

**AGENDA  
CLEAR HILLS COUNTY  
AGRICULTURAL SERVICE BOARD MEETING  
SEPTEMBER 17, 2024**

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The Agricultural Service Board meeting of Clear Hills County will be held on Tuesday, September 17, 2024, at 10:00 a.m. in the Council Chambers of the County Administration Office, 313 Alberta Avenue, Worsley, Alberta.

- 1. CALL TO ORDER**
- 2. AGENDA**
- 3. ADOPTION OF PREVIOUS MINUTES**  
    **July 16, 2024 Regular Meeting Minutes .....2**
- 4. BUSINESS ARISING**
- 5. OLD BUSINESS**
  - a. Activity Report.....6**
  - b. Board Reports ..... 10**
- 6. NEW BUSINESS**
  - a. Neighboring Municipalities Rental Equipment Agreement.....14**
  - b. 2025-2029 ASB Business Plan .....21**
  - c. Livestock Handling Workshop .....28**
  - d. Events.....29**
- 7. REPORTS**
  - a. Agricultural Fieldman Report.....36**
- 8. INFORMATION & CORRESPONDENCE.....39**
- 9. ROUND TABLE DISCUSSION**
- 10. ADJOURNMENT**

**MINUTES OF CLEAR HILLS COUNTY  
AGRICULTURAL SERVICE BOARD MEETING  
COUNCIL CHAMBERS, WORSLEY, AB  
TUESDAY, JULY 16, 2024**

PRESENT

David Janzen	Chairman
Jason Ruecker	Deputy Chair
Ron Jensen	Member
Garry Candy	Member
Julie Watchorn	Member
Baldur Ruecker	Member
Julie Lemoine	Member

ABSENT

ATTENDING

Greg Coon	Agricultural Fieldman
Natasha Gillett	Community Services Clerk
Allan Rowe	Chief Administrative Officer

CALL TO ORDER

Chairman Janzen called the meeting to order at 10:01 a.m.

AGENDA

**AG55-24(07/16/24)**

**RESOLUTION by Member Watchorn that this Board adopts the agenda governing the July 16, 2024, Agricultural Service Board meeting, as presented. CARRIED.**

MINUTES

Previous Meeting  
Minutes

Agricultural Service Board is presented with previous meeting minutes.

**AG56-24(07/16/24)**

**RESOLUTION by Member Candy that this Board adopts the minutes of the June 18, 2024, Agricultural Service Board Meeting. CARRIED.**

**AG57-24(07/16/24)**

**RESOLUTION by Member Jensen that this Board adopts the minutes of the June 26, 2024, Agricultural Service Board Meeting. CARRIED.**

OLD BUSINESS

Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

**AG58-24(07/16/24)**

**RESOLUTION by Chairmen Janzen that this Board accepts the July 16, 2024, Agricultural Service Board Activity Report, as presented. CARRIED.**

Board Reports

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

**AG59-24(07/16/24)**

**RESOLUTION by Member Jensen that this Board accepts the Agricultural Service Board members' verbal reports of July 16, 2024, for information. CARRIED.**

NEW BUSINESS

Agricultural Services

**AGRICULTURAL SERVICE BOARD  
TUESDAY, JULY 16, 2024**

Policy Review	The Board is presented with the Agricultural Services Policies for review.
<b>AG60-24(07/16/24)</b>	<b>RESOLUTION by Member Ruecker that this Board recommend Council adopt Policy 6302 Agricultural Improvement Policy, with the changes to section 2.1.2 to say support producers in the establishment of demonstration plots. CARRIED.</b>
<b>AG61-24(07/16/24)</b>	<b>RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6303 Pest Control Policy, with the following amendments of section 4.3.2 and 4.3.5: -The use of Compound 1080 tablets is to stop coyote predation. -Remove the use of Sodium Cyanide M-44 Devices. CARRIED.</b>
<b>AG62-24(07/16/24)</b>	<b>RESOLUTION by Chairman Janzen to recommend Council review Agreement 105, with the proposition of adding Clear Hills County residents have first priority to the use of rental equipment and having a maximum distance the equipment can be transported. CARRIED.</b>  Chairman Janzen recessed the meeting at 11:06 a.m. Chairman Janzen reconvened the meeting at 11:14 a.m.
<b>AG63-24(07/16/24)</b>	<b>RESOLUTION by Member Watchorn that this Board recommend Council adopt Policy 6310 Rental Equipment Policy, with the amendment to Section 3.9 removing February. CARRIED.</b>
<b>AG64-24(07/16/24)</b>	<b>RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6313 Tradeshow Groceries &amp; Door Prizes, with the removal of sections 2.4.1 and 2.4.2 regarding the exchange of the children's door prize bicycle. CARRIED.</b>
<b>AG65-24(07/16/24)</b>	<b>RESOLUTION by Member Lemoine to accept the review of the following Agricultural Services Policies: 6304 Roadside Vegetation Control, 6306 Clubroot of Canola, 6307 Wolf Management Incentive, 6309 Property Line Spraying, 6311 Veterinary Service Incorporated (VSI) Ltd Program, 6312 Tradeshow Exhibitors, 6314 Bovine Spongiform Encephalopathy (BSE) Testing Incentive Program, 6316 Surface Discharge of Collected Surface Run-on/Runoff Waters, and 6317 Biggest Vegetable Contest. CARRIED.</b>
Alberta Slaughtering Licences	The Board is presented with information on Alberta's slaughtering licences.
<b>AG66-24(07/16/24)</b>	<b>RESOLUTION by Member Jensen to accept the information on Alberta's slaughtering licences for information, as presented. CARRIED.</b>
Summer Local Business Tour	The Board is presented with dates for the summer local business tour at the Bear Canyon Colony and Cleardale Colony feedlots.

**AG67-24(07/16/24)**

**RESOLUTION by Member Candy to approve the summer local business tour of the Bear Canyon Colony and Cleardale Colony feedlots for August 7, 2024. CARRIED.**

Events

The Board is presented with a list of upcoming agricultural related events for their information.

**Chairman Janzen recessed the meeting at 11:43 a.m.  
Chairman Janzen reconvened the meeting at 12:12 p.m.**

**AG68-24(07/16/24)**

**RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the Holistic Management Ranch Tour on August 15, 2024 at Rafter H Anchor Cattle Co in the MD of Greenview. CARRIED.**

**AG69-24(07/16/24)**

**RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to attend one of the August Grazing Management Series on August 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup>, or 27<sup>th</sup> in a variety of locations in British Columbia. CARRIED.**

**AG70-24(07/16/24)**

**RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the PCBFA Cattle Market Evening on September 6, 2024 at the Rycroft Ag Society Hall. CARRIED.**

**AG71-24(07/16/24)**

**RESOLUTION by Member Jensen to authorize the attendance of all Agricultural Service Board members to the Low-Stress Livestock Handling Workshop on September 13, 2024 at the Teepee Creek Ag Event Centre. CARRIED.**

**AG72-24(07/16/24)**

**RESOLUTION by Chairman Janzen to bring back information on a livestock handling workshop within the County, to the next Agricultural Service Board Meeting. CARRIED.**

**AG73-24(07/16/24)**

**RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the AgSmart Educational Expo on July 30 & 31, 2024 at Olds College, in Olds Alberta. CARRIED.**

REPORTS

Agricultural Fieldman Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

**A74-24(07/16/24)**

**RESOLUTION by Deputy Chair Ruecker that this Board accepts the July 16, 2024, Agricultural Fieldman's Report for information, as presented. CARRIED.**

INFORMATION &  
CORRESPONDENCE

The Board is presented with correspondence for review.

**AG75-24(07/16/24)**

**RESOLUTION by Member Watchorn that this Agricultural Service Board accepts the July 16, 2024, information and**

**AGRICULTURAL SERVICE BOARD  
TUESDAY, JULY 16, 2024**

**correspondence, as presented.**

**CARRIED.**

ROUND TABLE:

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

Chairman Janzen adjourned the meeting at 1:00 p.m.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CHAIR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
AGRICULTURAL FIELDMAN

# Clear Hills County

## Request For Decision (RFD)

Meeting:	Agricultural Service Board
Meeting Date:	September 17, 2024
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>ACTIVITY REPORT</b>
File:	63-10-02

### DESCRIPTION:

The Board is presented with the Agricultural Service Board Activity Report.

