

# CLEAR HILLS COUNTY



## **Transfer Stations**

Clear Hills County Transfer Stations  
Hours of operation Changed  
October 1st

**Winter Hours can be found on  
page 48!**



Clear Hills County Office  
New Website  
Visit us  
[www.Clearhillscounty.ab.ca](http://www.Clearhillscounty.ab.ca)

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**Clear Hills County  
Public Meeting  
January 29, 2025  
7:00 p.m.  
Eureka River Hall**

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## **County Office Information Office Hours**

8:00 a.m. to 12:00 p.m.  
and  
1:00 p.m. to 4:30 p.m.

**313 Alberta Ave  
Box 240  
Worsley, Alberta  
T0H 3W0**

Phone: 780-685-3925  
Fax: 780-685-3960  
[info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

### Clear Hills County Meetings

- **Council meetings** are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meetings are scheduled in the second and fourth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

### Whats Inside??

Council and P & P Meeting Minutes	4
Award Nominations	11
Biggest Veg Winners	17
Public Works	21
ASB Pages	27
Community	30
External Grants	36
Coloring Contest	40
Bits & Pieces	44
County Information	45
Transfer Station Hours	48

### Brain Fitness!



# SUDOKU

- ✓ Improves concentration
- ✓ Helps reduce anxiety and stress

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Enter numbers 1 – 9 into the blank spaces.  
Every row and column and 3 x 3 square,  
must contain one of each digit.

Solutions on [WellnessHubVancouverIsland.ca](http://WellnessHubVancouverIsland.ca)



*“The new year stands before us, like a chapter in a book, waiting to be written.”— Unknown*



# Clear Hills County Council



<p><b>Danae Walmsley (Division 1)</b>                  Box 24, Bluesky, AB, T0H 0J0                  Cell: 780-834-8315 Email <a href="mailto:danaewalmsley@outlook.com">danaewalmsley@outlook.com</a></p>	<p><b>Susan Hansen (Division 2)</b>                  Box 608, Hines Creek, AB, T0H 2A0                  Cell: 780-834-7977 Email <a href="mailto:susan-hansen@live.com">susan-hansen@live.com</a></p>
<p><b>Amber Bean (Division 3) Reeve</b>                  Box 596, Hines Creek, AB T0H 2A0                  Cell: 780-834-8871 Email: <a href="mailto:True_North_Strong@outlook.com">True_North_Strong@outlook.com</a></p>	<p><b>Jason Ruecker (Division 4)</b>                  Box 205, Worsley, AB T0H 3W0                  Cell: 780-835-0398 Email: <a href="mailto:jj_ruecker@hotmail.com">jj_ruecker@hotmail.com</a></p>
<p><b>David Janzen (Division 5) Deputy Reeve</b>                  Box 179, Cleardale, AB T0H 3Y0                  Cell: 780-834-0197 Email <a href="mailto:denovember5@gmail.com">denovember5@gmail.com</a></p>	<p><b>Abram Giesbrecht (Division 6)</b>                  Box 18, Cleardale, AB T0H 3Y0                  Cell: 780-834-7369 Email <a href="mailto:Abeg87@hotmail.com">Abeg87@hotmail.com</a></p>
<p><b>Nathan Stevenson (Division 7)</b>                  Box 52, Bear Canyon, AB, T0H 0B0                  Cell: 250-719-9557 Email <a href="mailto:Nathan.stevenson1979@gmail.com">Nathan.stevenson1979@gmail.com</a></p>	<p><b>Want to book a delegation with Council??</b>  <b>Contact Bonnie at 780-685-3925 ext: 120 or</b>  <b>email <a href="mailto:bonnie@clearhillscounty.ab.ca">bonnie@clearhillscounty.ab.ca</a></b></p>



**2026 Clear Hills County  
 Calendar Photos Now being accepted!!  
 email [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)**

# COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY  
SPECIAL COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, DECEMBER 3, 2024**

**PRESENT**

Amber Bean	Reeve
David Janzen	Deputy Reeve
Danae Walmsley	Councillor
Abe Giesbrecht	Councillor
Susan Hansen	Councillor
Jason Ruecker	Councillor

**ATTENDING**

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)
Lori Jobson	Corporate Services Manager (CSM)
Terry Shewchuk	Public Works Manager (PWM)

**ABSENT**

Nathan Stevenson	Councillor
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**CALL TO ORDER**

Reeve Bean called the meeting to order at 9:30 a.m.

ACCEPTANCE OF AGENDA

**S623-24(12-03-24)**

**RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the December 3, 2024 Special Council Meeting, with the additions of 3.a.6. Proposal Opening- 2024-P11 Clear Hills County Catering 3.a.7 Bylaw to have Hamlet Address signs visible on buildings and 1 closed meeting item, as presented. CARRIED.**

Tender Opening  
Proposal Opening-  
2024-P11 Clear Hills  
County Catering

Council is presented with tenders to open for the Catering of Clear Hills County meals.

**S624-24(12-03-24)**

**RESOLUTION by Councillor Hansen to open tenders at 9:35 a.m. for the Catering of Clear Hills County catered meals, administration will analyze the results and bring back a recommendation to the December 10<sup>th</sup>, 2024, Regular Council Meeting. CARRIED.**

Company	Amount
Worsley Gateway Inn	Opened

NEW BUSINESS:  
COUNCIL

Draft 2025 Interim  
Operating Budget

Council is provided with the draft 2025 Interim Operating Budget for consideration.

Reeve Bean recessed the meeting at 10:25 a.m.  
Reeve Bean reconvened the meeting at 10:32 a.m.  
Councillor Ruecker entered the meeting at 10:33 a.m.

Reeve Bean recessed the meeting at 11:47 a.m.  
Reeve Bean reconvened the meeting at 12:15 p.m.

**S625-24(12-03-24)**

**RESOLUTION by Councillor Walmsley to adopt the 2025 Interim Operating Budget effective January 1, 2025, as presented. CARRIED.**

Page 2 of 3  
SPECIAL COUNCIL MEETING  
TUESDAY, DECEMBER 3, 2024

Multi Year Capital Plan

Council is being provided with a copy of the Multi Year Capital Plan.

**S626-24(12-03-24)**

**RESOLUTION by Deputy Reeve Janzen that Council approves the Multi Year Capital Plan, with changes to Township Road 854, as amended. CARRIED.**

Policy 1134 - Clear Hills County Council Promotional Attire

Council is presented with draft Policy 1134 - Clear Hills County Council Promotional Attire.

**S627-24(12-03-24)**

**RESOLUTION by Councillor Hansen to approve Policy 1134 Clear Hills County Council Promotional Attire, as presented. CARRIED.**

Eureka River Trappers Local 1053

Council is presented with a request from the Eureka River Trappers Local 1053, regarding adding a bounty on Coyotes in Clear Hills County.

**S628-24(12-03-24)**

**RESOLUTION by Reeve Bean to table the request from the Eureka River Trappers Local 1053, regarding adding a bounty on Coyotes in Clear Hills County and bring back previous related policies and relevant information to the December 10, 2024 Regular Council Meeting. CARRIED.**

Website Review

Council will be reviewing the new website before launching.

Councillor Walmsley left the meeting at 1:40 p.m.

**S629-24(12-03-24)**

**RESOLUTION by Councillor Ruecker to receive the review of the website for information, as presented. CARRIED.**

Bylaw to have Hamlet Address signs visible on buildings

Council requested a discussion regarding development of a Bylaw to have all Clear Hills County Hamlet Residential and Business addresses visible on the building.

