

CLEAR HILLS COUNTY

February 2025 Newsletter



Transfer Stations

Clear Hills County Transfer Stations
Hours of operation Changed
October 1st

**Winter Hours can be found on
page 48!**



Clear Hills County Office
New Website
Visit us
www.Clearhillscounty.ab.ca

**Clear Hills County
Clear Hills County Awards &
Appreciation Banquet
February 1, 2025**

County Office Information Office Hours

8:00 a.m. to 12:00 p.m.
and
1:00 p.m. to 4:30 p.m.

**313 Alberta Ave
Box 240
Worsley, Alberta
T0H 3W0**

Phone: 780-685-3925
Fax: 780-685-3960
info@clearhillscounty.ab.ca

Whats Inside??

Clear Hills County Meetings

- Council meetings are held on the second and the forth Tuesday of each month at 9:30am at the Clear Hills County office.
- Policy and Priority Committee (Council as a whole) meetings are held as required.
- Municipal Planning Commission meeting's are scheduled in the second and forth Tuesday of each month, as required.
- Agriculture Service Board meetings are held on the third Tuesday of most months.

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“In Love”
with Sudoku 

3						1	2	
6	7		9		2	3		5
2				5	7	6		9
7	2			3			9	4
		9	7	4			1	3
	4	3			9	5		
4	8		2	9	3		5	1
9		2		7	1	4		8
1			8		4	9		2



Groundhog Day: Sunny with a chance of winter.



Clear Hills County Council



<p>Danae Walmsley (Division 1) Box 24, Bluesky, AB, T0H 0J0 Cell: 780-834-8315 Email danaewalmsley@outlook.com</p>	<p>Susan Hansen (Division 2) Box 608, Hines Creek, AB, T0H 2A0 Cell: 780-834-7977 Email susan-hansen@live.com</p>
<p>Amber Bean (Division 3) Reeve Box 596, Hines Creek, AB T0H 2A0 Cell: 780-834-8871 Email: True_North_Strong@outlook.com</p>	<p>Jason Ruecker (Division 4) Box 205, Worsley, AB T0H 3W0 Cell: 780-835-0398 Email: jj_ruecker@hotmail.com</p>
<p>David Janzen (Division 5) Deputy Reeve Box 179, Cleardale, AB T0H 3Y0 Cell: 780-834-0197 Email denovember5@gmail.com</p>	<p>Abram Giesbrecht (Division 6) Box 18, Cleardale, AB T0H 3Y0 Cell: 780-834-7369 Email Abeg87@hotmail.com</p>
<p>Nathan Stevenson (Division 7) Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email Nathan.stevenson1979@gmail.com</p>	<p>Want to book a delegation with Council?? Contact Bonnie at 780-685-3925 ext: 120 or email bonnie@clearhillscounty.ab.ca</p>



**2026 Clear Hills County
 Calendar Photos Now being accepted!!
 email bonnie@clearhillscounty.ab.ca**

COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY
POLICY & PRIORITY MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, JANUARY 7, 2025**

PRESENT

Amber Bean	Reeve
David Janzen	Deputy Reeve
Danae Walmsley	Councillor
Abe Giesbrecht	Councillor
Susan Hansen	Councillor
Jason Ruecker	Councillor
Nathan Stevenson	Councillor

ATTENDING

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)
Lori Jobson	Corporate Services Manager (CSM)
Terry Shewchuk	Public Works Manager (PWM)

ABSENT

CALL TO ORDER

Reeve Bean called the meeting to order at 9:30 a.m.

**ACCEPTANCE OF
AGENDA**

P01-25(01-07-25)

RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the January 7, 2025 Policy & Priority Meeting, as presented. CARRIED.

**Livestock Predation
Information**

Council is presented with livestock predation information for review.

Councillor Ruecker entered the meeting at 9:35 a.m.
Councillor Stevenson entered the meeting at 9:37 a.m.

P02-25(01-07-25)

RESOLUTION by Councillor Ruecker to bring back Policy 6315: Coyote Management Incentive to the January 14, 2025, Regular Council meeting. Include a provision for a payment of \$30.00 per carcass, with a maximum of 20 carcasses permitted per household. Policy will be in effect until the budget has been depleted. Carcasses may only be brought to the County by appointment on scheduled days. CARRIED.

**Policy 3201 Road
Construction**

Council is presented with Policy 3201 Road Construction for review.

P03-25(01-07-25)

RESOLUTION by Deputy Reeve Janzen to bring back Policy 3201 Road Construction to a future Regular Council Meeting, amending section 3.4 by increasing the maximum per ½ mile to \$500,000.00, for the engineering and construction cost on approved road construction applications. CARRIED.

Reeve Bean recessed the meeting at 10:54 a.m.
Reeve Bean reconvened the meeting at 11:01 a.m.

**Fire Prevention
Review**

Council is presented with the current fire prevention Policies and Bylaws for review.

Page 2 of 2
POLICY & PRIORITY MEETING
TUESDAY, JANUARY 7, 2025

P04-25(01-07-25)

RESOLUTION by Councillor Walmsley to receive the discussion regarding fire prevention for information, as presented.

CARRIED.

Reeve Bean recessed the meeting at 11:51 a.m.
Reeve Bean reconvened the meeting at 12:19 p.m.

Fire Fighter Mental
Health Resources

Council has requested information the availability of mental health resources for fire fighters.

P05-25(01-07-25)

RESOLUTION by Councillor Hansen to accept the discussion regarding fire fighter mental health resources for information, as presented.

CARRIED.

Beautification
Awards

Council has requested information and discussion on establishing a policy for Beautification Awards for residents/businesses of Clear Hills County. This initiative aims to encourage efforts to enhance the aesthetic appeal of both rural areas and Hamlets within the County. Recognizing and celebrating individuals who contribute to maintaining outstanding properties.

P06-25(01-07-25)

RESOLUTION by Deputy Reeve Janzen to receive the discussion regarding Beautification Awards for residents/businesses and take no action at this time.

CARRIED.

Canadian Government
Prohibited Assault
Style Firearms

Council has requested information and discussion on the Government of Canada extending the list of prohibited assault-style firearms.

P07-25(01-07-25)

RESOLUTION by Councillor Giesbrecht to bring back the letter regarding prohibited firearms to a future Council meeting.

CARRIED.

ADJOURNMENT

Reeve Bean adjourned the January 7, 2025 Special Council Meeting at 12:53 p.m.

DATE

REEVE

DATE

CHIEF ADMINISTRATIVE OFFICER

**MINUTES OF CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, JANUARY 14, 2025**

PRESENT	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Amber Bean</td> <td style="width: 50%;">Reeve</td> </tr> <tr> <td>David Janzen</td> <td>Deputy Reeve</td> </tr> <tr> <td>Danae Walmsley</td> <td>Councillor</td> </tr> <tr> <td>Susan Hansen</td> <td>Councillor</td> </tr> </table>	Amber Bean	Reeve	David Janzen	Deputy Reeve	Danae Walmsley	Councillor	Susan Hansen	Councillor
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Danae Walmsley	Councillor								
Susan Hansen	Councillor								
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Jason Ruecker	Councillor								
Nathan Stevenson	Councillor								
Abe Giesbrecht	Councillor								
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.								
<u>ACCEPTANCE OF AGENDA</u> C8-25(1-14-25)	<p>RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the January 14, 2025 Regular Council Meeting, with the removal of 7.d.a. Tender Award 2024-16 Mid-Size SUV, as amended. CARRIED.</p>								
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes C9-25(1-14-25)	<p>RESOLUTION by Councillor Walmsley to adopt the minutes of the January 7, 2025, Policy & Priority Meeting, as presented. CARRIED.</p>								
C10-25(1-14-25)	<p>RESOLUTION by Councillor Hansen to adopt the minutes of the December 10, 2024, Regular Council Meeting, as presented. CARRIED.</p>								
<u>TENDER OPENING:</u> 2024-16 Mid-Size SUV C11-25(1-14-25)	<p>RESOLUTION by Deputy Reeve Janzen to open tenders at 9:35 a.m. for RFT 2024-16 Mid-Size SUV, administration will analyze the results and bring back a recommendation. CARRIED.</p> <p>No tenders were received.</p>								
<u>NEW BUSINESS:</u> <u>COUNCIL</u> Management Team Activity Report	<p>Management activity report was reviewed.</p>								

Page 2 of 5
REGULAR COUNCIL MEETING
TUESDAY, JANUARY 14, 2025

C12-25(1-14-25) **RESOLUTION by Reeve Bean that the management activity report for January 7, 2025, be accepted, as presented. CARRIED.**

Councillor Reports Council submits the meetings attended in the previous month and a report, if applicable.

