Volume 13, Issue 12 December 2015

# Clear Hills County

CLEARLY AN AREA OF OPPORTUNITY

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*May your Christmas be wrapped in joy and filled with love!*

*Best wishes for Peace, Health & Happiness through the coming year.*

*Merry Christmas & Happy New Year!*

*Clear Hills County Council & Staff*

The County office will be Closed from Thursday, December 24, 2015 until Friday January 4th, 2016.

**MINUTES OF CLEAR HILLS COUNTY**
**REGULAR COUNCIL MEETING**
**COUNTY COUNCIL CHAMBERS**
**OCTOBER 27, 2015**

| | | |
|---|---|---|
| PRESENT | Jake Klassen | Reeve |
| | Jason Ruecker | Deputy Reeve |
| | Charlie Johnson | Councillor |
| | Miron Croy | Councillor |
| | Dan Fletcher | Councillor |
| | Peter Frixel | Councillor |
| | Lee Svederus | Councillor |
| ABSENT | | |
| ATTENDING | Allan Rowe | Chief Administrative Officer (CAO) |
| | Audrey Bjorklund | Community Development Manager (CDM) |
| | Ron Jensen | Public Works Manager (PWM) |
| | Bonnie Morgan | Executive Assistant (EA) |

CALL TO ORDER — Reeve Klassen called the meeting to order at 10:35 a.m.

ACCEPTANCE OF AGENDA

**C556-15(10/27/15)** **RESOLUTION by Councillor Fletcher to adopt the agenda governing the October 27, 2015 Regular Council Meeting with the addition of 7.6 BBQ, 7.7 Wetlands. CARRIED.**

APPROVAL OF MINUTES
Previous Regular Meeting Minutes

**C557-15(10/27/15)** **RESOLUTION by Deputy Reeve Ruecker to adopt the minutes of the October 13, 2015 Regular Council Meeting, as presented. CARRIED.**

PUBLIC HEARING — There were no public hearings.

NEW BUSINESS: COUNCIL
Management Team Activity Report — Council reviewed the most recent Management Team Activity Report.

**C558-15(10/27/15)** **RESOLUTION by Councillor Frixel to accept the October 13, 2015 Management Team Activity Report, as presented. CARRIED.**

Biomass Feasibility Study — Council is presented with information from Harry Welling on his proposed next stages of community consultation meetings for the Biomass Feasibility Study.

**C559-15(10/27/15)** **RESOLUTION by Councillor Croy to invite Harry Welling to attend a Special Council Meeting on Monday, November 30, 2015**

UNAPPROVED

| | |
|---|---|
| | **commencing at 10:00 a.m. to give Council an update on the Biomass Feasibility Study. CARRIED.** |
| Meeting with Alberta Transportation Staff at AAMDC | Council is presented with an invitation to meet with Alberta Transportation and Infrastructure staff on November 18th during the AAMDC Convention in Edmonton. |
| **C560-15(10/27/15)** | **RESOLUTION by Councillor Johnson to schedule a meeting with Alberta Transportation and Infrastructure staff on November 18th during the 2015 fall AAMDC Convention in Edmonton. Topics of discussion to include: Secondary Highway 717 update, Highway 64 condition, Resource Road Funding. CARRIED.** |
| Policy 3223- Driveway Snow Plowing | Council is presented an amendment to Policy 3223- Driveway Snow Plowing adding the word annually to section 4.4 |
| **C561-15(10/27/15)** | **RESOLUTION by Councillor Fletcher to approve the amended Policy 3223- Driveway Snow Plowing adding the word "annually" to section 4.4., as presented. CARRIED.** |
| Joint Meeting with Minister of Transportation at AAMDC | Council is presented with an invitation to join other northern municipalities to attend a meeting with Alberta Transportation at the AAMDC Convention. |
| **C562-15(10/27/15)** | **RESOLUTION by Councillor Johnson approve the invitation to attend a joint Meeting with the M.D of Fairview, with the Minister of Transportation at the AAMDC in November, pending the Meeting is confirmed. CARRIED.** |
| BBQ Grill | Councillor Ruecker Requested a discussion regarding purchasing a BBQ Grill. |
| **C563-15(10/27/15)** | **RESOLUTION by Deputy Reeve Ruecker to table the discussion regarding purchasing a BBQ Grill until later in the meeting. CARRIED.** |
| Wetlands | Councillor Frixel requested a discussion regarding Wetlands. |
| **C564-15(10/27/15)** | **RESOLUTION by Councillor Croy to receive the discussion regarding the MMSA Wetland Seminar Councillor Frixel attended for information. CARRIED.** |
| CORPORATE SERVICES<br>Accounts Payable (October 14, 2015 | |

UNAPPROVED

| | |
|---|---|
| to October 27, 2015) | A list of expenditures for Clear Hills County for the period of October 14, 2015 to October 27, 2015 is provided for Council's review. |
| **C565-15(10/27/15)** | **RESOLUTION by Councillor Fletcher that Council receives for information the Accounts Payable report for Clear Hills County for the period of October 14, 2015 to October 27, 2015 for a total of $457,292.99 (four hundred and fifty seven thousand two hundred and ninety two dollars and ninety nine cents). CARRIED.** |
| August Financial Report | The Operating & Capital Budget Performance Reports for the Clear Hills County for the period ending August 31, 2015. |
| **C566-15(10/27/15)** | **RESOLUTION by Councillor Croy that Council accepts for information the financial report for the period ending August 31, 2015. CARRIED.** |
| <u>COMMUNITY SERVICES</u><br>Rezoning Bylaw No. 200-15 | Council is presented with Bylaw 200-15 to amend Land Use Bylaw 107-08 by rezoning a portion of the Hamlet of Cleardale to allow a truck parking lot. |
| **C567-15(10/27/15)** | **RESOLUTION by Deputy Reeve Ruecker to give first reading to Bylaw 200-15 to amend Land Use Bylaw 107-08 by rezoning part of Plan 072 4827, Hamlet of Cleardale from "Hamlet Residential District (H-R)" and "Crown Land management – Forestry District (CLM) to "Hamlet Industrial District" ( H-M) to permit a truck parking lot, and to add "truck parking lot" as a discretionary use within the "Hamlet Industrial District (H-M)" CARRIED.** |
| **C568-15(10/27/15)** | **RESOLUTION by Councillor Fletcher to approve the public hearing date of November 24, 2015 at 10:00 a.m. at the Regular Council meeting for the purpose of public input regarding proposed Rezoning Bylaw 200-15. CARRIED.** |
| Policy 2304-Volunteer Fire Fighters Recognition Program | Council is presented with a revised Policy 2304-Volunteer Fire Fighters Recognition Program at the October 13, 2015 meeting and directed that further amendments be made to the policy. |
| **C569-15(10/27/15)** | **RESOLUTION by Councillor Svederus to adopt revised Policy 2304 – Volunteer Fire Fighters Recognition Program as presented. CARRIED.** |
| Beaver Control Program | The Beaver Control program continues to be more successful than anticipated and the number of beaver tails verified for bounty is close to the approved budget for 2015. |

UNAPPROVED

**C570-15(10/27/15)** **RESOLUTION by Councillor Johnson to continue the Beaver Control program to the end of the year and cover any expenditure in excess of the $20,000.00 (twenty thousand dollars) beaver control budget from the Rate Stabilization Reserve. CARRIED.**

Sickle Mower Purchase

The Agricultural Service Board is recommending that Council approve proceeding with the tender of a self-powered trailer mounted sickle mower to be used as an enforcement weed control and rental equipment item for weed and vegetation control as included in the Multi-Year Capital Plan.

