVENTORITE/2024PEACERE SAINT JOHN NB	393.7
Oct 21	Oct 21	BIET WESTERN MIRAGE HO HIGH LEVEL AB	235.7
Oct 21	Oct 21	BILST WILSTERN MIRAGE HO HIGH LEVEL AB	235.77
Oct 21	Oct 21	BILLT WESTERN MIRAGE HO HIGH LEVEL AB	235.77
Oct 31	Oct 31	AMAZON ESSXAAPY3 VANCOUVER BC	103.8
Oct 31	Oct 31	SP ALSCO EDM PPE ST. ALBERT AB	1,21051
Total for			\$2,461,80
Total purchases and returns		\$4,194.05	

Cash advances and Mastercard cheques Total Interest charges	0.00 \$0.00	<b>7.95</b> M	
Purchases	0.00	7.95 M	
Balance Type	interest Charged (\$)	Annual Interest Rate (%)	
INTEREST CHARGES			

# FOR YOUR BUDGETING - HOW YOU USED YOUR CREDIT CARD(S)

Category	Spant This Paried (\$)
Dining and entertainment	393.75
Grocery	0.00
Professional services	0.00
Retail stores	1,250.41
Utilities	150.23
Home improvement and maintenance	0.00
Travel and lodging	967.71
Vehicle expenses (fuel, repair)	0.00
Business services	570.95
Miscellaneous	861.00
Sub-total (purchases and returns)	\$4,194.05
Cash advances and Mastercard cheques	\$0.00
Grand total	\$4,194.05

### **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Primary Fire Apparatus (Fire Truck) Replacement
File:	23-02-02

### **DESCRIPTION:**

Council has requested information on the requirement to replace the primary fire apparatus (fire truck) at both the Hines Creek and Worsley Fire Departments.

The primary fire apparatus replacement is scheduled for 2029 & 2030, with tendering taking place two years prior.

### **BACKROUND:**

The National Fire Protection Association (NFPA) standards recommend that apparatus that are over 25 years old be replaced. This is to maximize fire fighter's capabilities and minimize risk of injuries, it is also important that fire apparatus be equipped with the latest safety features and operating capabilities.

Insurance grading recognition states that if replacement does not occur, fire insurance grading may be revoked for the apparatus which may affect the fire insurance grades for the community and surrounding property owners within an approximate 8-15 km radius.

For rural centers and small communities fire apparatus are classified as follows:

0-20 years: First line duty

20-25 years: Second line duty 26-29 years: Reserve

BUDGET:

2029 Multi-Year Capital Plan- \$1,000,000.00 Hines Creek Fire Department 2030 Multi-Year Capital Plan- \$1,000,000.00 Worsley Fire Department

**RECOMMENDED ACTION: RESOLUTION by...** 

Initials show support - Reviewed by:

Manager:



### **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Terry Shewchuk, Public Works Manager
Title:	Tender Awarding- RFT 2024-16 Mid-Size SUV
Title: File:	31-65-02

### DESCRIPTION:

Council is presented with the results of RFT 2024-16 Mid-Size SUV.

### BACKROUND: C614-24(11-26-24) RESOLUTION by Deputy Reeve Janzen to proceed to tender for the purchase of one new mid-size SUV. CARRIED.

The tender closed on Friday, January 10, 2025, at 4:00 p.m. The tender opened on Monday, January 14, 2025, at 9:35 a.m.

BUDGET: \$60,000.00- Multi Year Capital Plan

RECOMMENDED ACTION: RESOLUTION by ... to award RFT 2024-16 Mid-Size SUV to.. for the amount of \$...

Initials show support - Reviewed by:	Manager: 19 CAO:	10

### **Request For Decision (RFD)**

Meeting:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Terry Shewchuk, Public Works Manager
Title:	Bridge File Repairs
File:	32-07-02

### **DESCRIPTION:**

Council is presented with a request to approve the work done by Griffin Contracting Ltd. for the repairs to Bridge File 71596.

### BACKROUND:

Bridge File 71596, located in David Thompson, required repairs to the ship deck and wheel guard.

### RECOMMENDED ACTION:

RESOLUTION by... to approve Griffin Contracting Ltd. to complete the bridge repairs for Bridge File 71596, located in David Thompson, for the amount of \$13,600.00. Funds to be allocated from the Bridge Reserve.

