

CLEAR HILLS COUNTY

March 2025 Newsletter

Clear Hills County Agricultural Trade Show!

April 12th, 2025

Dave Shaw Arena
Hines Creek, AB

Something for Everyone!

For more info visit our website or contact the office.



Wildfire Season Starts March 1st!

Fire permits are required for all burning activities, except campfire, in the Forest Protection Area of Alberta during wildfire season, from March 1 to October 31.

To get your FREE fire permit please call the Peace River Forest Area Office at 780-624-6190 or go to <https://www.>

Transfer Stations

Clear Hills County Transfer Stations
Hours of operation Changed
October 1st

Winter Hours can be found on page 48!



Clear Hills County Office New Website

Visit us
www.Clearhillscounty.ab.ca

On-Farm Efficiency Program
Check it out on Page 23!

County Office Information Office Hours

8:00 a.m. to 12:00 p.m.
and
1:00 p.m. to 4:30 p.m.

313 Alberta Ave
Box 240
Worsley, Alberta
T0H 3W0

Phone: 780-685-3925
Fax: 780-685-3960
info@clearhillscounty.ab.ca

Whats Inside??

Clear Hills County Meetings

- Council meetings are held on the second and the fourth Tuesday of each month at 9:30am at the Clear Hills County office.
- Policy and Priority Committee (Council as a whole) meetings are held as required.
- Municipal Planning Commission meetings are scheduled in the second and fourth Tuesday of each month, as required.
- Agriculture Service Board meetings are held on the third Tuesday of most months.

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St. Patrick's Day Sudoku

Fill in the grids so that each letter in each word listed at the top of the grid appears only once in a row, column and block!

SHAMROCK

S		O		A			R
		A	K	R		S	H
				C			M
M			O				
A	K		R	H	O		
R			H		C		A



"May good luck be your friend in whatever you do"



Clear Hills County Council



<p>Danae Walmsley (Division 1) Box 24, Bluesky, AB, T0H 0J0 Cell: 780-834-8315 Email danaewalmsley@outlook.com</p>	<p>Susan Hansen (Division 2) Box 608, Hines Creek, AB, T0H 2A0 Cell: 780-834-7977 Email susan-hansen@live.com</p>
<p>Amber Bean (Division 3) Reeve Box 596, Hines Creek, AB T0H 2A0 Cell: 780-834-8871 Email: True_North_Strong@outlook.com</p>	<p>Jason Ruecker (Division 4) Box 205, Worsley, AB T0H 3W0 Cell: 780-835-0398 Email: jj_ruecker@hotmail.com</p>
<p>David Janzen (Division 5) Deputy Reeve Box 179, Cleardale, AB T0H 3Y0 Cell: 780-834-0197 Email denovember5@gmail.com</p>	<p>Abram Giesbrecht (Division 6) Box 18, Cleardale, AB T0H 3Y0 Cell: 780-834-7369 Email Abeg87@hotmail.com</p>
<p>Nathan Stevenson (Division 7) Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email Nathan.stevenson1979@gmail.com</p>	<p>Want to book a delegation with Council?? Contact Bonnie at 780-685-3925 ext: 120 or email bonnie@clearhillscounty.ab.ca</p>



**2026 Clear Hills County
 Calendar Photos Now being accepted!!
 email bonnie@clearhillscounty.ab.ca**

COUNCIL MEETING MINUTES

**MINUTES OF CLEAR HILLS COUNTY
REGULAR COUNCIL MEETING
CLEAR HILLS COUNTY COUNCIL CHAMBERS
TUESDAY, FEBRUARY 11, 2025**

PRESENT	Amber Bean David Janzen Danae Walmsley Susan Hansen Jason Ruecker Abe Giesbrecht	Reeve Deputy Reeve Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Bonnie Morgan Terry Shewchuk	Chief Administrative Officer (CAO) Executive Assistant (EA) Public Works Manager (PWM)
ABSENT	Nathan Stevenson	Councillor
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C67-25(2-11-25)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the February 11, 2025 Regular Council Meeting, with the addition of 7.b.3. GSSG Application-Village of Hines Creek ,7.b.4. Tax Sale Reserve Bid, and 7.a.11. Mighty Peace Wireless, as amended. CARRIED.	
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes C68-25(2-11-25)	RESOLUTION by Councillor Hansen to adopt the minutes of the January 28, 2025, Regular Council Meeting, as presented. CARRIED.	
<u>TENDER OPENING:</u>		
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report C69-25(2-11-25)	Management activity report was reviewed. RESOLUTION by Councillor Giesbrecht that the management activity report for January 28, 2025, be accepted, as presented. CARRIED.	
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.	
C70-25(2-11-25)	RESOLUTION by Councillor Giesbrecht to receive the Councillor Reports for information, as presented. CARRIED.	
Recreation Boards Operating Grant Program	Council is presented with the Draft 2025 Recreation Boards Operating (RBO) Grant disbursement information.	

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REGULAR COUNCIL MEETING
TUESDAY, FEBRUARY 11, 2025

C71-25(2-11-25) **RESOLUTION by Reeve Bean to receive the discussion regarding the Recreation Board Operating grant for information and bring back to a future Policy & Priority Meeting for further discussion. CARRIED.**

Peace River School
Division Trades
Training Funding

Council is presented with information regarding the Clear Hills County Trades Training Program with Peace River School Division.

C72-25(2-11-25) **RESOLUTION by Deputy Reeve Janzen to receive the information regarding the Clear Hills County Trades training program with the Peace River School Division for information, as presented. CARRIED.**

Councillor Stevenson joined the meeting at 10:47 a.m. via telephone.

Reeve Bean recessed the meeting at 10:52 a.m.
Councillor Stevenson left the meeting via telephone at 10:53 a.m.
Reeve Bean reconvened the meeting at 10:58 a.m.

Policy 1221 Tendering
& Purchasing

Council is presented with draft Policy 1221 Tendering and Purchasing.

C73-25(2-11-25) **RESOLUTION by Councillor Walmsley to approve draft Policy 1221 Tendering and Purchasing, with the amendment to section 7. Increasing the maximum number of grader beat contracts awarded to a single contractor from two (2) to three (3). CARRIED.**

Grader Beat Contracts Council has requested a discussion regarding the Grader Beat contracts.

C74-25(2-11-25) **RESOLUTION by Reeve Bean to proceed to tender for the following 3 grader beats in Clear Hills County, Bear Canyon Grader Beat 09, Montagneuse Grader Beat 03 and the Worsley Grader Beat 01 for a five-year term. CARRIED.**

C75-25(2-11-25) **RESOLUTION by Councillor Ruecker to change the contracted grader life cycle to 12 years and adopt a clause in the grader contracts that offers an up to 3-year life cycle extension to be granted by Council motion when in a consecutive term. DEFEATED.**

Draft Policy 3220
Community Facility
Grader Services

Council has requested Policy 3220 - Community Facility Grader Service Policy be brought back with the addition of Cemetery Access. Council also requested the Policy 5601 Cemetery Grant be brought back for further discussion.

C76-25(2-11-25) **RESOLUTION by Councillor Hansen to approve the draft Policy 3220 - Community Facility Grader Service Policy section 1.4. as amended. CARRIED.**

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 REGULAR COUNCIL MEETING
 TUESDAY, FEBRUARY 11, 2025

Library Funding
 Discussions

The Library Funding Discussion was tabled at the January 28, 2025 Regular Council Meeting. Reeve Bean asked to have it included in the February 11, 2025 Regular Council Meeting agenda.

Reeve Bean recessed the meeting at 12:04 p.m.
 Reeve Bean reconvened the meeting at 12:34 p.m.

C77-25(2-11-25)

RESOLUTION by Councillor Ruecker to table the discussion regarding the Library Funding discussion until a future meeting. DEFEATED.

C78-25(2-11-25)

RESOLUTION by Reeve Bean to draft a policy for Library Funding including a \$12,000.00 annual grant for each of the local Public Libraries with the following conditions, each library must be open for a minimum of 10 hours per week as per legislated hours defined in the Peace Library System Policy and the Libraries Act, \$2,000.00 of the library grant will be allocated to go towards programing and bring back to a future Regular Council Meeting.

CARRIED.

Clear Hills County
 Continuing Education
 Scholarships

Council is presented the Scholarship Funds Distribution report for the February 1st deadline of Continuing Education Scholarships.

