

AGENDA
CLEAR HILLS COUNTY
MUNICIPAL PLANNING COMMISSION MEETING
February 23, 2016

The regular meeting of the Municipal Planning Commission for the Clear Hills County will be held on Tuesday, February 23, 2016, in the Council Chambers, Worsley, Alberta, at 9:00 a.m.

- A) CALL TO ORDER**
- B) AGENDA**
 - A. REGULAR MEETING February 23, 2016 1*
- C) ADOPTION OF THE PREVIOUS MINUTES**
 - A. REGULAR MEETING OF November 24, 2015 2*
- D) BUSINESS ARISING OUT OF THE MINUTES**
- E) DELEGATION**
- F) BY-LAW**
- G) OLD BUSINESS**
- H) NEW BUSINESS**
 - A. DEVELOPMENT PERMIT APPLICATION – Johan Braun 4*
 - B. DEVELOPMENT PERMIT APPLICATION – Hutterian Church of Cleardale 13*
- I) CORRESPONDENCE AND INFORMATION**
- J) CONFIDENTIAL ITEMS**
- K) ADJOURNMENT**

Initials show support - Reviewed by: Development Officer:	Manager:
--	-----------------

**MINUTES OF CLEAR HILLS COUNTY
MUNICIPAL PLANNING COMMISSION
COUNTY COUNCIL CHAMBERS
November 24, 2015**

PRESENT

Miron Croy	Chairperson
Jake Klassen	Deputy Chairperson
Charlie Johnson	Member
Lee Svederus	Member
Peter Frixel	Member

ATTENDING

Allan Rowe	Chief Administrative Officer (CAO)
Dallas Logan	Development Officer
Audrey Bjorklund	Community Development Officer (CDM)
Bonnie Morgan	Executive Assistant (EA)

CALL TO ORDER

Chair Croy called the meeting to order at 9:00a.m.

**ACCEPTANCE OF
AGENDA**

M65-15

RESOLUTION by Deputy Chairperson Klassen to adopt the agenda governing the November 24, 2015, Municipal Planning Commission Meeting, as presented. CARRIED.

**APPROVAL OF
MINUTES**

Previous Regular Meeting Minutes

M66-15

RESOLUTION by Member Svederus to adopt the minutes of the November 10, 2015 Municipal Planning Commission Meeting, as presented. CARRIED.

NEW BUSINESS

Development Permit Application W52-15

Development Permit Application W52-15 was received from Henry Driedger to develop an accessory building (Shelter/Shed) at Plan 8720504 Block 1 Lot 5 in the Hamlet of Cleardale.

M67-15

RESOLUTION by Deputy Chairperson Klassen that the Municipal Planning Commission approves Development Permit Application W52-15 from Henry Driedger to develop an accessory building (shelter/shed), located at Plan 8720504 Block 1 Lot 5 in the Hamlet of Cleardale, subject to the following conditions:

- 1. Minimum setbacks from the property lines:**
 - a. Front yard, 7.6m (25feet)**
 - b. Side yard, 1.5m (5 feet)**
 - c. Side yard adjacent to residential site: 3m (10 feet)**
- 2. The accessory building (shelter/shed) shall not be constructed in the front yard of the property.**
- 3. All structures moved in and/or constructed on site shall conform to all building code standards as set by Human Resources and Alberta Safety Codes Council.**
- 4. All required Provincial/Federal Regulations to be adhered to.**

CARRIED.

Development Permit
Application W55-15

Development Permit Application W55-15 was received from Chelsa Jensen to develop a third dwelling (mobile home with addition) at NE 25-84-12 W6M.

M68-15

RESOLUTION by Deputy Chairperson Klassen that the Municipal Planning Commission approves Development Permit Application W55-15 from Chelsa Jensen to develop a third dwelling (mobile home with addition), located at NE 25-84-12 W6M subject to the following conditions:

1. **Minimum setbacks from the property lines:**
 - a. **Front yard, 40.8m (134 feet)**
 - b. **Side yard, 15.2m (50 feet)**
 - c. **Rear yard, 15.2m (50 feet)**
2. **All structures moved in and/or constructed on site shall conform to all building code standards as set by Human Resources and Alberta Safety Codes Council.**
3. **All required Provincial/Federal Regulations to be adhered to.**
4. **All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.**

CARRIED.