Initials show support - Reviewed by:	Manager:	Alle CAO:	(D)
		1	1.00

### **Request For Decision (RFD)**

Meeting:	Policy & Priority Meeting
Meeting Date:	January 14, 2025
Originated By:	Terry Shewchuk, Public Works Manager
Title:	Draft Policy 3201 Road Construction
File:	32-02-02

DESCRIPTION:

Council is presented with Draft Policy 3201 Road Construction for review.

### BACKGROUND:

- P03-25(01-07-25) RESOLUTION by Deputy Reeve Janzen to bring back Policy 3201 Road Construction to a future Regular Council Meeting, amending section 3.4 by increasing the maximum per ½ mile to \$500,000.00, for the engineering and construction cost on approved road construction applications. CARRIED.
- C616-24(11-26-24) RESOLUTION by Councillor Giesbrecht to bring back Policy 3201 Road Construction to a future meeting for further review and discussion. CARRIED.

ATTACHMENTS:

Draft Policy 3201 Road Construction Policy 3201 Road Construction

### **RECOMMENDATION:**

**RESOLUTION by...** to approve Policy 3201 Road Construction section 3.4 amendment increasing the maximum the County will pay to \$500,000.00, per ½ mile, for the engineering and construction cost on approved road construction applications.

Initials show support - Reviewed by:	Manager:	CAO:	De
--------------------------------------	----------	------	----



Effective Date: DRAFT

Policy Number: 3201

### Title: ROAD CONSTRUCTION

### 1. POLICY STATEMENT

Clear Hills County will develop and enhance the vital road network system within the County for the safe transportation of passengers, tourists, industry, and goods.

### 2. ROAD CONSTRUCTION INFORMATION

- 2.1 The County will evaluate and prioritize road construction.
- 2.2 All road requests will be on a first come basis.
- 2.3 Council will allocate an annual budget of \$1,000,000.00 for new road construction.
- 2.4 All Road Construction requests will require a completed road request application form to be filled out and submitted to the Clear Hills County office by March 1<sup>st</sup> to be considered for construction in the following year.
- 2.5 The CAO shall present to Council the new road construction applications with the estimated project cost for Councils review and initial approval annually in March of each year.
- 2.6 Prior to the final approval of new road construction requests, the County will proceed with the required assessment standards set out by Alberta Environments within the MSSC. The Master Schedule of Standards and Conditions (MSSC) identifies conditions that apply to formal disposition applications approved under the Public Land Act. Conditions in this document are part of multiple approval systems and processes.
- 2.7 Following the MCCS assessment, a full report will be brought back to Council to present compensation costs and requirements that will need to be met as per Alberta Environment standards prior to proceeding with construction.

### 3. APPLICANT LANDOWNER RESPONSIBILITY

3.1 MSSC Assessment Study

The County will cover ninety percent (90%) of the costs associated with the initial mandatory MSSC Assessments studies that will determine the compensation and requirements as per Alberta Environment standards. The applicant is required to pay the remaining ten percent (10%) of the costs.

### 3.2 <u>Study Outcome Compensation</u>

The County will pay up to a maximum of \$10,000.00 (ten thousand dollars) of the Compensation Costs, per road construction application. All compensation costs will be required to be paid in full by the applicant prior to the commencement of construction.

### 3.3 Fill Material

3.3.1 Road Construction Projects that do not exceed 950 meters.

a) The responsibility for supplying fill material lies with the applying landowner of the designated land where the road is being constructed with the following rules:

- I. Fill material must be suitable for the project.
- II. Fill material must be accessible as close to the project as possible.
- III. Follow all engineered environmental plans outlined.
- b) Should the construction of the road require fill material from the designated land, the landowner is required to provide the required dirt at no cost to the contractor or Clear Hills County.
- c) The landowner shall not accept any financial compensation or profit, apart from the potential benefit of establishing a borrow pit or landscape borrow, if required, for the road construction project.
- 3.3.2 Road Construction Projects that exceed 950 meters, to a maximum of 3,200 meters.
  - a) The responsibility for supplying fill material for the closest 950 meters to the project, lies with the applying landowner of the designated land where the road is being constructed with the following rules:
    - I. Fill material must be suitable for the project.
    - II. Fill material must be accessible as close to the project as possible.
    - III. Follow all engineered environmental plans outlined.
  - b) Should the road construction of the 950 meters closest to the project require fill material from the applying landowners designated land, the landowner is required to provide the required dirt at no cost to the contractor or Clear Hills County.
  - c) The remainder of fill material needed to complete the road project will be purchased by the County at a cost per cubic meter or a lump sum as directed by Council motion.
  - d) The landowner shall not accept any financial compensation or profit, apart from the potential benefit of establishing a borrow pit or landscape borrow, if required, for the road construction project.