C79-25(2-11-25)

RESOLUTION by Deputy Reeve Janzen that Council closes the meeting to the public as per Section 27, of FOIP at 1:04 p.m.

CARRIED.

C80-25(2-11-25)

RESOLUTION by Councillor Hansen that Council opens the meeting to the public as per Section 27, of FOIP at 1:17 p.m.

CARRIED.

C81-25(2-11-25)

RESOLUTION by Councillor Walmsley to accept for information the dispersal of a \$3,000.00 scholarship for each of the 7 recipients and \$1,500.00 to the 1 Supplementary Trade year recipient for a total of \$22,500.00 for the February 1, 2025, Continuing Education Scholarship applications that met the program criteria, listed below: CARRIED.

Programs	Recipients
Apprentice Welder	Matthew Janzen
Heavy Equipment Technician	Benjamin Zacharias
Bachelor of Science Nursing	Madyson Sather
Bachelor of Education	Cynder Duggan
Heavy Equipment Technician	Thomas Driedger
Practical Nursing	Jorja Dei
Doctor of Pharmacy	Takara Dei
Agriculture Operations Diploma	Karson Wasyiciw

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REGULAR COUNCIL MEETING
TUESDAY, FEBRUARY 11, 2025

RMA Spring
Convention

Council is presented with information regarding the Spring RMA Convention in Edmonton, Alberta on March 17-19, 2025.

No action taken.

Reeve Bean recessed the meeting at 1:27 p.m.
Reeve Bean reconvened the meeting at 1:32 p.m.

Mighty Peace
Wireless

Council had a discussion regarding Mighty Peace Wireless.

C82-25(2-11-25)

RESOLUTION by Councillor Walmsley to invite Mighty Peace Wireless to the March 11, 2025, Regular Council meeting to discuss the Fibre Optic Program. CARRIED.

CORPORATE
SERVICES

Accounts Payable
January 29, 2025 to
February 11, 2025

A list of expenditures for Clear Hills County for the period of January 29, 2025 to February 11, 2025 is provided for Council's review.

C83-25(2-11-25)

RESOLUTION by Councillor Giesbrecht that Council receives for information the Accounts Payable report for Clear Hills County for the period of January 29, 2025, to February 11, 2025, for a total of \$156,471.68. CARRIED.

Sponsorship Request
Northern Redneck
Riders

The Northern Redneck Riders are requesting sponsorship for their 2025 Finals.

C84-25(2-11-25)

RESOLUTION by Councillor Giesbrecht to approve sponsorship in the amount of \$250.00 for the Northern Redneck Riders 2025 Finals. CARRIED.

CSSG Application –
Village of Hines Creek

Council is presented with a Community Support Services Grant (CSSG) Application from the Village of Hines Creek.

C85-25(2-11-25)

RESOLUTION by Councillor Hansen to approve a General Grant to the Village of Hines Creek for the Adventure Winter Park Opening in the amount of \$2,000.00, funds to be allocated from the Recreation Reserve. CARRIED.

Tax Sale Reserve Bid

There is a tax sale scheduled for March 28, 2025 to sell the one remaining property on the 2023 property tax arrears list.

C86-25(2-11-25)

RESOLUTION by Deputy Reeve Janzen that Council set the reserve bid for the property up for tax sale on March 28, 2025, at

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REGULAR COUNCIL MEETING
TUESDAY, FEBRUARY 11, 2025

\$23,000.00 and approves the conditions of sale set out in the Tax Sale Procedure. CARRIED.

COMMUNITY
2025 Awards &
Appreciation Banquet
Analysis

Council is presented with an analysis for the 2025 Awards & Appreciation Banquet that was held on February 1, 2025, at the Dave Shaw Memorial Complex in Hines Creek, AB.

C87-25(2-11-25)

RESOLUTION by Councillor Walmsley to accept the 2025 Awards & Appreciation Banquet analysis for information. CARRIED.

Reeve Bean recessed the meeting at 2:37 p.m.
Reeve Bean reconvened the meeting at 2:44 p.m.

PUBLIC WORKS
Tender Awarding-
Roadside Right of
Way Brushing

Council is presented with the results of RFT 2025-P01 Roadside Right of Way Brushing.

C88-25(2-11-25)

RESOLUTION by Councillor Hansen to award RFT 2025-P01 Roadside Right of Way Brushing to EM3 Services Inc. for the amount of \$146,700.00, funds to be allocated from the 2025 Operating Budget. CARRIED.

WRITTEN REPORTS
Chief Administrative
Officer's Report

Chief Administrative Officer's Report

C89-25(2-11-25)

RESOLUTION by Councillor Ruecker to receive the Chief Administrative Officer report for information, as presented. CARRIED.

Corporate Services
Manager's Report

Corporate Services Manager's Report

Public Works
Manager's Report

Public Works Manager's Report

C90-25(2-11-25)

RESOLUTION by Councillor Giesbrecht to receive the Public Works Manager's report for information, as presented. CARRIED.

COUNCIL
INFORMATION

Information for Councils review

C91-25(2-11-25)

RESOLUTION by Deputy Reeve Janzen to receive the Council Information for information, as presented. CARRIED.

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REGULAR COUNCIL MEETING
TUESDAY, FEBRUARY 11, 2025

CALENDARS

Council is presented with a calendar of upcoming meetings. This will aid administration in maintaining records and serve as a reminder for upcoming meetings for both the Council and administration.

C92-25(2-11-25)

RESOLUTION by Reeve Bean to accept for information February, March and April 2025 calendar updates of Councillor meetings for information, as presented.

Date	Meeting	Attendee
Feb 10	NWSAR	Bean, Walmsley
March 10	NWSAR	Bean, Walmsley
March 14	NAEL	Bean, Janzen
March 10	FV Med	Hansen
March 5	NPHF	Walmsley
March 3	NPRL	Ruecker
		CARRIED.

ADJOURNMENT

Reeve Bean adjourned the February 11, 2025 Regular Council Meeting at 3:10 p.m.

DATE REEVE

DATE CHIEF ADMINISTRATIVE OFFICER





Congratulations!
Award Recipients

2025 Clear Hills County Farm Family Award Fortify Farms- Chris & Melissa Kamphuis Family!

2025 Clear Hills County Volunteer of the Year – Luke Hoffman!

2025 Clear Hills County Business of the Year Award for Community Service B&E Hardware!

2025 Clear Hills County Outstanding Youth of the Year: Shane Kamphuis!

2025 Clear Hills County Business of the Year for (Innovation) Margarets Green House!

2025 Clear Hills County Business of the Year Award for Growth & Expansion Burkholder Buildings!

2025 Clear Hills County Outstanding Recreation Facility Hines Creek Golf Course!



Congratulations on your well-deserved success!



CLEAR HILLS COUNTY

AGRICULTURAL TRADE SHOW

Dave Shaw Memorial Complex
Hines Creek, Alberta

Saturday, April 12, 2025

Registration is now open for exhibitors
and home based business tables



For more information visit our website
or scan the QR code!

Work, Live & Play in Clear Hills County!

Clear Hills County
28th Agricultural Trade Show

PLATINUM SPONSORS

Thank You





CANFOR
ZAVISHA SAWMILLS LTD.
ROCKY MOUNTAIN EQUIPMENT
HAWKVIEW AG LTD.



Some statistics about trade shows

- 92% of trade show attendees say they attend to see new products
- 72% of trade show attendees are more likely to buy from an exhibitor they met at the show
- 91% of trade show attendees say they get the most useful buying information at trade shows
- 64% of trade show attendees are not customers of the exhibitors' companies
- 58% of business analysts say exhibiting at trade shows increases their staff's product knowledge

Can you spot the difference?

Button batteries can easily be mistaken for candy!



Learn more:
canada.ca/batterysafety

© His Majesty the King in Right of Canada, as represented by the Minister of Health, 2024. Pub. 240482

- 🕒 Every year, hundreds of button battery ingestions occur in Canada. **Toddlers are most at risk.** A swallowed button battery can burn through the throat or esophagus in **as little as 2 hours.** This can lead to serious injury or even death.
- 🕒 Button batteries are found in everyday items like watches, toys and remotes. Make sure their battery compartments screw shut or keep these items out of sight and reach of children. **Even used batteries can still be dangerous.** Dispose of them quickly and properly.
- 🕒 If you think someone has swallowed a button battery, take them to the nearest emergency department immediately. On the way to the hospital, giving them honey can reduce the risk of serious injury. **Do not delay seeking medical attention to obtain honey.**



Health
Canada

Santé
Canada

Canada

Check This Out!!!