C13-25(1-14-25) **RESOLUTION by Councillor Hansen to receive the Councillor Reports for information, as presented. CARRIED.**

Town of Fairview
Upcoming Capital
Project Update Council is presented with information regarding the Town of Fairviews Upcoming Capital Projects for the Fairview Regional Aquatic Centre.

C14-25(1-14-25) **RESOLUTION by Deputy Reeve Janzen to receive the information regarding the Town of Fairview Upcoming Capital Projects for the Fairview Regional Aquatic Centre for information, as presented. CARRIED.**

Prohibited Assault
Style Firearms Council is presented with the letter that was sent by Council on December 14, 2022, regarding Bill C-21 Federal Governments ban on all semiautomatic hunting and sporting rifles.

C15-25(1-14-25) **RESOLUTION by Councillor Walmsley to draft a letter to the Federal Governments regarding the prohibited Assault Style Firearms. CARRIED.**

Reeve Bean recessed the meeting at 10:34 a.m.
Reeve Bean reconvened the meeting at 10:42 a.m.

Policy 6315 Coyote
Management
Incentive Council is presented with a draft of the Coyote Management Incentive Policy.

C16-25(1-14-25) **RESOLUTION by Reeve Bean to approve Policy 6315 Coyote Management Incentive, as presented. CARRIED.**

Policy 6307 Wolf
Management
Incentive Council is presented with a draft of the Wolf Management Incentive Policy.

C17-25(1-14-25) **RESOLUTION by Deputy Reeve Janzen to approve Policy 6307 Wolf Management Incentive, as amended. CARRIED.**

Bylaw 294-24

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REGULAR COUNCIL MEETING
TUESDAY, JANUARY 14, 2025

Municipal Address
Visibility

Council is presented with an update on the public awareness of draft Bylaw No. 294-24 Hamlet Municipal Address Visibility.

C18-25(1-14-25)

RESOLUTION by Councillor Hansen that third reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility. CARRIED.

CORPORATE
SERVICES

Accounts Payable
December 11, 2024
to January 14, 2025

A list of expenditures for Clear Hills County for the period of December 11, 2024, to January 14, 2025, is provided for Council's review.

C19-25(1-14-25)

RESOLUTION by Councillor Walmsley that Council receives for information the Accounts Payable report for Clear Hills County for the period of December 11, 2024, to January 14, 2025, for a total of \$1,063,644.77. CARRIED.

COMMUNITY

Primary Fire
Apparatus
Replacement

Council has requested information on the requirement to replace the primary fire apparatus (fire truck) at both the Hines Creek and Worsley Fire Departments.

C20-25(1-14-25)

RESOLUTION by Deputy Reeve Janzen to receive the information on the requirements to replace primary fire apparatus for information, as presented. CARRIED.

Reeve Bean recessed the meeting at 11:36 a.m.
Reeve Bean reconvened the meeting at 11:41 a.m.

PUBLIC WORKS

Bridge File
Repairs BF 71596

Council is presented with a request to approve the work done by Griffin Contracting Ltd. for the repairs to Bridge File 71596.

C21-25(1-14-25)

RESOLUTION by Councillor Walmsley to approve Griffin Contracting Ltd. to complete the bridge repairs for Bridge File 71596, located in David Thompson, for the amount of \$13,600.00. Funds to be allocated from the Bridge Reserve. CARRIED.

Policy 3201 Road
Construction

Council is presented with the requested changes to Policy 3201 Road Construction.

C22-25(1-14-25)

RESOLUTION by Deputy Reeve Janzen to approve Policy 3201 Road Construction section 3.4 amendment increasing the

Page 4 of 5
 REGULAR COUNCIL MEETING
 TUESDAY, JANUARY 14, 2025

maximum the County will pay to \$500,000.00, per ½ mile, for the engineering and construction cost on approved road construction applications. CARRIED.

WRITTEN REPORTS

Chief Administrative Officer's Report

Chief Administrative Officer's Report

C23-25(1-14-25)

RESOLUTION by Reeve Bean to reschedule the January 29, 2025, Public Meeting for March 2025 date to be scheduled at a later meeting. CARRIED.

Reeve Bean recessed the meeting at 11:57 a.m.
 Reeve Bean reconvened the meeting at 12:30 p.m.

C24-25(1-14-25)

RESOLUTION by Councillor Hansen to receive the Chief Administrative Officer report for information, as presented. CARRIED.

C25-25(1-14-25)

RESOLUTION by Deputy Reeve Janzen to approve the attendance of all Council to attend the February 5, 2025, PRSD Joint Meeting in Grimshaw, Alberta. CARRIED.

C26-25(1-14-25)

RESOLUTION by Reeve Bean to send out an advertising mail out to all residents in the weeks prior too Clear Hills County events. CARRIED.

Corporate Services Manager's Report

Nothing to report

Public Works Manager's Report

Public Works Manager's Report

C27-25(1-14-25)

RESOLUTION by Councillor Walmsley to receive the Public Works Manager's report for information, as presented. CARRIED.

COUNCIL INFORMATION

Information for Councils review

C28-25(1-14-25)

RESOLUTION by Councillor Hansen to receive the Council Information for information, as presented. CARRIED.

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

C29-25(1-14-25)

RESOLUTION by Deputy Reeve Janzen to accept for information January, February and March 2025 calendar updates of Councillor meetings for information, as presented. CARRIED.

Date	Meeting	Attendee
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CLEAR HILLS COUNTY

AGRICULTURAL TRADE SHOW

Dave Shaw Memorial Complex
Hines Creek, Alberta

Saturday, April 12, 2025

Registration is now open for exhibitors
and home based business tables



For more information visit our website
or scan the QR code!

Work, Live & Play in Clear Hills County!

Clear Hills County
28th Agricultural Trade Show

PLATINUM SPONSORS

Thank You





CANFOR

ZAVISHA SAWMILLS LTD.

ROCKY MOUNTAIN EQUIPMENT



Some statistics about trade shows

- 92% of trade show attendees say they attend to see new products
- 72% of trade show attendees are more likely to buy from an exhibitor they met at the show
- 91% of trade show attendees say they get the most useful buying information at trade shows
- 64% of trade show attendees are not customers of the exhibitors' companies
- 58% of business analysts say exhibiting at trade shows increases their staff's product knowledge

Join Us for An Informative Session on Agricultural Grant Funding Availability and Processes

Join Clear Hills County for a deep dive into the grant programs available to agricultural producers. In this session, we'll review the eligibility requirements and application processes for various grants, providing guidance on how to maximize your chances of success.

Event Details:

Date: January 31, 2025

Time: 1:30pm - 4:30pm

Location: Dave Shaw Memorial Complex Hall

This Presentation Will Cover:

SCAP Grants

Environmental Farm Plans

In Depth Application Processes

Tips & Tricks for Success




Expert Speakers:

Sarah Cairns- MD of Greenview.



We'll also provide tips, keywords, and strategies to help make your application stand out. Bring a laptop if you'd like, though paper copies and notebooks will be provided.