### 3.4 Construction

The County will pay up to a maximum of 500,000.00 200,000.00 (five two hundred thousand dollars), per  $\frac{1}{2}$  mile, for the engineering and construction cost on approved road construction applications.

### 4. RELATED AGREEMENTS

- The Master of Standards and Conditions (MSCC) Assessment Study Agreement
- The Master of Standards and Conditions (MSCC) Assessment Study Outcome Environmental Compensation Agreement
- Access Road Fill Material- Projects Under 950 Meters Agreement
- Access Road Fill Material- Projects Over 950 Meters Agreement
- Engineering & Construction Cost Contribution Agreement

### 5. <u>RELATED POLICIES</u>

- Policy 3202 Road Construction Specifications
- Policy 3203 Approach Construction
- Policy 3205 Land Need and Acquisition

### Policy No. 3201

### Effective Date: April 9, 2024

### 6. SCHEDULE A- SCORING GRID

Road Scoring Grid:

The following Road Scoring Grid will be used to evaluate road construction requests.

Priority	Scoring Criteria	Points
1. a	No Access – To a Quarter Section with Residence	95
1. b	No Access – To a Quarter Section with a Residence on a School Bus Route	90
1. c	No Access – To a Quarter Section of Farmland or titled fenced pasture	85
2	Miles school bus route is reduced	5/mile
	Anticipated school bus years	Years
3	Reduced distance by existing roads	5/mile
	Miles reduced	
4	Number of groups/households served	5/group
	Basic access	minus 20
	Limited Access	minus 10
	Wet Years -No Access	50
	Wet Years- Limited Access	25
	Water Crossing Required: Bridge File	minus 50
	Water Crossing Required: 36-48"	minus 25
	Muskeg/Coulee	minus 20
	Distance	minus 5 per ½ mile over 1 mile
	Total Points	
Minimum	າ Points to qualify	60

Notes:

\*Applicants for roads that do not achieve minimum points will be notified in writing that the requested project is denied.

Page 4

Effective Date: April 9, 2024

### 7. TO BE COMPLETED BY APPLICANT LANDOWNER

7.1	Proof	f of ownership by applicant.
	Name	e of applicant: Date:
		e Number: Email Address:
	Lega	Land Location: Mailing Address:
7.2	Purp	ose for requesting new or upgraded road:
	New	Yard Site
	Existi	ing Yard Site 🗖
	Upgra	ading Access 🗖
	Crop/	'Grazing
	Timb	er Salvage
	Subd	ivision
	Other	Explanation:
	7.2.1	If for farmland, do you have:
	1.2.1	a. At least ½ (minimum 80 acres) in seedbed condition
		b. The property is fenced for pasture
	700	If for residential purpose, do you:
	1.2.2	a. Currently live on the land? Yes No
		b. Where is your primary residence? N/A
		c. When will you reside on the land and will be claiming it as your primary residence? N/A 🗖
		d. Have you applied for utilities? Power 🗖 Gas 🗖 N/A 🗖
		e. Have you submitted a subdivision or development application? Yes
	7.2.3	How have you been getting to this land previously?
	7.2.4	What is the condition of the present access? Good Fair Poor None
		Date the land was acquired?
		Have you received and reviewed the County's policy for Road Construction
		requests, and will you provide the required compensation costs? Yes $lacksquare$ No $lacksquare$
	7.2.7	Will supply fill material? Yes 🗖 No 🗖 👘
		a) If yes, borrow pit 🗖 or land scrape 🗖
7.3		wner will be contacted by the County to set up a meeting to review Policy 3201 and
	the re	lated agreements.
Lando	wners	Name Signature