### BACKGROUND:

The Activity report is helpful to administration and the board for tracking the status of resolutions and directions from the board. Items will stay on the report until they are completed. Items that are shaded indicate that they are completed and will be removed from the list once presented at the current Agricultural Service Board meeting.

### ATTACHMENTS:

Agricultural Service Board Activity Report

### RECOMMENDED ACTION:

**RESOLUTION** by.. that this Agricultural Service Board accepts the September 17, 2024, Board Activity Report, as presented.

Initials show support - Reviewed by: Manager:

*HC*

AgFieldman:

*GC*





## Senior Management Team Agricultural Service Board

### Activity Report for July 16, 2024 Page 1 of 2

Budget Items:

Completed Items:

CAO = Chief Administrative Officer

AF = Ag. Fieldman

CSC = Community Services Coordinator

MOTION	DATE	DESCRIPTION	DEPT	STATUS
REGULAR AGRICULTURAL SERVICE BOARD MEETINGS				
		February 6, 2024		
AG06-24	(02/06/24)	RESOLUTION by Member Lemoine that this Agricultural Service Board provide a summary of Agricultural Service Board events and reports to be showcased in the Clear Hills County monthly newsletter. CARRIED.	CC	Continuous
		May 21, 2024		
AG33-24	(05/21/24)	RESOLUTION by Member Watchorn to authorize the attendance of all Agricultural Service Board members to the 22 <sup>nd</sup> Annual Worsley Pioneer Days parade that is being held Saturday, August 10, 2024. CARRIED.		Cancelled
AG35-24	(05/21/24)	RESOLUTION by Member Lemoine to advertise the 2025 Alberta Open Farm Days on the County Facebook page, website, and newsletter. CARRIED.		Advertise in Fall 2024
AG38-24	(05/21/24)	RESOLUTION by Member Jensen to bring back a tour schedule and possible dates for the summer ASB tour to the June 18, 2024 Agricultural Service Board Meeting. CARRIED.		July 16 ASB Meeting
		June 18, 2024		
AG46-24	(06/18/24)	RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to the Peace County Beef and Forage Association (PCBFA) Field Day July 25, 2024. CARRIED.		July 25
AG47-24	(06/18/24)	RESOLUTION by Member Jensen to accept the discussion regarding the 2025-2029 draft Agricultural Service Board business plan, as presented, and to bring the draft business plan back to a future Agricultural Service Board Meeting. CARRIED.		September 17 ASB Meeting
		July 16, 2024		
AG60-24	(07/16/24)	RESOLUTION by Member Ruecker that this Board recommend Council adopt Policy 6302 Agricultural Improvement Policy, with the changes to section 2.1.2 to say support producers in the establishment of demonstration plots. CARRIED.		July 23 Council Meeting
AG61-24	(07/16/24)	RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6303 Pest Control Policy, with the following amendments of section 4.3.2 and 4.3.5:		July 23 Council Meeting



## Senior Management Team Agricultural Service Board

### Activity Report for July 16, 2024 Page 2 of 2

Budget Items:

Completed Items:

CAO = Chief Administrative Officer

AF = Ag. Fieldman

CSC = Community Services Coordinator

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		-The use of Compound 1080 tablets is to stop coyote predation. -Remove the use of Sodium Cyanide M-44 Devices. CARRIED.		
AG62-24	(07/16/24)	RESOLUTION by Chairman Janzen to recommend Council review Agreement 105, with the proposition of adding Clear Hills County residents have first priority to the use of rental equipment and having a maximum distance the equipment can be transported. CARRIED.		July 23 Council Meeting
AG63-24	(07/16/24)	RESOLUTION by Member Watchorn that this Board recommend Council adopt Policy 6310 Rental Equipment Policy, with the amendment to Section 3.9 removing February. CARRIED.		July 23 Council Meeting
AG64-24	(07/16/24)	RESOLUTION by Chairman Janzen that this Board recommend Council adopt Policy 6313 Tradeshaw Groceries & Door Prizes, with the removal of sections 2.4.1 and 2.4.2 regarding the exchange of the children's door prize bicycle. CARRIED.		July 23 Council Meeting
AG67-24	(07/16/24)	RESOLUTION by Member Candy to approve the summer local business tour of the Bear Canyon Colony and Cleardale Colony feedlots for August 7, 2024. CARRIED.		Cancelled
AG68-24	(07/16/24)	RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the Holistic Management Ranch Tour on August 15, 2024 at Rafter H Anchor Cattle Co in the MD of Greenview. CARRIED.		August 15
AG69-24	(07/16/24)	RESOLUTION by Deputy Chair Ruecker to authorize the attendance of all Agricultural Service Board members to attend one of the August Grazing Management Series on August 6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , or 27 <sup>th</sup> in a variety of locations in British Columbia. CARRIED.		August 6 August 13 August 20 August 27
AG70-24	(07/16/24)	RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the PCBFA Cattle Market Evening on September 6, 2024 at the Rycroft Ag Society Hall. CARRIED.		September 6
AG71-24	(07/16/24)	RESOLUTION by Member Jensen to authorize the attendance of all Agricultural Service Board members to the Low-Stress Livestock Handling Workshop on September 13, 2024 at the Teepee Creek Ag Event Centre. CARRIED.		September 13





## Senior Management Team Agricultural Service Board

### Activity Report for July 16, 2024 Page 3 of 2

Budget Items:

Completed Items:

CAO = Chief Administrative Officer

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MOTION	DATE	DESCRIPTION	DEPT	STATUS
AG72-24	(07/16/24)	RESOLUTION by Chairman Janzen to bring back information on a livestock handling workshop within the County, to the next Agricultural Service Board Meeting. CARRIED.		September 17 ASB meeting
AG73-24	(07/16/24)	RESOLUTION by Member Ruecker to authorize the attendance of all Agricultural Service Board members to the AgSmart Educational Expo on July 30 & 31, 2024 at Olds College, in Olds Alberta. CARRIED.		July 30 & 31

# Clear Hills County

## Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board Meeting</b>
Meeting Date:	September 17, 2024
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>BOARD REPORTS</b>
File No:	63-10-02

### DESCRIPTION:

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.



### BACKGROUND:

### ATTACHMENTS:

Member Candy's Board Report

### RECOMMENDED ACTION:

**RESOLUTION** by.. that this Agricultural Service Board accepts the Board members' verbal and written reports of September 17, 2024, for information.

Initials show support - Reviewed by: **Manager:**  **AgFieldman:** 

AgSmart  
January 30, 31, 2024  
Olds, Alberta

Garry Candy

This event was a 2 day affair that could have been longer to allow for time to spend with the numerous booths, displays and demonstrations.

Day 1 – Daniel Stefner from Olds College - seminar on making better use of marginal land.

- Land with mineral content and land eroded either by water or wind
- Wind erosion – lose top soil to piles when wind allows it to settle
  - Must retrieve it without going into the sub soil and spreading back on eroded areas
  - Use shelter belts, cover crops, minimal tillage
- Water erosion – top soil washed away in low spots
  - Strip topsoil that moved into lower spots as silt
  - Drain and use shelter belts, cover crops and minimal tillage
  - Stock pile eroded soil from stripped knolls, put on low spots and cove with topsoil

Bio Active – Gary Lewis, Pincher Creek. AB.