**C571-15(10/27/15)** **RESOLUTION by Councillor Johnson to proceed to tender for a self-powered trailer mounted sickle mower. CARRIED.**

ASB Operating Draft Budget

The Agricultural Service Board is recommending that Council approve the 2016 Draft Agricultural Services Operating Budget as presented.

**C572-15(10/27/15)** **RESOLUTION by Councillor Johnson to Approve the Agricultural Services draft 2016 Operating Budget as presented. CARRIED.**

Foxtail and Barley Program

The Agricultural Service Board is recommending that Council include funds in the 2016 Operating Budget for foxtail barley control on 27 miles of county roadsides by chemical control of existing infestations in ditches on both side of the road, and follow up with hydroseeding to establish desirable competitive grasses. Vegetation establishment and foxtail barley control would then be evaluated for further consideration in the 2017 budget cycle.

**C573-15(10/27/15)** **RESOLUTION by Councillor Johnson to table the discussion regarding the foxtail barley control program. CARRIED.**

Fire Services Draft Operating Budget

The Clear Creek Fire Committee is recommending that Council approve the 2016 Draft Fire Services Operating Budget as presented.

**C574-15(10/27/15)** **RESOLUTION by Councillor Johnson to approve the Fire Services 2016 Draft Operating Budget as presented. CARRIED.**

Reeve Klassen recessed the meeting at 11:51 a.m.
Reeve Klassen reconvened the meeting at 12:27 p.m.

2016 Operating Budget Items

Council is requested to provide direction on some potential 2016 Operating Budget items.

**C575-15(10/27/15)** **RESOLUTION by Councillor Fletcher to include the items discussed in the 2016 Draft Operating Budget as discussed. CARRIED.**

UNAPPROVED

Fire Service Capital Budget

The Clear Creek Fire Committee is recommending that Council include funds in the 2016 Capital Budget for the purchase of the following equipment: side by side for fire suppression with a trailer for the Hines Creek Department and a second hand pickup to pull the Worsley Fire Department side by side and trailer.

**C576-15(10/27/15)** **RESOLUTION by Councillor Johnson to include the following items in the 2016 Capital Plan:**

- **$16,000.00 (sixteen thousand dollars) for a side by side equipped for fire suppressions and trailer for the Hines Creek Fire Department.**
- **$16,000.00 (sixteen thousand dollars) for a second hand pickup truck to pull the Worsley Fire Department's fire suppression & rescue side by side trailer for the Worsley Fire Department.**

**funds to be allocated from the Fire Services Equipment Reserve. CARRIED.**

**C577-15(10/27/15)** **RESOLUTION by Councillor Svederus to raise the BBQ Grill off the table. CARRIED.**

**C578-15(10/27/15)** **RESOLUTION by Councillor Johnson to approve administration spend up to $12,000.00 on lot #2332 a 14ft Trailer mounted bbq unit from the Ritchie Brothers Edmonton Auction; and if unsuccessful have the fabrication company construct one for to a maximum of $16,000.00 CARRIED.**

PUBLIC WORKS

Nothing to report

WRITTEN REPORTS COUNCIL, COMMITTEE & MANAGERS

Council Reports

Council submits the meetings attended in the previous month and a report, if applicable.

Chief Administrative Officer's Report

The Chief Administrative Officer report was reviewed.

**C579-15(10/27/15)** **RESOLUTION by Councillor Johnson to change the pre-meeting time during the AAMDC Convention to 6:00 p.m. at the Marriot Hotel. CARRIED.**

**C580-15(10/27/15)** **RESOLUTION by Councillor Fletcher to accept the Chief Administrative Officer report for the October 27, 2015, Regular Council Meeting, as presented. CARRIED.**

Community Development Manager's Report

The Community Development Managers report was reviewed.

UNAPPROVED

**C581-15(10/27/15)** **RESOLUTION by Reeve Klassen to accept the Community Development Managers report for the October 27, 2015, Regular Council Meeting, as presented. CARRIED.**

Corporate Service Manager's Report

There was nothing to report.

Public Works Manager's Report

There was nothing to report

COUNCIL INFORMATION

Council was presented with correspondence of pertinent information that has been received.

**C582-15(10/27/15)**

**RESOLUTION by Councillor Fletcher to receive for information the correspondence presented at the October 27, 2015 Regular Council Meeting. CARRIED.**

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

**C583-15(10/27/15)** **RESOLUTION by Reeve Klassen to receive for information the October, November and December 2015 calendars, as presented.**

| Meeting | Date | Councillor |
|---|---|---|
| ASB | November 2 | JK |
| Medical Clinic | October 28 | JK |
| NPRL | October 29 | DF |
| AB Surface Rights | November 26 | CJ,JK,JR |
| | | **CARRIED.** |

CONFIDENTIAL ITEM(S)

There was on legal items discussed.

Reeve Klassen recessed the meeting at 1:40 p.m.
Reeve Klassen reconvened the meeting at 1:49 p.m.

**C584-15(10/27/15)** **RESOLUTION by Councillor Croy to go in camera at 1:50 p.m. CARRIED.**

**C585-15(10/27/15)** **RESOLUTION by Councillor Croy to come out of camera at 3:03 P.M. CARRIED.**

ADJOURNMENT

Reeve Klassen adjourned the October 27, 2015 Regular Council Meeting at 3:04 p.m.

_____ _____
DATE REEVE

_____ _____
DATE CHIEF ADMINISTRATIVE OFFICER

UNAPPROVED

**MINUTES OF CLEAR HILLS COUNTY**
**REGULAR COUNCIL MEETING**
**COUNTY COUNCIL CHAMBERS**
**NOVEMBER 10, 2015**

| | | |
|---|---|---|
| PRESENT | Jake Klassen | Reeve |
| | Jason Ruecker | Deputy Reeve |
| | Charlie Johnson | Councillor |
| | Miron Croy | Councillor |
| | Dan Fletcher | Councillor |
| | Peter Frixel | Councillor |
| | Lee Svederus | Councillor |
| ABSENT | | |
| ATTENDING | Allan Rowe | Chief Administrative Officer (CAO) |
| | Audrey Bjorklund | Community Development Manager (CDM) |
| | Ron Jensen | Public Works Manager (PWM) |
| | Bonnie Morgan | Executive Assistant (EA) |

CALL TO ORDER — Reeve Klassen called the meeting to order at 9:30 a.m.

ACCEPTANCE OF AGENDA

**C586-15(11/10/15)** **RESOLUTION by Councillor Fletcher to adopt the agenda governing the November 10, 2015 Regular Council Meeting with the following additions, 7. a. 7. Driveway Snowplowing and 7. a. 8. Written response to ratepayers and 7. a. 9. Snowplowing.**
**CARRIED.**

APPROVAL OF MINUTES
Previous Regular Meeting Minutes

**C587-15(11/10/15)** **RESOLUTION by Councillor Croy to adopt the minutes of the October 27, 2015 Organizational Council Meeting, as presented.**
**CARRIED.**

**C588-15(11/10/15)** **RESOLUTION by Deputy Reeve Ruecker to adopt the minutes of the October 27, 2015 Regular Council Meeting, as presented.**
**CARRIED.**

PUBLIC HEARING — There were no public hearings.

NEW BUSINESS: COUNCIL
Remembrance Day Ceremonies

Council is requested to approve the attendance of a Council member to attend the ceremonies and place the wreath at the following Remembrance Day Ceremonies: Worsley Central School, November 10, 2015 at 10:30 a.m. and Worsley Legion November 11, 2015 at 10:45 a.m.