Witness Name \_\_\_\_\_\_ Signature \_\_\_\_\_

### Effective Date: April 9, 2024

### 8. END OF POLICY

ADOPTED	
Resolution #C190-03	Date: March 25, 2003
AMENDED	
Resolution #C876-03	Date: November 25, 2003
AMENDED	
Resolution #C153(03/13/07)	Date: March 13, 2007
AMENDED	
Resolution #C180(02/23/10)	Date: February 23, 2010
AMENDED	
Resolution #C393-12	Date: July 10, 2012
AMENDED	
Resolution # C398-12(07/24/12)	Date: July 24, 2012
AMENDED	
Resolution # C405-14(06/24/14)	Date: June 24, 2014
AMENDED	
Resolution # C413-17 08/22/17	Date: August 22, 2017
AMENDED	
Resolution #C463-20(10-13-20)	Date: October 13, 2020
AMENDED	
Resolution #C357-22(07-12-22)	Date: July 12, 2022
AMENDED	
Resolution #C426-23(08-15-23)	Date: August 15, 2023
AMENDED	
Resolution #C205-24(04-09-23)	Date: April 9, 2024



Effective Date: April 9, 2024

Policy Number: 3201

### Title: ROAD CONSTRUCTION

### 1. POLICY STATEMENT

Clear Hills County will develop and enhance the vital road network system within the County for the safe transportation of passengers, tourists, industry, and goods.

### 2. ROAD CONSTRUCTION INFORMATION

- 2.1 The County will evaluate and prioritize road construction.
- 2.2 All road requests will be on a first come basis.
- 2.3 Council will allocate an annual budget of \$1,000,000.00 for new road construction.
- 2.4 All Road Construction requests will require a completed road request application form to be filled out and submitted to the Clear Hills County office by March 1<sup>st</sup> to be considered for construction in the following year.
- 2.5 The CAO shall present to Council the new road construction applications with the estimated project cost for Councils review and initial approval annually in March of each year.
- 2.6 Prior to the final approval of new road construction requests, the County will proceed with the required assessment standards set out by Alberta Environments within the MSSC. The Master Schedule of Standards and Conditions (MSSC) identifies conditions that apply to formal disposition applications approved under the Public Land Act. Conditions in this document are part of multiple approval systems and processes.
- 2.7 Following the MCCS assessment, a full report will be brought back to Council to present compensation costs and requirements that will need to be met as per Alberta Environment standards prior to proceeding with construction.

### 3. APPLICANT LANDOWNER RESPONSIBILITY

3.1 MSSC Assessment Study

The County will cover ninety percent (90%) of the costs associated with the initial mandatory MSSC Assessments studies that will determine the compensation and requirements as per Alberta Environment standards. The applicant is required to pay the remaining ten percent (10%) of the costs.

### 3.2 Study Outcome Compensation

The County will pay up to a maximum of \$10,000.00 (ten thousand dollars) of the Compensation Costs, per road construction application. All compensation costs will be required to be paid in full by the applicant prior to the commencement of construction.

### 3.3 Fill Material

3.3.1 Road Construction Projects that do not exceed 950 meters.

a) The responsibility for supplying fill material lies with the applying landowner of the designated land where the road is being constructed with the following rules: 94

- I. Fill material must be suitable for the project.
- II. Fill material must be accessible as close to the project as possible.
- III. Follow all engineered environmental plans outlined.
- b) Should the construction of the road require fill material from the designated land, the landowner is required to provide the required dirt at no cost to the contractor or Clear Hills County.
- c) The landowner shall not accept any financial compensation or profit, apart from the potential benefit of establishing a borrow pit or landscape borrow, if required, for the road construction project.
- 3.3.2 Road Construction Projects that exceed 950 meters, to a maximum of 3,200 meters.
  - a) The responsibility for supplying fill material for the closest 950 meters to the project, lies with the applying landowner of the designated land where the road is being constructed with the following rules:
    - I. Fill material must be suitable for the project.
    - II. Fill material must be accessible as close to the project as possible.
    - III. Follow all engineered environmental plans outlined.
  - b) Should the road construction of the 950 meters closest to the project require fill material from the applying landowners designated land, the landowner is required to provide the required dirt at no cost to the contractor or Clear Hills County.
  - c) The remainder of fill material needed to complete the road project will be purchased by the County at a cost per cubic meter or a lump sum as directed by Council motion.
  - d) The landowner shall not accept any financial compensation or profit, apart from the potential benefit of establishing a borrow pit or landscape borrow, if required, for the road construction project.