ADJOURNMENT

Chair Croy adjourned the Municipal Planning Commission Meeting on November 24, 2015 at 9:03 a.m.

DATE

CHAIRPERSON

DATE

CHIEF ADMINISTRATIVE OFFICER

Clear Hills County

Request For Decision (RFD)

Meeting:	Municipal Planning Commission Meeting
Meeting Date:	February 23, 2016
Originated By:	Dallas Logan, Development Officer
Title:	DEVELOPMENT PERMIT APPLICATION – Johan Braun
File:	61-02-02

DESCRIPTION:

Development Permit Application W51-15 was received from Johan Braun to develop a Scrap Metal Business at part of NW 17-85-5 W6M.

BACKGROUND:

- Zoning: Rural Industrial (R-M)
- The proposed business will be located on approximately 4.05 ha (10 acres).
- Proposed activities include hauling of metals from the landfill/transfer site, the setup of a crusher to compress the metal into bricks, and then ship out as quantities permit.
- A holiday trailer is proposed for use by the workers as a lunch area.
- The developer currently has contract with Clear Hills County for management of the transfer stations. The current contract expires December 31, 2018. **The current contract does not include removal of scrap metal from the transfer site.**

ATTACHMENTS:

1. Development Permit Application
2. Rural Industrial (R-M)

OPTIONS:

- A. Deny the application for the following reasons....
- B. Approve the application with the conditions recommended
- C. Approve the application with different conditions.



RECOMMENDED ACTION:

That the Municipal Planning Commission approves Development Permit Application W51-15 from Johan Braun to develop a Scrap Metal Business, located at part of NW 17-85-5 W6M, subject to the following conditions:

1. Developer to have a Noise Impact Assessment prepared by a professional engineer (with experience in conducting noise impact assessments) with noise impacts and mitigation measures from the potential scrap metal business on adjacent and nearby homesteads, as well as the impacts on grazing animals on subject lands.
2. Noise levels for worker on the industrial site to be adhered to in accordance with the Canadian Centre for Occupational Health and Safety Standards.
3. Erection of noise site buffers, which can include a combination of vegetation, solid fencing, hours of operation and/or any other mitigation measures that are identified in the noise impact assessment. Noise and site buffers must be a minimum height of 2.5m (8feet), unless the noise impact assessment identifies a greater height.
4. Any business conducted on-site shall be from Monday to Saturday between the hours of 8:00 am and 6:00 pm.
5. Developer must comply with storage of contaminants as required by Alberta Environment and Alberta Public Health (items such as batteries, tires, fluids from vehicles, etc.).
6. Developer and landowner will enter into an agreement with the County to address issues including the reclamation and cleanup of the site when the proposed use ceases.
7. The site shall be kept free of noxious and/or prohibited noxious weeds.

Initials show support - Reviewed by: Development Officer:  Manager: 

8. Minimum setbacks from the property line, unless the noise impact indicates greater minimums, will be no less than:
 - a) Front yard, 7.6m (25 feet)
 - b) Side yard, 15.2m (50 feet)
 - c) Rear yard, 7.6m (25 feet)
9. All structures moved in and/or constructed on site shall conform to all building code standards as set by Human Resources and Alberta Safety Codes Council.
10. All approaches onto the municipal road network built by the developer must be constructed in compliance with the County's road construction standards.
11. Developer is responsible for all dust abatement costs and application as determined necessary by the Clear Hills County Public Works Manager or designate.
12. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
13. No signs advertising the business shall be permitted without prior County approval.
14. All required Provincial/Federal Regulations to be adhered to.

Initials show support - Reviewed by: Development Officer:  Manager: 

DEVELOPMENT PERMIT APPLICATION

CLEAR HILLS COUNTY

FOR ADMINISTRATIVE USE	
APPLICATION NO.	W51-15
DATE RECEIVED	Nov 5-15

I/We hereby make application under the provisions of the Land Use Order for a Development Permit in accordance with the plans and supporting information submitted herewith and form part of this application.