**C589-15(11/10/15)** **RESOLUTION by Councillor Johnson to approve the attendance of all Councillors to attend the Worsley Legion Remembrance Day Ceremonies held on Wednesday, November 11, 2015 at 10:45 a.m. CARRIED.**

Management Team Activity Report

Council reviewed the most recent Management Team Activity Report.

**C590-15(11/10/15)** **RESOLUTION by Councillor Croy to accept the October 27, 2015 Management Team Activity Report, as presented. CARRIED.**

AAMDC

Council is presented with pertinent information regarding the upcoming AAMDC Convention.

**C591-15(11/10/15)** **RESOLUTION by Councillor Johnson to appoint Councillor Johnson to speak on the AAMDC Resolution- 8-15S Government Prioritizing Northern Alberta Highways (Clear Hills County) amending the current resolution to remove northern and replace it with all Alberta at the Taking Care of Business Resolution session on Wednesday November 17th, 2015 at 9:50 a.m. CARRIED.**

Block 1, Lot 2, Plan 6017 RS Cleardale Golf Course Subdivision

Wilde and Company has expressed concerns regarding a County owned lot located at Block 1 Lot 2 Cleardale Golf Course Subdivision. This lot has potential environmental issues that Wilde and Company has advised an environmental assessment me done on.

**C592-15(11/10/15)** **RESOLUTION by Councillor Johnson to take no further action on the environmental assessment recommended by Wilde and Company to be done on Block 1, Lot 2, Plan 6017 RS. CARRIED.**

Land Owner Request NW-84-23-9-W6M

Mr. Lyle Barritt is requesting that Council provide him with written permission to allow him to clear the bush on the right of way alongside his property located at NW-84-23-9-W6M as per the attached map.

Reeve Klassen recessed the meeting at 10:02 a.m.
Reeve Klassen reconvened the meeting at 10:08 a.m.

**C593-15(11/10/15)** **RESOLUTION by Councillor Fletcher to draft a Policy regarding the access to undeveloped road allowances will not be restricted by the public. Bring back to a future Council meeting for consideration for the land owner's request, for written permission from Clear Hills County to allow him to apply to Environment and Parks to clear the bush on the undeveloped road right of way adjacent to the north and west sides of NW-23-84-9-W6M. CARRIED.**

Land Owner Request

UNAPPROVED

| | |
|---|---|
| TWP Road 864, RR 85-90AAMDC | Mr. K. Petersen is requesting that Council provide him with written permission to allow him to clear the bush on the right of way on Township 864 for one mile between Range Road 85 and Range Road 90 as per the attached map. |
| **C594-15(11/10/15)** | **RESOLUTION by Councillor Svederus to draft a Policy regarding the access to undeveloped road allowances will not be restricted by the public. Bring back to a future Council meeting for consideration for the land owner's request, for written permission from Clear Hills County to allow him to apply to Environment and Parks to clear the bush on the undeveloped road right of way adjacent Township 864 for one mile between Range Road 85 and Range Road 90. CARRIED.** |
| Driveway Snowplowing | Councillor Johnson requested a discussion regarding driveway snowplowing be added to the agenda. |
| **C595-15(11/10/15)** | **RESOLUTION by Councillor Johnson to amend Seniors Snowplowing Policy 3223 to include Widows and bring back to a future Council meeting for Councils consideration. DEFEATED.** |
| Written Responses to Ratepayers | Councillor Svederus requested a discussion regarding written responses to ratepayers be added to today's agenda. |
| **C596-15(11/10/15)** | **RESOLUTION by Councillor Svederus to receive for information the discussion regarding written responses to ratepayers. CARRIED.** |
| | Reeve Klassen recessed the meeting at 10:53 a.m.<br>Reeve Klassen reconvened the meeting at 11:01 a.m. |
| DELEGATIONS<br>Seniors Check in Line | Kathleen Nakagawa spokesperson for the Seniors Check in Line will be in attendance on November 10th Regular Council Meeting to present their proposed program to assist area seniors. |
| Snowplowing | Deputy Reeve Ruecker requested a discussion regarding snowplowing be added to today's agenda. |
| **C597-15(11/10/15)** | **RESOLUTION by Reeve Klassen to take no further action on the discussion regarding snowplowing of the Worsley walking path. CARRIED.** |
| CORPORATE SERVICES<br>Accounts Payable (October 28, 2015 to November 10, 2015) | A list of expenditures for Clear Hills County for the period of October 28, 2015 to November 10, 2015 is provided for Council's review. |

UNAPPROVED

**C598-15(11/10/15)** **RESOLUTION by Councillor Fletcher that Council receives for information the Accounts Payable report for Clear Hills County for the period of October 14, 2015 to October 27, 2015 for a total of $157,347.68 (one hundred and fifty seven thousand three hundred and forty seven dollars and sixty eight cents).**

**CARRIED.**

2016 Interim Operating Budget

Council is provided with the draft 2016 Interim Operating Budget for consideration.

**C599-15(11/10/15)** **RESOLUTION by Councillor Croy to adopt the 2016 Interim Operating Budget effective January 1, 2016, as presented.**

**CARRIED.**

Multiyear Capital Plan

Council is being provided with a copy of the Multi Year Capital Plan.

Reeve Klassen recessed the meeting at 11:52 a.m.
Reeve Klassen reconvened the meeting at 12:27 p.m.

**C600-15(11/10/15)** **RESOLUTION by Councillor Svederus to table the Multiyear Capital Plan with the following amendments to be made and brought back after the AAMDC Convention to a Regular Council Meeting.**

| Project | Action | Old Amount | New Amount |
|---|---|---|---|
| Secondary Highway 735- | Addition | | $ 4-5 million dollars |
| Eureka River Paving- | Increase | $6,000,000.00 | $12,000,000.00 |
| Menno Simons School improvements- | Keep | | $5,000,000.00 |
| Seniors Housing (Cleardale phase II) | Increase | | $2,200,000.00 |
| Secondary Highway 717- | Keep | | $12,797,000.00 |
| Village of Hines Creek Grant Funding | Operating Budget | $200,000.00 **C622-14** $267,000.00 **C437-15** | $2,000,000.00 |
| | | | **CARRIED.** |

**C601-15(11/10/15)** **RESOLUTION by Councillor Frixel to approve a $5,000.00 (five thousand dollar) contribution for the start-up of the Seniors Check in line, with the funds to be allocated from the 2015 FCSS Budget.**

**CARRIED.**

<u>COMMUNITY SERVICES</u>
BBQ Trailer

Council is presented with a quote to build a BBQ Trailer similar to the one that was in the October 28th Ritchie Bros. Auction in Edmonton.

UNAPPROVED

**C602-15(11/10/15)** **RESOLUTION by Councillor Croy Proceed with the construction of a BBQ Trailer by United Fabrication with the optional torsion axles at the cost of $17,192.22 (seventeen thousand one hundred and ninety two dollars and twenty two cents) plus GST with the funds to be allocated from the Rental Equipment Reserve. CARRIED.**

Bylaw 201-15 to repeal Bylaw 54

Council is presented with Bylaw 201-15 to repeal Bylaw 54, a bylaw that designates Quack Grass as a Nuisance Weed. Bylaw 54 is not compliant with the current Weed Control Act and Regulations as there is no longer a designation of "Nuisance Weed"

**C603-15(11/10/15)** **RESOLUTION by Councillor Svederus to give first reading to Bylaw 201-15, for the purpose of rescinding Bylaw 54 designating Quack Grass as a Nuisance Weed. CARRIED.**

**C604-15(11/10/15)** **RESOLUTION by Councillor Croy to give second reading to Bylaw 201-15, for the purpose of rescinding Bylaw 54 designating Quack Grass as a Nuisance Weed. CARRIED.**

**C605-15(11/10/15)** **RESOLUTION by Councillor Fletcher to proceed to third reading to Bylaw 201-15, for the purpose of rescinding Bylaw 54 designating Quack Grass as a Nuisance Weed. CARRIED. UNANAMOUSLY**

**C606-15(11/10/15)** **RESOLUTION by Deputy Reeve Ruecker to give third and final reading to Bylaw 201-15, for the purpose of rescinding Bylaw 54 designating Quack Grass as a Nuisance Weed. CARRIED.**

Draft Land Use Bylaw Review

Councillor Svederus has suggested that the draft land use bylaw be reviewed in sections at a series of Council meetings or hold a special meeting to review the entire document.