### 3.4 Construction

The County will pay up to a maximum of 200,000.00 (two hundred thousand dollars), per  $\frac{1}{2}$  mile, for the engineering and construction cost on approved road construction applications.

### 4. <u>RELATED AGREEMENTS</u>

- The Master of Standards and Conditions (MSCC) Assessment Study Agreement
- The Master of Standards and Conditions (MSCC) Assessment Study Outcome Environmental Compensation Agreement
- Access Road Fill Material- Projects Under 950 Meters Agreement
- Access Road Fill Material- Projects Over 950 Meters Agreement
- Engineering & Construction Cost Contribution Agreement

### 5. <u>RELATED POLICIES</u>

- Policy 3202 Road Construction Specifications
- Policy 3203 Approach Construction
- Policy 3205 Land Need and Acquisition

### Policy No. 3201

### Effective Date: April 9, 2024

### 6. SCHEDULE A- SCORING GRID

Road Scoring Grid:

The following Road Scoring Grid will be used to evaluate road construction requests.

Priority	Scoring Criteria	Points
1. a	No Access – To a Quarter Section with Residence	95
1. b	No Access – To a Quarter Section with a Residence on a School Bus Route	90
1. c	No Access – To a Quarter Section of Farmland or titled fenced pasture	85
2	Miles school bus route is reduced	5/mile
	Anticipated school bus years	Years
3	Reduced distance by existing roads	5/mile
	Miles reduced	
4	Number of groups/households served	5/group
	Basic access	minus 20
	Limited Access	minus 10
	Wet Years -No Access	50
	Wet Years- Limited Access	25
	Water Crossing Required: Bridge File	minus 50
	Water Crossing Required: 36-48"	minus 25
	Muskeg/Coulee	minus 20
	Distance	minus 5 per ½ mile over 1 mile
	Total Points	
Minimun	n Points to qualify	60

Notes:

\*Applicants for roads that do not achieve minimum points will be notified in writing that the requested project is denied.

Policy No. 3201

Effective Date:	April	9,	2024
-----------------	-------	----	------

### 7. TO BE COMPLETED BY APPLICANT LANDOWNER

7.1		f of ownership by applicant.
	Name	e of applicant: Date: Date: e Number: Email Address:
7.2		I Land Location: Mailing Address: ose for requesting new or upgraded road:
1.2		Yard Site
		ing Yard Site
		ading Access
		/Grazing
	•	er Salvage
		ivision
	Other	
	Other	
	7.2.1	If for farmland, do you have:
		a. At least ½ (minimum 80 acres) in seedbed condition 🗖
		b. The property is fenced for pasture 🗖
	7.2.2	If for residential purpose, do you:
		a. Currently live on the land? Yes 🗖 No 🗖
		b. Where is your primary residence? N/A 🗖
		c. When will you reside on the land and will be claiming it as your primary residence? N/A
		d. Have you applied for utilities? Power 🗖 Gas 🗖 N/A 🗖
		e. Have you submitted a subdivision or development application? Yes No N/A
	7.2.3	
		What is the condition of the present access? Good Fair Poor None
	7.2.5	Date the land was acquired?
	7.2.6	Have you received and reviewed the County's policy for Road Construction
		requests, and will you provide the required compensation costs? Yes No
	1.2.7	Will supply fill material? Yes No
70	Londo	a) If yes, borrow pit or land scrape a meeting to review Policy 3201 and some will be contacted by the County to set up a meeting to review Policy 3201 and
7.3		lated agreements.
		lated agreements.
Lando	where	Name Signature
Lanuu	WIE13	