I/We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant detail to the proposed development (e.g.: proposed and existing structure, property lines, creeks/ravines, parking and vehicle access, building plans, etc.)

APPLICANT INFORMATION		COMPLETE IF DIFFERENT FROM APPLICANT	
NAME OF APPLICANT	Johan J. Braun	NAME OF REGISTERED LAND OWNER	Daryl King
ADDRESS	Box 331 ⁰⁴ Box 331 Worsley	ADDRESS	Box 332 Hines Creek
POSTAL CODE	704 3W0	POSTAL CODE	704 2A0
TELEPHONE (Res.)	780-685-3389	TELEPHONE (Res.)	780-491-3977 NA
(Bus.)	780-835-1970	(Bus.)	

LAND INFORMATION			
Legal description of proposed development site:			
QTR./L.S.	SEC.	TWP.	RG.
NW	17	85	05
M.	OR REGISTERED PLAN NO. BLOCK LOT		
W6M			
Size of the proposed development site:			
LENGTH	WIDTH	Number of: ACRES OR HECTARES	
ft m	ft m	approx 10	
Describe the existing use of the land: <u>Pasture</u>			

DEVELOPMENT INFORMATION		
Describe the proposed use of the land: <u>Metal recycling storage</u>		
Check (✓) any proposed use(s) not identified above:		
<input type="checkbox"/> Sign(s)	<input checked="" type="checkbox"/> Culvert(s) / Road access point(s)	<input type="checkbox"/> Public use(s) / Utilities
<input type="checkbox"/> Dwelling unit(s)	<input type="checkbox"/> Accessory structure(s) / use(s)	<input type="checkbox"/> Other (specify)
<input type="checkbox"/> Home Occupation(s)	<input type="checkbox"/> Commercial or industrial structure(s) / use(s)	
Indicate the proposed setback from the property line:		
FRONT YARD	REAR YARD	SIDE YARD (1)
ft m	ft m	ft m
The land is adjacent to: <input type="checkbox"/> A Primary Highway <input type="checkbox"/> A Secondary Highway <input checked="" type="checkbox"/> A County Road		
Estimate the Project:		
A. COMMENCEMENT DATE	B. COMPLETION DATE	C. CONSTRUCTION COSTS
November 1 (ASAP)		\$
Attached is: (a) Site Plan: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A; (b) Floor Plan: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A		

DEVELOPMENT INFORMATION	
I/WE HEREBY DECLARE THAT THE ABOVE INFORMATION IS, TO THE BEST OF MY/OUR KNOWLEDGE, FACTUAL AND CORRECT.	
<p style="font-size: large;">Oct. 21, 2015</p> <p style="font-size: x-small;">DATE</p>	<p style="font-size: large;"><i>Johan J. Braun</i></p> <p style="font-size: x-small;">SIGNATURE OF APPLICANT</p>
<p style="font-size: large;">Oct. 21, 2015</p> <p style="font-size: x-small;">DATE</p>	<p style="font-size: large;"><i>Daryl King</i></p> <p style="font-size: x-small;">SIGNATURE OF REGISTERED LAND OWNER</p>