Alberta Open Farm Days is an exciting event where people across the province can explore local farms, ranches, and agricultural businesses. It provides a chance for farmers and food producers to showcase their products and the hard work that goes into sustainable agriculture.

Key Details:

Date for 2025: August 16-17, 2025

Theme for 2025: "Year of Water" – highlighting the essential role water plays in farming and agriculture.

During Open Farm Days, visitors can enjoy farm tours, agricultural demonstrations, and food experiences that focus on local produce and products. It's a fun way to learn about where your food comes from and how it's grown, plus you can even buy fresh, local products directly from farmers.

How It Works:

Farm Visits: Farms across Alberta open their doors to the public, offering farm tours, product sampling, and interactive demonstrations.

Culinary Events: Some farms host events where local chefs prepare meals using Alberta-grown ingredients.

It's a great event for families, food lovers, and anyone curious about Alberta's agricultural industry!

If you're interested in being host farm, here are some of the things that Alberta Open Farm Days will provide you: Insurance and Permits, Farm Gate and Roadside Signs, Culinary Coaching, Marketing and Advertising, Online Profile, Post cards and Posters, Facebook Group, and an Online Portal.

To register to be a host farm use the following link
<https://albertaopenfarmdays.ca/registration-2025/>



2025-P03 Stoney Lake

Clear Hills County



**EXCITING OPPORTUNITY – STONEY LAKE PROVINCIAL CAMPGROUND!
REQUEST FOR PROPOSAL- STONEY LAKE PROVINCIAL RECREATION AREA PML
200009 OPERATION AND MAINTENANCE SERVICES 2025-P03**

CLEAR HILLS COUNTY IS INVITING PROPOSALS FOR THE OPERATION AND MAINTENANCE OF STONEY LAKE PROVINCIAL CAMPGROUND. IF YOU LOVE THE OUTDOORS AND TAKE PRIDE IN KEEPING CAMPGROUNDS CLEAN AND WELCOMING, THIS COULD BE THE PERFECT OPPORTUNITY!

CONTRACT PERIOD:

SUMMER: MAY 1 – SEPTEMBER 30

WINTER: OCTOBER 1 – APRIL 30

KEY DATES:

PROPOSAL DEADLINE: MARCH 7, 2025, AT 4:00 P.M. (LOCAL TIME)

PROPOSAL OPENING: MARCH 11, 2025

This is a great opportunity to play a key role in maintaining a beautiful and well-loved recreation area.

For more details, visit our website or contact community@clearhillscounty.ab.ca

2025-P02 Running Lake

Clear Hills County



**EXCITING OPPORTUNITY – RUNNING LAKE PROVINCIAL CAMPGROUND!
REQUEST FOR PROPOSAL- RUNNING LAKE PROVINCIAL RECREATION AREA
PML 200007 OPERATION AND MAINTENANCE SERVICES 2025-P02**

CLEAR HILLS COUNTY IS INVITING PROPOSALS FOR THE OPERATION AND MAINTENANCE OF RUNNING LAKE PROVINCIAL CAMPGROUND. IF YOU LOVE THE OUTDOORS AND TAKE PRIDE IN KEEPING CAMPGROUNDS CLEAN AND WELCOMING, THIS COULD BE THE PERFECT OPPORTUNITY!

CONTRACT PERIOD:

SUMMER: MAY 1 – SEPTEMBER 30

WINTER: OCTOBER 1 – APRIL 30

KEY DATES:

PROPOSAL DEADLINE: MARCH 7, 2025, AT 4:00 P.M. (LOCAL TIME)

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This is a great opportunity to play a key role in maintaining a beautiful and well-loved recreation area.

For more details, visit our website or contact community@clearhillscounty.ab.ca



Driveway Snow Removal Program

Clear Hills County provides Driveway Snow Removal to Senior Citizens, Special Needs Persons and Fulltime Bus Drivers during the winter season.

If you have signed up in previous years, you are automatically included on the list. To qualify, the applicant will be required to provide appropriate documentation as follows:

- Senior Citizens—must provide one item for proof of age; ie) birth certificates, drivers license or other document which includes date of birth.
- Special Needs—must be in possession and provide proof of current Provincial Handicap Sticker
- Fulltime Bus Drivers—must provide proof of fulltime employment, annually (letter from employer)

REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

payments@clearhillscounty.ab.ca



Smoke Ahead



Attention Landowners:

If you are planning to burn within 1 mile of a primary or secondary highway, post “SMOKE AHEAD” signage at each end of the potential smoke corridor on the highway.

Signs are available at the County; call to ensure signage is available.

Thank you for making our roads safer!



STAY CONNECTED
CLEAR HILLS COUNTY



ALERTS!!

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines. Note: This tool is one-way for notifications and cannot receive replies.

Personal Information:

Full Name: _____

Cellular Phone Number (TEXT): _____

Phone Number (Landline): _____

If you have additional cellular numbers in your residence, provide the same information for each. **(All numbers on this sheet will be set up with the same notification preferences)**. If you require different notification preferences, please fill out a separate form for each number.

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Name: _____ Cellular Number _____

Notification Preferences:

Please select your notification preferences:

I would like to receive **ALL** Clear Hills County Notifications.

I only want to receive Emergency Alerts.

I only want to receive Community Events/Dates Notifications.

Opt-Out Information:

You can opt out of receiving notifications at any time. If you wish to stop receiving messages, reply with "STOP" to any text message you receive or contact Bonnie Morgan at the Clear Hills County office.

Contact Information:

For further information or assistance, please contact Bonnie Morgan at the Clear Hills County office:

- **Phone:** 780-685-3925 ext. 120
- **Email:** bonnie@clearhillscounty.ab.ca

Thank you for signing up for Clear Hills County's communication tool! Your safety and awareness are important to us.

Are you 50 to 74?

Get screened for colorectal cancer in the comfort of your own home with FIT (poop test).

Colorectal cancer is one of the leading causes of cancer deaths in Alberta. Screening with FIT is easy and can save your life. 90% of cases can be treated successfully if found early.

Get your free FIT kit. Talk with your doctor or order one now at screeningforlife.ca or 1-866-727-3926.



Free Exercise Program

Alberta Healthy Living Program

Education that supports your health and your life

Upcoming Sessions:

Mar 24– Apr 30 Mon/Wed 1:00– 2:30pm

Mar 24– Apr 30 Mon/Wed 6:00–7:30pm

- Tailored to your fitness level
 - Twice per week for 6 weeks
 - No equipment needed
 - Learn to exercise safely
 - Use Zoom in your own home
- If you are an adult living with one or more chronic health conditions, join this **FREE, safe, fun and interactive** small-group setting.
- Experience the Health Benefits**

Free Virtual Exercise Program

Register at:

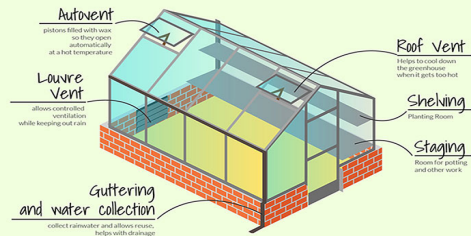
www.healthylivingprogram.ca



For more information:
Call 1-877-349-5711



Greenhouse anatomy



Helping Plants

Dill
attracts aphid-eating insects like ladybugs, damsel bugs, aphid midges, and braconid wasps.

Marigolds
they are known to repel all kinds of pests. Grow them at the edges of your veggie bed.

Borage
this pretty plant is said to protect tomatoes from horn worms. Every gardener who tried it agrees it's true, although it is yet to be scientifically proven.

Mint
one of the most helpful plants you can grow. mint attracts worms, but is known to keep away ants, fleas, aphids, mosquitoes, cabbage moths, and even rodents. It's also great in teas, cold drinks, and salads!

Helping Bugs

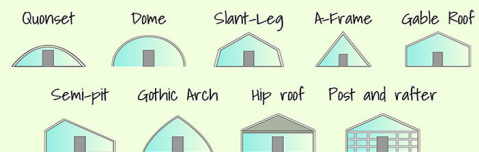
Bumblebees
less aggressive than bees, letting a few of these chubby friends visit and buzz a while will keep your vegetables pollinated and fruitful.

Ladybugs
these dainty red bugs have a carnivorous appetite for aphids and other tiny pests that can damage your crops. They also love Colorado potato beetles.