Why Attend?

 Don't miss this chance to learn about available funding for your agricultural projects!

Contact Info

Carter Clay (780) 685-3925 ext. 116 or

Email: extensionservices@clearhillscounty.ab.ca

Fun Facts: Groundhog Sounds

Groundhogs make whistling sounds; that's how they got the name Whistle Pigs. They also make high pitched squealing sounds when fighting or caught by prey. They can also make a low barking sound or a sound from grinding their teeth.

SUBSTANCE USE, GAMBLING, ADDICTION?

WE CAN HELP!

**ADDICTION OUTPATIENT ONE DAY
TREATMENT PROGRAM**

**In-Person, Offered
Monthly, Last Friday
of the Month**

**Mental & Addiction
Clinic, 10015 98 St.,
Peace River**

**Please Check-In at 3rd
Floor Reception**

Last Friday of the Month

**9:00 am – 4:00 pm
(1 hour Lunch Break)**

Program Content Includes:

- View of an Addict
- The Process of Dependency
- Stages of Change and Readiness for Change
- Pattern of Substance Use or Gambling, and Consequences
- Protective Factors, Strengths and Supports
- Recovery
 - Motivation and Grit
 - Decisional Balance
 - Identifying High Risk Situations – Triggers, Urges, Cravings
 - Treatment Planning/ Aftercare Planning/ Daily Intentions
 - Community Supports

***Certificate of
Completion Provided***

**FOR MORE INFORMATION OR
TO REGISTER PLEASE
CONTACT:**

*Recovery Alberta Mental
Health & Addiction Services*

Addiction Outpatient
Services

Phone: 780-624-6151
Fax: 780-624-6579

10015 – 98th Street
Peace River
3rd Floor Reception

Recovery Alberta
Addiction Outpatient Services
10015 98 St. Peace River, Ab, T8S 1T5
Phone: 780-624-6151
Fax: 780-624-6579



PRESENTS

Northern Women In Ag Conference

EMPOWERING WOMEN IN AGRICULTURE THROUGH EDUCATION AND SUPPORT

February 20th-21st, 2025



JOSEPHINE BARTLETT

ROOTS IN SWEDEN,
HARVESTS IN CANADA:
MY LOVE FOR AGRICULTURE



AMANDA RAE

ADVOCATING FOR
MENTAL HEALTH IN
AGRICULTURE



DR. CHRISTA HARDER

THRIVING THROUGH THE
CHALLENGES OF RANCHING,
PARENTING, AND A BUSY
CAREER



BLUESETTE CAMPBELL

FINDING YOUR WAY IN
AG

FAIRVIEW, AB

DUNVEGAN INN & SUITES

THURSDAY - 20TH

1:00 PM - 8:00 PM

FRIDAY - 21ST

9:00 AM - 4:00 PM

TICKET SALES START DEC. 1

ACTIVITIES INCLUDE:

WORKSHOP: LADIES' CALVING CLINIC AT NORTHWESTERN POLYTECHNIC

WORKSHOP: MARKETING YOUR FARM ON SOCIAL MEDIA WITH DANI WEARDEN

THURSDAY- SNACKS & SUPPER

FRIDAY- SNACKS & LUNCH

FRIDAY - FEMALE-BASED VENDOR BOOTHS
DOOR PRIZES & GOODIE BAGS FOR ALL ATTENDEES

A BLOCK OF ROOMS ARE AVAILABLE AT A DISCOUNTED RATE IF BOOKED BEFORE FEBRUARY 1ST.



Driveway Snow Removal Program

Clear Hills County provides Driveway Snow Removal to Senior Citizens, Special Needs Persons and Fulltime Bus Drivers during the winter season.

If you have signed up in previous years, you are automatically included on the list. To qualify, the applicant will be required to provide appropriate documentation as follows:

- Senior Citizens—must provide one item for proof of age; ie) birth certificates, drivers license or other document which includes date of birth.
- Special Needs—must be in possession and provide proof of current Provincial Handicap Sticker
- Fulltime Bus Drivers—must provide proof of fulltime employment, annually (letter from employer)

REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

payments@clearhillscounty.ab.ca



Smoke Ahead



Attention Landowners:

If you are planning to burn within 1 mile of a primary or secondary highway, post “SMOKE AHEAD” signage at each end of the potential smoke corridor on the highway.

Signs are available at the County; call to ensure signage is available.

Thank you for making our roads safer!



STAY CONNECTED
CLEAR HILLS COUNTY



ALERTS!!

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

Personal Information:

Full Name: _____

Cellular Phone Number (TEXT): _____

Phone Number (Landline): _____

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Notification Preferences:

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

Opt-Out Information:

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

Contact Information:

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

February 2025 Workshops Alberta Healthy Living Program

Be Supported on your Journey to Better Health
– Virtual classes by Zoom



Managing Diabetes

Workshops for those newly diagnosed with diabetes or pre-diabetes, or a refresher for those living with diabetes.

Overview

Feb 4	Tue Evening	5:30pm-8pm
Feb 11	Tue Morning	9:30-12pm

Nutrition

Feb 11	Tue Evening	5:30-7pm
Feb 18	Tue Morning	9:30-11am

Ongoing Care

Feb 5	Wed Morning	9:30-12pm
Feb 18	Tue Evening	5:30pm-8pm
Feb 25	Tue Morning	9:30-12pm

Foot Care & Seated Exercise

Feb 20	Thurs Afternoon	1:30-2:30pm
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Heart & Stroke Education

Learn to manage blood pressure and cholesterol and understand the risks for heart disease and stroke.

Overview & Prevention

Feb 13	Thurs Morning	9:30-12pm
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Nutrition

Feb 6	Thurs Evening	5:30-7pm
Feb 20	Thurs Morning	9:30-11am

Managing Stress

In this 2 part series you will learn techniques to reduce, prevent, and cope with stress.

Feb 4 & 11	Tue Mornings	9:30-10:30am
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Moving Matters

Learn to get moving again and how it can help you. Make a plan to get started, stay motivated and have fun.

Jan 30	Thurs Afternoon	1:30-2:30pm
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Weight Management

Effective weight management strategies and how to build healthier habits. Understand ways that thinking patterns, sleep, physical activity and nutrition impact your goals.

Series 1—Classes 1.1, 1.2, & 1.3

Feb 5, 12, & 19	Wednesday	5:30pm-8pm
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Series 2—Classes 2.1, 2.2, & 2.3

Feb 26, Mar 5, & 12	Wednesday	5:30pm-8pm
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Series 3—Classes 3.1 & 3.2

Mar 6 & 13	Thursday	9:30-12pm
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Supervised Exercise Program -Virtual Classes-

This program meets 2 times per week, 1.5 hours/session for 6 weeks to exercise in a group setting with people with a variety of health conditions.

Feb 4 - Mar 13, Tue/Thurs @ 10-11:30am

Feb 4 - Mar 13, Tue/Thurs @ 1-2:30pm

Mar 24 - Apr 30, Mon/Wed @ 1-2:30pm

Mar 24 - Apr 30, Mon/Wed @6-7:30pm

Better Choices, Better Health

Build skills to help overcome the physical and emotional challenges and manage your health

Living with a Chronic Condition

Feb 25 - Apr 1 Tue Mornings 9:30am-12pm

Living with Chronic Pain

Feb 6 - Mar 13 Thurs Afternoons 1:30-4pm

Help using Zoom is available!