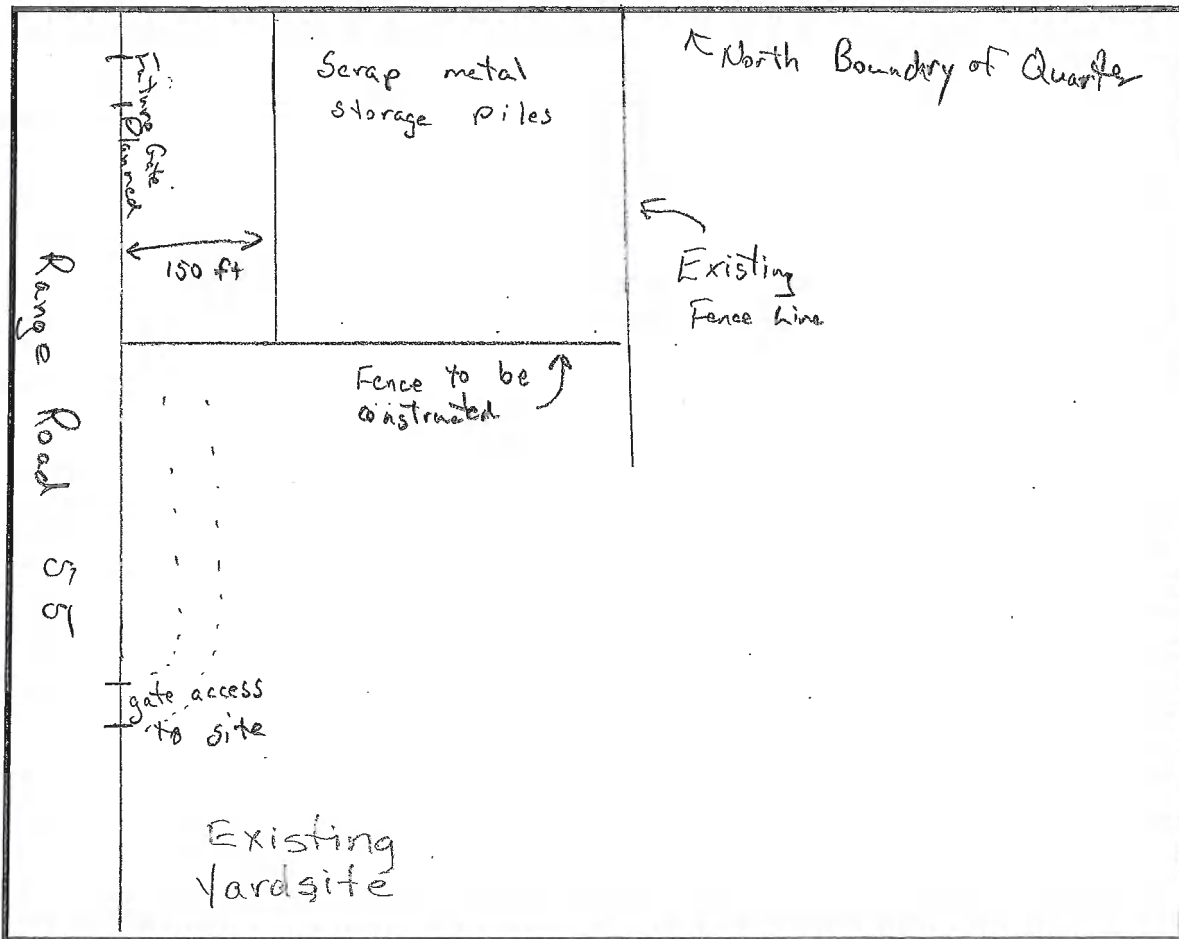
FOR ADMINISTRATIVE USE ONLY	
LAND USE CLASSIFICATION:	
FEE ENCLOSED: <input type="checkbox"/> Yes <input type="checkbox"/> No	AMOUNT: \$ _____ RECEIPT No. _____

APPLICATION FOR DEVELOPMENT PERMIT - SITE MAP

LEGAL DESCRIPTION: NW 17-85-05-W6M

For industrial or commercial development, attach engineered drawings of proposed development.

For residential and non-industrial development, draw a sketch plan of proposed development.



Please indicate the following if they apply to your proposed development:

1. Location of water source & distance from property line and sewer system
2. Location of sewer system & distance from water source and property line
3. Access location(s)
4. Location of existing or proposed buildings:
5. Setbacks from the road allowance
6. Location of roads in the area
7. Location Shelterbelts
8. Location of Treed Areas/ Sloughs/ Bush/ other vegetation
9. Location of River/ Lakes/ other watercourses

ADDITIONAL INFORMATION REQUIRED:

Please indicate below the type of sewage supply to be used by your development proposal.