**C607-15(11/10/15)** **RESOLUTION by Councillor Svederus to schedule a Special Council Meeting on December 21, 2015 at 10:00 a.m. and review the draft Land Use Bylaw in its entirety and Invite MMSA to this meeting. CARRIED.**

Land Purchase Eureka River Non-potable truck fill

As directed by Council work has progressed on the Eureka River non-potable truck fill with the following actions: acquiring agreement to purchase the land, development approval, subdivision completion and commencement of construction. Council is requested to provide a motion so finalization of the purchase of the 1.96 ha parcel can be completed.

**C608-15(11/10/15)** **RESOLUTION by Councillor Frixel that Council directs Administration to accept the offer to purchase 1.96 hectares (4.84 acres) of land from the landowner of Plan 1524563 Block 1 Lot 1**

UNAPPROVED

**in NW-12-86-6-W6M for the purpose of a Non-Potable Truck fill in Eureka River for the amount of $2,500.00 (two thousand five hundred dollars) per acre as per Bylaw No. 162-12 Purchase of Goods and Services. CARRIED.**

Peace Country Historical Society

The Peace Country Historical Society is seeking funding of up to $5,000.00 towards continuing the database on all pioneers that settled land in the Peace River County. The database has been completed to 1914, and this phase is focusing on compiling the information from 1915-1930 from microfilm in the Provincial Archives of Alberta and B.C. into the database that is on-line for all to use.

**C609-15(11/10/15)**

**RESOLUTION by Deputy Reeve Ruecker to approve a General Grant of $500.00 (five hundred dollars) for the Peace Country Historical Society pioneer settlers database project with the funds to be allocated from the Rate Stabilization Reserve. CARRIED.**

PUBLIC WORKS

2016 Master Road Use Agreement

Council is presented with information to review regarding the conditions for the 2016 Master Road Use Agreement.

**C610-15(11/10/15)**

**RESOLUTION by Councillor Croy to adopt the 2016 Master Road Use Agreement as presented. CARRIED.**

WRITTEN REPORTS COUNCIL, COMMITTEE & MANAGERS

Council Reports

Council submits the meetings attended in the previous month and a report, if applicable.

Chief Administrative Officer's Report

The Chief Administrative Officer report was reviewed.

**C611-15(11/10/15)**

**RESOLUTION by Councillor Croy to accept the Chief Administrative Officer report for the November 10, 2015, Regular Council Meeting, as presented. CARRIED.**

Community Development Manager's Report

Nothing to report.

Corporate Service Manager's Report

There was nothing to report.

Public Works Manager's Report

There was nothing to report

COUNCIL

UNAPPROVED

REGULAR COUNCIL MEETING Page 7 of 7
TUESDAY, NOVEMBER 10, 2015

INFORMATION

Council was presented with correspondence of pertinent information that has been received.

**C612-15(11/10/15)**

**RESOLUTION by Reeve Klassen to receive for information the correspondence presented at the November 10, 2015 Regular Council Meeting. CARRIED.**

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

**C613-15(11/10/15)**

**RESOLUTION by Councillor Croy to receive for information the November, December 2015 and January 2016 calendars, as presented.**

| Meeting | Date | Councillor |
|---|---|---|
| NPRL | Dec 3 | Fletcher |
| LUB | Dec 21 | ALL |
| CCES | December 3 | Klassen, Fletcher |

CONFIDENTIAL ITEM(S)

there were no legal items.

ADJOURNMENT

Reeve Klassen adjourned the November 10, 2015 Regular Council Meeting at 1:24 p.m.

_____ _____
DATE REEVE

_____ _____
DATE CHIEF ADMINISTRATIVE OFFICER

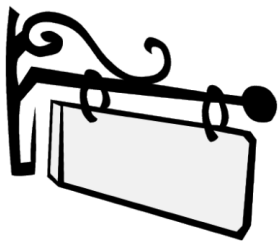
APPROVED

## IDENTIFYING HISTORICAL LANDMARKS

Clear Hills County has adopted a policy to install Historical Landmark Signage.

Do you know the site of an old school house, inactive cemetery, original community site or other historical site in the County that should be identified so this knowledge isn't lost?

Contact the County office for an application and more information on this program.



# Attention Parents & Guardians

## Free Annual Ski Trip for K-12 Students

Annually the County funds a one day ski trip to the Whispering Pines Ski Hill near Worsley, Alberta for Kindergarten to Grade 12 students of the local public schools.

This program has been expanded to include K-12 students that reside in the County and do not attend one the three local public schools (Worsley Central, Menno Simons or Hines Creek Composite).

For more information contact Audrey at the County office, 780-685-3925 or audrey@clearhillscounty.ab.ca

## Continuing Education Scholarship

Continuing Education Scholarship applications for February 1st, 2016 deadline will be accepted as of January 1st, 2016.

Are you registered in an apprenticeship , trades or post secondary program?

Are you a Canadian citizen, landed immigrant and a resident of Clear Hills County or the Village of Hines Creek for no less than one year?

3 Levels of funding available:

Level 1: $5,000—attending a trade school, college or University (released in two annual installments of $2,500 each)

Level 2: up to $2,500—distance learning for a trade, apprenticeship or post-secondary career.

Level 3: up to $1,250—computer or book keeping classes

For more information or to receive an application package stop by the County or give us a call at 780-685-3925.

*"...registered in an apprenticeship trades, or post secondary..."*

## Transfer Station Cold Weather

When the temperature is –40 or below and it has not warmed up before 9:30 a.m., Landfills and/or Transfer Stations will be closed for the day. Please call the office before travelling to the Landfills/Transfer Stations to be informed for closure.

## Have you checked out the County website?

www.clearhillscounty.ab.ca

Did you know that there is a Document Library on the website where you can:

⇒ Access forms, such as development permits and scholarship applications.

⇒ Get Council and Agricultural Service Board meeting Agenda's and minutes

⇒ Find Bylaws and Policies and many other useful and informative documents and forms.

⇒ Read the newsletter online

Take a look at the website and the Document Library today!

Do you have suggestions on how the website can be improved, let us know at info@clearhillscounty.ab.ca

## Invitation to Tender
## 2016 Annual Equipment Registry Tender

Tender packages will be available for pick up during regular office hours at Clear Hills County office, 313 Alberta Avenue, Worsley, Alberta as noted below.

Available for pick up: November 9th, 2015

Closing: 4:00 p.m. MST December 23, 2015.

Submit your sealed tender in a sealed envelope, Clearly marked, "2015-19 2016 Annual Equipment Registry" following all instructions included in the tender package. Faxed or emailed tenders will not be accepted. Clear Hills County does not recommend sending tenders by Courier due to limited Courier services.

Public tender opening is scheduled to commence at 10:00 a.m. Monday, January 4th, 2016.

Contractors who miss to submit their "Annual Equipment Registry" by the December 23rd, 2015 deadline will not be eligible to have their equipment hired in 2016 for short term hourly projects.

For more information contact Ron Jensen, Public Works Manager at 780-685-3925.