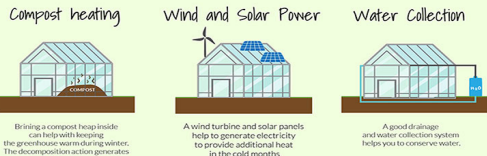
Worms
they keep the soil well aerated, increase nutrient content, feed on plant debris helping to compost it - these are worth their weight in gold!

Damsel bugs
they feed on caterpillars, mites, aphids and cabbage worms.

Greenhouse Shapes



Energy Savers



Pit Greenhouse



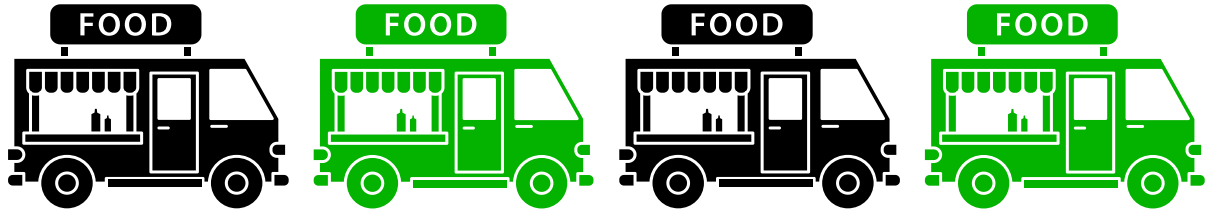
Planting below the frost line has been well known to help with energy conservation and heat - some large greenhouses are able to grow plants all year round because of this method.

Geothermal



If your house is already hooked up to geothermal heat, consider sharing some of that power with your greenhouse. This will mean a heated floor and constant temperature control.





ATTENTION FOOD TRUCKS AND VENDORS!

Clear Hills County is excited to invite local and surrounding area food trucks and vendors to join us at the 28th Annual Trade Show on Saturday, April 12, 2025!

Location: Dave Shaw Memorial Complex, Hines Creek,
Alberta

Attendance: Over 1,000+ people expected throughout the
day!

This is a fantastic opportunity to showcase your delicious food
or unique products to a large and enthusiastic crowd.

Interested?

Contact Natasha at 780-685-3925 ext. 108 or
community@clearhillscounty.ab.ca to reserve your space and
for more information.





Clear Hills County Tenders Available!

Clear Hills County has the following 3
Grader Beat Tenders

- Worsley Grader Beat - 2025-08
- Montagneuse Grader Beat - 2025-07
- Bear Canyon Grader Beat - 2025-06



For more information contact
780-685-3925 Ext 119 or visit
<https://www.clearhillscounty.ab.ca/>

Worsley Community Health Services

Contact Details:
Address: 404 Alberta Avenue,
Worsley, Alberta, T0H 3W0
Phone: 780-685-3752

Hours of Operation:
Monday - Friday: 8:30 a.m. - 4:00 p.m.
Lunch Break: 12:00 p.m. - 1:00 p.m. (closed)
Closed: Statutory holidays

**Please call ahead before visiting.*
Services Offered (by appointment):

- Nurse Practitioner Clinic
- Public Health
- Home Care
- Children's Oral Care
- Mental Health
- Telehealth

For more information or to book an appointment,
please contact us at 780-685-3752.



Clear Hills County offers E-Transfer for all your
payment needs!

Please remember when using this method, make
sure to include the following:



- Account/Invoice number if applicable
- Name of Account holder
- Purpose of the payment

The email address to set up and send an
E-transfer is

payments@clearhillscounty.ab.ca



Rural Fire Trailers

For More information contact:

Clear Hills County
 Box 240
 WORSLEY, Alberta
 T0H 3W0

Phone: (780) 685-3925
 Fax: (780) 685-3960
 e-mail: info@clearhillscounty.ab.ca

911
Fire, Ambulance & RCMP
 Forest Fires Call 427-FIRE (3473)

FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE

Line 2: LEGAL LOCATION & PHONE

Bear Canyon Bear Canyon Water Plant
 NW 22-83-12-W6M

Cleardale Cleardale Water Plant
 SW 11-85-10-W6M 780-685-3670

Clear Prairie Kade Helgesen
 SW 34-87-10-W6M 780-835-9569

Deerhill Ken Knoepfli
 NW 9-84-02-W6M 780-596-2259

Eureka River Eureka River Truck Fill
 NW-12-86-6 W6M 780-685-3925

Royce Melvin Worobetz
 SE 16-83-06-W6M 780-494-3420

Whitelaw Bill Wald
 SW 28-83-01-W6M 780-596-2121

Montagneuse Valley Jim Stephenson
 SE 36-85-05-W6M 780-494-2458

Each fire trailer contains:

- 9 x 100-foot lengths of hose
- 2 x 50-foot lengths of hose
 - 1 gated Y with seals
 - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
 - check valve
 - 2 hose wrenches
 - 1 tool bag
 - 1 fire axe
 - 1 fire shovel
- 2-gallon fuel tank
 - canvas bucket
- 2 – 1 ½ inch nozzles
- 2 extra hose seals
- 4-litre antifreeze
- 2" x 3" camlock adaptor
 - 2 wajax Spray Bags
 - 1 pipe wrench
 - 1 crescent wrench

Requires 2 5/16 ball.

Public Works Programs & Services

Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens:** Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs:** must be in possession and provide proof of a current Provincial Handicap Sticker.
- Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

For more information on this contact 780-685-3925

Annual Equipment Registry

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!

Contact Greg or any ASB Member for more information!



Crops and horticulture

Farms and farm operators

Food and nutrition

Land use and environmental practices

Livestock and aquaculture

ASB Meetings are the 3rd Tuesday of the Month!

Agricultural Service Board Members

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Vacant	

On-Farm Efficiency Program.

Have You Heard?

Agricultural producers can receive up to \$150,000 per applicant over the duration of the program (2024-2028) through the On-Farm Efficiency Program. Applications open April 1, 2025.

The program has four funding streams:

Smart Farm Technology – Up to \$50,000

Energy Efficiency – Up to \$50,000

Farm Security – Up to \$2,000

Efficient Grain Handling – Up to \$100,000

Applicants must have a current Environmental Farm Plan (EFP) certificate or letter of completion, or be able to obtain one before submitting their final report.

For more information, visit: <https://www.alberta.ca/on-farm-efficiency-program>

or Contact:

Carter Clay – (780) 685-3925 ext. 116

Email: extensionservices@clearhillscounty.ab.ca



Have You Heard???

Agricultural Producers can receive up to a maximum up to \$150,000.00 per applicant over the duration of the program term (2024-2028), through the ON-Farm Efficiency Program



The On-Farm Efficiency Program will open to applications on **April 1, 2025**

The program has 4 Streams. The maximum funding per Stream over the duration of the program is:

\$50,000 for Smart Farm Technology

\$50,000 for Energy Efficiency

\$2,000 for Farm Security

\$100,000 for Efficient Grain Handling



An applicant must have a current EFP certificate or letter of completion or must be able to receive an EFP certificate or letter to submit with their final report.

If you need more information use the following link

<https://www.alberta.ca/on-farm-efficiency-program>

Contact Info

Carter Clay (780) 685-3925 ext. 116 or

Email: extensionservices@clearhillscounty.ab.ca





VISIT OUR WEBSITE

<https://clearhillscounty.ab.ca/>

Community Support Services Grant (CSSG) Program

The CSSG program provides grants to enhance the social well-being of individuals, families and community.

Applicants proposed programs must do one or more of the following:

- Help people to develop independence, strengthen coping skills and become more resistant to crisis.
- Help people to develop an awareness of social needs.
- Help people to develop interpersonal and group skills.
- Help people and communities to assume responsibility for decisions and actions which affect them.
- Provide supports that help sustain people as active participants in the community.

Ineligible activities include:

- Services provided under this grant program must not provide primarily for the recreational needs or leisure time pursuits of individuals.
- offer direct assistance (including money, food, clothing, or shelter) to sustain an individual or family.
- duplicate services that are ordinarily provided by a government or government agency.
- The purchase, construction, or manufacturing of tangible capital assets.
- Are primarily rehabilitative in nature.

Funding applications will be available in November. Please contact Lori for more information.

780-685-3925 Ext. 105 or Lori@clearhillscounty.ab.ca



The Environmental Farm Plan (EFP)

WHAT IS AN EFP?