To register for a Zoom class call:

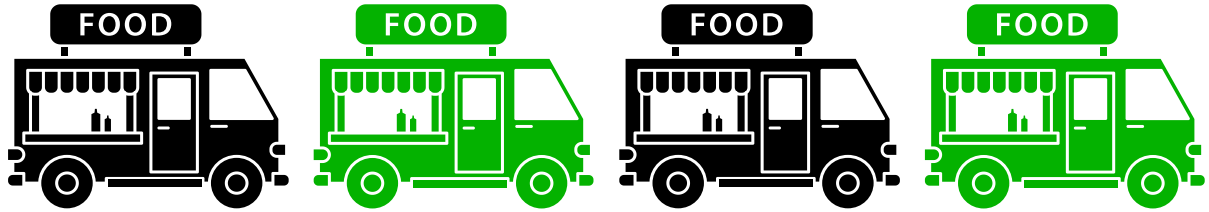
1-877-349-5711

Or

<https://www.healthylivingprogram.ca>



Alberta Healthy Living
Program



ATTENTION FOOD TRUCKS AND VENDORS!

Clear Hills County is excited to invite local and surrounding area food trucks and vendors to join us at the 28th Annual Trade Show on Saturday, April 12, 2025!

Location: Dave Shaw Memorial Complex, Hines Creek,
Alberta

Attendance: Over 1,000+ people expected throughout the
day!

This is a fantastic opportunity to showcase your delicious food
or unique products to a large and enthusiastic crowd.

Interested?

Contact Natasha at 780-685-3925 ext. 108 or
community@clearhillscounty.ab.ca to reserve your space and
for more information.





Rural Fire Trailers

For More information contact:

Clear Hills County
 Box 240
 WORSLEY, Alberta
 T0H 3W0

Phone: (780) 685-3925
 Fax: (780) 685-3960
 e-mail: info@clearhillscounty.ab.ca

911
Fire, Ambulance & RCMP
 Forest Fires Call 427-FIRE (3473)

FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

Bear Canyon Bear Canyon Water Plant
 NW 22-83-12-W6M

Cleardale Cleardale Water Plant
 SW 11-85-10-W6M 780-685-3670

Clear Prairie Kade Helgesen
 SW 34-87-10-W6M 780-835-9569

Deerhill Ken Knoepfli
 NW 9-84-02-W6M 780-596-2259

Eureka River Eureka River Truck Fill
 NW-12-86-6 W6M 780-685-3925

Royce Melvin Worobetz
 SE 16-83-06-W6M 780-494-3420

Whitelaw Bill Wald
 SW 28-83-01-W6M 780-596-2121

Montagneuse Valley Jim Stephenson
 SE 36-85-05-W6M 780-494-2458

Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
 - 1 gated Y with seals
 - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
 - check valve
 - 2 hose wrenches
 - 1 tool bag
 - 1 fire axe
 - 1 fire shovel
- 2-gallon fuel tank
 - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
 - 2 wajax Spray Bags
 - 1 pipe wrench
 - 1 crescent wrench

Requires 2 5/16 ball.

Public Works Programs & Services

Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

For more information on this contact 780-685-3925

Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!

Contact Greg or any ASB Member for more information!



Crops and horticulture

Farms and farm operators

Food and nutrition

Land use and environmental practices

Livestock and aquaculture

ASB Meetings are the 3rd Tuesday of the Month!

Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Vacant	



CLEAR HILLS COUNTY AWARDS & APPRECIATION BANQUET

FEBRUARY 1, 2025

DAVE SHAW MEMORIAL COMPLEX HALL, HINES CREEK, AB

5:00 P.M. – DOORS OPEN

6:00 P.M. – SUPPER

AWARDS PRESENTATIONS:

ENTERTAINMENT: BJ SMITH, COWBOY POET EXTRAORDINAIRE

9:00 P.M. – DANCE FEATURING MUSIC BY BIG GUITAR

DINE & DANCE TICKETS:

ADULT: \$20.00

YOUTH (10-16): \$10.00

9 & UNDER: FREE



WHERE TO BUY TICKETS:

CLEAR HILLS COUNTY OFFICE

B&E HOME HARDWARE

CLEARDALE CO-OP

**Dance tickets may also be purchased at the door (subject to availability) for the same price as Dine & Dance tickets.*

Carters Camp Recreation Society will be operating a cash bar throughout the evening!

Congratulations to the 2024 Clear Hills County Awards recipients! Your dedication, hard work, and contributions to our community are truly inspiring. Thank you for making Clear Hills County a better place to live, work, and thrive. We celebrate your achievements and look forward to all you will continue to accomplish!



VISIT OUR WEBSITE

<https://clearhillscounty.ab.ca/>

Community Support Services Grant (CSSG) Program

The CSSG program provides grants to enhance the social well-being of individuals, families and community.

Applicants proposed programs must do one or more of the following:

- Help people to develop independence, strengthen coping skills and become more resistant to crisis.
- Help people to develop an awareness of social needs.
- Help people to develop interpersonal and group skills.
- Help people and communities to assume responsibility for decisions and actions which affect them.
- Provide supports that help sustain people as active participants in the community.

Ineligible activities include:

- Services provided under this grant program must not provide primarily for the recreational needs or leisure time pursuits of individuals.
- offer direct assistance (including money, food, clothing, or shelter) to sustain an individual or family.
- duplicate services that are ordinarily provided by a government or government agency.
- The purchase, construction, or manufacturing of tangible capital assets.
- Are primarily rehabilitative in nature.

Funding applications will be available in November. Please contact Lori for more information.

780-685-3925 Ext. 105 or Lori@clearhillscounty.ab.ca



The Environmental Farm Plan (EFP)

WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

*The risks are environmental but many relate to personal health (e.g. wells)

WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

HOW DO I START?

You can register to start an EFP by filling out this form: <https://webbook.albertaefp.com/register/>

DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.

PROGRAMS THAT WORK.

Agriculture Operations Diploma

Get Growing in Fairview

NWP's two-year, one-of-a-kind **Agriculture Operations Diploma** equips students with the skills and knowledge needed for modern agriculture and farm operations.

Get set for success as you study:

- Agricultural Equipment
- Farm Operations
- Advances in Grain and Livestock Farming
- Agricultural Technologies
- Driver Training - Class 1 MELT

**Program Runs
November 2024 - April 2025**

REGISTER TODAY



780-835-6600

[NWP.me/Agriculture](https://www.nwp.me/Agriculture)

»» DO YOU HAVE LIVESTOCK? ««



VSI PROGRAM



ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,
CALL 780-685-3925 EXT.
108**

community@clearhillscounty.ab.ca

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.



Seasonal Employment opportunity

Join Our Team as a Seasonal Weed Inspector!

Are you looking for an exciting seasonal opportunity? Clear Hills County wants YOU to be a part of our dedicated team as a Weed Inspector! This is not just any job - it's a chance to make a real difference in our community while enjoying the beautiful Alberta outdoors.

Applications close on April 1, 2025. Submit your resume today to greg@clearhillscounty.ab.ca or drop it off at our County Administration Office. For inquiries or more information, contact Greg Coon, our Agricultural Fieldman, at 780-685-3925.



<https://clearhillscounty.ab.ca/>

The brand-new Clear Hills County website is now active! Designed with you in mind, our re-vamped site makes it easier than ever to stay connected and informed. Whether you're looking for Council updates, exploring County services, checking out upcoming events, or diving into resources like permits or tax information, everything is just a few clicks away. With a sleek design, user-friendly navigation, and mobile optimization, finding what you need has never been so effortless. Visit us today and experience the difference—Clear Hills County is at your fingertips!



2025 Municipal Election October 20, 2025



Serve Your Community in Clear Hills County!

Are you passionate about making a difference? Do you want to help shape the future of Clear Hills County and make it an even better place to live, work, and play?

The 2025 Alberta Municipal Elections are coming up this October, and nominations for Clear Hills County Councillors open January 1, 2025!

If you're ready to step up and serve your community, this could be the perfect opportunity for you!

Contact Bonnie for more information or to get your nomination package. bonnie@clearhillscounty.ab.ca
780-685-3925 Ext:120

Make an impact. Be the change.



MIND OVERMETAL WELDING CAMP

WELD WITH US!