- Demonstrated method of running exhaust through tanks of water, separating out the carbon and putting it back into the soil
- Started doing it with diesel pumping engines on irrigated land near Pincher Creek with pivot irrigation systems, putting the carbon back in the soil
- Unit he showed was a tank installed on the front of his farm tractor with all the pipes and hoses
- Claimed some fairly high yield increases and stronger root growth
- Offered to come up and speak to any group we wanted and would bring their equipment
- I will be providing more information in future as I have enrolled in his zoom meeting group

Drones – created a lot of buzz at the event ☺

- Many demos
  - Can now use them for spraying chemicals on industrial lands only (at this time)
  - Demos included mapping, spraying, seeding, cattle monitoring and grounds surveillance
  - Feeling is that this is only the tip of the iceberg in what role drones will play in the future of agriculture
  - With one camera we were reading the cattle ID numbers at over 100 yards
  - They can also be equipped with LIDAR to produce 3D images of grounds

Annelida Soil Solutions – Worm Castings

- Provided reports on results on land conditioning and crop growth
- Supplies worm castings to fertilize and as a seed treatment
- Registered in liquid or granular form
- Soil mellowers and implements are more easily pulled using less fuel
- Member of Fosters from Beaverlodge has used castings for a few years, claims wonderful success and thus has purchased the controlling interest in the company

Agricultural Manufacturers of Canada – Shannon Erickson

- National organization set up to promote Canadian agricultural equipment manufacturers in Canada on the world stage
- Promoting interest in jobs within the manufacturing sector
- Her trailer had tons of information as well as simulators to try – CNC lathes, plasma cutting, CNC cutters and welders

Handling with Insight: Implementing Low-Stress Techniques Aligned with Cattle Behavior Knowledge – Desiree from Brazil

- Demonstrated how an animal reacts to sound, sight, hearing and smell
- Excellent presentation using flight zones of animals to direct their movements

Machinery displays were good –

- Large New Holland Sprayer, 6 ?? to bottom of the cab



- Balers – one bales and bags without stopping retails around \$170.000
- Solar powered row crop seeder/weeder – fully electric with solar panel riding on it. Seeding operation was evident but the weeding ability was not explained.

There were over 150 exhibitors so difficult to reach all in the 2 day period but I was able to gather up a number of brochures I will provide to the County

-30-

# Clear Hills County

## Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board</b>
Meeting Date:	September 17, 2024
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>Neighboring Municipalities Rental Equipment Agreement</b>
File:	63-10-02

### DESCRIPTION:

The Board is presented with the neighboring municipalities that rental equipment agreement for clarification on the recommended maximum distance rental equipment may be transported without the use of a hauling trailer.

### BACKGROUND:

The neighboring municipalities rental equipment agreement enables residents from Clear Hills County, MD of Fairview No. 136, and MD of Peace No. 135, to rent equipment from any rental equipment location within the boundaries of these three municipalities on an equal and cooperative basis.

At the July 16, 2024 Agricultural Service Board meeting the Board recommend that Council amend the neighboring municipalities rental equipment agreement to state that the residents of their respective municipalities have first priority to the rental equipment. As well as include a clause stating a maximum distance that rental equipment may be transported without the use of a hauling trailer.

**AG62-24(07/16/24) RESOLUTION by Chairman Janzen to recommend Council review Agreement 105, with the proposition of adding Clear Hills County residents have first priority to the use of rental equipment and having a maximum distance the equipment can be transported. CARRIED.**

### ATTACHMENTS:

Neighboring Municipalities Rental Equipment Agreement

### RECOMMENDED ACTION:

**RESOLUTION by.. to recommend Council amend the neighboring municipalities rental equipment agreement to add a clause stating that the residents of their respective municipalities have first priority to the rental equipment, as well as an additional clause stating... is the maximum distance one way that rental equipment may be transported without the use of a hauling trailer.**

Initials show support - Reviewed by:	Manager: 	AgFieldman: 
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MEMORANDUM OF AGREEMENT MADE THIS DAY 12 OF June ,A.D., 2001.

BETWEEN: THE AGRICULTURAL SERVICE BOARD OF  
THE MUNICIPAL DISTRICT OF CLEAR HILLS NO. 21  
BOX 240,  
WORSLEY, ALBERTA  
T0H 3W0

OF THE FIRST PART

- and -

THE AGRICULTURAL SERVICE BOARD OF  
THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136  
BOX 189  
FAIRVIEW, ALBERTA  
T0H 1L0

OF THE SECOND PART

- and -

THE AGRICULTURAL SERVICE BOARD OF  
THE MUNICIPAL DISTRICT OF PEACE NO. 135  
BOX 34  
BERWYN, AB  
T0H 0E0

OF THE THIRD PART

**WHEREAS** the Agricultural Service Boards of each above listed Municipality, hereby enter into an agreement for providing rental equipment services for their respective residents in their respective jurisdictions, and

**WHEREAS** the parties agree to provide rental equipment services to their respective residents, which would enable residents from either Municipality to rent equipment from any rental equipment location within the boundaries of the three Municipalities on an equal and cooperative basis.

**THEREFORE**, the parties hereto agree that:

1. All policies within each Municipality, regarding rental equipment services, shall remain in effect, and residents from either jurisdiction shall follow and agree to such policies when renting equipment from either Municipality's rental outlets.
2. All fees collected from providing such service to residents shall remain with the Municipality outlet providing such services.

3. A Schedule of Fees shall be attached to this Agreement, establishing fees for rental of equipment and applicable rates
4. Annually, or as required, the respective Agricultural Service Boards will review the Schedule of Fees for equipment that falls under their jurisdiction. The Schedule of Fees may be amended by resolution of the applicable Service Board and such amendments will be effective as of the date indicated in such motion.
5. This Agreement may be amended by mutual consent of the Parties hereto.
6. This Agreement may be terminated by either Party to the Agreement giving one (1) months notice in writing to the other of this intention to terminate the Agreement. This Agreement will terminate one (1) month after giving notice of intention to terminate.
7. For purposes of giving notice under this Agreement, the address shall be:

Agricultural Service Board – M.D. of Clear Hills No. 21  
Box 240,  
Worsley, Alberta  
T0H 3W0

and

Agricultural Service Board – M.D. of Fairview No. 136  
Box 189  
Fairview, Alberta  
T0H 1L0

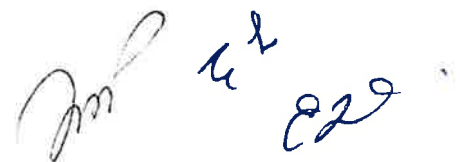
and

Agricultural Service Board - M.D. of Peace No. 135  
Box 34  
Berwyn, AB  
T0H 0E0

8. This Agreement will come into force and effect upon the signing thereof by all three Parties and will remain in effect until termination.

IN WITNESS THEREOF, the parties hereto have affixed their hands and/or corporate seals this

12 day of June, 2001.





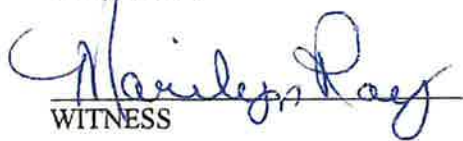
on behalf of the Agricultural Service Board  
for the Municipal District of Fairview No. 136:

  
CHAIRMAN

  
WITNESS

on behalf of the Agricultural Service Board  
for the Municipal District of Clear Hills No. 21:

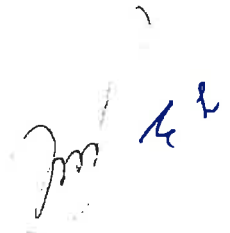
  
CHAIRMAN

  
WITNESS

On behalf of the Agricultural Service Board  
for the Municipal District of Peace No. 135:

  
CHAIRMAN

  
WITNESS



SCHEDULE "A"