The Environmental Farm Plan (EFP) is a free, voluntary, whole farm, self-assessment tool that helps producers identify their environmental risks and develop plans to mitigate identified risks.

WHAT ARE THE BENEFITS TO COMPLETING AN EFP?

Maintaining a healthy environment is essential to the success of Alberta's agricultural producers. The Environmental Farm Plan (EFP) program helps you identify and address environmental risks* in your operation. It will also increase your understanding of legal requirements related to environmental issues.

*The risks are environmental but many relate to personal health (e.g. wells)

WHEN/WHY AM I REQUIRED TO DO AN EFP?

An EFP is a prerequisite for certain Sustainable Canadian Agricultural Partnership (SCAP) grants. It may also be a requirement if you wish to sell to some purchasers who have decided to use EFP as a sustainable sourcing tool.

IS AEFP RUN BY THE GOVERNMENT?

No, EFP is run by the non-profit organization, Agricultural Research & Extension Council of Alberta (ARECA). The program is grant-funded by the provincial government.

HOW DO I START?

You can register to start an EFP by filling out this form: <https://webbook.albertaefp.com/register/>

DO I COMPLETE AN EFP FOR THE LAND I RENT OR OWN?

The EFP is a whole-farm assessment, so it should include all land that you manage. It should include both owned and rented land.

PROGRAMS THAT WORK.

Agriculture Operations Diploma

Get Growing in Fairview

NWP's two-year, one-of-a-kind **Agriculture Operations Diploma** equips students with the skills and knowledge needed for modern agriculture and farm operations.

Get set for success as you study:

- Agricultural Equipment
- Farm Operations
- Advances in Grain and Livestock Farming
- Agricultural Technologies
- Driver Training - Class 1 MELT

**Program Runs
November 2024 - April 2025**

REGISTER TODAY



780-835-6600

[NWP.me/Agriculture](https://www.nwp.me/Agriculture)

»» DO YOU HAVE LIVESTOCK? ««



VSI PROGRAM



ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?

- Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- Membership is \$52.50 for a five year term.

DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? ««

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

**FOR MORE INFORMATION,
CALL 780-685-3925 EXT.
108**

community@clearhillscounty.ab.ca

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.



Seasonal Employment opportunity

Join Our Team as a Seasonal Weed Inspector!

Are you looking for an exciting seasonal opportunity? Clear Hills County wants YOU to be a part of our dedicated team as a Weed Inspector! This is not just any job - it's a chance to make a real difference in our community while enjoying the beautiful Alberta outdoors.

Applications close on April 1, 2025. Submit your resume today to greg@clearhillscounty.ab.ca or drop it off at our County Administration Office. For inquiries or more information, contact Greg Coon, our Agricultural Fieldman, at 780-685-3925.



<https://clearhillscounty.ab.ca/>

The brand-new Clear Hills County website is now active! Designed with you in mind, our re-vamped site makes it easier than ever to stay connected and informed. Whether you're looking for Council updates, exploring County services, checking out upcoming events, or diving into resources like permits or tax information, everything is just a few clicks away. With a sleek design, user-friendly navigation, and mobile optimization, finding what you need has never been so effortless. Visit us today and experience the difference—Clear Hills County is at your fingertips!



2025 Municipal Election October 20, 2025

Serve Your Community in Clear Hills County!

Are you passionate about making a difference? Do you want to help shape the future of Clear Hills County and make it an even better place to live, work, and play?

The 2025 Alberta Municipal Elections are coming up this October, and nominations for Clear Hills County Councillors open January 1, 2025!

If you're ready to step up and serve your community, this could be the perfect opportunity for you!

Contact Bonnie for more information or to get your nomination package. bonnie@clearhillscounty.ab.ca
780-685-3925 Ext:120

Make an impact. Be the change.



MIND OVERMETAL WELDING CAMP

WELD WITH US!

Fridays from February 7 – March 7, 2025

SUPPORTED BY:



IN PARTNERSHIP WITH:



cwb foundation
fondationcwb

NORTHWESTERN
POLYTECHNIC 



<https://www.facebook.com/countyofclearhills>

[@clearhillscounty](https://www.facebook.com/clearhillscounty)

<https://clearhillscounty.ab.ca/>

WORSLEY MUSEUM PRESENT

St. Patrick's Day

BINGO

MARCH 14TH

\$450 IN PRIZES CANTEN AVAILABLE

EUREKA RIVER HALL

DOOR OPEN @ 6:30PM. STARTS @ 7PM SHARP!
\$5/3 CARDS

WEAR SOMETHING GREEN OR BRING SOMETHING GREEN TO PUT YOUR NAME IN A DRAW!

ALL MEAT PRIZES!



STONEY, SULPHUR & RUNNING CAMPGROUNDS
Summer & Winter Camping Seasons

Stoney, Sulphur & Running Lake Campgrounds

Summer Camping - May 15-September 30 - \$\$ to camp
Winter Camping - October 1- May 14th (No Charge Camping)
Limited Access



www.clearhillscounty.ab.ca

Worsley Arena Schedule

Public Skating:

FREE* Tuesday's 3:30pm-4:30pm no sticks,

4:30pm-5:30pm *No Skating Fee Required

Saturday's 6pm-7pm no sticks, 7pm-8pm

Sunday's 1pm-2:30pm no sticks, 2:30pm-4pm

Kids Hockey:

Wednesday's 3:30pm-5:15pm

Skating Lessons:

Thursday's 3:30pm-5:15pm

Adult Hockey:

Saturdays 8pm-10pm

Access Addiction and Mental Health
(AAMH) Telephone Line

Anyone requiring addiction and mental health services, treatment, or recovery options in central, northern, or southern

Alberta can now call AAMH at:

1-888-594-0211

Monday to Friday 8:30 a.m. to 4:30 p.m.

**CLEARDALE AG SOCIETY
RATES & DATES
AS OF JAN 2024**



MSCS LIBRARY
PUBLIC HOURS:
Tuesday 9:00am - 4:30pm
Wednesday 9:00am - 4:30pm
Thursday 2:00pm - 8:00pm

MSCS COMMUNITY ROOM
RENTAL RATES*:
ONE SIDE (less than 4 hours)
\$75 (\$50 plus \$25 Keyholder Fee)
ONE SIDE (more than 4 hours)
\$100 (\$75 plus \$25 Keyholder Fee)
BOTH SIDES (less than 4 hours)
\$85 (\$60 plus \$25 Keyholder Fee)
BOTH SIDES (more than 4 hours)
\$110 (\$85 plus \$25 Keyholder Fee)

CLEAR RIVER & CLEARDALE CAMPGROUNDS**
NIGHTLY RATES:
DAY USE: No Fee
NON-SERVICED: \$20/Unit/Night
SERVICED: \$30/Unit/Night

CLEARDALE GOLF COURSE**
GREEN FEES: \$4/Person
ANNUAL MEMBERSHIP:
\$40/Person \$30/Senior \$65/Family

MSCS COMMUNITY KITCHEN
RENTAL RATE*:
\$125 (\$100 plus \$25 Keyholder Fee)

*KEYHOLDER FEE CHARGED ONLY ONCE PER BOOKING

**OPEN DURING SUMMER MONTHS

Sulphur Lake Aeration

Stay safe while ice fishing this season!



Caution: Ice Fishing Advisory

Be aware of the aeration system **to avoid dangerous areas** on Sulphur Lake.

Worsley Museum Presents
"Spring Fling 2025"
Feat.
BIG GUITAR



APRIL 26TH
EUREKA RIVER HALL

Doors Open at 8pm
Dance 9pm-3am

Lunch at 11pm
Adults \$30
11-17 years old \$20
10 & Under Free

****Cash Bar****

TICKETS AVAILABLE AT:
WORSLEY ATB
HINES CREEK ATB
WORSLEY GENERAL STORE
SCANALTA

OR TEXT 780-835-0448
FOR TICKETS.

Seasonal Employment opportunity



TRACTOR/MOWER OPERATORS

Clear Hills County is hiring Tractor/Mower Operators for the upcoming season. Successful applicants will assist with right-of-way mowing and brushing programs under the direction of the Agricultural Fieldman.

Preferred Qualifications:

- Experience operating tractors and/or road construction equipment
- Valid driver's license and approved driver's abstract
- Ability to work independently and in a team setting
- Physically capable of meeting job demands
- Willingness to commit for the full season
- Mechanical aptitude (greasing and servicing equipment)

Apply by April 1, 2025 by submitting your resume and driver's abstract to the Agricultural Department:

In person – Clear Hills County Office

Fax: (780) 685-3960

Email: greg@clearhillscounty.ab.ca

Which type of bow can't be tied in March?