Witness Name \_\_\_\_\_\_ Signature \_\_\_\_\_

### Effective Date: April 9, 2024

### 8. END OF POLICY

ADOPTED	
Resolution #C190-03	Date: March 25, 2003
AMENDED	
Resolution #C876-03	Date: November 25, 2003
AMENDED	
Resolution #C153(03/13/07)	Date: March 13, 2007
AMENDED	
Resolution #C180(02/23/10)	Date: February 23, 2010
AMENDED	
Resolution #C393-12	Date: July 10, 2012
AMENDED	
Resolution # <u>C</u> 398-12(07/24/12)	Date: July 24, 2012
AMENDED	
Resolution # C405-14(06/24/14)	Date: June 24, 2014
AMENDED	
Resolution # C413-17 08/22/17	Date: August 22, 2017
AMENDED	
Resolution #C463-20(10-13-20)	Date: October 13, 2020
AMENDED	
Resolution #C357-22(07-12-22)	Date: July 12, 2022
AMENDED	
Resolution #C426-23(08-15-23)	Date: August 15, 2023
AMENDED	
Resolution #C205-24(04-09-23)	Date: April 9, 2024

### **Request For Decision (RFD)**

Meeting:	REGULAR COUNCIL MEETING
Meeting Date: Originated By:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Chief Administrative Officer Report
Title: File Code:	11-02-02

- Village of Hines Creek Joint Meeting Tuesday, January 21, 2025, at 5:30 p.m. in Hines Creek
- Public Meeting Presentation
- Allan Vacation Days
- Ag Fieldman Report

Attachment #1

**RECOMMENDED ACTION:** 

**RESOLUTION by .....** to accept the Chief Administrative Officer's report for January 14, 2025, as presented.

			6
Initials show support - Reviewed by:	Manager:	CAO:	AV
			1.4

CLEAR HILLS COUNTY

**AGRICULTURAL FIELDMAN REPORT** 

#### JAN 14, 2025

### PEST CONTROL

#### • Wolves Claimed 2025 YTD:

Total #	Total \$
0	\$0.00

### **OTHER TOPICS**

- The CAP grant and OFCAF grant presentation was held on November 27<sup>th</sup> in Cleardale. There were 31 producers that attended. One producer has got back to me since that he had completed his Environmental Farm Plan and was planning on applying for a fencing grant. We are working on a second presentation in Hines Creek in January or February.
- 2. A pest notice for clubroot was delivered to a producer on Dec 2,24. Letters to all landowners within a 5mile radius of the infected field have been sent notification and a public notice has been posted on our Facebook Page, on the County Website and The County Stay Connected Text line.
- 3. We hosted a clubroot information session on December 19<sup>th</sup> at 10:00am at the Eureka River Hall. I presented on the Provincial Pest Act and the County's Clubroot policy and Jason Casselman, an Agronomy Specialist with the Canola Council of Canada presented on how clubroot spreads and the best management practices for limiting the spread of the disease. It was attended by 17 producers and was well received.
- 4. We are planning another Clubroot information session in the spring before seeding.
- 5. I am working on Applying for the ASB Legislative Stream and Resource Funding Stream Grants. These Applications are due into the Province by January 30<sup>th</sup> 2025.
- 6. 5 ASB members and I will be attending the provincial ASB conference January 20-22 in Edmonton. There are 13 resolutions to come to the floor at the conference.

1

## **Request For Decision (RFD)**

Meeting: Meeting Date:	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Terry Shewchuk, Public Works Manager
Title:	Public Works Manager's Report
Originated By: Title: File:	32-02-02

### <u>Graders</u>

• Graders are grading the roads and winging the ditches.

### Roads, Culverts & Approaches

- Gravel crushing at the East end gravel pit is scheduled to begin soon.
- The Roadside Right of Way Brushing Tender has been posted and will be closing on January 24, 2025.
- The 2025 spring gravel haul will consist of approximately 350 km's of local gravel road.

### Hamlet of Cleardale Projects

- WSP Canada Inc. has submitted the 90% drawings for the Hamlet of Cleardale street and sewer upgrade as well as the draft tender.
- Two employees with WSP Canada Inc. will be at the County office on January 15, 2025 to meet with administration to review the 90% drawings and draft tender.
- The affected landowners have been notified to schedule an appointment at the County office to sign the required paperwork to proceed with the subdivisions.

### 2024 Worsley Water Well

- Wild Electic has run a temporary powerline from the Worsley Water Treatment Plant to the new well.
- A preconstruction meeting with Armstrong Contracting Ltd. has been set. Construction timeline to come.