**S630-24(12-03-24)**

**RESOLUTION by Reeve Bean to bring back a draft Bylaw to have all Clear Hills County Hamlet Residential and Business addresses visible on the building. CARRIED.**

CLOSED MEETING:

Legal/labour

Council has one labour item to discuss

**S631-24(12-03-24)**

**RESOLUTION by Councillor Giesbrecht that Council closes the meeting to the public as per Section 27, of FOIP at 1:56 p.m. CARRIED.**

S632-24(12-03-24)

**RESOLUTION** by Councillor Ruecker that Council opens the meeting to the public as per Section 27, of FOIP at 2:26 p.m.  
**CARRIED.**

S633-24(12-03-24)

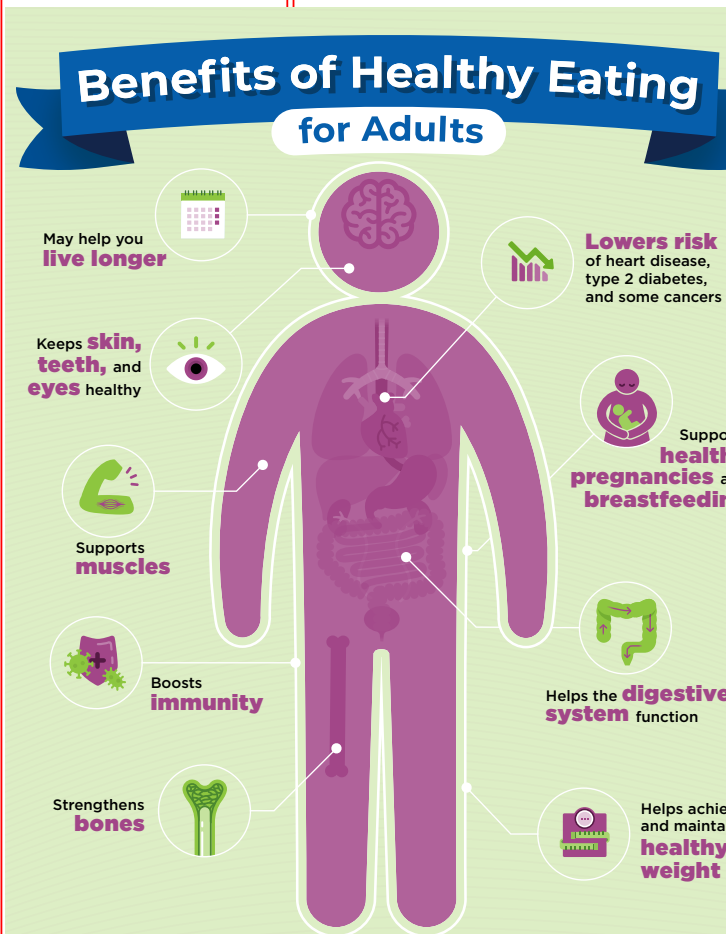
**RESOLUTION** by Reeve Bean to accept the 2025 award winners and announce the winners at the 2025 Appreciation Awards Banquet.  
**CARRIED.**

ADJOURNMENT

Reeve Bean adjourned the December 3, 2024 Special Council Meeting at 2:27 p.m.

\_\_\_\_\_  
DATE REEVE

\_\_\_\_\_  
DATE CHIEF ADMINISTRATIVE OFFICER



**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, DECEMBER 10, 2024**

**PRESENT**

Amber Bean	Reeve
David Janzen	Deputy Reeve
Danae Walmsley	Councillor
Abe Giesbrecht	Councillor
Susan Hansen	Councillor
Nathan Stevenson	Councillor

**ATTENDING**

Allan Rowe	Chief Administrative Officer (CAO)
Bonnie Morgan	Executive Assistant (EA)
Lori Jobson	Corporate Services Manager (CSM)
Terry Shewchuk	Public Works Manager (PWM)

**ABSENT**

Jason Ruecker	Councillor
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**CALL TO ORDER**

Reeve Bean called the meeting to order at 9:30 a.m.

**ACCEPTANCE OF  
AGENDA  
C634-24(12-10-24)**

**RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the December 10, 2024 Regular Council Meeting, as presented. CARRIED.**

**APPROVAL OF  
MINUTES**

Previous Council Meeting Minutes

**C635-24(12-10-24)**

**RESOLUTION by Councillor Hansen to adopt the minutes of the December 3, 2024, Special Council Meeting, as presented. CARRIED.**

**C636-24(12-10-24)**

**RESOLUTION by Councillor Giesbrecht to adopt the minutes of the November 26, 2024, Regular Council Meeting, as presented. CARRIED.**

**NEW BUSINESS:  
COUNCIL**

Management Team Activity Report

Management activity report was reviewed.

**C637-24(12-10-24)**

**RESOLUTION by Councillor Walmsley that the management activity report for December 3, 2024, be accepted, as presented. CARRIED.**

**TENDER OPENING:**

Tender 2024-13  
Transportation of Water to Bear Canyon

Council is presented with tenders to open for the transportation of water to Bear Canyon Water Plant.

**C638-24(12-10-24)**

**RESOLUTION by Councillor Stevenson to open tenders at 9:35<sup>7</sup> a.m. for the transportation of water to Bear Canyon Water Plant,**

Page 2 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, DECEMBER 10, 2024

**administration will analyze the results and bring back a recommendation later in the meeting. CARRIED.**

Company	2025	2026	2027
Gerald Cox	\$420.00/load	450.00/load	475.00/load

Proposal 2024-P15  
Appreciation Banquet  
Catering

Council is presented with tenders to open for the 2025 Appreciation Banquet Catering Services.

**C639-24(12-10-24)**

**RESOLUTION by Deputy Reeve Janzen to open tenders at 9:35 a.m. for the 2025 Appreciation Banquet Catering Services, administration will analyze the results and bring back a recommendation later in the meeting. CARRIED.**

Company	Amount
Nancy Cox	\$35.00/per plate

Councillor Reports

Council submits the meetings attended in the previous month and a report, if applicable.

**C640-24(12-10-24)**

**RESOLUTION by Reeve Bean to table the Councillor Reports until later in the meeting. CARRIED.**

DELEGATION:  
Fairview Fine Arts  
Centre

Members of the Fairview Fine Arts Centre will be in attendance to present and discuss their proposed renovation project for the Fairview Fine Arts Centre building with Council.

Fairview & Area  
Seniors Check in Line

Fairview & Area Seniors Check in Line will be in attendance to discuss their program with Council.

Reeve Bean recessed the meeting at 10:25 a.m.  
Reeve Bean reconvened the meeting at 10:32 a.m.

**C641-24(12-10-24)**

**RESOLUTION by Reeve Bean to raise off the table the Councillor Reports. CARRIED.**

**C642-24(12-10-24)**

**RESOLUTION by Councillor Giesbrecht to table the Councillor Reports until later in the meeting. CARRIED.**

**C643-24(12-10-24)**

**RESOLUTION by Councillor Stevenson to receive the delegation from the Fairview & Area Seniors Check in Line for information, as presented. CARRIED.**

Carters Camp

Carters Camp members was in attendance to request funding for a playground and other campground improvements.



Page 3 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, DECEMBER 10, 2024

Eureka River  
Trappers Local 1053

During the December 3, 2024, Special Council Meeting, Council tabled the request from the Eureka River Trappers Local 1053, regarding adding a bounty on Coyotes in Clear Hills County until today's meeting and requesting the additional information included below.

Reeve Bean recessed the meeting at 11:45 a.m.

Fairview RCMP, Acting Detachment Commander Kurt Fink was in attendance to meet with Council.

Deputy Reeve Janzen left the meeting at 12:38 p.m.  
Reeve Bean reconvened the meeting at 12:49 p.m.

**C644-24(12-10-24)**

**RESOLUTION by Councillor Walmsley to raise the Councillor Reports off the table. CARRIED.**

**C645-24(12-10-24)**

**RESOLUTION by Councillor Giesbrecht to receive the Councillor Reports for information, as presented. CARRIED.**

Proposal Award  
2024-P11 CHC  
Catering

Council is presented with a recommendation to award Proposal 2024-P11 Clear Hills County Catered meals.

**C646-24(12-10-24)**

**RESOLUTION by Councillor Hansen to award Proposal 2024-P11 to Worsley Gateway Inn for Clear Hills County Catering for a three-year term, from January 1, 2025, to December 31, 2027. The awarded options, as per the submitted tender, are as follows: option "A" \$35.00/per person, option "B" \$10.00/per person, option "C" \$25.00/per person plus GST, as per the submitted tender. CARRIED.**

2025 Public Meeting

Council is requested to have a discussion regarding setting a date for the 2025 Public Meeting.

Councillor Giesbrecht left the meeting at 1:15 p.m.

**C647-24(12-10-24)**

**RESOLUTION by Reeve Bean to set the date for the 2025 Public Meeting for Wednesday, January 29, 2025, at the Eureka River Hall at 7:00 p.m. CARRIED.**

Councillor Giesbrecht entered the meeting at 1:17 p.m.

Page 4 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, DECEMBER 10, 2024

School Bus Route  
Winter Snow  
Maintenance

Councillor Ruecker has requested a discussion regarding the priority of the school bus route winter road maintenance.

**C648-24(12-10-24)**

**RESOLUTION by Councillor Giesbrecht to receive the discussion regarding the priority of the school bus route winter road maintenance for information, as presented. CARRIED.**

**C649-24(12-10-24)**

**RESOLUTION by Reeve Bean to bring back the discussion regarding a Coyote Bounty to the January Policy & Priority Meeting. CARRIED.**

Health Professional  
Enhancement  
Committee

Council requested information be brought back with regards to the Health Professional Enhancement Committee.