A: A rainbow.

What falls during March but never gets hurt?

A: The rain.

Can February March?

A: No, but April May.

What March flowers grow on faces?

A: Tulips (2 lips).



Clear Hills County has a large variety of Rental Equipment.

Rental Equipment				
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE
<i>BBQ Trailer</i>	\$150.00	\$75.00	\$100.00	No Charge 2 days
Chem Wipe Applicators				
<i>Quad Mount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Hand Held</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Roller Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 Days
<i>Rotowiper</i>	\$150.00	No Charge	No Charge	No Charge 2 days
<i>Community Centre</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Corral Panels</i>	\$50.00	\$50.00	\$100.00	No Charge 2 days
<i>Eco Bran Applicator</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Extra Hose</i>	\$50.00 (if rented by itself)	\$1.00	\$5.00	\$1.00
<i>Grain Bag Extractor</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Bag Roller</i>	\$50.00	No Charge	No Charge	No Charge
<i>Grain Bagger</i>	\$350.00	\$350.00	\$700.00	No Charge 2 days
<i>Grain Vac</i>	\$400.00	\$300.00	\$400.00	No Charge 2 days
<i>Grills</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Land Leveller</i>	\$300.00	\$150.00	\$300.00	No Charge 2 days
<i>Loading Chute</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days
<i>Manure Spreader</i>	\$400.00	\$200.00	\$400.00	No Charge 2 days
<i>Mulch Applicator</i>	\$50.00	No Charge	No Charge	No Charge
<i>Post Pounder</i>	\$300.00	\$150.00	\$300.00	No Charge for 2 days
<i>Roller Mill</i>	\$50.00	\$20.00	\$40.00	No Charge 2 days
Scales				
<i>Bale Spear</i>	\$100.00	\$30.00	\$150.00	No Charge 2 days
<i>Scare Cannon</i>	\$50.00	No Charge	\$50.00	No Charge
<i>Signs</i>	\$60.00	No Charge	No Charge	No Charge
Sprayers				
<i>Backpack</i>	\$50.00	No Charge	No Charge	No Charge
<i>Quad Mounted</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Quad Pull Type</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Skidmount</i>	\$50.00	No Charge	No Charge	No Charge 2 days
<i>Truck Mount</i>	\$200.00	No Charge	No Charge	No Charge 2 days
<i>Steam Table</i>	\$50.00	\$5.00	\$25.00	No Charge 2 days
<i>Tables & Chairs</i>	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 days
<i>Toilets</i>	\$100.00	\$40.00	\$100.00	No Charge 2 days
<i>Wash Station</i>	\$50.00	\$10.00	\$25.00	No Charge 2 days
Water Pumps				
<i>Summer (APR-SEPT)</i>	\$100.00	\$75.00	\$300.00	No Charge 2 days
<i>Winter (OCT-MAR)</i>	\$1,000.00	\$200.00	\$500.00	No Charge 2 days
<i>Wire Roller</i>	\$50.00	\$25.00	\$50.00	No Charge 2 days

Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150
--

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

Agricultural Service Boards Program

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm.

Unique to North America, Alberta's Agricultural Service Boards (ASBs) have provided over 75 years of continuous service since 1945.

The 69 ASBs in Alberta help nearly 60,000 farms and ranches to protect the over 50 million acres they farm. Across the province, local ASBs work in their communities to help:

- manage agricultural weeds and pests
- conserve soil and water
- enhance and protect viable and sustainable agricultural practices
- control of animal diseases
- develop municipal policies

ASBs are key to Alberta's robust pest surveillance network that helps Albertans maintain market access by mitigating the risk of agricultural pest threats. This in turn enables the industry to provide assurance to trading partners and continue to produce high value crops and livestock.



STAY CONNECTED
CLEAR HILLS COUNTY

Sign Up

Sign up for Clear Hills County's **FREE** communication tool to stay informed about emergencies and upcoming events via text or automated voice recording to your landlines

Forms can be accessed on our website or by contacting Bonnie Morgan at the Clear Hills County office - bonnie@clearhillscounty.ab.ca



Clear Hills County Stay Connected



Scan me!

Wildfire Season Starts March 1st!

Fire permits are required for all burning activities, except campfire, in the Forest Protection Area of Alberta during wildfire season, from March 1 to October 31.

To get your FREE fire permit please call the Peace River Forest Area Office at 780-624-6190 or go to <https://www.alberta.ca/get-a-fire-permit> and request a permit.

A fire permit is not required if burning in the Clear Hills County Forest Protection Area, but it is encouraged that you contact the County office at 780-685-3925 so that a controlled burn notification can be sent. A controlled burn notification is sent out in order to reduce the amount the Fire Departments are dispatched to controlled burn sites.



Lake aerators create hazardous thin ice and open water. For your safety, observe these posted warnings at all times:

Lake Aeration in Progress Danger-Thin Ice and Open Water

Take these extra measures while on an aerated lake:

- Use at your own risk.
- Don't go beyond danger signs or approach the open water.

For inquiries or to report a problem, please call:
780-410-1999.



toll free: 1-877-969-9091 • ab-conservation.com



Have you been a victim of a phone or email scam?
Or know someone who has ?

Join us for a
**Free Info Session with
CPL Fink RCMP Fairview detachment along with rep from the
Servus Credit Union
March 17th from 7-9pm**

Please pre register.

**Location: Lancaster Building Fairview
Call/text 780-772-9487 or 780-772-9477**

Important Notice Dangerous Ice Conditions

Cecil Thompson Pond Moonshine Pond

SW-23-083-21-W5M;
SE of Peace River

SE-31, SW-32-79-08-W6M;
NW of Spirit River

Dollar Lakes

NW-08-073-21-W5M,
SE-18-073-21-W5M;
30 km north of Valleyview

Sulphur Lake

NW/SW-07-089-02-W6M,
NE-12-089-03-W6M;
NW of Peace River

Figure Eight Lake

NW-20-084-25-W5M;
NW of Peace River

Swan Lake

NW/SW-18-070-25-W5M,
SE-13-070-26-W5M;
40 km SW of Valleyview

Did You Know???

Agricultural Producers can receive up to \$150,000.00 per program activity through The Resilient Agricultural Landscape (RALP) Program which is a Federal/Provincial Grant



The Resilient Agricultural Landscape Program (RALP) is now open to applications.

Resilient Agricultural Landscape Program intake year
Year 3: February 1, 2025 – November 30, 2025

Wetland intake cycle schedule (retroactive to the start of the intake year)
Year 3: February 1, 2025 – January 31, 2026

Funding is available for the following RALP activities

Funding Category	Eligible BMP Activity
Pasture Management	<ul style="list-style-type: none"> • Activity Code 100 Riparian area management • Activity Code 101 Rotational grazing of tame pasture or native rangeland • Activity Code 102 Adding legumes to existing forage stands
Cropland Conversion	<ul style="list-style-type: none"> • Activity Code 200 Annual cropland conversion to native forages • Activity Code 201 Annual cropland conversion to tame forages • Activity Code 202 Strips/ Grass waterways/ Salinity • Activity Code 203 Intercropping
Tree Establishment	<ul style="list-style-type: none"> • Activity Code 300 Shelterbelts • Activity Code 301 Eco-buffers • Activity Code 302 Establishment of pollinator strips
Wetland	<ul style="list-style-type: none"> • Activity Code 400 Wetland restoration and Activity Code 401 Construction of new wetlands

If you need more information use the following link
<https://www.alberta.ca/resilient-agricultural-landscape-program>

Contact Info

Carter Clay (780) 685-3925 ext. 116 or
Email: extensionservices@clearhillscounty.ab.ca





External Grants and Resources For Individuals And Groups

These Grants and resources are not administered by or from Clear Hills County.

On Farm Efficiency Program Grants

The intent of the On-Farm Efficiency Program (OFEP) is to support producers in achieving environmental benefits by improving the efficient use of agricultural inputs. These practices contribute to environmental sustainability by:

- reducing emissions
- minimizing chemical runoff
- promoting the efficient use of natural resources

New technologies that are progressive, commercially available, and that have already been successful in Alberta are most likely to be successful in applications.

The overall program funding maximum per applicant is \$150,000 over the duration of the program term (2024-2028). The minimum funding per application is \$500.