Fridays from February 7 – March 7, 2025

SUPPORTED BY:



IN PARTNERSHIP WITH:



cwbfoundation
fondationcwb

NORTHWESTERN
POLYTECHNIC 



<https://www.facebook.com/countyofclearhills>

[@clearhillscounty](https://www.facebook.com/clearhillscounty)

<https://clearhillscounty.ab.ca/>

Montagneuse 4-H Multi Club
COMMUNICATIONS
 You're Invited!
 Come Out & Support Our Members
 Speeches, Presentations, Impromptus & Snacks
FEB 1ST 10 AM
Eureka River Hall

CANADA 4-H Alberta

STONEY, SULPHUR & RUNNING CAMPGROUNDS
 Summer & Winter Camping Seasons

Stoney, Sulphur & Running Lake Campgrounds

Summer Camping - May 15-September 30 - \$\$ to camp
 Winter Camping - October 1- May 14th (No Charge Camping)
 Limited Access

www.clearhillscounty.ab.ca

Worsley Arena Schedule

Public Skating:

FREE* Tuesday's 3:30pm-4:30pm no sticks,

4:30pm-5:30pm *No Skating Fee Required

Saturday's 6pm-7pm no sticks, 7pm-8pm

Sunday's 1pm-2:30pm no sticks, 2:30pm-4pm

Kids Hockey:

Wednesday's 3:30pm-5:15pm

Skating Lessons:

Thursday's 3:30pm-5:15pm

Adult Hockey:

Saturdays 8pm-10pm

Access Addiction and Mental Health
 (AAMH) Telephone Line

Anyone requiring addiction and mental health services, treatment, or recovery options in central, northern, or southern

Alberta can now call AAMH at:

1-888-594-0211

Monday to Friday 8:30 a.m. to 4:30 p.m.

CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024

MSCS LIBRARY
 PUBLIC HOURS:
 Tuesday 9:00am - 4:30pm
 Wednesday 9:00am - 4:30pm
 Thursday 2:00pm - 8:00pm

MSCS COMMUNITY ROOM
 RENTAL RATES*:
 ONE SIDE (less than 4 hours) \$75 (\$50 plus \$25 Keyholder Fee)
 ONE SIDE (more than 4 hours) \$100 (\$75 plus \$25 Keyholder Fee)
 BOTH SIDES (less than 4 hours) \$85 (\$60 plus \$25 Keyholder Fee)
 BOTH SIDES (more than 4 hours) \$110 (\$85 plus \$25 Keyholder Fee)

CLEAR RIVER & CLEARDALE CAMPGROUNDS**
 NIGHTLY RATES:
 DAY USE: No Fee
 NON-SERVICED: \$20/Unit/Night
 SERVICED: \$30/Unit/Night

CLEARDALE GOLF COURSE**
 GREEN FEES: \$4/Person
 ANNUAL MEMBERSHIP:
 \$40/Person \$30/Senior \$65/Family

MSCS COMMUNITY KITCHEN
 RENTAL RATE*:
 \$125 (\$100 plus \$25 Keyholder Fee)

*KEYHOLDER FEE CHARGED ONLY ONCE PER BOOKING
 **OPEN DURING SUMMER MONTHS

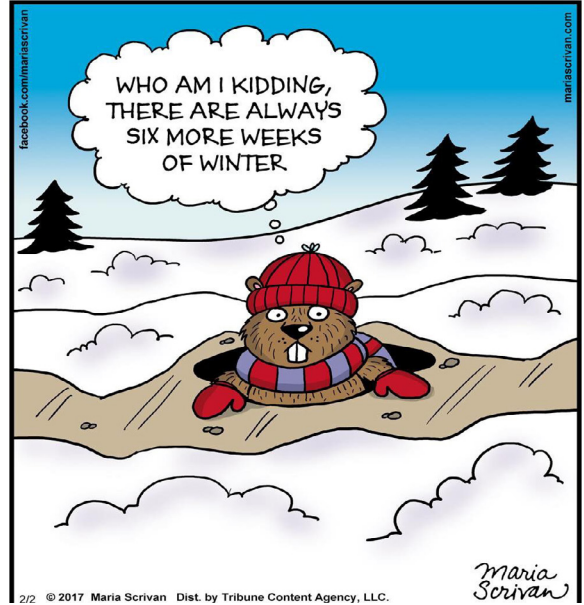
Sulphur Lake Aeration

Stay safe while ice fishing this season!



Caution: Ice Fishing Advisory

Be aware of the aeration system **to avoid dangerous areas** on Sulphur Lake.



Hines Creek Adventure Park Winter Celebration

February 16, 2025 11:00-4:00

Come join us for a day full of outdoor fun!! Events include:

- Cardboard Box Sleigh Competition
- S'mores - donated by The Peace Valley Snowriders
- Peace Valley Snow Riders Guided Tour
 - requires your own snowmobile and the repurchase of a ASA Membership.
 - Tour starts at 1pm at the staging area just North of the Hines Creek Tire Shop

Location:
Hines Creek Adventure Park
1011 1st Avenue

Hines Creek Adventure Park Winter Celebration

February 16, 2025 11:00-4:00

Come join us for a day full of outdoor fun!! Events include:

- Lumberjack Competition
- Snowman Building Contest
- Chainsaw Carving Demonstration
- Dog Sledding
- Curling Competition
- Hot Dogs and Hot Chocolate (donated by Scanalta Power Sales)

Location:
Hines Creek Adventure Park
1011 1st Avenue

BRAVE CULTURE
INTUITIVE HEALTH & FITNESS

EUREKA WORKOUT FIT

Wednesday's 10:00am
6 week session Jan 8th - Feb 12th
Eureka River Hall

Are you in the Eureka River area? Looking for something to do to support your physical & mental health?
All fitness levels are welcome and supported.
This will be a group fitness class incorporating strength training, cardio, and core. Lots of hands on so you can safely and effectively workout.
We will be providing all the equipment and sending our lovely coach Kourtney Miller your way.

Must be registered by Jan 6TH
text 780-834-6453 or scan code

Clear Hills County has a large variety of Rental Equipment.

Rental Equipment				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
Chem Wipe Applicators				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 <small>(if rented by itself)</small>	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
Scales				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
Sprayers				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables & Chairs</i>	\$50.00	\$1.00/table & \$.50/Chair	\$1.00/table & \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
Water Pumps				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150
--

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



STAY CONNECTED
CLEAR HILLS COUNTY

Sign Up

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - bonnie@clearhillscounty.ab.ca



Clear Hills County Stay Connected



Scan me!



EQUINE REPRODUCTION

with Fairhaven Equestrian

We invite you to participate in an informative and interactive seminar designed specifically for local horse owners and breeders.

FEBRUARY 15, 2025
Eureka River Hall 10:00 - 2:00

Reproductive Wellness

Spend the morning discussing various topics surrounding reproductive wellness, including mare and stallion selection, reproductive conformation, understanding the mare's reproductive system, breeding techniques and more.

Gestational & Neonatal Care

Your mare is pregnant - now what? Join the afternoon discussion surrounding supporting your mare's various gestational periods, safe foaling procedures and setting your foal up for success.



THIS EVENT IS HOSTED BY THE VALLEY RIDERS SADDLE CLUB
Pre register with Sandy Richardson - 780-835-0590
Lunch Provided

Lake aerators create hazardous thin ice and open water. For your safety, observe these posted warnings at all times:

Lake Aeration in Progress Danger-Thin Ice and Open Water

Take these extra measures while on an aerated lake:

- Use at your own risk.
- Don't go beyond danger signs or approach the open water.

For inquiries or to report a problem, please call:
780-410-1999.



toll free: 1-877-969-9091 • ab-conservation.com

Now that you've got your ice-fishing tackle box stuffed with all the essential lures, here are a few strategies to further boost your chances of scoring big this season. Ladies and gentlemen, start your augers!