**C650-24(12-10-24)**

**RESOLUTION by Councillor Hansen to receive the information regarding the Health Professional Enhancement Committee for information, as presented. CARRIED.**

Bylaw No.294-24  
Hamlet Municipal  
Address Visibility

Council is presented with draft Bylaw No.294-24 Hamlet Municipal Address Visibility, for review.

**C651-24(12-10-24)**

**RESOLUTION by Councillor Giesbrecht that first reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility. CARRIED**

**C652-24(12-10-24)**

**RESOLUTION by Reeve Bean that second reading be given to Bylaw No. 294-24, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of Hamlet Municipal Address Visibility. CARRIED.**

Cleardale Street &  
Sewer Upgrade

Council is presented with an update on the Cleardale Street & Sewer Upgrade Project.

**C653-24(12-10-24)**

**RESOLUTION by Councillor Giesbrecht to receive the update on the Cleardale Street & Sewer Upgrade Project for information, as presented. CARRIED.**

Reeve Bean recessed the meeting at 1:50 p.m.  
Reeve Bean recessed the meeting at 1:54 p.m.

CORPORATE  
SERVICES

Accounts Payable  
November 27, 2024  
to December 10, 2024

A list of expenditures for Clear Hills County for the period of November 27, 2024 to December 10, 2024 is provided for Council's review.

**C654-24(12-10-24)**

**RESOLUTION by Councillor Walmsley that Council receives for information the Accounts Payable report for Clear Hills County for the period of November 27, 2024, to December 10, 2024 for a total of \$502,796.91. CARRIED.**

Funding Request  
Carters Camp

Carter's Camp is requesting funding for a new playground and completion of the campground.

**C655-24(12-10-24)**

**RESOLUTION by Councillor Hansen to approve a General Grant of \$65,000.00 to Carter's Camp for the purchase and installation of a new playground and campground completion with funds coming from the Rate Stabilization Reserve. CARRIED.**

Funding Request –  
Fairview Fine Arts  
Society

The Fairview Fine Arts Society has submitted a request for Beyond Borders Funding.

**C656-24(12-10-24)**

**RESOLUTION by Councillor Stevenson to deny the Fairview Fine Arts Society's funding request. CARRIED.**

Provincial Recreation  
Sites Funding  
Request

Council would like to ask the Alberta Minister of Forestry and Parks, Todd Loewen for reimbursement of expenses incurred since 2021 and ongoing financial support for Running Lake, Stoney Lake and Sulphur Lake provincial recreation sites.

**C657-24(12-10-24)**

**RESOLUTION by Councillor Walmsley to approve the financial report and letter to the Alberta Minister of Forestry and Parks, Todd Loewen. CARRIED.**

Policy 1220  
Credit Cards

Mail service has been disrupted due to the Canada Post strike which started on November 15, 2024.

**C658-24(12-10-24)**

**RESOLUTION by Councillor Giesbrecht that Council adopt Policy 1220 – Credit Cards as presented. CARRIED.**

Page 6 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, DECEMBER 10, 2024

COMMUNITY

Proposal Award  
2024-P15 2025  
Appreciation Banquet  
Catering Services

Council is presented with the results of RFP 2024-P15 2025  
Appreciation Banquet Catering Services

**C659-24(12-10-24)**

**RESOLUTION by Councillor Hansen to award RFP 2024-P15 2025  
Appreciation Banquet Catering Services to Nancy Cox for \$35.00  
per plate. CARRIED.**

28th Annual  
Agricultural Trade  
Show

Council is presented with information regarding the upcoming 28th  
Annual Agricultural Trade Show.

**C660-24(12-10-24)**

**RESOLUTION by Reeve Bean to accept the discussion regarding  
the upcoming 28th Annual Agricultural Trade Show for  
information, as presented. CARRIED.**

Proceed to Proposal-  
Stoney Lake  
Recreation Area  
PML 200009  
Caretaking and  
Operating Services

Council is presented with information regarding proceeding to proposal  
for the Stoney Lake Recreation Area PML 200009 Caretaking and  
Operating Services for a three-year term.

**C661-24(12-10-24)**

**RESOLUTION by Councillor Giesbrecht to proceed to proposal  
for the Stoney Lake Recreation Area PML 200009 Caretaking and  
Operating Services for a three-year term. CARRIED.**

Proceed to Proposal-  
Running Lake  
Recreation Area  
PML 200007  
Caretaking and  
Operating Services

Council is presented with information regarding proceeding to proposal  
for the Running Lake Recreation Area PML 200007 Caretaking and  
Operating Services for a three-year term.

**C662-24(12-10-24)**

**RESOLUTION by Councillor Walmsley to proceed to proposal for  
the Running Lake Recreation Area PML 200007 Caretaking and  
Operating Services for a three-year term. CARRIED.**

PUBLIC WORKS

Tender Award  
2024-13  
Transportation of  
Water to Bear

Page 7 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, DECEMBER 10, 2024

Canyon Water Plant Council is presented with the results of RFT 2024-13 Transportation of Water to Bear Canyon Water Plant.

**C663-24(12-10-24)** **RESOLUTION by Councillor Stevenson to award Tender 2024-13 Transportation of Water to Bear Canyon Water Plant to Gerald Cox for the tendered amount of \$420.00/load for 2025, \$450.00/load for 2026, \$475.00/load for 2027 excluding GST.**  
**CARRIED.**

Various Bridge File Repairs Council is presented with a request to approve the work done by Griffin Contracting Ltd. for various Bridge File repairs.

**C664-24(12-10-24)** **RESOLUTION by Councillor Hansen to approve Griffin Contracting Ltd. to complete the bridge repairs for Bridge File 77740, located West of Worsley on Township Road 870, for the amount of \$18,500.00. Funds to be allocated from the Bridge Reserve.**  
**CARRIED.**

**C665-24(12-10-24)** **RESOLUTION by Councillor Giesbrecht to approve Griffin Contracting Ltd. to complete the bridge repairs for Bridge File 72220, located in the Hamlet of Worsley on Alberta Ave, for the amount of \$6,500.00. Funds to be allocated from the Bridge Reserve.**  
**CARRIED.**

Proceed to Tender-Roadside Right-of-Way Brushing Council is presented with information regarding proceeding to tender for the roadside right-of-way brushing of 45 ditch kilometers, in Wards 1 & 2.

**C666-24(12-10-24)** **RESOLUTION by Councillor Hansen to proceed to tender for the roadside right-of-way brushing of 45 ditch kilometers in Wards 1 & 2.**  
**CARRIED.**

WRITTEN REPORTS

Chief Administrative Officer's Report Chief Administrative Officer's Report

**C667-24(12-10-24)** **RESOLUTION by Councillor Walmsley to receive the Chief Administrative Officer report for information, as presented.**  
**CARRIED.**

Corporate Services Manager's Report Nothing to report

Public Works Manager's Report Public Works Manager's Report

Page 8 of 8  
REGULAR COUNCIL MEETING  
TUESDAY, DECEMBER 10, 2024

**C668-24(12-10-24) RESOLUTION by Councillor Giesbrecht to receive the Public Works Manager’s report for information, as presented. CARRIED.**

COUNCIL INFORMATION

Information for Councils review

Councillor Stevensen left the meeting at 3:10 p.m.

**C669-24(12-10-24) RESOLUTION by Councillor Hansen to receive the Council information for information, as presented. CARRIED.**

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

**C670-24(12-10-24) RESOLUTION by Councillor Walmsley to approve the attendance of Reeve Bean and Councillor Giesbrecht to the January 20-22, 2025 ASB Conference.CARRIED.**

**C671-24(12-10-24) RESOLUTION by Councillor Stevenson to accept for information December 2024, January and February 2025 calendar updates of Councillor meetings for information, as presented.**

Councillor Stevenson entered the meeting at 3:14 p.m.

Date	Meeting	Attendee
Dec 2	WOHP	Hansen
Dec 4	NPHF	Wamsley
Dec 9	BR Rec	Wamsley
Dec 11	HC Rec	Hansen
Dec 16	Med Clinic	Hansen
Jan 13	NWSAR	Bean/Walmsley
Jan 25	PLS exec	Bean
Jan 27	MPTA Board	Bean
Jan 29	Public Meeting	All
Feb 5	PRSD Joint Meeting	All
Feb 5	NPHF	Wamsley
Feb 14	Zone 4	All
Feb 22	PLS Board	Bean
		<b>CARRIED.</b>

ADJOURNMENT

Reeve Bean adjourned the December 10, 2024 Regular Council Meeting at 3:18 p.m.