SCHEDULE OF RATES FOR RENTAL EQUIPMENT

M.D. OF CLEAR HILLS #21 - M.D. OF FAIRVIEW #136 - M.D. OF PEACE #135

Worsley Office: 685-3925

Layher Farm: 596-2163

Fairview Office: 835-4903

Bervyn Office: 338-3845

EQUIPMENT	LOCATION	RATES/DAY	NOTES
<b><u>PTO WATER PUMP</u></b>			
4" PTO w/ 1/2 mile hose	Worsley/Layher Farm	\$75.00 \$200.00 \$2,000.00 \$150.00	April 1-October 31 Nov 1-March 31 Deposit (winter only) Weekend (Noon Fri. - Noon Mon.) Pin hitch required 3/4 ton or higher truck
PTO Pump Only	Worsley	\$50.00	
Trailer w/ 1/2 mile hose	Worsley	\$50.00	2 5/16 Ball Hitch
Extra Hose	Worsley	\$1.00	Per hose/day
6" PTO w/ 1 mile pipe (Min. 1 ton truck required.)	Fairview	\$80.00 \$200.00	April 1-October 31 November 1-March 1 (\$100.00 deposit)
3" Honda 55 HP Pump/w Rag Hose - 900 feet (4" discharge/25' suction)	Fairview	\$75.00	April 1-October 31
<b><u>SKID MOUNT SPRAYERS</u></b>			
2 - Herbicide only	Fairview		
1 on wheels	Worsley		
3 for truck bed	Worsley/Layher Farm		
25 gal electric	Bervyn	No Charge	Both have 21' Boom & Handgun Deposit \$25.00 12" Handgun & Boom Deposit \$25.00 12" Handgun only
50 gal electric (8' boom available)	Bervyn	First Day No Charge \$10.00	For 2nd & subsequent days
60 gal gas	Bervyn	\$25.00	Damage Dep./Cleaning Fee
<b><u>INSECTICIDE SPRAYER</u></b>			
	Fairview	\$10.00	100 gal. Stainless Steel tank w/handgun

<u>BACKPACK SPRAYERS</u>	Worsley/Layher Farm Berwyn (2)	No Charge No Charge	for more than 1 day \$10.00 Damage Deposit
<u>3 pt. HITCH SPRAYER (20 ft. Boom)</u>	Berwyn	No Charge	\$25.00 Damage Dep./ Cleaning Fee
<u>GRASS SEEDERS</u>	Fairview Worsley	\$10.00 \$5.00	12 volt or PTO Hand held
<u>SEEDLING PLANTER</u>	Fairview Berwyn (2)	\$5.00 No Charge	
<u>CATTLE CHUTE &amp; 6 PANELS</u>	Berwyn	\$25.00	3/4" pin \$50.00 Dam. Dep/Cleaning Fee
<u>PORTABLE CORRAL PANELS</u>	Worsley Berwyn	\$50.00 \$50.00	22 panels 18-16ft panels, 2 gate panels, and 20 posts
<u>CATTLE CHUTE &amp; 20 PANELS</u>	Fairview	\$50.00	Drop pin 3/4"
<u>CATTLE SQUEEZE</u>	Fairview Berwyn	\$10.00 \$10.00	2" ball hitch Requires 2" ball \$25.00 dam./cleaning
<u>CALF TABLE</u>	Fairview	\$10.00	
<u>CATTLE SCALES</u>	Worsley Fairview	\$20.00 \$20.00	Full Day 2" ball hitch Full Day 2" Ball hitch
<u>MANURE SPREADER</u>	Berwyn Worsley	\$25.00 \$100.00	Req's 2" ball \$25.00 Dam. Dep/Cleaning Recommended 110 horsepower with 1000 PTO. For smaller jobs 540 conversion with less horse power will be available
<u>ULTRA SOUND</u>	Worsley	\$30.00 \$15.00	3 days Cattle/Horses 3 days Swine
<u>TRANSIT LEVEL</u>	Worsley Berwyn	\$10.00 \$10.00	Do not transport "level in the back of pick- up \$50.00 damage deposit Do not transport "level in the back of pick- up \$50.00 damage deposit
<u>SURVEY EQUIPMENT</u>	Worsley	\$40.00	

*Handwritten signature and initials*

HERMIZER (swipe chemical applicator lawn/garden)

Worsley/Layher Farm \$10.00

POST POUNDER

Berwyn \$25.00 with a \$50.00 damage deposit

CANOLA SEED TREATER

Berwyn \$10.00 need two people to load in back of pick-up \$50.00 damage deposit

MAGPIE TRAPS

Worsley For Sale \$50.00 Hauling requires tie down straps

GRAIN PROBE

Berwyn (4) No Charge need weight to hold down in back of pick-up

FEED PROBE

Berwyn No Charge

SOIL SAMPLER

Berwyn No Charge

PRESSURE CANNER

Berwyn No Charge

FOOD DEHYDRATOR

Berwyn No Charge

SCRAPER (Cat #70 Pull-type)

Fairview \$50.00 Field work on Farmland  
Berwyn \$100.00 Construction Work  
\$75.00 1" pin, 1" tongue, 2pr. Hydraulic ends (pioneer). Req's large 2 wheel tractor to operate; preferable to tow with a tractor \$150.00 damage deposit/cleaning fee.

MOWER (15 ft.)

Berwyn \$100.00 2 tongue hitch 3/4" or 1" pin with lock and chain required to haul with pick-up 540 PTO \$200.00 damage deposit/Cleaning fee.

**COMING FOR 2001**

QUAD WEED WIPER

Worsley Weed control equipment for spot applications especially for grass crops, pasture, and difficult terrain areas.



# Clear Hills County

## Request For Decision (RFD)

Meeting:	Agricultural Service Board
Meeting Date:	September 17, 2024
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>2025-2029 ASB BUSINESS PLAN</b>
File:	63-10-02

### DESCRIPTION:

The Board is presented with the 2025-2029 draft Agricultural Service Board (ASB) business plan.

### BACKGROUND:

**AG47-24(06/18/24)**

**RESOLUTION by Member Jensen to accept the discussion regarding the 2025-2029 draft Agricultural Service Board business plan, as presented, and to bring the draft business plan back to a future Agricultural Service Board Meeting. CARRIED.**