### <u>Other</u>

- Budgell's Contracting Ltd. began the operation and maintenance of the Transfer Stations contract as of January 1, 2025.
- A water treatment plant operator has been hired and started on January 13, 2025.
- The 2025 Annual Equipment Registry closed on January 3, 2025 with 38 submissions.
- The supplies to repair the fire hydrant South of the Worsley Central School have all arrived. Administration is working to schedule the repair.

### RECOMMENDED ACTION:

**RESOLUTION** by...to receive the information of the Public Works Manager's Report, as presented.

Initials show support - Reviewed by:	Manager: 191 A CAO:	
Initials show support - Reviewed by:	Manager. / Mudure OAO. (10)	_

### **Request For Decision (RFD)**

	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
Title:	Council Information
Title: File:	11-02-02

DESCRIPTION:

Council is presented with correspondence, for information.

BACKGROUND / PROPOSAL:

<u>ATTACHMENTS:</u> County of Stettler - Non-Renewal of Membership for 2025

RECOMMENDED ACTION:

**RESOLUTION by....** that Council receives for information the Council Information presented at the January 14, 2025, Regular Council Meeting.

nitials show support - Reviewed by:	Manager:	CAO:	Ne
-------------------------------------	----------	------	----



## County of Stettler No. 6

Box 1270 6602 – 44 Avenue Stettler, Alberta TOC 2L0 T:403.742.4441 F: 403.742.1277 www.stettlercounty.ca

December 16, 2024

Ms. Rebecca Bligh, President Federation of Canadian Municipalities (FCM) 24 Clarence Street Ottawa, ON K1N 5P3

Dear Ms. Bligh,

#### **RE: Non-Renewal of Membership for 2025**

The County of Stettler No. 6 wishes to formally notify the Federation of Canadian Municipalities (FCM) of our decision to not renew our membership for the 2025 fiscal year. This decision has been made following careful consideration, and echoes concerns raised by other rural member municipalities.

We believe the FCM has increasingly moved away from adequately representing the unique challenges and priorities of rural municipalities. While we recognize the importance and possibilities of a national body advocating for all municipalities across Canada, we feel the needs and voices of rural communities like ours are being overshadowed by those of larger urban centers. The FCM's mandates and activities appear to prioritize urban issues, leaving rural concerns marginalized and our voice effectively silenced.

The recent annual conference held in Calgary only reinforced these concerns. Many of the topics and discussions were predominantly urban-focused, providing limited value to rural members. Additionally, several members were unable to be accommodated at information sessions that were relevant, as these were oversubscribed and facilities lacked sufficient accommodation. For smaller municipalities with a constrained budget, the significant expense incurred to participate in such conferences is difficult to justify when the outcomes are so unsatisfactory. To face logistical barriers on top of an urban-centric agenda is disappointing and feels like a disregard for the rural members who make the effort to inform and engage.

Our Council believes it is essential membership investments yield tangible benefits and foster inclusivity. Unfortunately, we no longer see these outcomes from our continued participation in the FCM.

We hope the FCM will take these concerns into account to better serve rural municipalities in the future. As always, we are open to engage and for further discussion on the issues and barriers we are experiencing.

Sincerely,

lare

Larry Clarke, REEVE County of Stettler No. 6

CC

Rural Municipalities of Alberta Saskatchewan Association of Rural Municipalities Association of Manitoba Municipalities Rural Ontario Municipal Association Union of British Columbia Municipalities Fédération Québécoise des Municipalités Nova Scotia Federation of Municipalities Union of the Municipalities of New Brunswick Federation of PEI Municipalities Municipalities Newfoundland and Labrador

### **Request For Decision (RFD)**

	Regular Council Meeting
Meeting Date:	January 14, 2025
Originated By:	Allan Rowe, Chief Administrative Officer
	Calendars
Title: File:	11-02-02

**DESCRIPTION:** 

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

### UPCOMING CONFERENCES:

Conference	Date	Location	Attendance
ASB Conference	Jan 20-22	Edmonton	Bean, Giesbrecht
Growing the North Conference	Feb 18-20	Grande Prairie	Bean, Janzen, Walmsley, Ruecker
RMA	March 17- 19	Edmonton	
FCM	May 29- June 1	Ottawa	

### ATTACHMENTS:

• Calendar of upcoming meetings and conferences

### RECOMMENDED ACTION:

**RESOLUTION by** .... to accept for information January, February and March 2025 calendar updates of Councillor Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.