## Prevent Chimney Fires

House fires escalate sharply in the wintertime, primarily due to improper use of various heating apparatus, the home chimney's being among them. Most chimney fires happen for one simple reason: improper usage and care of wood burning appliances like fire places and woodstoves. Far too many house fires originate in the fireplace or chimney, which means that we need to be more careful about how and when we light out fires. Following are a few helpful tips for preventing chimney fires.

Fireplace doors should close fully and form a tight seal with the perimeter. This accomplishes two things.

First, in conjunction with a tightly sealed damper, it cuts off the supply of air when your fire has burned out. This reduces the risk of dull embers glowing back into life.

Second, it makes sure that your fireplace isn't a drain on your heating and cooling budget by making that part of your home airtight.

Fireplaces, woodstoves and chimneys need to be visually inspected before use each fall.

This could involve little more than taking a flashlight and peering inside the stove, to check the condition of the firebricks, or looking up a fire place to inspect the amount of creosote deposited on the lining.

Also, looking down a chimney from above to assess the amount of creosote deposited is a good idea.

A chimney should be cleaned once a month when you are using it.

Chimney caps should also be looked at for deposits.

A chimney cap is a square device that has a wire-mesh underbelly that prevents animals, debris and even rain water from entering your chimney and causing problems. Flammable substances in your chimney increase the chances of a fire and other damage.

## Attention Landowners Planning to Burn Within 1 mile of Primary and Secondary Highways!

Post "Smoke Ahead" signage at each end of the potential smoke corridor on the highway. Signage can be borrowed from the County and LaPrairie Group for this purpose.

Prior to burning, and to ensure signage is available, contact the LaPrairie Group shop at 780-494-2017 or the County Public Works Department at 780-685-3925.

# HINES CREEK COUNTRY CHRISTMAS

SPONSERED BY

HINES CREEK

AND

DISTRICT AGRICULTURAL SOCIETY

## DECEMBER 12, 2015

AT THE

DAVE SHAW MEMORIAL COMPLEX

PUBLIC SKATING

SILENT AUCTION

SANTA

SLIEGH RIDES

CRAFT /HOME BASED BUSINESS TABLES

FIRE WORKS

HOT DOGS AND HOT CHOCOLATE

GAMES SPONSORED BY ARTS AND CRAFTS

FACE PAINTING

FOR MORE INFORMATION OR TO BOOK A TABLE PLEASE CONTACT DEANNA 780-835-9128 OR JODIE AT 780-772-0248

## First Nations, Métis and Inuit NADC BURSARY

# GROW YOUR MIND, GROW YOUR FUTURE

### NORTH AT HEART. A STRONGER ALBERTA THROUGH A STRONGER NORTH.

Limitless opportunities and huge adventures await those who have what it takes to live in Northern Alberta. 150 energetic communities spread across 380,000 km² of wide open potential. It's history in the making and you can be part of it.

Get an application from:

- www.benorth.ca
- any Alberta Works Centre
- Rupertsland Institute
- Friendship Centre
- your college/university career counsellor
- the NADC office at 780-624-6545 (toll free first dial 310-0000)

### HUNDREDS OF BURSARIES THAT CONNECT YOU AND YOUR DREAMS.

Imagine finishing your post-secondary studies with lower debt and huge job opportunities. Now, picture yourself working in exactly the kind of job you've been trained to do, in a career you love, and in one of the most scenic and beautiful areas of the province.

The Northern Alberta Development Council (NADC) can help make this happen. Our bursaries ease the cost of your post-secondary education, and put you right in the center of all the action: northern Alberta.

We've got a lot to offer, and so do you. If you have the drive to succeed and an adventurous spirit, you've got what it takes to make it happen here.

### HERE'S HOW YOU FINISH SCHOOL WITH A LITTLE LESS DEBT.

The FNMI NADC Bursary is a non-repayable grant of $8,000 per year for students studying in pre-employment training leading to an apprenticeship program, or a certificate or diploma studies. Students in a degree, masters or PhD studies can access $10,000 per year for any year of their studies. There is an amazing career and life for you in northern Alberta, and we're willing to put money on it. If you agree to live and work in the north after graduation for one year in return for each bursary, consider your repayment complete!

Think about applying if you:

- Are First Nations Status or non-status, Metis or Inuit
- Are over the age of 18
- Are a resident of Alberta
- Are in a program that is at least 12 weeks in length
- Are willing to live and work in the north after graduation

**APPLICATION ACCEPTED THROUGH THE YEAR**

be north be you

**Over $1,400,000 of educational bursaries available.**
**Visit benorth.ca today to find out more.**

Alberta Government

Northern Alberta Development Council

# Farm Family Award

Did you know a farm family that modes exceptional farming practices? Is that family involved in the local community?

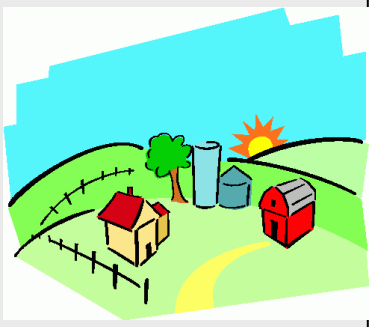
Clear Hills County Agricultural Service Board is accepting nominations for the 2016 Farm Family Award.

The winning family will be presented with a gate sign and a plaque at the Farmer's Appreciations Banquet on April 9, 2016. They will receive up to eight banquet tickets to attend the Grande Prairie Peace County Classic Region Farm Family award night and the family will be nominated to Northlands for consideration of the 2016 AMA Farm Family Award.

The Farm Family award will be selected from the Clear Hills County, Ward 2 (Hines Creek). They must be actively farming and residing on the farm. Selection of the 2016 Farm Family is based on farming and community involvement.

Please submit all nominations in writing to the County office by 1:00 p.m. on March 11, 2016.

Nomination forms will be available at 780-685-3925.



## Grain Bag Roller

Have grain bags piling up?

Clear Hills County has Grain Bag Roller to help farmers dispose of used grain bags. This item is in our rental equipment fleet and it is used to roll grain bags into a ball.

Once grain bags are rolled properly the Transfer Stations will accept them. The Transfer Stations will not accept grain bags that are not properly rolled.

The grain Bag Roller is FREE rental, there is a $50 refundable deposit required.

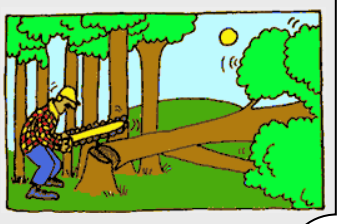
## Removing Trees from Underdeveloped Road Allowances Did you know?