The program has 4 Streams. The maximum funding per Stream over the duration of the program is:

- \$50,000 for Smart Farm Technology
- \$50,000 for Energy Efficiency
- \$2,000 for Farm Security
- \$100,000 for Efficient Grain Handling

Connect with the OFEP team:

Hours: 8:15 am to 4:30 pm Toll free: 310-FARM (3276) (in Alberta) Phone: 403-742-7901 (outside Alberta) Email: ofep@gov.ab.ca

Unlocking the Potential of Farmland with the Resilient Agricultural Landscape Program

Overview

The program casts a wide net in terms of eligibility, covering a range of BMP projects including:

- **Pasture Management:** Enhancing the management of riparian areas to protect water quality and support aquatic life or implementing rotational grazing practices to sequester carbon and improve nutrient distribution.
- **Intercropping and Cover Crop Cocktails:** Integrating soil-building pulses and legumes into rotations to reduce nitrogen use and bolster soil health.
- **Shelterbelts and Eco-buffers:** Establishing natural barriers to protect soil from erosion and improve biodiversity.

Contact

Reach out for application support by calling 1-866-310-RALP or by emailing info@RALP.ca.

CIP Operating Grant

Community Initiatives Program (CIP) aims to foster healthy, vibrant communities across Alberta. The program has been designed to support the efforts of non-profit organizations that contribute to their communities and to create opportunities for Albertans to engage with their communities

Connect with the Community Grants office:

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone: 780-422-9598

Toll free: 1-800-642-3855

Email: communitygrants@gov.ab.ca

Seniors Property Tax Deferral Program

The Seniors Property Tax Deferral Program allows eligible senior homeowners to voluntarily defer all or part of their residential property taxes, including the education tax portion. This is done through a low-interest home equity loan with the Government of Alberta.

If you qualify, Seniors Property Tax Deferral Program will pay your residential property taxes directly to your municipality on your behalf.

Contact

<https://www.alberta.ca/seniors-property-tax-deferral-program>

Hours: 7:30 am to 8 pm (open Monday to Friday, closed statutory holidays)

Toll free: 1-877-644-9992

Community Facility Enhancement Program Small

CFEP Small provides up to \$125,000 in financial assistance to upgrade, expand, purchase or build arts, cultural, heritage, recreational, sport or other related public-use community facilities.

CFEP has 2 funding streams:

CFEP Small – Financial assistance up to \$125,000

CFEP Large – Financial assistance over \$125,000 and up to \$1 million

Contact

<https://www.alberta.ca/community-facility-enhancement-program-small>

Phone: 780-422-9598

Toll free: 1-800-642-3855

Email: communitygrants@gov.ab.ca

Residential Access Modification Program (RAMP)

Low-income Albertans with mobility challenges can apply for grants to modify their home.

Funding

Low-income Albertans can apply for a RAMP grant for:

- up to \$7,500 per person each benefit year (April 1 to March 31)
- up to \$15,000 per person within 10 years

Connect with RAMP:

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone: 780-427-5760 (Edmonton and area)

Toll free: 1-877-427-5760 (Alberta)

Email: css.ramp@gov.ab.ca



Easy Grasshopper Bars



Ingredients

Bars

- 1 pouch (17.5 oz) Betty Crocker™ Double Chocolate Chunk Cookie Mix
- 1/3 cup vegetable oil
- 2 tablespoons water
- 1 egg

Frosting

- 3 cups powdered sugar
- 1 package (3 oz) cream cheese, softened
- 1/4 cup butter, softened
- 2 tablespoons milk
- 1/4 teaspoon mint extract
- 3 to 4 drops green food color

Glaze

- 1 oz unsweetened baking chocolate
- 1 tablespoon butter



Instructions

- 1 Heat oven to 350°F. Spray bottom of 13x9-inch pan with cooking spray.
- 2 In large bowl, stir all Bar ingredients until soft dough forms. Press into pan; bake 15 minutes. Cool about 10 minutes.
- 3 In large bowl, stir all Frosting ingredients until smooth. Spread over bars.
- 4 In small microwavable bowl, microwave all Glaze ingredients on High 30 seconds; stir until smooth. Drizzle over frosting. Refrigerate 30 minutes or until set. For bars, cut into 9 rows by 4 rows. Store covered in refrigerator.



**Worsley & Hines Creek
Volunteer Fire
Departments want you!!**

Getting involved with a volunteer fire department is an incredibly rewarding way to make a positive contribution to your community. Contact Clear Hills County for more info!

ST PATRICK'S DAY



**February
Winner:
Sarah Zacharias**

Name: _____

Parent's Name: _____

Phone: _____

Mailing Address: _____

Category: Preschool K-1st grade 2nd-3rd grade 4th-5th grade 6th grade & over



St. Patrick's Day Word Search



Search for the words hidden up, down, left and right.

C	K	X	K	W	L	D	C	S	H	F	U	D	D	N	T
N	X	G	M	D	W	S	L	E	T	L	V	D	G	J	W
U	T	F	X	O	U	K	M	V	H	S	I	R	I	B	L
M	U	S	I	C	L	O	V	E	R	K	H	C	E	T	W
T	L	Z	A	Z	G	L	K	N	X	H	G	Y	X	U	Q
W	R	N	D	H	D	G	X	T	H	D	T	K	H	S	G
Y	V	U	Y	X	S	G	C	E	D	Y	H	C	R	A	M
B	Q	M	D	G	R	C	L	E	H	A	V	O	C	L	X
J	K	W	L	U	C	K	C	N	Y	P	G	R	Y	U	A
D	K	C	I	R	T	A	P	T	F	N	I	M	I	D	X
E	W	B	O	V	X	D	S	H	A	E	J	A	I	M	Z
S	U	Q	P	K	P	L	E	P	R	E	C	H	A	U	N
K	T	W	B	Y	F	O	R	J	J	R	U	S	Q	T	W
I	F	C	I	O	F	A	I	R	Y	G	Q	W	A	K	O
J	Q	T	W	G	Y	K	Z	I	G	D	X	T	P	P	I
X	C	Z	N	J	O	F	A	N	H	K	L	I	S	J	A

CLOVER
IRISH
LUCK
PATRICK

FAIRY
JIG
MARCH
SEVENTEENTH

GREEN
LEPRECHAUN
MUSIC
SHAMROCK



thrifftymommastips.com



**REQUEST FOR PROPOSAL
2025-P03**



**Stoney Lake Provincial Recreation Area PML 200009
Operation and Maintenance Services**

Clear Hills County is inviting Proponents to submit a Proposal for the Stoney Lake Provincial Recreation Area PML 200009 Operation and Maintenance Services. This will include all aspects outlined in the Scope of Work.

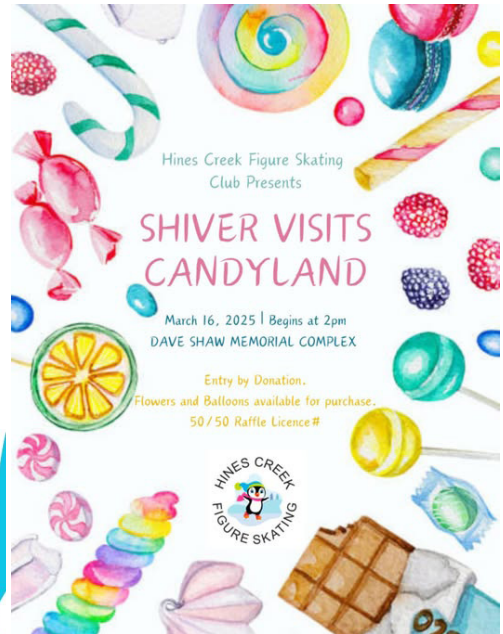
RFP will be received at Clear Hills County office no later than 4:00 p.m., local time, on March 7, 2025. RFP submissions must be sealed and enclosed in envelopes marked with the RFP number and addressed to:

Clear Hills County
313 Alberta Ave
PO Box 240
Worsley, Alberta
T0H 3W0
Attn: Natasha Gillett

Important Dates/Times

Issue Date: February 3, 2025
Closing Date: March 7, 2025
Closing Time: 4:00 p.m. local time
Opening of Proposal: March 11, 2025

Refer all Proposal inquiries to
Natasha Gillett, Community
Services Clerk, by email to
community@clearhillscounty.ab.ca
or fax 780-685-3960



**REQUEST FOR PROPOSAL
2025-P02**



**Running Lake Provincial Recreation Area PML 200007
Operation and Maintenance Services**

Clear Hills County is inviting Proponents to submit a Proposal for the Running Lake Provincial Recreation Area PML 200007 Operation and Maintenance Services. This will include all aspects outlined in the Scope of Work.