\_\_\_\_\_  
DATE REEVE

\_\_\_\_\_  
DATE CHIEF ADMINISTRATIVE OFFICER



## Driveway Snow Removal Program

Clear Hills County provides Driveway Snow Removal to Senior Citizens, Special Needs Persons and Fulltime Bus Drivers during the winter season.

If you have signed up in previous years, you are automatically included on the list. To qualify, the applicant will be required to provide appropriate documentation as follows:

- Senior Citizens—must provide one item for proof of age; ie) birth certificates, drivers license or other document which includes date of birth.
- Special Needs—must be in possession and provide proof of current Provincial Handicap Sticker
- Fulltime Bus Drivers—must provide proof of fulltime employment, annually (letter from employer)

### REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

[payments@clearhillscounty.ab.ca](mailto:payments@clearhillscounty.ab.ca)



### Smoke Ahead



#### Attention Landowners:

If you are planning to burn within 1 mile of a primary or secondary highway, post “SMOKE AHEAD” signage at each end of the potential smoke corridor on the highway.

Signs are available at the County; call to ensure signage is available.

Thank you for making our roads safer!



**STAY CONNECTED**  
CLEAR HILLS COUNTY



**ALERTS!!**

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

**Personal Information:**

**Full Name:** \_\_\_\_\_

**Cellular Phone Number (TEXT):** \_\_\_\_\_

**Phone Number (Landline):** \_\_\_\_\_

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

Name: \_\_\_\_\_ Cellular Number \_\_\_\_\_

**Notification Preferences:**

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

**Opt-Out Information:**

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

**Contact Information:**

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.



## Season's Greetings from Clear Hills County Council



As the holiday season draws near, we reflect on the past year with gratitude and pride. It is a pleasure to extend our warmest Christmas wishes and a Happy New Year to everyone in our community.

Looking back on 2024, it has been a year filled with milestones and achievements that have strengthened our region. This year saw the purchase of a Sprinkler Protection Unit, enhancing fire safety and protection for our communities. We had the privilege of celebrating the Clear Hills County 2024 Award Recipients, whose remarkable contributions have made a lasting impact. Events like the Annual Agricultural Trade Show and the County Community BBQ brought people together, fostering connection and showcasing the vibrant spirit of Clear Hills County.

Our commitment to infrastructure improvement continues to make significant strides. Upgrades to the sewer and water lines are underway, along with the construction of the new Fire Equipment Storage Building in Cleardale. Additionally, the successful drilling of the new Worsley water well ensures reliable water access for years to come.

As we look forward to 2025, the final year of this Council's four-year term, we remain dedicated to serving our residents and businesses with integrity and vision. Together, we will continue to work towards a future that is strong, resilient, and connected.

From all of us at Clear Hills County, we extend our heartfelt thanks for your support and partnership throughout the year. May 2025 bring peace, prosperity, and joy to you and your loved ones.

**Merry Christmas and Happy New Year!**  
**Clear Hills County Council**

# Can you spot the difference?

Button batteries can easily be mistaken for candy!



Learn more:  
[canada.ca/batterysafety](https://canada.ca/batterysafety)

© His Majesty the King in Right of Canada, as represented by the Minister of Health, 2024 Pub: 240482

☞ Every year, hundreds of button battery ingestions occur in Canada. **Toddlers are most at risk.** A swallowed button battery can burn through the throat or esophagus in **as little as 2 hours.** This can lead to serious injury or even death.

☞ Button batteries are found in everyday items like watches, toys and remotes. Make sure their battery compartments screw shut or keep these items out of sight and reach of children. **Even used batteries can still be dangerous.** Dispose of them quickly and properly.

☞ If you think someone has swallowed a button battery, take them to the nearest emergency department immediately. On the way to the hospital, giving them honey can reduce the risk of serious injury. **Do not delay seeking medical attention to obtain honey.**



Health  
Canada Santé  
Canada

Canada

## New Year's resolution ideas for self-care

### 1. Drink more water

What we eat and drink has an impact on everything, from our energy levels to our concentration and our sleep patterns. Many symptoms of dehydration mimic anxiety, so it's crucial for your well-being and mood to drink enough water.

### 2. Talk to a sleep coach

Need to fix your sleep schedule? In addition to professional development, BetterUp offers specialist coaching for sleep, nutrition, working parents, and more. Sleep is one of the most important investments you can make in both your physical wellness and performance at work.

### 3. Find a fitness program that you love

Exercise is proven to impact our mood, focus, and creativity. All movement is good movement, so choose something that excites you. It could be walking every day, a high-intensity workout, or even a virtual yoga class.

### 4. Try a digital detox

Between work, leisure, and social media, most of us get more screen time than we'd like. Try giving your brain (and your eyes) a rest by taking some analog time. This could be a whole day off-line, but even short breaks throughout the day have health benefits.

### 5. Make time to see your loved ones

Social connection is important for our mental and emotional health. Make time at least once a week to connect with a friend or family member just to say hi.

# Clear Hills County Employment Opportunity

**Position:** Corporate Services Clerk  
(Full-Time Position - Temporary Maternity Leave)  
**Location:** Clear Hills County, Worsley, Alberta

## Key Responsibilities

Clear Hills County is seeking a Corporate Services Clerk whose duties include maintaining and updating customer files, preparation and generation of assessment and tax rolls, month end reporting, utility billing and other general accounting and administrative functions. Experience in these areas would be a definite asset. Computer and organizational skills are a must.

## Additional Information

Applications will be accepted until a suitable candidate is found.  
Only applicants selected for an interview will be contacted.

## How to Apply

Submit your application to:  
Lori Jobson, Corporate Services Manager  
Clear Hills County  
Box 240  
Worsley, Alberta T0H 3W0  
Fax: 780-685-3960  
Email: [Lori@clearhillscounty.ab.ca](mailto:Lori@clearhillscounty.ab.ca)

We thank all applicants for their interest in joining Clear Hills County!

"CLEARLY AN AREA OF OPPORTUNITY"



## Worsley Community Health Services

**Contact Details:**  
**Address:** 404 Alberta Avenue,  
Worsley, Alberta, T0H 3W0  
**Phone:** 780-685-3752

**Hours of Operation:**  
**Monday - Friday:** 8:30 a.m. - 4:00 p.m.  
**Lunch Break:** 12:00 p.m. - 1:00 p.m. (closed)  
**Closed:** Statutory holidays

*\*Please call ahead before visiting.*

**Services Offered (by appointment):**  
Nurse Practitioner Clinic  
Public Health  
Home Care  
Children's Oral Care  
Mental Health  
Telehealth

For more information or to book an appointment,  
please contact us at 780-685-3752.



Clear Hills County offers E-Transfer for all your  
payment needs!

Please remember when using this method, make  
sure to include the following:



Account/Invoice number if applicable  
Name of Account holder  
Purpose of the payment

The email address to set up and send an  
E-transfer is

[payments@clearhillscounty.ab.ca](mailto:payments@clearhillscounty.ab.ca)



# Rural Fire Trailers

For More information contact:

**Clear Hills County**  
 Box 240  
 WORSLEY, Alberta  
 T0H 3W0

Phone: (780) 685-3925  
 Fax: (780) 685-3960  
 e-mail: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

**911**  
**Fire, Ambulance & RCMP**  
 Forest Fires Call 427-FIRE (3473)

## FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

**Bear Canyon** Bear Canyon Water Plant  
 NW 22-83-12-W6M

**Cleardale** Cleardale Water Plant  
 SW 11-85-10-W6M 780-685-3670

**Clear Prairie** Kade Helgesen  
 SW 34-87-10-W6M 780-835-9569

**Deerhill** Ken Knoepfli  
 NW 9-84-02-W6M 780-596-2259

**Eureka River** Eureka River Truck Fill  
 NW-12-86-6 W6M 780-685-3925

**Royce** Melvin Worobetz  
 SE 16-83-06-W6M 780-494-3420

**Whitelaw** Bill Wald  
 SW 28-83-01-W6M 780-596-2121

**Montagneuse Valley** Jim Stephenson  
 SE 36-85-05-W6M 780-494-2458

## Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
  - 1 gated Y with seals
  - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
  - check valve
  - 2 hose wrenches
  - 1 tool bag
  - 1 fire axe
  - 1 fire shovel
- 2-gallon fuel tank
  - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
  - 2 wajax Spray Bags
  - 1 pipe wrench
  - 1 crescent wrench

**Requires 2 5/16 ball.**

# Public Works Programs & Services

## Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

## Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

**For more information on this contact 780-685-3925**

## Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





# Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

**Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!**

Contact Greg or any ASB Member for more information!



Crops and horticulture

Farms and farm operators

Food and nutrition

Land use and environmental practices

Livestock and aquaculture

ASB Meetings are the 3rd Tuesday of the Month!

## Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Vacant	

# Homemade Eggnog

## Ingredients

- 12 large eggs
- 1-1/2 cups sugar
- 1/2 teaspoon salt
- 8 cups whole milk, divided
- 2 tablespoons vanilla extract
- 1 teaspoon ground nutmeg
- 2 cups heavy whipping cream
- Additional nutmeg, optional

## Directions

1. In a heavy saucepan, whisk together eggs, sugar and salt. Gradually add 4 cups milk; cook and stir over low heat until a thermometer reads 160°-170°, 30-35 minutes. Do not allow to boil. Immediately transfer to a large bowl.
2. Stir in vanilla, nutmeg and remaining milk. Place bowl in an ice-water bath, stirring until milk mixture is cool. (If mixture separates, process in a blender until smooth.) Refrigerate, covered, until cold, at least 3 hours.
3. To serve, beat cream until soft peaks form. Whisk gently into cooled milk mixture. If desired, sprinkle with additional nutmeg before serving.



# Chicken Potpie

## Ingredients

- 2 cups diced peeled potatoes
- 1-3/4 cups sliced carrots
- 1 cup butter, cubed
- 2/3 cup chopped onion
- 1 cup all-purpose flour
- 1-3/4 teaspoons salt

- 1 teaspoon dried thyme
- 3/4 teaspoon pepper
- 3 cups chicken broth
- 1-1/2 cups whole milk
- 4 cups cubed cooked chicken
- 1 cup frozen peas
- 1 cup frozen corn
- 4 sheets refrigerated pie crust



1. Preheat oven to 425°. Place potatoes and carrots in a large saucepan; add water to cover. Bring to a boil. Reduce heat; cook, covered, 8-10 minutes or until crisp-tender; drain.
2. In a large skillet, heat butter over medium-high heat. Add onion; cook and stir until tender. Stir in flour and seasonings until blended. Gradually stir in broth and milk. Bring to a boil, stirring constantly; cook and stir 2 minutes or until thickened.
3. In a large bowl, combine chicken, peas, corn and potato-carrot mixture. Stir in broth mixture.
4. Unroll a pie crust into each of two 9-in. pie plates; trim crusts even with rims of plates. Add chicken mixture. Unroll remaining crusts; place over filling. Trim, seal and flute edges. Cut slits in tops.
5. Bake 35-40 minutes or until crust is lightly browned. Let stand 15 minutes before cutting.



**VISIT OUR WEBSITE**

<https://clearhillscounty.ab.ca/>

### Community Support Services Grant (CSSG) Program

The CSSG program provides grants to enhance the social well-being of individuals, families and community.

Applicants proposed programs must do one or more of the following:

- Help people to develop independence, strengthen coping skills and become more resistant to crisis.
- Help people to develop an awareness of social needs.
- Help people to develop interpersonal and group skills.
- Help people and communities to assume responsibility for decisions and actions which affect them.
- Provide supports that help sustain people as active participants in the community.

Ineligible activities include:

- Services provided under this grant program must not provide primarily for the recreational needs or leisure time pursuits of individuals.
- offer direct assistance (including money, food, clothing, or shelter) to sustain an individual or family.
- duplicate services that are ordinarily provided by a government or government agency.
- The purchase, construction, or manufacturing of tangible capital assets.
- Are primarily rehabilitative in nature.

Funding applications will be available in November. Please contact Lori for more information.

780-685-3925 Ext. 105 or [Lori@clearhillscounty.ab.ca](mailto:Lori@clearhillscounty.ab.ca)



## The Environmental Farm Plan (EFP)

### WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

### WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks\* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

\*The risks are environmental but many relate to personal health (e.g. wells)

### WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

### IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

### HOW DO I START?

You can register to start an EFP by filling out this form: <https://webbook.albertaefp.com/register/>

### DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.



# PROGRAMS THAT WORK.

## Agriculture Operations Diploma

### Get Growing in Fairview

NWP's two-year, one-of-a-kind **Agriculture Operations Diploma** equips students with the skills and knowledge needed for modern agriculture and farm operations.

#### Get set for success as you study:

- Agricultural Equipment
- Farm Operations
- Advances in Grain and Livestock Farming
- Agricultural Technologies
- Driver Training - Class 1 MELT

**Program Runs  
November 2024 - April 2025**

**REGISTER TODAY**



**780-835-6600**

**[NWP.me/Agriculture](https://www.nwp.me/Agriculture)**

# »» DO YOU HAVE LIVESTOCK? ««



## VSI PROGRAM



### ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

### DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? «««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,  
CALL 780-685-3925 EXT.  
108**

[community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

# CLEAR HILLS COUNTY PUBLIC MEETING

Wednesday, January 29, 2025  
Eureka River Hall  
7:00 P.M.

**Meet your Councillors.  
Update on what's been happening.  
Councillor Boards & Committees  
And more!**

**Everyone Welcome!!**



*New  
Website!*

<https://clearhillscounty.ab.ca/>

The brand-new Clear Hills County website is now active! Designed with you in mind, our re-vamped site makes it easier than ever to stay connected and informed. Whether you're looking for Council updates, exploring County services, checking out upcoming events, or diving into resources like permits or tax information, everything is just a few clicks away. With a sleek design, user-friendly navigation, and mobile optimization, finding what you need has never been so effortless. Visit us today and experience the difference—Clear Hills County is at your fingertips!



# 2025 Municipal Election October 20, 2025



Serve Your Community in Clear Hills County!

Are you passionate about making a difference? Do you want to help shape the future of Clear Hills County and make it an even better place to live, work, and play?

The 2025 Alberta Municipal Elections are coming up this October, and nominations for Clear Hills County Councillors open January 1, 2025!

If you're ready to step up and serve your community, this could be the perfect opportunity for you!

Contact Bonnie for more information or to get your nomination package. [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)  
780-685-3925 Ext:120

Make an impact. Be the change.





SAVE THE DATE

**CLEAR HILLS COUNTY  
AWARDS & APPRECIATION  
BANQUET**

ENTERTAINMENT BY:  
BJ SMITH, COWBOY POET EXTRA ORDINAIRE  
DANCE TO FOLLOW! - FEATURING BIG GUITAR

**FOOD - AWARDS - MUSIC**

SATURDAY  
FEBRUARY 1, 2025

Dave Shaw Memorial Complex



<https://www.facebook.com/countyofclearhills>

[@clearhillscounty](https://www.instagram.com/clearhillscounty)

<https://clearhillscounty.ab.ca/>



**2025  
Clear Hills County  
Shelterbelt Order  
Form**

**Order Deadline- January 10, 2025**

**[Click Here for the fillable form!!](#)**

Order forms and species list can be found on our website



Payment will be due at time of pick up



For questions please contact 780-685-3925





**STONEY, SULPHUR & RUNNING  
CAMPGROUNDS**  
Summer & Winter Camping Seasons

**Stoney, Sulphur & Running Lake Campgrounds**

**Summer Camping** - May 15-September 30 - \$\$ to camp  
**Winter Camping** - October 1- May 14th (No Charge Camping)  
Limited Access




[www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca)

## Worsley Arena Schedule

### Public Skating:

FREE\* Tuesday's 3:30pm-4:30pm no sticks,

4:30pm-5:30pm \*No Skating Fee Required

Saturday's 6pm-7pm no sticks, 7pm-8pm

Sunday's 1pm-2:30pm no sticks, 2:30pm-4pm

### Kids Hockey:

Wednesday's 3:30pm-5:15pm

### Skating Lessons:

Thursday's 3:30pm-5:15pm

### Adult Hockey:

Saturdays 8pm-10pm

## Access Addiction and Mental Health (AAMH) Telephone Line

**Anyone requiring addiction and mental health services, treatment, or recovery options in central, northern, or southern**

**Alberta can now call AAMH at:**

**1-888-594-0211**

**Monday to Friday 8:30 a.m. to 4:30 p.m.**

## CLEARDALE AG SOCIETY RATES & DATES AS OF JAN 2024



### MSCS COMMUNITY ROOM

RENTAL RATES\*:

ONE SIDE (less than 4 hours)  
\$75 (\$50 plus \$25 Keyholder Fee)

ONE SIDE (more than 4 hours)  
\$100 (\$75 plus \$25 Keyholder Fee)

BOTH SIDES (less than 4 hours)  
\$85 (\$60 plus \$25 Keyholder Fee)

BOTH SIDES (more than 4 hours)  
\$110 (\$85 plus \$25 Keyholder Fee)

### MSCS LIBRARY

PUBLIC HOURS:

Tuesday 9:00am - 4:30pm  
Wednesday 9:00am - 4:30pm  
Thursday 2:00pm - 8:00pm

### CLEAR RIVER & CLEARDALE CAMPGROUNDS\*\*

NIGHTLY RATES:  
DAY USE: No Fee  
NON-SERVICED: \$20/Unit/Night  
SERVICED: \$30/Unit/Night

### MSCS COMMUNITY KITCHEN

RENTAL RATE\*:

\$125 (\$100 plus \$25 Keyholder Fee)

### CLEARDALE GOLF COURSE\*\*

GREEN FEES: \$4/Person  
ANNUAL MEMBERSHIP:  
\$40/Person \$30/Senior \$65/Family

\*KEYHOLDER FEE CHARGED ONLY ONCE PER BOOKING

\*\*OPEN DURING SUMMER MONTHS

## Sulphur Lake Aeration

Stay safe while ice fishing this season!