1. Get Out Early

At first ice, you'll find the fish relaxed and concentrated on prime spots-and eager to bite. That's because they haven't been hassled by anglers for several months and they've regrouped.

2. Find the Fish

If you don't have sonar, contour maps of the lake bottom can help. Or, if you're fishing a lake that you also fish in the summer, you can return to some of your favourite shoals, humps and reefs.

3. Stay Up High

When in doubt, it's best to get your lure slightly above the fish rather than below them. That's because fish eyes are positioned such that they're usually looking up.

4. Spike Your Spoons

The way you attach a minnow head to the treblehook can make your spoons more effective. Instead of just running one of the tines through the lower jaw, slide the hook off the ring, then shove the eye through the minnow's neck and out its mouth. That simple modification lets you flutter your spoon more naturally.

Important Notice Dangerous Ice Conditions

Cecil Thompson Pond Moonshine Pond

SW-23-083-21-W5M;
SE of Peace River

SE-31, SW-32-79-08-W6M;
NW of Spirit River

Dollar Lakes

NW-08-073-21-W5M,
SE-18-073-21-W5M;
30 km north of Valleyview

Sulphur Lake

NW/SW-07-089-02-W6M,
NE-12-089-03-W6M;
NW of Peace River

Figure Eight Lake

NW-20-084-25-W5M;
NW of Peace River

Swan Lake

NW/SW-18-070-25-W5M,
SE-13-070-26-W5M;
40 km SW of Valleyview



External Grants and Resources For Individuals And Groups

These Grants and resources are not administered by or from Clear Hills County.

On Farm Efficiency Program Grants

The intent of the On-Farm Efficiency Program (OFEP) is to support producers in achieving environmental benefits by improving the efficient use of agricultural inputs. These practices contribute to environmental sustainability by:

- reducing emissions
- minimizing chemical runoff
- promoting the efficient use of natural resources

New technologies that are progressive, commercially available, and that have already been successful in Alberta are most likely to be successful in applications.

The overall program funding maximum per applicant is \$150,000 over the duration of the program term (2024-2028). The minimum funding per application is \$500.

The program has 4 Streams. The maximum funding per Stream over the duration of the program is:

- \$50,000 for Smart Farm Technology
- \$50,000 for Energy Efficiency
- \$2,000 for Farm Security
- \$100,000 for Efficient Grain Handling

Connect with the OFEP team:

Hours: 8:15 am to 4:30 pm Toll free: 310-FARM (3276) (in Alberta) Phone: 403-742-7901 (outside Alberta) Email: ofep@gov.ab.ca

Unlocking the Potential of Farmland with the Resilient Agricultural Landscape Program

Overview

The program casts a wide net in terms of eligibility, covering a range of BMP projects including:

- **Pasture Management:** Enhancing the management of riparian areas to protect water quality and support aquatic life or implementing rotational grazing practices to sequester carbon and improve nutrient distribution.
- **Intercropping and Cover Crop Cocktails:** Integrating soil-building pulses and legumes into rotations to reduce nitrogen use and bolster soil health.
- **Shelterbelts and Eco-buffers:** Establishing natural barriers to protect soil from erosion and improve biodiversity.

Contact

Reach out for application support by calling 1-866-310-RALP or by emailing info@RALP.ca.

CIP Operating Grant

Community Initiatives Program (CIP) aims to foster healthy, vibrant communities across Alberta. The program has been designed to support the efforts of non-profit organizations that contribute to their communities and to create opportunities for Albertans to engage with their communities

Connect with the Community Grants office:

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone: 780-422-9598

Toll free: 1-800-642-3855

Email: communitygrants@gov.ab.ca

Seniors Property Tax Deferral Program

The Seniors Property Tax Deferral Program allows eligible senior homeowners to voluntarily defer all or part of their residential property taxes, including the education tax portion. This is done through a low-interest home equity loan with the Government of Alberta.

If you qualify, Seniors Property Tax Deferral Program will pay your residential property taxes directly to your municipality on your behalf.

Contact

<https://www.alberta.ca/seniors-property-tax-deferral-program>

Hours: 7:30 am to 8 pm (open Monday to Friday, closed statutory holidays)

Toll free: 1-877-644-9992

Community Facility Enhancement Program Small

CFEP Small provides up to \$125,000 in financial assistance to upgrade, expand, purchase or build arts, cultural, heritage, recreational, sport or other related public-use community facilities.

CFEP has 2 funding streams:

CFEP Small – Financial assistance up to \$125,000

CFEP Large – Financial assistance over \$125,000 and up to \$1 million

Contact

<https://www.alberta.ca/community-facility-enhancement-program-small>

Phone: 780-422-9598

Toll free: 1-800-642-3855

Email: communitygrants@gov.ab.ca

Residential Access Modification Program (RAMP)

Low-income Albertans with mobility challenges can apply for grants to modify their home.

Funding

Low-income Albertans can apply for a RAMP grant for:

- up to \$7,500 per person each benefit year (April 1 to March 31)
- up to \$15,000 per person within 10 years

Connect with RAMP:

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone: 780-427-5760 (Edmonton and area)

Toll free: 1-877-427-5760 (Alberta)

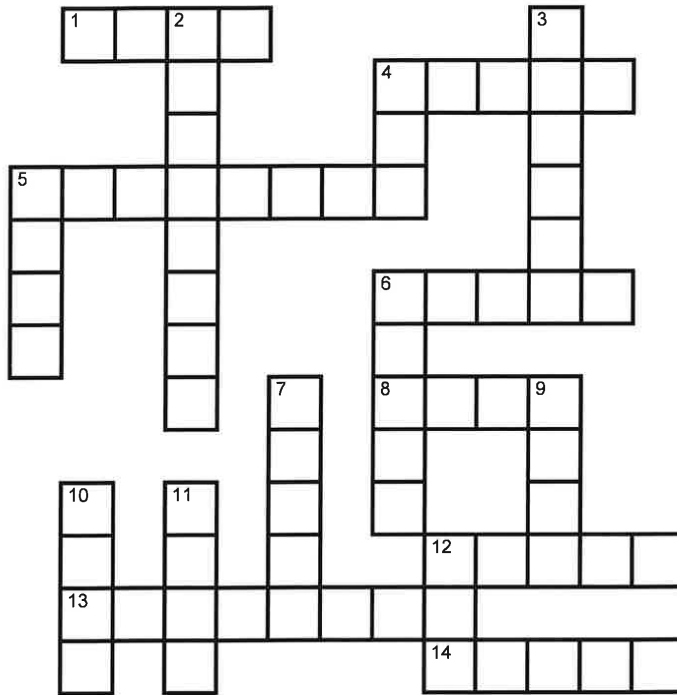
Email: css.ramp@gov.ab.ca

Name: _____ Date: _____

Be My Valentine

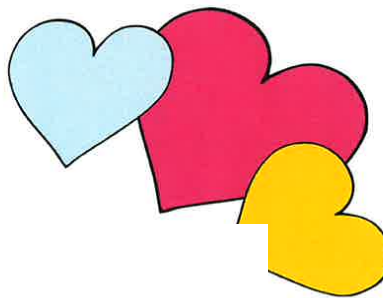
Across

- 1. A special item given to show love and appreciation.
- 4. A symbol commonly associated with love and emotion.
- 5. The act of pursuing someone romantically.
- 6. Sweet treats that come in various flavors and shapes.
- 8. A color often associated with love and romance.
- 12. Beautiful and fragrant plants often associated with love.
- 13. A container for sending a special message or gift.
- 14. Symbolic birds representing love and peace.



Down

- 2. The month that celebrates love and Valentine's Day.
- 3. A close companion with whom one shares affection and trust.
- 4. A gesture of affection where two people embrace tightly.
- 5. A small piece of paper with a heartfelt message.
- 6. The Roman god of love, often depicted with bow and arrow.
- 7. A heavenly being often depicted with wings and a halo.
- 9. A gentle touch of lips as a sign of affection.
- 10. A heartfelt piece of writing expressing emotions.
- 11. A feeling of deep affection and care.
- 12. A vibrant color symbolizing love and passion.