### ATTACHMENTS:

2025-2029 draft Agricultural Service Board (ASB) business plan

### RECOMMENDED ACTION:

**RESOLUTION by..** to accept the 2025-2029 Agricultural Service Board (ASB) business plan, as presented.

**Initials show support - Reviewed by:**

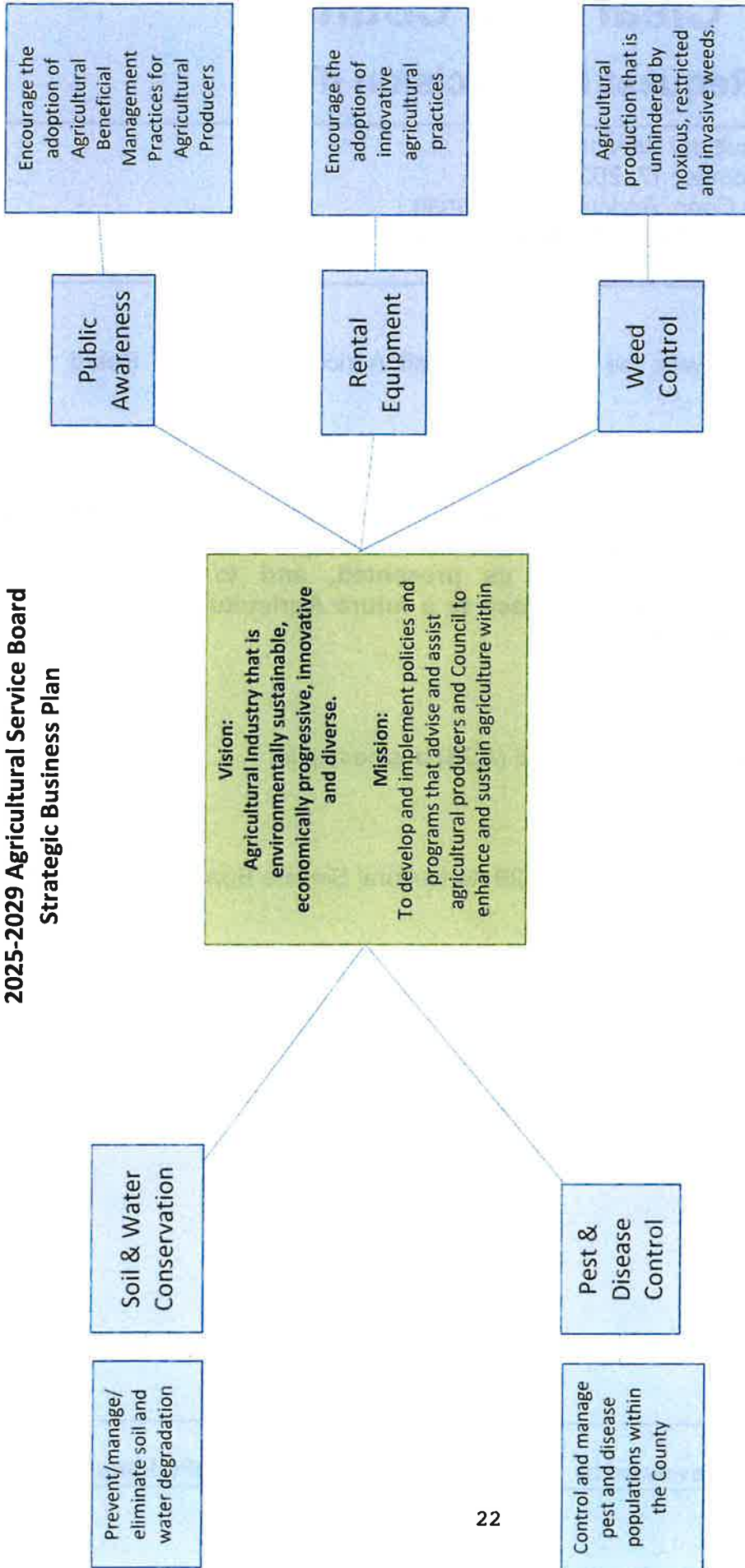
**Manager:**



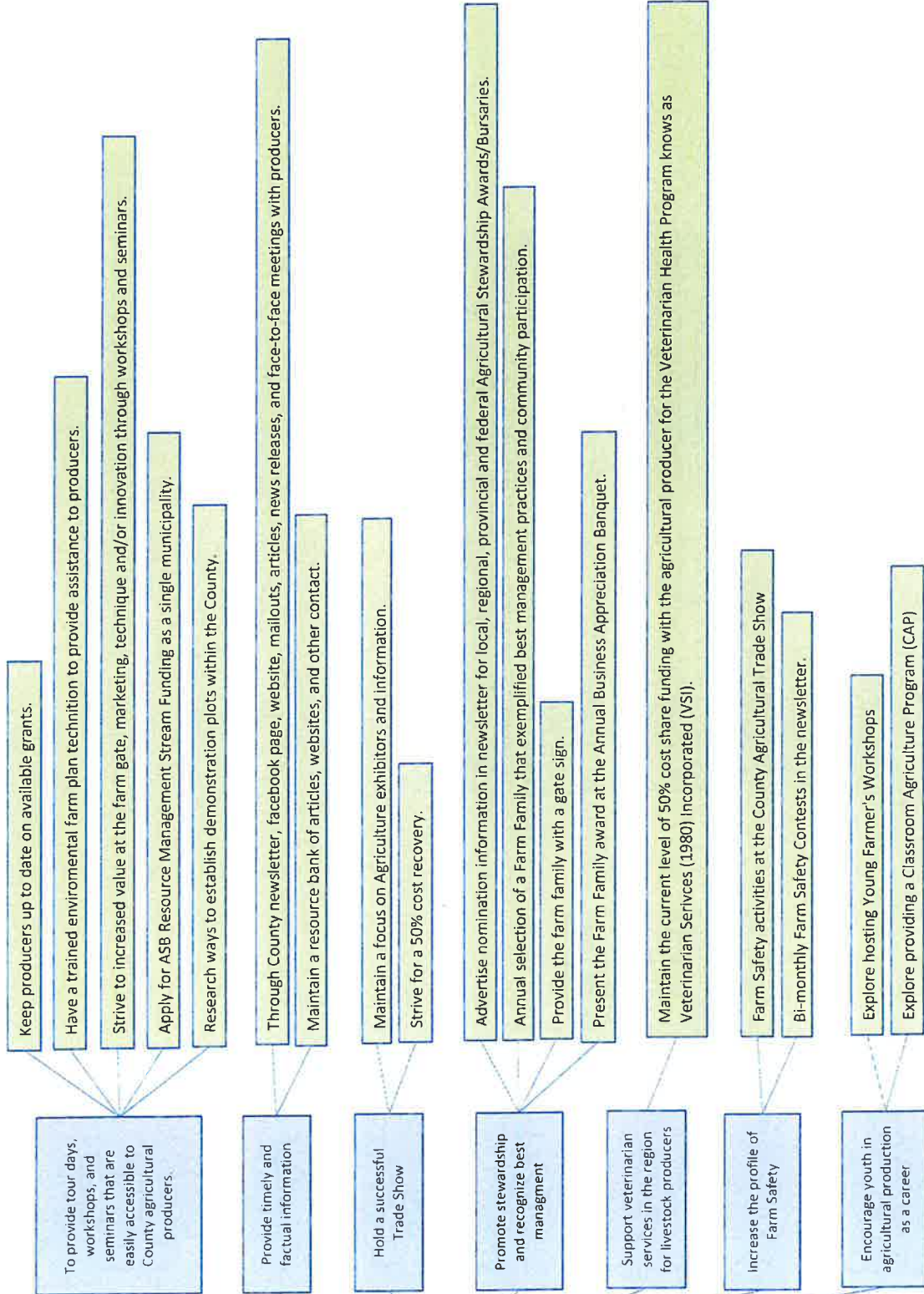
**AgFieldman:**



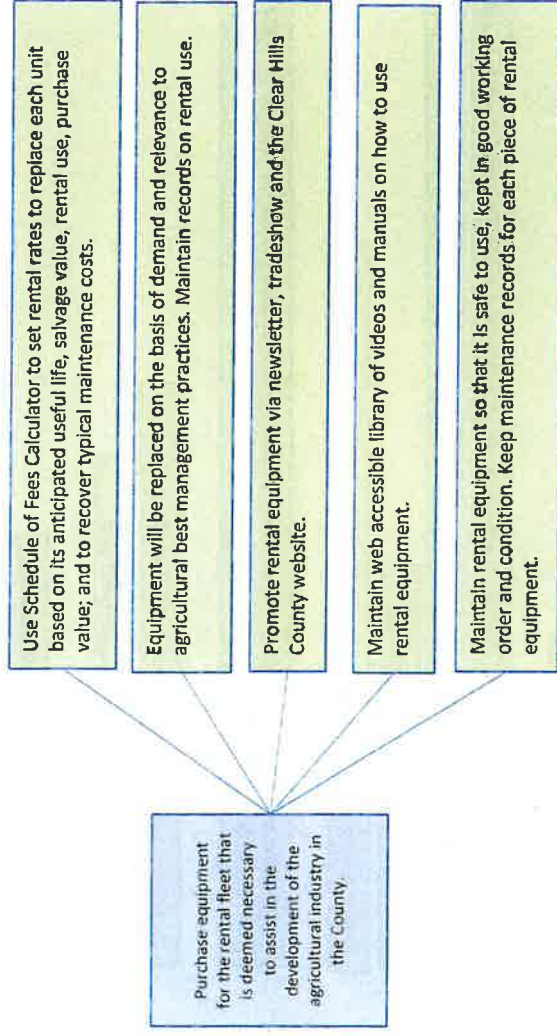
**Clear Hills County  
2025-2029 Agricultural Service Board  
Strategic Business Plan**