## Caution: Ice Fishing Advisory

Be aware of the aeration system **to avoid dangerous areas** on Sulphur Lake.



## What's a spider's New Year's resolution?

*To spend less time on the web.*

**FIREWOOD FUNDRAISER**

ALBERTA JUNIOR FOREST WARDEN ASSOCIATION

MIX SPLIT BIRCH & SPRUCE FIRE WOOD

Truck Box Loads  
Delivered & Stacked  
Within Clear Hills County

Seniors - \$150  
Regular - \$250

**MONTAGNEUSE VALLEY MOUNTAIN LIONS**

### Montagneuse Valley Mountain Lions

Payments- Cash/Cheque/E-transfer  
To -Montagneuse Valley Mountain Lions  
Email: [lauren.ostrem@ajfwa.ca](mailto:lauren.ostrem@ajfwa.ca)

Q-What for?  
A- Wood25

Delivery will be arranged within the Clear Hills County.  
Please Contact- Travis Ostrem 780 835 1171 (call or text) to get on the list.

Thank you so much, our club greatly appreciates the Community support.

## RALP

RESILIENT AGRICULTURAL  
LANDSCAPE PROGRAM

## Prepare Your Farm's Future

### Consider a 2025 Project

- + Rotational Grazing
- + Grass Waterways
- + Intercropping
- + Pollinator Habitats
- + Wetlands
- + Off-site Waterers
- + Tree Planting
- + Riparian Management

[LEARN MORE](#)



# Clear Hills County has a large variety of Rental Equipment.

<b>Rental Equipment</b>				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
<b>Chem Wipe Applicators</b>				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 (if rented by itself)	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
<b>Scales</b>				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
<b>Sprayers</b>				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables &amp; Chairs</i>	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
<b>Water Pumps</b>				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12  
 Rectangle Plastic Tables: 22  
 Wooden Rectangular Tables: 31  
 Folding Chairs: 150

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.



# Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



**STAY CONNECTED**  
CLEAR HILLS COUNTY

**Sign Up**

Sign up for Clear Hills County's FREE communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



Clear Hills County Stay Connected



Scan me!



# Clear Hills County Continuing Education Scholarships



Application Deadlines!  
October 1st & February 1st



Eligible Programs  
Trades (Technical School),  
Apprenticeship, Postsecondary  
Degrees (associate, bachelor's, or  
graduate), Professional Certification  
and Product-specific certifications (i.e.,  
Continuing Education Programs &  
Courses)



For more information please contact  
Bonnie@clearhillscounty.ab.ca or 780-685-3925 Ext: 120

## LUNCH & LEARN

### A Crash Course in Payroll



January 22, 2025



12 noon - 1 pm

Presented by:  
Crystal Alfred, First String  
Bookkeeping Co.

### JOIN IN PERSON OR ONLINE VIA ZOOM

Lunch is provided if attending in person. Kindly RSVP to adminpc@albertacf.com or by calling us at 780-624-1161 before noon on January 20th.



## Peer Coaching for Healthy Living



You can reach  
your best health  
with the help of a coach!

- Solve your problems, set action plans, and achieve your goals
- Stay on track
- Make decisions towards healthy habits
- Find programs and services in your community
- Feel supported with social and emotional connection
- 30 minute telephone call - every week - for 3 months
- Talk to trained peers who may have similar experiences
- There is no medical advice
- **Get a coach - It's free!**

To register:  
North Zone: 1-877-349-5711  
Edmonton Zone: 825-404-7460 (press 3)



**Alberta Health  
Services**  
Peer Coaching  
for Healthy Living

## Alberta Healthy Living Program

Manage Diabetes with Education, Footcare and Exercise



### Living with Diabetes: Seated Exercise and Foot Care

Exercise helps to manage blood sugar levels, improve your overall health and boost mood while reducing stress.

Diabetes can impact your nerves and blood vessels as well as your ability to heal, so your feet need extra care and attention.

Fortunately, exercise can be done from a chair and receive the same great benefits!

- 30 minutes learning how and why footcare is important
- 30 minutes of guided exercise from your chair

### Managing Diabetes 3 Part Education

There are 3 options to help you maintain good control and prevent diabetes-related problems.

**Diabetes Overview:** A Registered Nurse will answer the questions; "What is Diabetes?" and "What does good control mean?"

**Nutrition for Diabetes:** A Registered Dietician will teach you how to choose healthy food to better manage diabetes.

**Living with Diabetes:** A Registered Nurse explores living with diabetes and how diabetes changes over time.



For dates and to register:  
[www.healthylivingprogram.ca](http://www.healthylivingprogram.ca)  
1-877-349-5711

**Alberta Health  
Services**  
Alberta Healthy Living  
Program



## ENGLISH AS A SECOND LANGUAGE- LIVE ONLINE CLASSES -CLB 6-7 ADVANCED INTERMEDIATE

Mondays  
6-8:30pm  
\$40 per month or  
free to low income  
individuals  
Call/ text 780-772-9487  
or 780.772.9477  
Open to Alberta  
Residents only



## CELP PREPARATION ONLINE

ESL TEST REQUIRED FOR  
IMMIGRATION PURPOSES

STARTING  
WEDNESDAY JAN 8  
6-9PM

\$40 per month or  
free to low income individuals

Call/text 780-772-9487



## External Grants and Resources For Individuals And Groups

These Grants and resources are not administered by or from Clear Hills County.

### On Farm Efficiency Program Grants

The intent of the On-Farm Efficiency Program (OFEP) is to support producers in achieving environmental benefits by improving the efficient use of agricultural inputs. These practices contribute to environmental sustainability by:

- reducing emissions
- minimizing chemical runoff
- promoting the efficient use of natural resources

New technologies that are progressive, commercially available, and that have already been successful in Alberta are most likely to be successful in applications.

The overall program funding maximum per applicant is \$150,000 over the duration of the program term (2024-2028). The minimum funding per application is \$500.

The program has 4 Streams. The maximum funding per Stream over the duration of the program is:

- \$50,000 for Smart Farm Technology
- \$50,000 for Energy Efficiency
- \$2,000 for Farm Security
- \$100,000 for Efficient Grain Handling

Connect with the OFEP team:

Hours: 8:15 am to 4:30 pm Toll free: 310-FARM (3276) (in Alberta) Phone: 403-742-7901 (outside Alberta) Email: ofep@gov.ab.ca

### Unlocking the Potential of Farmland with the Resilient Agricultural Landscape Program

#### Overview

The program casts a wide net in terms of eligibility, covering a range of BMP projects including:

- **Pasture Management:** Enhancing the management of riparian areas to protect water quality and support aquatic life or implementing rotational grazing practices to sequester carbon and improve nutrient distribution.
- **Intercropping and Cover Crop Cocktails:** Integrating soil-building pulses and legumes into rotations to reduce nitrogen use and bolster soil health.
- **Shelterbelts and Eco-buffers:** Establishing natural barriers to protect soil from erosion and improve biodiversity.

#### Contact

Reach out for application support by calling 1-866-310-RALP or by emailing info@RALP.ca.

### **CIP Operating Grant**

Community Initiatives Program (CIP) aims to foster healthy, vibrant communities across Alberta. The program has been designed to support the efforts of non-profit organizations that contribute to their communities and to create opportunities for Albertans to engage with their communities

Connect with the Community Grants office:

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone: 780-422-9598

Toll free: 1-800-642-3855

Email: [communitygrants@gov.ab.ca](mailto:communitygrants@gov.ab.ca)

### **Seniors Property Tax Deferral Program**

The Seniors Property Tax Deferral Program allows eligible senior homeowners to voluntarily defer all or part of their residential property taxes, including the education tax portion. This is done through a low-interest home equity loan with the Government of Alberta.

If you qualify, Seniors Property Tax Deferral Program will pay your residential property taxes directly to your municipality on your behalf.