- Angel
- Candy
- Card
- Courting
- Cupid
- Doves
- Envelope
- February
- Friend
- Gift
- Heart
- Hug
- Kiss
- Love
- Pink
- Poem
- Red
- Roses



Linguine with Shrimp and Garlic Cream Sauce

Recipe courtesy of Food Network

Level: Easy

Total: 30 min

Active: 30 min

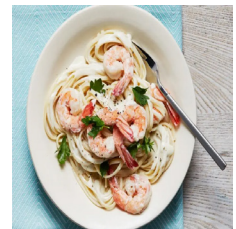
Yield: 2 servings

Ingredients:

Kosher salt and freshly ground black pepper
8 ounces fresh linguine
12 large shrimp, peeled
8 cloves garlic, unpeeled
2 tablespoons olive oil
1 1/2 cups heavy cream
1/2 cup grated Parmesan, plus more for serving
1/4 cup finely chopped fresh parsley, plus more for serving

Directions:

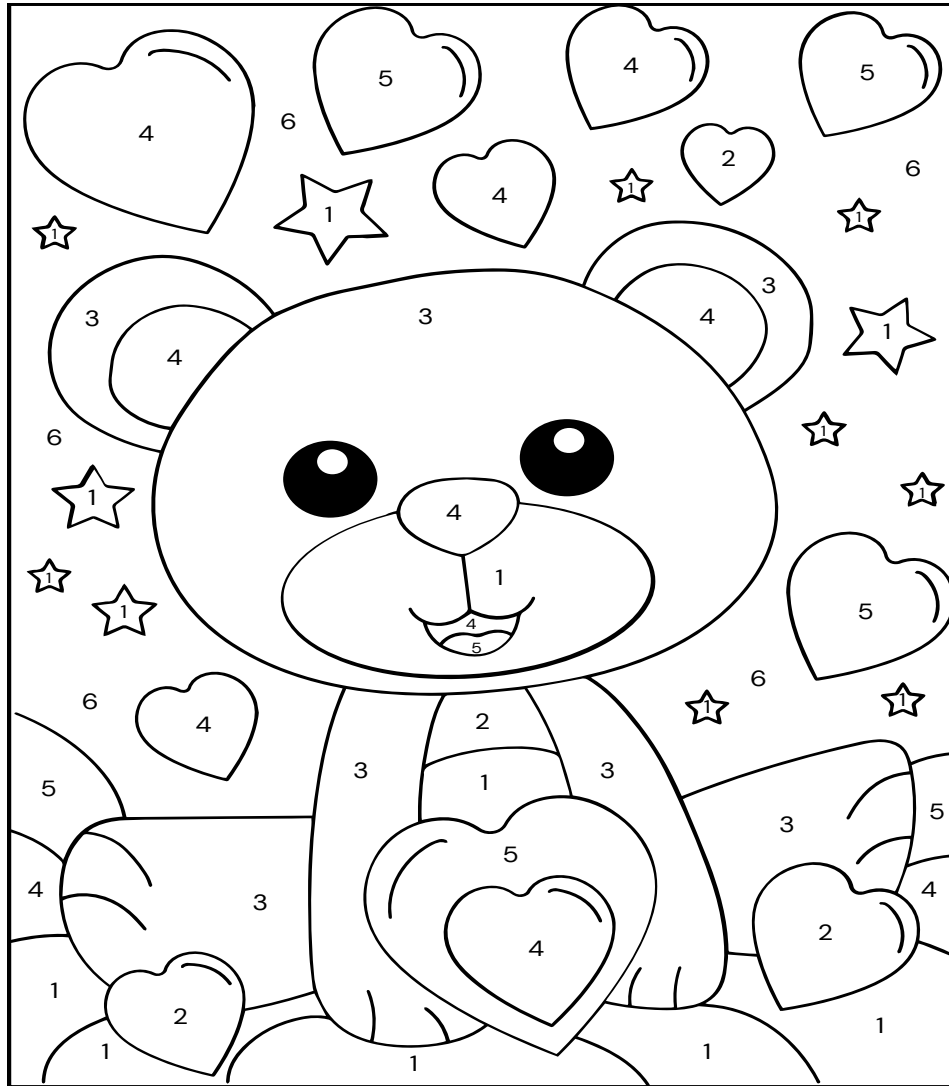
- 1 Bring a large pot of generously salted water to a boil over high heat. Once boiling, add the pasta and cook, stirring occasionally, until just tender and al dente, 1 to 3 minutes (or according to package directions). Drain well and set aside.
- 2 Meanwhile, bring 6 cups water to a boil in a large saucepan.
- 3 Using a small paring knife, remove the vein along the back of each shrimp and rinse under running water. Add the garlic to the boiling water and cook for 2 minutes. Add the shrimp to the water with the garlic and cook for 2 to 3 minutes. Drain the shrimp and garlic. Peel and finely chop the garlic.
- 4 Heat the oil in a large skillet over medium heat. Add the garlic and cook for 1 minute. Add the heavy cream and bring to a simmer. Cook, stirring occasionally, until the cream begins to thicken. Stir in the Parmesan, parsley and shrimp. Season with salt and pepper.
- 5 Pour the sauce over the linguine in a large bowl and toss to coat. Garnish with more Parmesan and parsley.



**Worsley & Hines Creek
Volunteer Fire
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!

Valentine's Day Color by Number



**January
Winner:
Caleb Peters**

Name: _____

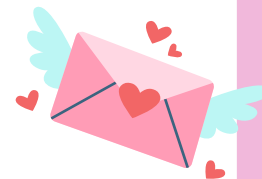
Parent's Name: _____

Phone: _____

Mailing Address: _____

Category: Preschool K-1st grade 2nd-3rd grade 4th-5th grade 6th grade & over

Valentine's Day Word Search



Find the words below in the word search.

H	U	G	F	E	B	R	U	A	R	Y	L
A	B	C	H	O	C	O	L	A	T	E	O
P	C	G	F	L	O	R	U	Y	K	X	V
R	H	D	K	M	O	S	V	Z	I	A	E
E	I	J	E	N	K	T	W	Q	S	L	B
S	H	A	P	P	I	N	E	S	S	E	C
E	Z	V	Q	T	E	H	J	I	K	T	E
N	X	Y	U	S	R	P	O	N	L	T	F
T	E	D	D	Y	B	E	A	R	M	E	G
K	I	N	D	N	E	S	S	C	A	R	D

HUG
CARD
PRESENT
FEBRUARY

LOVE
LETTER
CHOCOLATE
HAPPINESS

KISS
COOKIE
KINDNESS
TEDDY BEAR





**REQUEST FOR PROPOSAL
2025-P03**



**Stoney Lake Provincial Recreation Area PML 200009
Operation and Maintenance Services**

Clear Hills County is inviting Proponents to submit a Proposal for the Stoney Lake Provincial Recreation Area PML 200009 Operation and Maintenance Services. This will include all aspects outlined in the Scope of Work.

RFP will be received at Clear Hills County office no later than 4:00 p.m., local time, on March 7, 2025. RFP submissions must be sealed and enclosed in envelopes marked with the RFP number and addressed to:

Clear Hills County
313 Alberta Ave
PO Box 240
Worsley, Alberta
T0H 3W0
Attn: Natasha Gillett

Important Dates/Times

Issue Date: February 3, 2025
Closing Date: March 7, 2025
Closing Time: 4:00 p.m. local time
Opening of Proposal: March 11, 2025

Refer all Proposal inquiries to
Natasha Gillett, Community
Services Clerk, by email to
community@clearhillscounty.ab.ca
or fax 780-685-3960



Here are some facts about February:

Length: February has 28 days in a common year and 29 days in a leap year.