Undeveloped road allowances and Crown Land fall under the direction, management and control of the province. In Alberta, a valid temporary timber is required for small-scale non-commercial or personal access to timber and trees on Crown Land. This permit Grants the holder the legal authority to harvest in designated areas. For more information or to get a permit you can go to the local Environment and Sustainable Resource Development (ESRD) office in Fairview in the Provincial Building online at https://srd.alberta.ca/recreationPublicuse/treeCutting/Default.aspx

For more information contact ESRD:

Fairview: Fairview Provincial Building
Box 1149
Fairview, AB T0H 1L0
Phone: 780-835-7200
Fax: 780-835-7203

Peace River: Peace River Provincial Building
Bag 900-4
Peace River, AB T8S 1T4
Phone: 780-624-6456
Fax: 780-624-6180



## Clear Hills County Shelterbelt Program – ORDER FORM 2016

| | |
|---|---|
| First Name | Company/Business Name |
| Last Name | Legal Land Description<br>Qtr - Sec - Twp - Rng - W6M |
| Address | Town/City |
| Postal Code | Phone Number |

| Deciduous Trees | Seedlings per bundle | Cost per bundle | # of bundles | Total Cost (Cost per x bundles) | Initial quantities available |
|---|---|---|---|---|---|
| Manitoba Maple | 10 | $4.00 | | | 300 |
| Chokecherry | 10 | $4.00 | | | 300 |
| Northwest Poplar | 10 | $4.00 | | | 700 |
| Paper Birch | 10 | $5.00 | | | 100 |
| **Deciduous Shrubs** | | | | | |
| Lilac | 15 | $4.00 | | | 500 |
| Saskatoon | 10 | $6.00 | | | 100 |
| Cranberry | 10 | $6.00 | | | 200 |
| **Coniferous Trees** | | | | | |
| Colorado Spruce | 15 | $4.00 | | | Unlimited |
| Lodgepole Pine | 15 | $4.00 | | | Unlimited |
| **Plastic Mulch roll (1500' X 4')** | | $150.00 | | | |
| | | **Subtotal** | | | |
| | | **GST(5%)** | | | |
| | | **Total** | | | |

Tree orders with payment may be received up to **May 15th, 2016**. Payment can be made by cheque or money order and mailed with order form to:

Clear Hills County
Box 240
Worsley, AB
T0H 3W0

Information on species, planting, and tree care can be obtained by visiting the website: www1.agric.gov.ab.ca and search for "shelterbelt trees" or visit the County Office.

**Trees will be available for pickup near the end of May 2016.**

Alberta Agriculture and Forestry

Alberta Agriculture and Forestry (AF) has continued to receive reports of Jimsonweed in Alberta crops up to mid-October. This is still considered not a common weed found in Alberta, or Canada, and producers play a vital role to stop further spread. It is important that Albertans handle this weed carefully, and dispose of it properly.

Jimsonweed was found in crops in 12 rural municipalities. Counties include Barrhead, Camrose, Flagstaff, Leduc, Lacombe, Lac Ste. Anne, Strathcona, Parkland, Ponoka, Westlock, Wetaskiwin and Wheatland.

Jimsonweed is of concern to Canada and Alberta because it is classified as a Class 1 weed under the Weed Seeds Order of the *Seeds Act* (Canada). As a prohibited noxious weed seed under the *Seeds Act*, it must not be present in any seed imported into or sold in Canada. The *Seeds Act* prohibits the sale of seed containing prohibited noxious weed seeds.

Agriculture and Forestry has engaged partners to cover all aspects of Jimsonweed concerns. They include:

- Alberta Health and Health Canada have been advised because Jimsonweed, if ingested or handled without protective gear can pose a human health risk.
- The Canadian Food Inspection Agency is also helping with the ongoing investigation into potential sources of introduction.
- Agriculture & Forestry continues to work with federal and provincial partners to assess any risks to livestock and food. Jimsonweed poses a risk to livestock if ingested, but this risk is low, as livestock will avoid the plant due to its foul smell, when provided ample forage.
- Also of note, this weed is common in other parts of the world and therefore can be a seed contaminant in global markets. Like Canada, countries have also tried to prevent introductions by prohibiting the sale of crop seed contaminated with Jimsonweed.

Alberta producers have been vigilant and cooperative in safely removing Jimsonweed from identified fields prior to swathing or combining. These efforts significantly minimize the potential for Jimsonweed seed to spread or produce viable weed seeds for the 2016 growing season. We ask Albertans to remain vigilant about reporting and removing this plant into 2016. We strongly encourage long rotation breaks between canola crops, and rotation to a cereal crop in 2016 for affected fields, this will help in control efforts. Even with removal and best-management practices in crop rotation, producers still need to monitor affected fields into 2016 and beyond.

*Collecting information on Jimsonweed sightings*

Agriculture and Forestry continues to work with partners to track reports of Jimsonweed. Municipalities and producers are asked to work closely with AF to provide as much information as possible on all reports of Jimsonweed in cropping situations into 2016 and beyond.

**Jimsonweed should be reported to the Ag-Info Centre at 310-FARM.**

# Jimsonweed

# Emergency Medical Services

Every Albertan has access to urgent medical services when needed and Alberta Health Services (AHS) staff work hard every day to provide that care.

Residents of the County of Clear Hills have access 24/7 full-time ambulance service in their community. If you or someone you know has a potentially life-threatening condition, you should call 911 immediately.

We understand there have been some questions in the County around the cost of an ambulance ride.

Ambulance service is uninsured under the provisions of the Canada Health Act. Patients who are not covered by third party insurance or government and senior assistance are responsible for paying for service anytime an ambulance responds for care.

AHS does not set rates for ambulance service. Alberta Health is responsible for setting the fees that are passed in to Albertans who use the service.

In January 2015, the cost of an ambulance ride became a fate rate. The cost is $250 for medical treatment that does not require transportation to a healthcare centre. The cost for ambulance transport to a hospital or local clinic is $385. These rates are the responsibility of the patient if they have no third party coverage for ambulance care.

These flat-rates shouldn't impact your decision to call an ambulance when you need one.

Seniors, age 65 and over, enrolled in the Coverage for Seniors program, which is free, do not receive a bill for ambulance services. Alberta Health pays the complete cost of ambulance services. The Coverage for Seniors program is administered by Alberta Blue Cross.

For more information about ambulance service rates please visit http://www.health.alberta.ca/services/EHS-who-pays.html

# Travel Program—Worsley Public Health

Alberta Health Services

## Heading some place warm this winter?

**Stop in before you go!**

Our world has become quite small ...in that we can travel across it in 24 hrs... this means that disease spreads just as fast. Protect yourself while enjoying your travel experiences!

**Make your appt**
**M-F 830-430**

***Destination consultation**
***Safety tips**
***Travel vaccination**

Worsley Health Centre
404 Alberta Avenue, Worsley
Phone: 780-685-3752
Fax : 780-685-2007

ALBERTA FIREFIGHTERS CURLING ASSOCIATION

57th ANNUAL

# PROVINCIAL CURLING BONSPIEL

## JANUARY 27 - 30, 2016
## FAIRVIEW & WHITELAW CURLING CLUBS

**For more information, please check out AFFCA.ca**
**or contact Gordon MacLeod 780-834-6568**
**or Garry Leathem 780-835-0068**

# Wild Boar Information

The University of Saskatchewan, is working on the distribution and habitat mapping of feral wild boar across Canada. The research project involves mapping all known locations of feral wild boar in Canada, collected through individual's observations and trail cameral photos. Any information that individuals may have regarding feral boar observations, kills or sign is helpful and appreciated.

The results if the study will be published in peer-reviewed journals and will be sharing results of this study through email and on the facebook page: www.facebook.com/WildHogWatch

This study has been reviewed by, and received approval through, the Research Ethics Office, University of Saskatchewan. For more information contact Ruth Kost, M.Sc Candidate, Department of Animal and Poultry Science & Indigenous Land Management Institute, College of Agriculture, University of Saskatchewan 306-227-0998 or r.kost@usask.ca

## 22nd Annual Agricultural Trade Show

***Saturday, April 9, 2016***

***Sponsorship and Exhibitor packages will be available January, 2016!***

***Contact the County office for further information.***

## Holistic Management Course with Don & Bev Campbell

The Peace Country Beef & Forage Association are thrilled to be brining Don Campbell back to the Peace Country to offer his 6 Day Holistic Management Course in 2016! Actually, he'll be offering the same course in 2 locations this year!

Vallyview January 14, 15, 16 & Jan 21, 22, 23

Demmitt January 28, 29, 30 & February 4, 5, 6

Don's course is Hands-On and will cover topics like: Goal setting, Land Management, Financial Management and Decision Making. People who have taken this course in the past have gained and improved quality of life, healthier land, increased profit, lower costs and less work.