TYPE OF WATER SUPPLY	
	DUGOUT
	WELL
	CISTERN & HAULING
	COUNTY SERVICE
X	OTHER (Please specify) Tank

TYPE OF SEWAGE DISPOSAL	
	OPEN DISCHARGE/SEPTIC TANK
	SUB-SURFACE DISPOSAL/SEPTIC TANK
	ABOVE GROUND/SEPTIC TANK
	SEWAGE LAGOON
X	OUTDOOR PRIVY <i>Porta-potty</i>
	COUNTY SERVICE
	OTHER (Please Specify)

Please indicate if the above is: (a) EXISTING no

(b) PROPOSED yes

FOR ADDITIONAL INFORMATION CONTACT THE FAIRVIEW HEALTH COMPLEX - PEACE COUNTRY HEALTH REGION AT (780) 835-4951 AND ASK FOR JEREMY SPENCER OR ALBERTA LABOUR - PLUMBING INSPECTION BRANCH.

SECTION 70 RURAL INDUSTRIAL DISTRICT (R-M)**(1) PURPOSE**

The general purpose of this District is to accommodate industrial uses which are considered appropriate in a rural area.

(2) USES**(1) Permitted Uses**

- ◆ Accessory building or structure
- ◆ Agricultural industry
- ◆ Bulk oil storage
- ◆ Caretaker's residence
- ◆ Contractor's yard
- ◆ Equipment rental shop
- ◆ Extensive agricultural use
- ◆ Fertilizer storage facility
- ◆ Food freezer or locker plant excluding slaughtering and eviscerating
- ◆ Grain milling, cleaning and drying
- ◆ Lumber yard
- ◆ Machine shop
- ◆ Office
- ◆ Oilfield and gas field servicing use
- ◆ Sign
- ◆ Trucking or freight terminal
- ◆ Warehouse
- ◆ Welding shop

(2) Discretionary Uses

- ◆ Abattoir
- ◆ Asphaltic hot mix manufacturer
- ◆ Auto wrecker
- ◆ Brick, tile or terra cotta manufacturer
- ◆ Concrete products manufacturer
- ◆ Electrical plant
- ◆ Industrial/commercial plant

- ◆ Metal manufacturer
- ◆ Manufacturing and/or assembly plant including gas plant of more than 9,100 square feet (845 m²) total floor area.
- ◆ Natural resource extraction industry
- ◆ Packaging, bottling, boxing plant
- ◆ Paper manufacturer
- ◆ Petroleum refinery
- ◆ Plastic, chemical manufacturer
- ◆ Public utility building or uses required to serve this district
- ◆ Railroad yard for storage, maintenance and repair of rolling stock
- ◆ Redi-mix concrete plant
- ◆ Salvage and/or auto wrecking yard
- ◆ Sawmill
- ◆ Sewage lagoon and sewage treatment plant
- ◆ Tannery
- ◆ Other similar uses deemed appropriate by the Development Authority.

(3) SITE PROVISIONS

In addition to the Supplementary Regulations contained in PART 6, the following regulations shall apply to every development in this District.

(1) Parcel Size

Maximum parcel size: As per the discretion of the Development Authority, based on the need to accommodate the use.

(2) Setback Requirements (minimum)

- (a) Front Yard: 25 feet (7.6 m) or as required by the Development Authority.
- (b) Interior Side Yard: 10% of site width, or 20 feet (6.1 m) whichever is lesser.
- (c) Exterior Side Yard: As required by the Development Authority.
- (d) Rear Yard: 25 feet (7.6 m) or as required by the Development Authority.

(e) Highway Setback:

No development permit shall be issued for a development within 300 m (1000 ft) of the boundary of a right of way of a *highway* or 0.8km (0.5mi) from the intersection of two highways until a permit has been issued by Alberta Transportation and Utilities.

(4) DESIGN, CHARACTER AND APPEARANCE OF BUILDINGS

All new development shall be of new construction only. Exterior finish to be wood, metal or similar siding, concrete, brick or stucco to the satisfaction of the Development Authority.

(5) OFF-STREET PARKING

All parking shall be accommodated on the lot or as required by the Development Authority.

(6) LANDSCAPING

In addition to other provisions of this Bylaw, contractor yards, oilfield and gas field servicing, lumber yard, bulk oil storage, redi-mix concrete, fertilizer storage, asphaltic hot mix manufacture, salvage yard and/or auto wrecking, natural extraction industry, railroad yards, brick, tile or terra cotta manufacture, sewage lagoon, sewage treatment plant and any discretionary use not hereby listed may be screened from view with a vegetated buffer strip and/or other screening of a visually pleasing nature as required by the Development Authority.