Initials show support - Reviewed by:	Manager:	CAO:	R
--------------------------------------	----------	------	---

	JANUARY 2025					
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	1 Office Closed	2	3	4
5	6	<b>7</b> P&P	8	9	10	11
12	HPEC/MED-SH NWSAR-AB, DW	14 Council	15 ASB-DJ	16	17	18
19	20 ASB	21 Conference A VOHC Joint Meeting-ALL	<b>22</b> B, AG	23	24	25 pls-exec-ab
26	<b>27</b> мрта-ав	28 Council	<b>29</b> Public Meeting Eureka River 7:00 p.m.	30	31	

F:\AGENDAS\COUNCIL & P&P\2025\011425\EA\CALENDAR.DOCM

	FEBRUARY 2025					
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	31	Appreciation Banquet HC
2	3	<b>4</b> P&P	<b>P</b> RSD Joint Meeting – All NPHF-DW	6	7	8
9	10	<b>11</b> Council	12	13	<b>14</b> Zone 4- All	15
16	<b>17</b> Family Day	18 Growing	19 the North Conf	20 Ference	21	22 pls-ab
23	24	25 Council	26	27	28	1

	<b>MARCH 2025</b>					
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
23	24	25	26	27	28	1
2	3	<b>4</b> P&P	5	6	7	8
9	10	11 Council	12	13	14	15
16	17	18	19	20	21	22
	RM	A Spring Conv	ention			
			ASB-DJ, JR			
23	24	<b>25</b> Council	26	27	28	29
30	31	1	2	3	4	5

RMA	Rural Municipalities of Alberta		
ASB	Agricultural Service Board		
ASR	Alberta Surface Rights		
CCES	Cleardale Community Enhancement Society		
CH Conn - D	Clear Hills Joint Venture Ltd Directors		
CH Conn - O	Clear Hills Joint Venture Ltd Operating		
CCFC	Clear Creek Fire Committee		
DAP	Development Appeal Board		
MPRP	Mercer Peace River Pulp Ltd. Public Advisory Committee		
HPEC	Health Professional Enhancement committee		
EDC	Economic Development Committee		
EMC	Emergency Management Committee		
FCM	Federation of Canadian Municipalities		
FV-Med	Fairview Medical Clinic Operating Society		
FRAAC	Fairview Regional Airport Advisory Committee		
FV-Seed	Fairview Seed Cleaning Co-Op Board		
GGAMAC	Grimshaw Gravel Aquifer Management Advisory Committee		
IIC	Interprovincial/Intermunicipal Committee		
MMSA	Mackenzie Municipal Services Agency - Directors		
MPTA	Mighty Peace Tourist Association		
MPC	Municipal Planning Commission		
NAEL	Northern Alberta Elected Leaders (Reeve & CAO - once a year)		
NTAB	Northern Transportation Advocacy Bureau		
NPHF	North Peace Housing Foundation		
NPRLFC	North Peace Regional Landfill Commission		
PLS Adv	Peace Library Systems – Clear Hills Advisory		
PLS	Peace Library Systems – Clear Hins Advisory Peace Library Systems		
PREDA	Peace Regional Economic Development Alliance		
Rec-BR	Recreation Board – Burnt River		
Rec-CC	Recreation Board – Cherry Canyon		
Rec-CD	Recreation Board – Cleardale		
Rec-HC	Recreation Board – Hines Creek		
Rec-W	Recreation Board – Worsley		
R & CAO	Reeves and CAO's (once a year) Filed with Boards & Committees		
RBC	Road Ban Committee		
Rural Watch	Rural Crime Watch Executive Board		
Site C			
	Site C Clean Energy Project		
TTPC	Trades Training Program Committee		
TRC 726	Technical Review Committee – Highway 726 Coulee		
WDHP	Worsley & District Health Promotion		
Z4	Zone 4 (Spring & Fall)		
NWSAR	North West Species at Risk		
SDAB	Mackenzie inter-Municipal Subdivision and Development Appeal Board		
JIMC	Joint inter-Municipal Committee		
PVCRT	Peace Valley Conservation, Recreation and Tourism Society		