The cost of this event is $1,495+ GST per farm unit of up to 4 people. Don suggests that all parties involved in the operation take part, whether that is a single or multi-generation family. Part of the tuition of this course is eligible for funding under the Growing Forward 2 Business Management Skills Development Program. Peace Country Beef & Forage would be happy to assist you with an application.

Registration is limited to 8 farm units per location, so to secure your spot please get your $500 deposit to the forage association by December 4, 2015.

Please pass on the word about this great opportunity to anyone who may be interested.

Worsley Health Centre

# December 2015

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 29 | 30 | 1<br>EMS<br>If available<br>9-12 | 2<br>Dr. Clinic call for appointment | 3<br>EMS<br>If available<br>9-12 | 4<br>EMS<br>If available<br>9-12 | 5 |
| 6 | 7<br>EMS<br>If available<br>9-12 | 8<br>EMS<br>If available<br>9-12 | 9<br>EMS<br>If available<br>9-12 | 10<br>EMS<br>If available<br>9-12 | 11<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 12 |
| 13 | 14<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 15<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 16<br>EMS<br>If available<br>9-12 | 17<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 18<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 19 |
| 20 | 21<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 22<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 23<br>EMS<br>If available<br>9-12 | 24<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 25<br>Closed<br>Merry Christmas | 26 |
| 27 | 28<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 29<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 30<br>EMS<br>If available<br>9-12 | 31<br>NP Walk In Clinic 9-12<br>NP Clinic by Appointment 1-4<br>Immunizations | 1<br>Closed<br>New Year's | 2 |
| | | | | | | |

Worsley Health Centre 780-685-3752

Fairview Public Health Centre 780-835-4951

Fairview Medical Clinic 780-835-4255

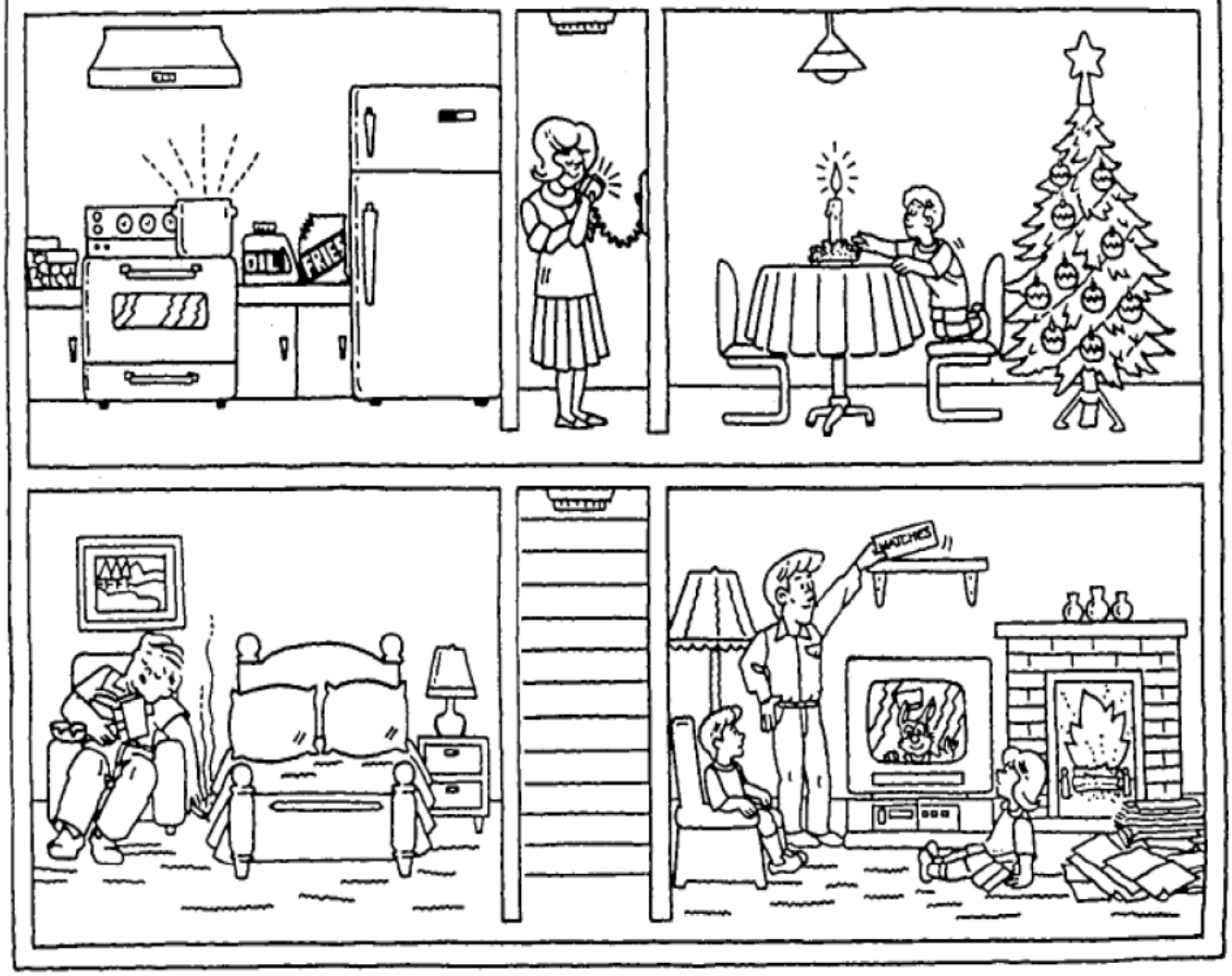
Ambulance 911

**Please call the Worsley Health Centre before coming: as schedule subject to change.**

New:

**Home Care available on Thursdays**
**U –Walk @ WC School weekdays 4:30-6:30 Dec 1-18**

# CHILDREN'S
# Christmas Fire Safety Contest




Name:_____

Parent's Name: _____

Phone: _____

Category: __Preschool __K-1st grade __2nd-3rd grade __4th-5th grade __6th grade & over

Colour the picture and mail to the Clear Hills County office by December 15th.

**Winner of the September contest was**

**Bethany Driedger**

**CONGRATULATIONS!**

# Community Bulletin Board
## Events & Announcements

## *Christmas Tree Light-Up*

***Monday, December 7, 2015***

***Fire Works***

***Hot Chocolate***

***Santa Claus will be there!!***

***Fire Works start @ 6:30 p.m.***

History of the Christmas Bell

Bells are used in many cultures and in many countries. The history of the bells dates back to antiquity when bells were used in ancient Babylonia, Egypt and by the Romans and Greeks. The process of casting bells in Europe dates to the 4th and 5th century. Huge, bronze bells wre traditionally placed in Bell towers of Christian Churches and used to call people to church for various services and special occasions. Church bells are rung to announce the coming and arrival of an event, actvity or occasion. Bells toll for good and bad times (births, marriages and deaths) and they are also used to ring out warnings. Christmas bells are rung to announce the arrival of the season and to proclaim the birth of Jesus Christ.

## *Turkey Shoot*

***Sunday, December 6th***

***Eureka River Hall***

***Starting at 1 p.m.***

***Potluck super & special Guests to follow***

## ***County Christmas Hours***

*The Clear Hills County office will be closed from Thursday, December 24th, 2015 until Friday, January 1st, 2016.*

*Regular hours will return Monday, January 4, 2016.*

*We apologize for any inconveniences.*

# Community Groups & Organizations, Facilities & Contacts

## Worsley & District Library

780-685-3842 www.worsleylibrary.ab.ca.