Name: The name February comes from the Latin word februum, which means "purification".

Birthstones and flowers: The birthstone for February is amethyst, and the birth flower is violet.

Signs: People born in February are either Aquarius or Pisces.

Seasons: In the Northern Hemisphere, February is the third and final month of winter. In the Southern Hemisphere, it's the third and final month of summer.

Groundhog Day: Groundhog Day is celebrated on February 2.

Leap seconds: Every so often, a "leap second" is added to Coordinated Universal Time to account for irregularities in the Earth's rotation.

Customs: In some cultures, women propose to men on leap day.



**REQUEST FOR PROPOSAL
2025-P02**



**Running Lake Provincial Recreation Area PML 200007
Operation and Maintenance Services**

Clear Hills County is inviting Proponents to submit a Proposal for the Running Lake Provincial Recreation Area PML 200007 Operation and Maintenance Services. This will include all aspects outlined in the Scope of Work.

RFP will be received at Clear Hills County office no later than 4:00 p.m., local time, on March 7, 2025. RFP submissions must be sealed and enclosed in envelopes marked with the RFP number and addressed to:

Clear Hills County
313 Alberta Ave
PO Box 240
Worsley, Alberta
T0H 3W0
Attn: Natasha Gillett

Important Dates/Times

Issue Date: February 3, 2025
Closing Date: March 7, 2025
Closing Time: 4:00 p.m. local time
Opening of Proposal: March 11, 2025

Refer all Proposal inquiries to
Natasha Gillett, Community
Services Clerk, by email to
community@clearhillscounty.ab.ca
or fax 780-685-3960



SAVE THE DATE

Northern Women In Agriculture

EMPOWERING WOMEN IN AGRICULTURE THROUGH EDUCATION AND SUPPORT

February 20th - 21st, 2025

FAIRVIEW, AB
DUNVEGAN INN & SUITES
THURSDAY - 20TH
2:00 PM - 8:00 PM
FRIDAY - 21ST
9:00 AM - 4:00 PM

5+ GUEST SPEAKERS
LADIES CALVING CLINIC WITH NORTHWESTERN POLYTECHNIC
LUNCH & SUPPER PROVIDED
DOOR PRIZES & GOODIE BAGS
FEMALE-BASED VENDORS

A BLOCK OF ROOMS ARE AVAILABLE AT A DISCOUNTED RATE IF BOOKED BEFORE FEBRUARY 1ST.

Land Access

No matter where you are hunting, it is your responsibility to ensure you have the proper permission to access the land. This should be done at least two weeks prior to when you wish to go hunting.



Valentine's Serenade

February 14-15, 2025

PRESENTED BY: International Paper

INSPIRE Arts

NORTHWESTERN POLYTECHNIC

NWP.me/InspireArts



It's time for you to take your best shots!

Clear Hills County residents are encouraged to enter the Clear Hills County Clearly an Area of Opportunity Photo Contest by submit your best photos for your chance to win great prizes and be featured in Clear Hills County 2026 calendar and other marketing materials. We're looking for photos that showcase Clear Hills County. Photos should feature Clear Hills County's great areas e.g. agriculture, industry, recreation, landscape, wildlife throughout the various seasons. Photos can be emailed to bonnie@clearhillscounty.ab.ca



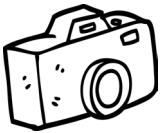
OPEN HOUSE

**FOR
SALE**

Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!

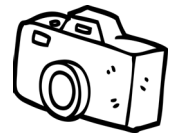
**Looking for the perfect piece of land to call your own?
Look no further! We have an incredible selection of lots
available.**

To inquire call Lori at 780-685-3925 ext. 105



Clear Hills County Calendars

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to bonnie@clearhillscounty.ab.ca



Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or

bonnie@clearhillscounty.ab.ca

Local School Contact Numbers

Worsley Central School
780-685-3842

Hines Creek Composite
780-494-3510

Menno Simons Community School
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit www.prsd.ab.ca

Clear Hills County
Box 240, Worsley, AB
T0H 3W0
Email: info@clearhillscounty.ab.ca
Phone: 1-780-685-3925
Fax: 1-780-685-3960
Office Hours:
8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM
Monday to Friday

IMPORTANT INFORMATION
Emergency Contact Phone
Numbers
Police, Fire, Ambulance- 911
Health link (non-emergency)- 811
Report-A- Poacher- 1-800-642-3800
Wildfire-310-FIRE (3473)

Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Utility Maintenance- Sandra Luka	111
Community & Agriculture Extension Services Clerk- Carter Clay	116	Road Foreman– Martin Schmidt	110
Corporate Services Clerk/Recption – Craig Donnelly	104	WTP Operator– Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

February 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 <i>Policy & Priority</i>	5	6	7	8
9	10	11 <i>Council</i>	12	13	14	15
16	17 <i>Family Day</i>	18	19	20	21	22
23	24	25 <i>Council</i>	26	27	28	

Community Groups & Organizations, Facilities & Contacts

Menno Simons Community Library

Tuesday
8:30 a.m. - 8 p.m.
Wednesday & Thursday
8:30 a.m. - 2 p.m.
Closed Monday & Friday
Contact the librarian at
780-685-2340 during Public
Hours for more information

Church Services

Worsley Baptist Church

Sunday School - 10 a.m.
Sunday Services
11 a.m. & 7 p.m.
Wednesday Night Service
7 p.m.

Cleardale Gospel Chapel

Sunday Service 11 a.m.

Immaculate Heart of Mary

Parish Catholic Church

Sunday Service 1 p.m.

All Saints Ukrainian

Catholic Church

Every second Sunday
2:00 p.m.

Lighthouse

Christian Fellowship

Sunday Service 11 a.m.

Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m.
Tuesday & Wednesday
10 a.m. - 4:30 p.m.
Thursday 1:00 p.m. - 6 p.m.
Located in the Village of
Hines Creek office building.
780-494-3879

Worsley Pioneer Club

New Members Welcome

Cards Wednesday
1 p.m. - 4 p.m. at the
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:
780-834-7363

Come and enjoy an
afternoon of visiting.

Hines Creek Senior's Drop in Rental

For bookings call:
780-835-0729

Bear Point Community Library

Monday-Friday
10:30 a.m. - 2 p.m.

Worsley & District Library

www.worsleylibrary.ab.ca
780-685-3842

Facebook:

[www.facebook.com/
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley
Central School, we offer
library services to the public
by appointment Monday to
Friday

1 p.m. - 3:30 p.m.

We offer free library
memberships that gives
access to books, movies,
audiobooks, and computers
in the library, plus access
to books and eBooks from
around the province through
www.tracpac.ab.ca as well
as eBooks, audiobooks,
movies, etc. from online
apps (Overdrive, Hoopla,
etc.)

Hines Creek Arts & Craft Meeting Room

To book the room call
Olive Hrab 780-494-2255

County Transfer Site Hours
 October 1—April 30
 All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	10:00 am 5:00 pm	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
Cleardale	closed	closed	closed	closed	closed	10:00 am 5:00 pm
David	closed	closed	closed	closed	10:00 am 5:00 pm	closed
Eureka River	closed	closed	10:00 am 5:00 pm	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Royce	closed	closed	closed	10:00 am 5:00 pm	closed	closed
Whitelaw	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Worsley	closed	closed	closed	closed	10:00 am 5:00 pm	closed

**Clear Hills
 County Office
 Hours**
 Monday-Friday
 8 a.m. to 12 p.m.
 &
 1 p.m. to 4:30 p.m.
*Closed weekends &
 Statutory holidays*

**We're on the
 web**
[www.clearhillscounty.
 ab.ca](http://www.clearhillscounty.ab.ca)
Like us on Facebook

TRANSFER STATION LOCATIONS	
Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	