(7) ADDITIONAL REQUIREMENTS

(a) When issuing a development permit for proposed rural industrial uses, the following factors shall be taken into consideration:

- (i) There is adequate legal and physical access to appropriate transportation facilities.

- (ii) There will be no significant negative impacts on the road system and traffic generation.
 - (iii) The site is suitable for on-site sewage disposal and water supply.
 - (iv) The site should avoid, to the extent possible, locating on better agricultural lands.
 - (v) Consideration for on-site hazards and other environmental issues has been taken.
 - (vi) Any other factors that the development officer or the Development Authority may consider necessary have been met.
- (b) No operation shall emit air and water contaminations in excess of standards prescribed by the province of Alberta pursuant to the Environmental Protection and Enhancement Act.
 - (c) Screening and fencing of storage areas shall be located to the satisfaction of the Development Authority.
 - (d) The siting of the rural industrial development shall comply with the Municipal Development plan policies.
 - (e) In case of multi-parcel industrial proposals, the Development Authority may require an approved area structure plan or an outline plan.

Clear Hills County

Request For Decision (RFD)

Meeting:	Municipal Planning Commission Meeting
Meeting Date:	February 23, 2016
Originated By:	Dallas Logan – Development Officer
Title:	DEVELOPMENT PERMIT APPLICATION – Hutterian Brethern Church of Cleardale
File:	61-02-02

DESCRIPTION:

Development Permit Application W02-16 was received from the Hutterian Brethern Church of Cleardale to develop four (4) Modular Homes with additions, located at SW 17-85-9 W6M.

BACKGROUND:

- Zoning: Agricultural (AG1)
- Additional residences are a discretionary use, and previous applications of this nature for the colony have been approved.
- Section 42(3) –considerations: suitability, access, proper water/sewer, existing & future surrounding use, necessary for operation of existing farm, and human relationship such as a family member or relative.
- The Cleardale Colony is making some changes to their colony yardsite. Over the next two years they will be replacing the majority of the existing homes.

ATTACHMENTS:

1. Development Permit Application

OPTIONS:

- A. Deny the application for the following reasons....
- B. Approve the application with the conditions recommended
- C. Approve the application with different conditions.

RECOMMENDED ACTION:

That the Municipal Planning Commission approves Development Permit Application W02-16 from the Hutterian Brethern Church of Cleardale to develop four (4) Modular Homes with additions located at SW 17-85-9 W6M, subject to the following conditions:

1. Minimum setbacks from the property lines:
 - a) Front yard, 40.8 m (134 feet)
 - b) Side yard, 15.2m (25 feet)
 - c) Rear yard, 15.2m (25 feet)
2. Minimum distance between modular homes, 4.6m (15 feet). Any addition or attachment shall be regarded as part of the modular home for purposes of spacing.
3. All structures moved in and/or constructed on site shall conform to all building code standards as set by Human Resources and Alberta Safety Codes Council.
4. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
5. All required Provincial/Federal Regulations to be adhered to.
6. Approved Development permit from Alberta Transportation must be received by the developer prior to construction start.

Initials show support - Reviewed by: Development Officer:  Manager: 

DEVELOPMENT PERMIT APPLICATION

CLEAR HILLS COUNTY

FOR ADMINISTRATIVE USE

APPLICATION NO. W02-16
DATE RECEIVED Feb 18-16

I/We hereby make application under the provisions of the Land Use Order for a Development Permit in accordance with the plans and supporting information submitted herewith and form part of this application.

I/We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant detail to the proposed development (e.g.: proposed and existing structure, property lines, creeks/ravines, parking and vehicle access, building plans, etc.)

APPLICANT INFORMATION		COMPLETE IF DIFFERENT FROM APPLICANT	
NAME OF APPLICANT Hutterian Brethern church of Cleardale		NAME OF REGISTERED LAND OWNER	
ADDRESS Bpx 159 Cleardale		ADDRESS SAME	
POSTAL CODE 70430	TELEPHONE (Res.) (Bus.) 780 685 2870	POSTAL CODE	TELEPHONE (Res.) (Bus.)