RFP will be received at Clear Hills County office no later than 4:00 p.m., local time, on March 7, 2025. RFP submissions must be sealed and enclosed in envelopes marked with the RFP number and addressed to:

Clear Hills County
313 Alberta Ave
PO Box 240
Worsley, Alberta
T0H 3W0
Attn: Natasha Gillett

Important Dates/Times

Issue Date: February 3, 2025
Closing Date: March 7, 2025
Closing Time: 4:00 p.m. local time
Opening of Proposal: March 11, 2025

Refer all Proposal inquiries to
Natasha Gillett, Community
Services Clerk, by email to
community@clearhillscounty.ab.ca
or fax 780-685-3960

**WE'RE HIRING
HOT LUNCH
COOK**

WHO: WCS Parent Society
WHEN: Late February 2025 - June 2025
WHAT: Prepare menu, order supplies, prepare and distribute food 2-3 times a week
HOW: Applicants must have Criminal Record and Vulnerable Persons checks & Food Safe course (can be done online)
Apply by phone/text to 780-518-5357, or email wcsschoolcouncil@gmail.com

**Hines Creek and District
Agricultural Society**

**SPRING
BENCH SHOW
AND SEED FAIR
EVERYONE
WELCOME!**

Friday and Saturday
April 11 & 12, 2025

RCMP-GRC ROYAL CANADIAN MOUNTED POLICE - GENDARMERIE ROYALE DU CANADA

TOWN HALL

FAIRVIEW

March 24, 2025, 7 p.m.

Eureka River Hall
61005 Twp Rd 826



Land Access

No matter where you are hunting, it is your responsibility to ensure you have the proper permission to access the land. This should be done at least two weeks prior to when you wish to go hunting.

REPORT A POACHER
www.reportapoacher.com
1-800-642-3800

Online 24/7

Intermediate (Standard) First Aid Course with CPR C

Brought to you by: **NWPCALC**
Northwest Peace Community Adult Learning Council

Full Two Days In Class; giving participants the full hands on learning experience!

Date: March 4th & 5th 2025

Time: 8am - 5pm

Cost: \$185 (no GST)

Location: Lancaster Building - Fairview AB
Lunch from 12 - 12:45 (Please bring your own lunch)

This course is designed for anyone 12 years and older and meets OHS Guidelines for most workplace requirements

Instructed by **Denay Bjarnson**
(Owner/Operator of **On First Aid Training**)

Bringing over a decade of hands on experience in the medical and first responder fields along with instructional experience for all ages.

Denay brings passion to her courses to help make it an informative but enjoyable learning experience.

Limited spots available
To register contact:
NWPCALC (call or text) 780-772-9487

St. John Ambulance
Certified Instructor
St John Ambulance, Alberta Council

Send Us Your Photos!

It's time for you to take your best shots!

Clearly an Area of Opportunity Photo Contest by submit your best photos for your chance to win great prizes and be featured in Clear Hills County 2026 calendar and other marketing materials. We're looking for photos that showcase Clear Hills County. Photos should feature Clear Hills County's great areas e.g. agriculture, industry, recreation, landscape, wildlife throughout the various seasons. Photos can be emailed to bonnie@clearhillscounty.ab.ca



OPEN HOUSE

**FOR
SALE**

Discover Your Dream Lot in the Hamlets of Worsley and Cleardale!

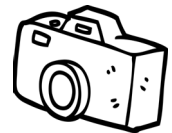
Looking for the perfect piece of land to call your own?
Look no further! We have an incredible selection of lots
available.

To inquire call Lori at **780-685-3925 ext. 105**



Clear Hills County Calendars

To get your picture included in the 2025 calendar, enter the County photo
contest by emailing your photos to
bonnie@clearhillscounty.ab.ca



Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or

bonnie@clearhillscounty.ab.ca

Local School Contact Numbers

Worsley Central School
780-685-3842

Hines Creek Composite
780-494-3510

Menno Simons Community School
780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit www.prsd.ab.ca

Clear Hills County
Box 240, Worsley, AB
T0H 3W0
Email: info@clearhillscounty.ab.ca
Phone: 1-780-685-3925
Fax: 1-780-685-3960
Office Hours:
8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM
Monday to Friday

IMPORTANT INFORMATION
Emergency Contact Phone
Numbers
Police, Fire, Ambulance- 911
Health link (non-emergency)- 811
Report-A- Poacher- 1-800-642-3800
Wildfire-310-FIRE (3473)

Clear Hills County Administration Extension Directory

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Utility Maintenance- Sandra Luka	111
Community & Agriculture Extension Services Clerk- Carter Clay	116	Road Foreman– Martin Schmidt	110
Corporate Services Clerk/Recption – Craig Donnelly	104	WTP Operator– Catherine Cox	107
Payroll Clerk - Kelsey Lund	103		

March 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11 Council Mtg	12	13	14	15
16	17	18	19 ASB Mtg	20	21	22
23	24	25 Council Mtg	26	27	28	29
30	31					

Community Groups & Organizations, Facilities & Contacts

Menno Simons Community Library

Tuesday
8:30 a.m. - 8 p.m.
Wednesday & Thursday
8:30 a.m. - 2 p.m.
Closed Monday & Friday
Contact the librarian at
780-685-2340 during Public
Hours for more information

Church Services

Worsley Baptist Church

Sunday School - 10 a.m.
Sunday Services
11 a.m. & 7 p.m.
Wednesday Night Service
7 p.m.

Cleardale Gospel Chapel

Sunday Service 11 a.m.

Immaculate Heart of Mary

Parish Catholic Church

Sunday Service 1 p.m.

All Saints Ukrainian

Catholic Church

Every second Sunday
2:00 p.m.

Lighthouse

Christian Fellowship

Sunday Service 11 a.m.

Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m.
Tuesday & Wednesday
10 a.m. - 4:30 p.m.
Thursday 1:00 p.m. - 6 p.m.
Located in the Village of
Hines Creek office building.
780-494-3879

Worsley Pioneer Club

New Members Welcome

Cards Wednesday
1 p.m. - 4 p.m. at the
Worsley Pioneer Club Hall

For rental information call:

Sandra Wasylciw:
780-834-7363

Come and enjoy an
afternoon of visiting.

Hines Creek Senior's Drop in Rental

For bookings call:
780-835-0729

Bear Point Community Library

Monday-Friday
10:30 a.m. - 2 p.m.

Worsley & District Library

www.worsleylibrary.ab.ca
780-685-3842

Facebook:

[www.facebook.com/
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley
Central School, we offer
library services to the public
by appointment Monday to
Friday

1 p.m. - 3:30 p.m.

We offer free library
memberships that gives
access to books, movies,
audiobooks, and computers
in the library, plus access
to books and eBooks from
around the province through
www.tracpac.ab.ca as well
as eBooks, audiobooks,
movies, etc. from online
apps (Overdrive, Hoopla,
etc.)

Hines Creek Arts & Craft Meeting Room

To book the room call
Olive Hrab 780-494-2255

County Transfer Site Hours
 October 1—April 30
 All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Bear	10:00 am 5:00 pm	closed	closed	closed	closed	closed
Clear Prairie	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
Cleardale	closed	closed	closed	closed	closed	10:00 am 5:00 pm
David	closed	closed	closed	closed	10:00 am 5:00 pm	closed
Eureka River	closed	closed	10:00 am 5:00 pm	closed	closed	closed
Hines Creek	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Royce	closed	closed	closed	10:00 am 5:00 pm	closed	closed
Whitelaw	closed	closed	closed	closed	closed	10:00 am 5:00 pm
Worsley	closed	closed	closed	closed	10:00 am 5:00 pm	closed

**Clear Hills
 County Office
 Hours**
 Monday-Friday
 8 a.m. to 12 p.m.
 &
 1 p.m. to 4:30 p.m.
*Closed weekends &
 Statutory holidays*

**We're on the
 web**
[www.clearhillscounty.
 ab.ca](http://www.clearhillscounty.ab.ca)
Like us on Facebook

TRANSFER STATION LOCATIONS	
Whitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
Cleardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
Deerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
Royce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Hines Creek- SE 12-84-5-W6M	