# Public Awareness Strategy

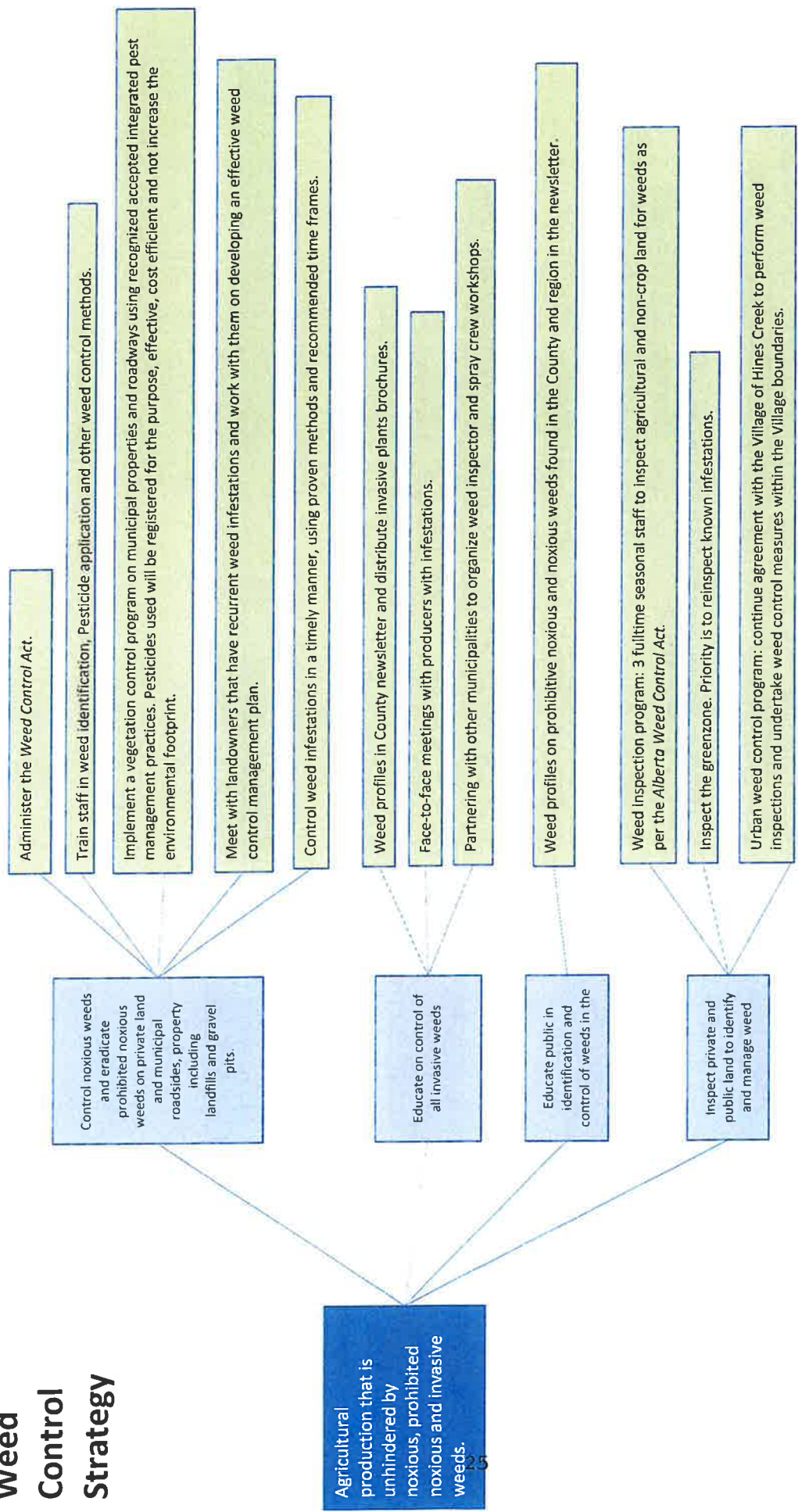


# Rental Equipment Strategy

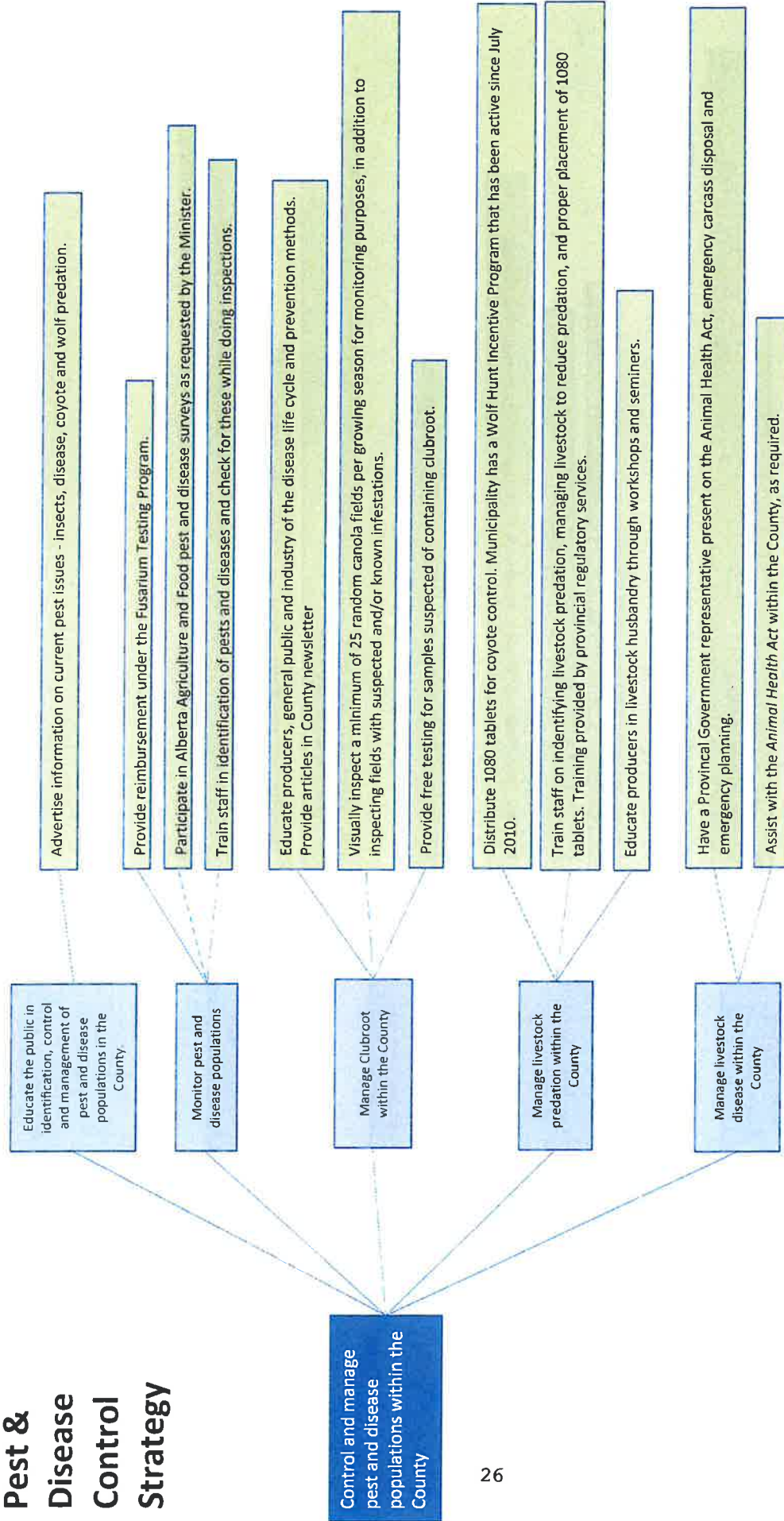




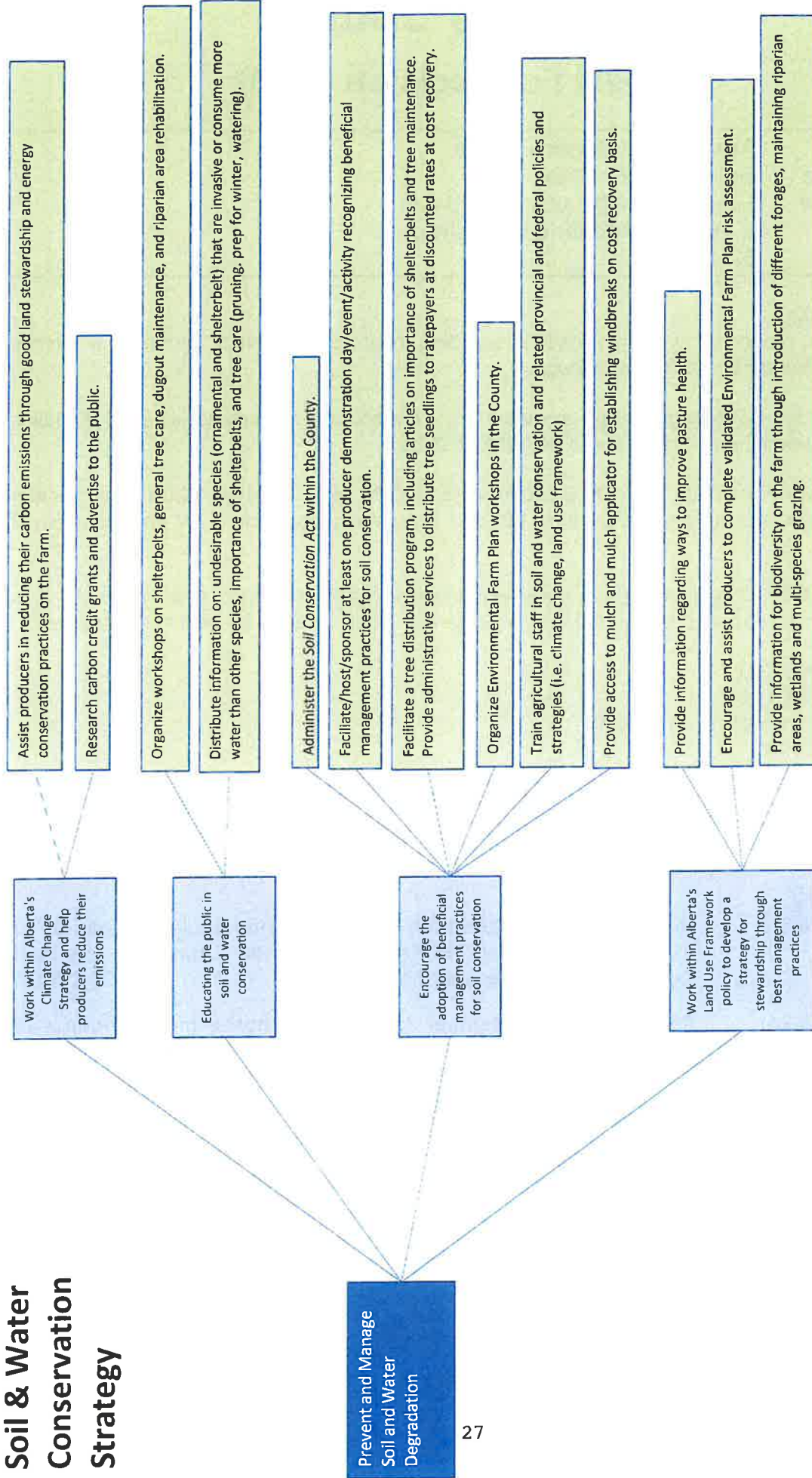
# Weed Control Strategy



# Pest & Disease Control Strategy



# Soil & Water Conservation Strategy





# Clear Hills County

## Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board</b>
Meeting Date:	September 17, 2024
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>Livestock Handling Workshop</b>
File:	63-10-02

### DESCRIPTION:

The Board is presented with information regarding hosting a livestock handling workshop presented by Kobe Fehr of RCK Cowdogs.

Kobe Fehr of RCK Cowdogs will be available for a classroom type setting livestock handling workshop between the middle to end of November 2024.

The cost to hire Kobe Fehr of RCK Cowdogs is \$1000.00, plus travel at \$1.00 per kilometer from Coronation, AB (approximately \$883.00) and accommodation (hotels for approximately 3 nights).

Kobe Fehr of RCK Cowdogs offers a demonstration type workshop at the same rates, but this type of workshop requires the use of rodeo grounds and would need to be held in the summer.

### Estimated Event Cost:

Workshop- \$1,000.00

Travel & Accommodation- \$1,408.00

Hall Rent- \$175.00

Food & Drinks- \$500.00

Wages- \$280.00

**Total: \$3,363.00**

### BACKGROUND:

**AG72-24(07/16/24)**

**RESOLUTION by Chairman Janzen to bring back information on a livestock handling workshop within the County, to the next Agricultural Service Board Meeting. CARRIED.**

**AG71-24(07/16/24)**

**RESOLUTION by Member Jensen to authorize the attendance of all Agricultural Service Board members to the Low-Stress Livestock Handling Workshop on September 13, 2024 at the Teepee Creek Ag Event Centre. CARRIED.**

### RECOMMENDED ACTION:

**RESOLUTION by.. to host a livestock handling workshop presented by Kobe Fehr of RCK Cowdogs at the Eureka River Hall in November of 2024.**

Initials show support - Reviewed by: **Manager:**



**AgFieldman:**



# Clear Hills County Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board</b>
Meeting Date:	September 17, 2024
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>EVENTS</b>
File:	63-10-02

## DESCRIPTION:

The Board is presented with a list of upcoming agricultural related events for their information.

## BACKGROUND:

### **Upcoming Events:**

- Fall Grazing Tour on October 4, 2024 at the Peace Region Living Lab site near Baytree, AB.
- East Peace Beef Cattle Day on October 11, 2024 in High Prairie, AB.
- 2024 Peace Regional Agricultural Service Board Conference on October 21, 2024 in La Crete, AB

## ATTACHMENTS:

Fall Grazing Tour Poster