LAND INFORMATION									
Legal description of proposed development site:									
QTR./L.S. SW	SEC. 17	TWP. 85	RG. 9	M. 6	OR	REGISTERED PLAN NO.	BLOCK	LOT	
Size of the proposed development site:									
LENGTH <u> </u> ft <u> </u> m	WIDTH <u> </u> ft <u> </u> m	Number of:		ACRES	OR	HECTARES			
Describe the existing use of the land: Colony main yard for housing									

DEVELOPMENT INFORMATION									
Describe the proposed use of the land: 4 self Built 22x76 Mobile Homes with 10x20 Addition (ID on drawing as 2016)									
Check (✓) any proposed use(s) not identified above:									
<input type="checkbox"/> Sign(s)	<input type="checkbox"/> Culvert(s) / Road access point(s)	<input type="checkbox"/> Public use(s) / Utilities		<input type="checkbox"/> Other (specify)					
<input type="checkbox"/> Dwelling unit(s)	<input type="checkbox"/> Accessory structure(s) / use(s)								
<input type="checkbox"/> Home Occupation(s)	<input type="checkbox"/> Commercial or industrial structure(s) / use(s)								
Indicate the proposed setback from the property line:									
FRONT YARD <u> </u> ft <u> </u> m	REAR YARD <u> </u> ft <u> </u> m	SIDE YARD (1) <u> </u> ft <u> </u> m	SIDE YARD (2) <u> </u> ft <u> </u> m						
The land is adjacent to: <input checked="" type="checkbox"/> A Primary Highway <input type="checkbox"/> A Secondary Highway <input type="checkbox"/> A County Road									
Estimate the Project:									
A. COMMENCEMENT DATE Feb 30/2016			B. COMPLETION DATE PCL 30/2016			C. CONSTRUCTION COSTS \$80,000 Each x 4			
Attached is: (a) Site Plan: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A; (b) Floor Plan: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A									

DEVELOPMENT INFORMATION	
I/WE HEREBY DECLARE THAT THE ABOVE INFORMATION IS, TO THE BEST OF MY/OUR KNOWLEDGE, FACTUAL AND CORRECT.	
Feb 16/2016 DATE	 SIGNATURE OF APPLICANT
Feb 16/2016 DATE	 SIGNATURE OF REGISTERED LAND OWNER

FOR ADMINISTRATIVE USE ONLY	
LAND USE CLASSIFICATION: _____	
FEE ENCLOSED: <input type="checkbox"/> Yes <input type="checkbox"/> No	AMOUNT: \$ _____
RECEIPT No. _____	

ADDITIONAL INFORMATION REQUIRED:

Please indicate below the type of sewage supply to be used by your development proposal.

TYPE OF WATER SUPPLY	
<input checked="" type="checkbox"/>	DUGOUT <i>Existing</i>
<input type="checkbox"/>	WELL
<input type="checkbox"/>	CISTERN & HAULING
<input type="checkbox"/>	COUNTY SERVICE
<input type="checkbox"/>	OTHER (Please specify)

TYPE OF SEWAGE DISPOSAL	
<input type="checkbox"/>	OPEN DISCHARGE/SEPTIC TANK
<input type="checkbox"/>	SUB-SURFACE DISPOSAL/SEPTIC TANK
<input type="checkbox"/>	ABOVE GROUND/SEPTIC TANK
<input checked="" type="checkbox"/>	SEWAGE LAGOON <i>Existing</i>
<input type="checkbox"/>	OUTDOOR PRIVY
<input type="checkbox"/>	COUNTY SERVICE
<input type="checkbox"/>	OTHER (Please Specify)

Please indicate if the above is: (a) EXISTING

(b) PROPOSED _____

FOR ADDITIONAL INFORMATION CONTACT THE FAIRVIEW HEALTH COMPLEX - PEACE COUNTRY HEALTH REGION AT (780) 835-4951 AND ASK FOR JEREMY SPENCER OR ALBERTA LABOUR - PLUMBING INSPECTION BRANCH.