Contact

<https://www.alberta.ca/seniors-property-tax-deferral-program>

**Hours: 7:30 am to 8 pm (open Monday to Friday, closed statutory holidays)**

**Toll free: 1-877-644-9992**

### **Community Facility Enhancement Program Small**

CFEP Small provides up to \$125,000 in financial assistance to upgrade, expand, purchase or build arts, cultural, heritage, recreational, sport or other related public-use community facilities.

CFEP has 2 funding streams:

CFEP Small – Financial assistance up to \$125,000

CFEP Large – Financial assistance over \$125,000 and up to \$1 million

Contact

<https://www.alberta.ca/community-facility-enhancement-program-small>

**Phone: 780-422-9598**

**Toll free: 1-800-642-3855**

**Email: [communitygrants@gov.ab.ca](mailto:communitygrants@gov.ab.ca)**

### **Residential Access Modification Program (RAMP)**

Low-income Albertans with mobility challenges can apply for grants to modify their home.

**Funding**

Low-income Albertans can apply for a RAMP grant for:

- up to \$7,500 per person each benefit year (April 1 to March 31)
- up to \$15,000 per person within 10 years

**Connect with RAMP:**

**Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)**

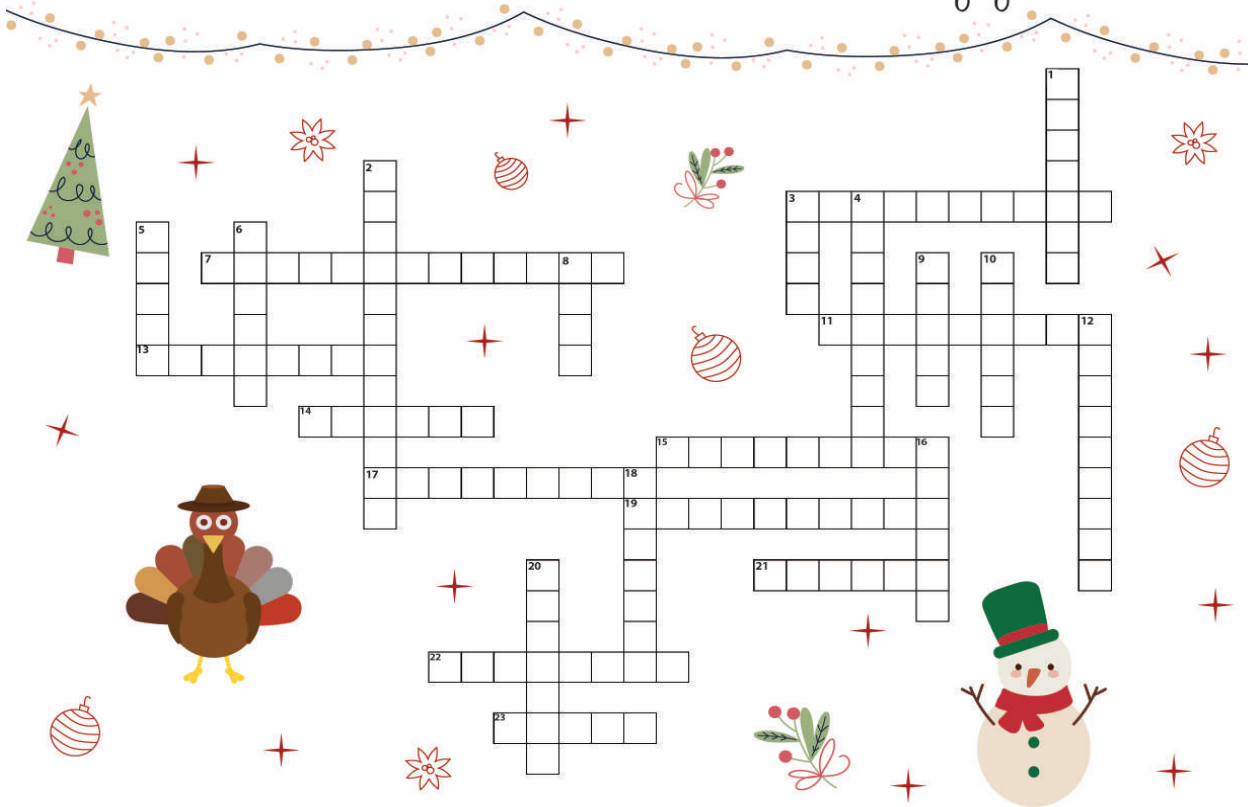
**Phone: 780-427-5760 (Edmonton and area)**

**Toll free: 1-877-427-5760 (Alberta)**

**Email: [css.ramp@gov.ab.ca](mailto:css.ramp@gov.ab.ca)**

NAME: \_\_\_\_\_

# Christmas Crossword Puzzles



## Word Bank

TURKEY SNOWFLAKE SNOWMAN STOCKINGS SHEPHERDS MINCEMEAT NORTHPOLE NUTCRACKER TIDINGS SOUL MERCY WREATH  
TOGETHERNESS THRONE YULETIDE WINTER WISH WONDER WASSAIL WONDERLAND VIXEN CUPID BLESSING RIGHTEOUSNESS

### ACROSS

3. A land or place full of wonderful things
7. The quality of being morally right or justifiable
11. A person whose job is to look after sheep
13. A word used as a synonym for Christmas
14. A feeling of amazement and admiration
15. A mixture of currants, raisins, sugar, apples, spices, and suet, typically baked in pastry.
17. A long sock worn by women
19. A device for cracking nuts.
21. A ceremonial chair for a sovereign, bishop, or similar figure
22. God's favour and protection
23. The female of a type of reddish wild dog (fox)

### DOWN

1. A piece of news
2. The state of being close to another person or other people
3. A desire or hope for something to happen
4. The northernmost point on Earth
5. Compassion or forgiveness shown towards someone
6. The coldest season of the year
8. The spiritual or immaterial part of a human being or animal
9. The god of desire, erotic love, attraction and affection
10. A circle of flowers and leaves
12. A flake of snow, especially a feathery ice crystal
16. A large North American gallinaceous bird
18. The figure of a person made out of snow
20. Spiced ale or mulled wine drunk during celebrations





SAVE THE DATE

**CLEAR HILLS COUNTY  
AWARDS & APPRECIATION  
BANQUET**

ENTERTAINMENT BY:

BJ SMITH, COWBOY POET EXTRA ORDINAIRE  
DANCE TO FOLLOW! - FEATURING BIG GUITAR

**FOOD - AWARDS - MUSIC**

SATURDAY  
FEBRUARY 1, 2025

Dave Shaw Memorial Complex

**GEAR UP**  
Join the Excitement!

**Worsley & Hines Creek  
Volunteer Fire  
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!



**November  
Winner:  
Brittany Penner**

Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Category: \_\_Preschool \_\_K-1st grade \_\_2nd-3rd grade \_\_4th-5th grade \_\_6th grade & over



# HOLIDAY WORDSEARCH



F P T V N  
 A K Y Z O C B  
 J V U D N R A H V  
 I C E S K A T E S Z Q  
 O C I C O R L V V R V  
 Q Y A A P L J R W P G  
 M B W N R S I P H M D  
 H A D E N N Z O O  
 N Y S E G N T  
 R Z A C E T L A C J Y  
 N W H U A N T E M H E X S  
 G I H G G N T I B W O Y I U D  
 I M C W I H E W M E O C L L A J Y  
 V H E I E T L Z M L N O L A L U E  
 Y F J N L Y B H L L S L O H C D L  
 O T F T S Q M R M S J A H S A E F  
 Q M G E R E T A E W S T O D T C H  
 L L O R H R H T I N S E L S N M Y  
 C H R I S T M A S T R E E A U  
 R E I N D E E R G X R E S