East Peace Beef Cattle Day Poster

2024 Peace Regional Agricultural Service Board Conference Correspondence

Calanders: September, October, November

## RECOMMENDED ACTION:

**RESOLUTION by...** to authorize the attendance of all Agricultural Service Board members to the Fall Grazing Tour on October 4, 2024 at the Peace Region Living Lab site near Baytree, AB.

**RESOLUTION by...** to authorize the attendance of all Agricultural Service Board members to the East Peace Beef Cattle Day on October 11, 2024 in High Prairie, AB.

**RESOLUTION by...** to authorize the attendance of all Agricultural Service Board members to the 2024 Peace Regional Agricultural Service Board Conference on October 21, 2024 in La Crete, AB.

Initials show support - Reviewed by: **Manager:**



**AgFieldman:**



# FALL GRAZING TOUR

& FARM MANAGEMENT SEMINAR



October 4, 2024  
10:00 - 4:00 PM

Keynote Speaker, Kelly Sidorykk

Join the Peace Country Beef & Forage Association for a Fall Grazing Tour at a *Peace Region Living Lab* site near Baytree, Alberta before traveling to the Bonanza Hall for a catered lunch and afternoon of learning! Topics include Farm Management practices with emphasis on working with nature to regenerate your land, mitigating negative economical and environmental impacts and planning for the future of your farm.



Helping  
the world  
thrive



Agriculture and  
Agri-Food Canada

Agriculture of  
Agroalimentaire Canada

Pre-Registry Strongly Preferred

[www.peacecountrybeef.ca](http://www.peacecountrybeef.ca)

[info@pcbfa.ca](mailto:info@pcbfa.ca)

# Save The Date



*Peace Country Beef & Forage Association Presents..*

## **East Peace Beef Cattle Day**

October 11, 2024 | High Prairie, Alberta



*In Partnership With,*





## Natasha Gillett

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**From:** Greg Coon  
**Sent:** September 5, 2024 3:50 PM  
**To:** Natasha Gillett  
**Subject:** FW: 2024 Peace Region Agricultural Service Board Conference

Greg Coon  
Agricultural fieldman  
Clear Hills County

Phone: 780-685-3925 ext. 115  
Cell: 780-772-1776

**From:** Landon Driedger <LDriedger@mackenziecounty.com>  
**Sent:** September 5, 2024 2:57 PM  
**To:** Taryn Chubey <tchubey@saddlehills.ab.ca>; PeaceRegionAAAF@SaddleHills.onmicrosoft.com  
**Subject:** 2024 Peace Region Agricultural Service Board Conference

Hello Everyone,

Mackenzie County Agricultural Service Board invites you to attend the 2024 Peace Region Agricultural Service Board Conference in the Hamlet of La Crete on October 21, 2024. We are still putting the final touches on the Agenda and will be sending that out to everyone shortly. This Conference is in person only.