Worsley & District Library, housed in Worsley Central School, offers library services to the public the following days:

**Tuesdays & Fridays-8:00 am to 4:00 pm**

The library is also opened before school and at noon hour on Mondays, Wednesdays and Thursdays. Please call ahead to confirm that the library is open.

As this is a school, we ask that patrons check in at the school office prior to coming into the library.

Your opinion matters to us. If you have read a book that you found particularly interesting and would like to promote it, why not drop us a line awidlib@hotmail.com and tell us the book title, author, and what you found enjoyable about the book. Your comments will be included on our library webpage at the address as well as on our Facebook page at www.facebook.com/worsleylibrary.

We gratefully accept donations of gently used books and magazines.

**Hines Creek Municipal Library**

Tuesday, Wednesday, & Thursday

10:00 am—6:00 pm

Located in the Village of Hines Creek office building.

780-494-3879

**Bear Point Community Library Hours**

Monday through Thursday

10:00 am—3:00 pm

**Menno Simons Community Library Hours**

Monday Closed
Tuesday 1:00 pm—4:00 pm;
7:00 p.m.—9:00 p.m.
Wednesday to be announced
Thursday 1:00 p.m.—4:00 p.m.
Friday 8:30 a.m.—4:00 p.m.

## Worsley Pioneer Club

The Worsley Pioneer Club hosts a Seniors Social every Wednesday afternoon from 1-4 pm.

Activities include: card games, floor curling, and more.

Join us for coffee and conversation!

**Hines Creek Arts & Craft Meeting Room**

To book the room call Gail at

780-494-3290 or 780-772-1155

**Hines Creek Senior's Drop in Rental**

For bookings call: 780-835-8799

**Hines Creek Golf & Country Club**

* 9 Hole Green Grass
* Rental Carts/ Full Kitchen/ Mini Pro Shop
* Private Campsites & Public Campsites
* Open Tee Times Every day from May to September
* Book Tee Times for Private Functions: Company staff parties, family reunions, etc.

Clubhouse: 780-494-2217

Email: hinescreekgolf@gmail.com

**Church Services**

**Worsley Baptist Church**
Sunday School - 10:00 am
Sunday Services -11:00 am & 7:00 pm

Wednesday Night Service - 7:00 pm

**Worsley United Church**
No Regular Services
Contact: Delores Hudak 780-685-3862

**Cleardale Gospel Chapel**
Sunday Service - 11:00 am

**Immaculate Heart of Mary Parish Catholic Church**
Sunday Service 12:00 pm

**All Saints Ukrainian Catholic Church**
every second Sunday 2:30 pm

**Lighthouse Fellowship**
Sunday Service 11:00 am
Pastor Daryl King

**Mighty Peace Cowboy Church**

Every 1st and 3rd Tuesday Service 7:00 p.m

**HINES CREEK COMMUNITY FITNESS CENTRE**

**HINES CREEK COMPOSITE SCHOOL**

**HOURS OF OPERATION ON REGULAR SCHOOL DAYS 8:30 AM TO 4:00 PM**

During school hours school classes may also be present in the Fitness Centre

**MEMBERSHIPS** available at the Village Office 8:30 am to 4:30 pm Mon. to Fri.

# DECEMBER 2015

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| December 8 cont. CHAMPS mtg. 7:30 p.m. Fire Hall | December 14 cont. Worsley Fire Meeting 7:00 p.m. | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 Hines Creek Fire Meeting 7:00 p.m. | 8 Council Meeting 9:30 a.m. Council Chambers | 9 | 10 | 11 | 12 |
| 13 | 14 ASB Meeting 10:00 a.m. Council Chambers | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 Hines Creek Fire Meeting 7:00 p.m. | 22 Council Meeting 9:30 a.m. Council Chambers | 23 | 24 | 25 County Office Closed | 26 |
| 27 | 28 Worsley Fire Meeting 7:00 p.m. | 29 | 30 | 31 | | |

County Office Closed

Box 240
Worsley, AB T0H 3W0

Phone: 780-685-3925
Fax: 780-685-3960
Email: info@clearhillscounty.ab.ca

**Allan Rowe**
Chief Administrative Officer
**Lori Jobson**
Corporate Services Manager
**Ron Jensen**
Public Works Manager
**Audrey Bjorklund**
Community Development Manager

**WE'RE ON THE WEB**

**www.clearhillscounty.ab.ca**

## Fire Trailer Locations

**Bear Canyon**—Water Plant
NW 22 83 12 W6M
**Cleardale**—Water Plant
SW 11 85 10 W6M
780-685-3670
**Clear Prairie**—Jim Evans
SW 34 87 10 W6M
780-685-2610
**Deerhill**—Ken Knoepfli
NW 9 84 2 W6M
780-596-2259
**Eureka River**—Lee Franklin
NE 24 86 6 W6M
780-834-6080
**Royce**—Melvin Worobetz
SE 16 83 6 W6M
780-494-3420
**Whitelaw**—Bill Wald
SW 28 83 1 W6M
780-596-2121
**Montagneuse Valley**
Percy Stephenson yard
SE 36 85 5 W6M
Jim 780-494-2458

## COUNCIL CONTACT INFORMATION

council@clearhillscounty.ab.ca

**Division #1— Miron Croy**
Box 1315, Fairview, AB T0H 1L0
Phone: 780-596-2187

**Division #2—Peter Frixel**
Box 552, Hines Creek, AB T0H 2A0
Phone: 780-494-2467

**Division #3—Lee Svederus**
Box 37, Eureka River, AB T0H 1K0
Phone:780-685-2117

**Division #4—Jason Ruecker, Deputy Reeve**
Box 205 Worsley, AB T0H 3W0
Phone: 780-685-2144

**Division #5—Jake Klassen, Reeve**
Box 67, Cleardale, AB T0H 3Y0
Phone: 780-685-2584
Fax: 780-685-2705

**Division #6—Dan Fletcher**
Box 53, Cleardale, AB T0H 3Y0
Phone: 780-685-2523

**Division #7—Charles Johnson**
Box 22, Cherry Point, AB T0H 0T0
Phone: 780-595-2294
Fax: 780-595-2332

## Agricultural Service Board Members

Brian Harcourt—Chairperson
780-494-2231
Baldur Ruecker – Deputy Chair
780-685-2546
Stan Logan—Member at Large
780-685-3323
Jake Klassen—Councilor
780-685-2584
Leslie Davis—Member at Large
780-596-2207
MacKay Ross—Member at Large
780-835-0356

## County Transfer Site Hours—October 1st—April 30

**All Transfer Sites are closed on Sunday**

| Transfer Site | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| **Bear Canyon** | 10:00 am 5:00 pm | closed | closed | closed | closed | closed |
| **Clear Prairie** | closed | closed | closed | 1:00 pm 5:00 pm | closed | closed |
| **Cleardale** | closed | closed | closed | closed | closed | 10:00 am 5:00 pm |
| **David Thompson** | closed | closed | closed | closed | 10:00 am 5:00 pm | closed |
| **Eureka River** | closed | closed | 10:00 am 5:00 pm | closed | closed | closed |
| **Hines Creek** | closed | closed | closed | closed | closed | 10:00 am 5:00 pm |
| **Royce** | closed | closed | closed | 10:00 am 5:00 pm | closed | closed |
| **Whitelaw** | closed | closed | closed | closed | closed | 10:00 am 5:00 pm |
| **Worsley** | closed | closed | closed | closed | 10:00 am 5:00 pm | closed |

The Worsley Transfer Station will be closed December 25th and Cleardale, Hines Creek and Whitelaw dumps will be closed December 26th and will all be opened on Monday, December 28, 2015.