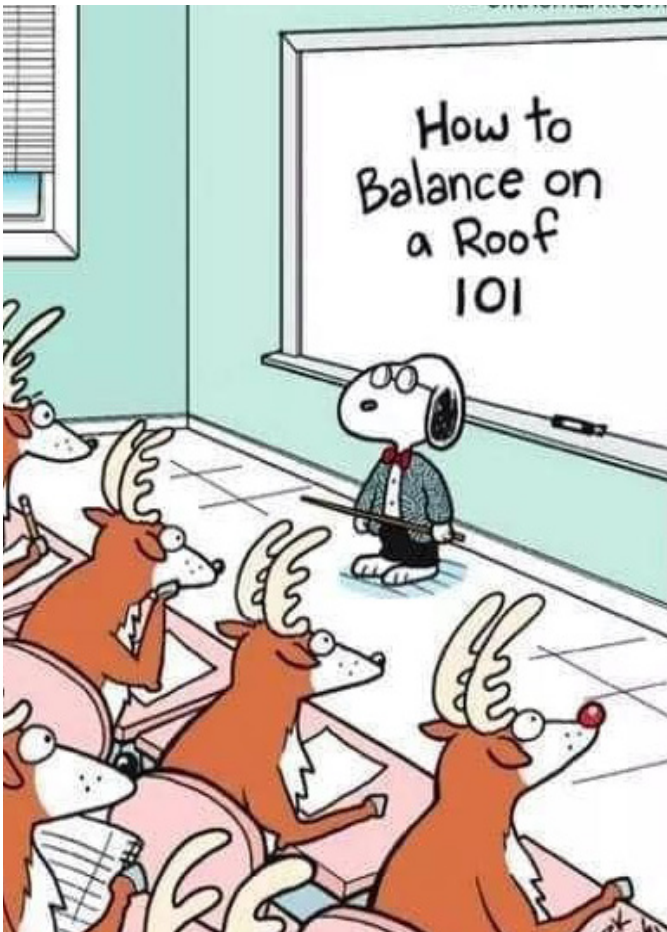
## WORD LIST

CANDY CANE  
 CHRISTMAS TREE  
 COZY  
 ELF  
 HOLLY  
 HOT CHOCOLATE  
 ICE SKATES

IVY  
 JINGLE BELLS  
 MITTENS  
 NAUGHTY  
 NICE  
 PRESENT  
 REINDEER

SANTA CLAUS  
 SLEIGH  
 SNOWMAN  
 SWEATER  
 TINSEL  
 WINTER

*Homemade*  
 GIFTS MADE EASY



**SAVE THE DATE**

**Northern Women In Agriculture**

EMPOWERING WOMEN IN AGRICULTURE THROUGH EDUCATION AND SUPPORT

February 20<sup>th</sup> - 21<sup>st</sup>, 2025

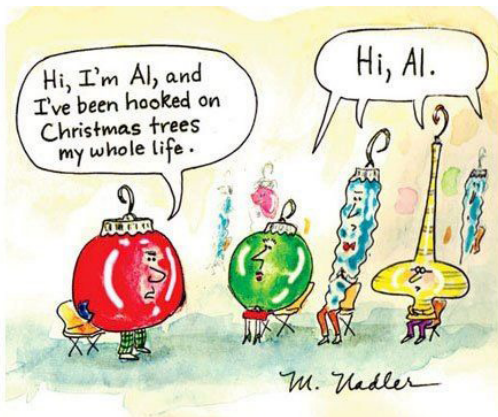
**FAIRVIEW, AB**  
DUNVEGAN INN & SUITES  
THURSDAY - 20TH  
2:00 PM - 8:00 PM  
FRIDAY - 21ST  
9:00 AM - 4:00 PM

5+ GUEST SPEAKERS  
LADIES CALVING CLINIC WITH NORTHWESTERN POLYTECHNIC  
LUNCH & SUPPER PROVIDED  
DOOR PRIZES & GOODIE BAGS  
FEMALE-BASED VENDORS

A BLOCK OF ROOMS ARE AVAILABLE AT A DISCOUNTED RATE IF BOOKED BEFORE FEBRUARY 1ST.

### Land Access

No matter where you are hunting, it is your responsibility to ensure you have the proper permission to access the land. This should be done at least two weeks prior to when you wish to go hunting.



### It's time for you to take your best shots!

Clear Hills County residents are encouraged to enter the Clear Hills County Clearly an Area of Opportunity Photo Contest by submit your best photos for your chance to win great prizes and be featured in Clear Hills County 2026 calendar and other marketing materials. We're looking for photos that showcase Clear Hills County. Photos should feature Clear Hills County's great areas e.g. agriculture, industry, recreation, landscape, wildlife throughout the various seasons. Photos can be emailed to [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



**OPEN HOUSE**

**FOR  
SALE**

## **Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!**

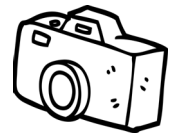
**Looking for the perfect piece of land to call your own?  
Look no further! We have an incredible selection of lots  
available.**

**To inquire call Lori at 780-685-3925 ext. 105**



### **Clear Hills County Calendars**

To get your picture included in the 2025 calendar, enter the County photo contest by emailing your photos to [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)



## **Clear Hills County Business Directory**

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

**If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or**

**[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)**

## Local School Contact Numbers

**Worsley Central School**  
780-685-3842

**Hines Creek Composite**  
780-494-3510

**Menno Simons Community School**  
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit [www.prsd.ab.ca](http://www.prsd.ab.ca)

<p style="text-align: center;"><b>Clear Hills County</b> Box 240, Worsley, AB T0H 3W0 Email: <a href="mailto:info@clearhillscounty.ab.ca">info@clearhillscounty.ab.ca</a> Phone: 1-780-685-3925 Fax: 1-780-685-3960 Office Hours: 8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM Monday to Friday</p>	<p style="text-align: center;"><b>IMPORTANT INFORMATION</b> <b>Emergency Contact Phone Numbers</b>  Police, Fire, Ambulance- 911 Health link (non-emergency)- 811 Report-A- Poacher- 1-800-642-3800 Wildfire-310-FIRE (3473)</p>
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## Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	111
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	110
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

# January 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Happy New Year	2	3	4
5	6	7 P&P	8	9	10	11
12	13	14 Council	15 ASB	16	17	18
19	20	21	22	23	24	25
26	27	28 Council	29 Public Mtg- Eureka 7pm	30	31	

# *Community Groups & Organizations, Facilities & Contacts*

## **Menno Simons Community Library**

Tuesday  
8:30 a.m. - 8 p.m.  
Wednesday & Thursday  
8:30 a.m. - 2 p.m.  
Closed Monday & Friday  
Contact the librarian at  
780-685-2340 during Public  
Hours for more information

## **Church Services**

### **Worsley Baptist Church**

Sunday School - 10 a.m.  
Sunday Services  
11 a.m. & 7 p.m.  
Wednesday Night Service  
7 p.m.

### **Cleardale Gospel Chapel**

Sunday Service 11 a.m.

### **Immaculate Heart of Mary**

#### **Parish Catholic Church**

Sunday Service 1 p.m.

#### **All Saints Ukrainian**

#### **Catholic Church**

Every second Sunday  
2:00 p.m.

#### **Lighthouse**

#### **Christian Fellowship**

Sunday Service 11 a.m.

## **Hines Creek Municipal Library**

Monday 10 a.m. - 2:30 p.m.  
Tuesday & Wednesday  
10 a.m. - 4:30 p.m.  
Thursday 1:00 p.m. - 6 p.m.  
Located in the Village of  
Hines Creek office building.  
780-494-3879

## **Worsley Pioneer Club**

### **New Members Welcome**

Cards Wednesday  
1 p.m. - 4 p.m. at the  
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:  
780-834-7363

Come and enjoy an  
afternoon of visiting.

## **Hines Creek Senior's Drop in Rental**

For bookings call:  
780-835-0729

## **Bear Point Community Library**

Monday-Friday  
10:30 a.m. - 2 p.m.

## **Worsley & District Library**

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)  
780-685-3842

**Facebook:**

[www.facebook.com/  
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley  
Central School, we offer  
library services to the public  
by appointment Monday to  
Friday

1 p.m. - 3:30 p.m.

We offer free library  
memberships that gives  
access to books, movies,  
audiobooks, and computers  
in the library, plus access  
to books and eBooks from  
around the province through  
[www.tracpac.ab.ca](http://www.tracpac.ab.ca) as well  
as eBooks, audiobooks,  
movies, etc. from online  
apps (Overdrive, Hoopla,  
etc.)

## **Hines Creek Arts & Craft Meeting Room**

To book the room call  
Olive Hrab 780-494-2255

**County Transfer Site Hours  
October 1—April 30  
All Transfer Sites are closed on Sunday**

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Bear</b>	10:00 am 5:00 pm	closed	closed	closed	closed	closed
<b>Clear Prairie</b>	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
<b>Cleardale</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>David</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed
<b>Eureka River</b>	closed	closed	10:00 am 5:00 pm	closed	closed	closed
<b>Hines Creek</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Royce</b>	closed	closed	closed	10:00 am 5:00 pm	closed	closed
<b>Whitelaw</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Worsley</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed

**Clear Hills  
County Office  
Hours**  
Monday-Friday  
8 a.m. to 12 p.m.  
&  
1 p.m. to 4:30 p.m.  
*Closed weekends &  
Statutory holidays*

**We're on the  
web**  
[www.clearhillscounty.  
ab.ca](http://www.clearhillscounty.ab.ca)  
**Like us on Facebook**

<b>TRANSFER STATION LOCATIONS</b>	
Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	