Resolution Deadline is September 23, 2024 and should be emailed to [ldriedger@mackenziecounty.com](mailto:ldriedger@mackenziecounty.com).

Accommodations are somewhat limited in La Crete however we were able to secure 20 rooms at the La Crete Inn and Suites for the night of the 20th. There is possibly more availability however this is the maximum we were able to block off. When booking a room ask for one reserved under Mackenzie County. Contact information for the hotel: 780-928-3806 Location: 10101 101 St, La Crete. Other options in La Crete would be Cozy Corner Guest House and Cabin in the Woods B&B. The La Crete Ferry is an anomaly, it would be advised to check 511.alberta to see if its operating before the trip, for some Hwy 88 will be quicker than Hwy 35.

Here is the link to the location of the event: [La Crete Heritage Centre](#)

Tickets are \$75/ person and refunds are available 7 days prior to the event.

To book tickets visit: [2024 Peace Region Agricultural Service Board Conference](#) Password is: **Peace Region**

Please fee free to contact me with any questions.

Thanks,

**Landon Driedger**

Agricultural Fieldman | Mackenzie County  
4511 45 Avenue, P.O. Box 640  
Fort Vermilion, AB T0H 1N0

# SEPTEMBER 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	<b>2</b> Labor Day	3	4	5	6 PCBFA Cattle Marketing Evening	7
8	9	10	11	12	13 Livestock Handling Workshop	14
15	16	17	18	19	20	21
	Biggest Vegetable Contest ASB					
22	23	24	25	26	27	28
	Council					
29	<b>30</b> National Day for Truth and Reconciliation Day	1	2	3	4	5

# OCTOBER 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	1 Policy & Priority	2	3	4 Fall Grazing Tour	5
6	7	8 Council	9	10	11 East Peace Beef Cattle Day	12
13	14 Thanksgiving	15 ASB	16	17	18	19
20	21 Peace Regional ASB Conference	22 Council	23	24	25	26
27	28	29	30	31	1	2



# NOVEMBER 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	1	2
3	4	5 Policy & Priority	6	7	8	9
10	11 Remembrance Day	12 Council	13	14	15	16
17	18	19 ASB	20	21	22	23
24	25	26 Council	27	28	29	30

# Clear Hills County

## Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board Meeting</b>
Meeting Date:	September 17, 2024
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>AGRICULTURAL FIELDMAN REPORT</b>
File No:	63-10-02

### DESCRIPTION:

At this time the Agricultural Fieldman will have an opportunity to present his report.



### BACKGROUND:

### ATTACHMENTS:

Agricultural Fieldman Report – September 17, 2024  
Rental Equipment Summary

### RECOMMENDED ACTION:

**RESOLUTION** by.. that the Agricultural Service Board accepts the September 17, 2024, Agricultural Fieldman report for information.

Initials show support - Reviewed by: **Manager:**  **AgFieldman:** 

SEPT 17, 2024

PEST CONTROL

• **Wolves Claimed 2024 YTD:**

Total #	Total \$
14	\$2800.00

OTHER TOPICS

1. The mowers ran a double shift until end of August and are now back to a single shift.
2. The mowers have completed a shoulder cut throughout the whole County and currently have completed a full cut on half the County. A full cut of the whole County should be completed by end of September.
3. We are down to 3 weed inspectors.
4. All wheat head and canola surveys have been completed, and the weed inspectors are continuing to spray right of ways.
5. Weed inspectors have been replacing culvert markers when they find them missing.
6. Alberta Agriculture was sent a resource stream management proposal in hopes of getting an estimate of what the County will receive for grant funding. We received a conservative estimate of between \$24,500.00 and \$27,500.00.
7. The feedlot tours will be rescheduled after mid October. Both Colonies are too busy until then.

January 1 - August 31, 2024

Rental Equipment	Rental Deposit	Rental Rates	Total Users	Total Days	Total	Equipment Expense
Backpack Sprayer	\$ 50.00	\$ -	1	1	\$ -	
Bale Scale	\$ 100.00	\$ 30.00	3	3	\$ 90.00	
BBQ Trailer	\$ 150.00	\$ 75.00	4	4	\$ 225.00	
Chairs	\$ 50.00	\$0.50/chair	14	14	\$ 583.00	
Community Centre	\$ 50.00	\$ 50.00	2	3	\$ 100.00	
Corral Panels	\$ 50.00	\$ 50.00	3	3	\$ 50.00	
Eco-Bran Applicator	\$ 50.00	\$ -	0	0	\$ -	
Exta Hoses	\$ 50.00	\$1.000/hose	0	0	\$ -	
Grain Bagger	\$ 350.00	\$ 350.00	0	0	\$ -	
Grain Bag Roller	\$ 50.00	\$ -	6	17	\$ -	\$ 674.60
Grain Bag Extractor	\$ 350.00	\$ 350.00	2	5	\$ 1,750.00	\$ 192.13
Grain Vac	\$ 400.00	\$ 200.00	16	16	\$ 4,558.00	\$ 1,361.44
Grill	\$ 50.00	\$ 5.00	6	14	\$ 60.00	
Land Leveller	\$ 300.00	\$ 150.00	2	2	\$ 300.00	
Loading Chute	\$ 50.00	\$ 25.00	3	3	\$ 50.00	\$ 349.54
Manure Spreader	\$ 400.00	\$ 200.00	1	3	\$ 600.00	
Mulch Applicator	\$ 50.00	\$ 25.00	2	11	\$ -	
Post Pounder	\$ 300.00	\$ 150.00	7	9	\$ 1,200.00	\$ 2,976.75
Pull/Push Roller Applicator	\$ 50.00	\$ -	5	14	\$ -	
Quad Mount Rope Wick	\$ 50.00	\$ -	0	0	\$ -	
Quad Mounted Sprayer	\$ 50.00	\$ -	0	0	\$ -	
Quad Pull Type Sprayer	\$ 50.00	\$ -	2	4	\$ -	
Roller Mill	\$ 50.00	\$ 20.00	1	2	\$ 40.00	
Rotowiper	\$ 150.00	\$ -	0	0	\$ -	
Skidmount Sprayer	\$ 50.00	\$ -	1	8	\$ -	
Smoke Signs	\$ 60.00	\$ -	3	32	\$ -	
Scare Cannon	\$ 50.00	\$ -	1	10	\$ -	
Tables	\$ 50.00	\$1.00/table	14	14	\$ 197.00	
Toilets	\$ 100.00	\$ 40.00	6	6	\$ 120.00	
Truck Mount Sprayer	\$ 200.00	\$ -	2	3	\$ -	
Wash Station	\$ 50.00	\$ 10.00	3	4	\$ -	
	\$100 (summer)	\$75 (summer)				
Water Pumps	\$1000 (winter)	\$200 (winter)	19	24	\$ 2,837.56	\$ 3,716.66
Wire Roller	\$ 50.00	\$ 25.00	5	11	\$ 275.00	
			134	240	\$ 13,035.56	\$ 9,271.12

Revenue	\$ 13,035.56
Equipment Expense	\$ 9,271.12
Insurance	\$ 1,607.63
Chargeback	\$ 15,790.03
Profit/Loss	<u>-\$13,633.22</u>

# Clear Hills County

## Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board Meeting</b>
Meeting Date:	September 17, 2024
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>INFORMATION &amp; CORRESPONDENCE</b>
File No:	63-10-02

DESCRIPTION:

The Board is presented with correspondence for review.

BACKGROUND:

ATTACHEMENTS:

RECOMMENDED ACTION:

**RESOLUTION** by.. that this Agricultural Service Board receives the information & correspondence of September 17, 2024, as presented.

Initials show support - Reviewed by: **Manager:** *TC* **AgFieldman:** *GC*

