

**AGENDA**  
**CLEAR HILLS COUNTY**  
**MUNICIPAL PLANNING COMMISSION MEETING**

**December 13, 2016**

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The regular meeting of the Municipal Planning Commission for the Clear Hills County will be held on Tuesday, December 13, 2016, in the Council Chambers, Worsley, Alberta, at 9:00 a.m.

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- A) CALL TO ORDER**
- B) AGENDA**
  - A. REGULAR MEETING December 13, 2016 .....1*
- C) ADOPTION OF THE PREVIOUS MINUTES**
  - A. REGULAR MEETING OF September 13, 2016 .....2*
- D) BUSINESS ARISING OUT OF THE MINUTES**
- E) DELEGATION**
- F) BY-LAW**
- G) OLD BUSINESS**
- H) NEW BUSINESS**
  - A. DEVELOPMENT PERMIT – Many Islands Recreational Development Assc.....5*
  - B. SUBDIVISION REFERRAL – Don & Helen Bala.....*
- I) CORRESPONDENCE AND INFORMATION**
- J) CONFIDENTIAL ITEMS**
- K) ADJOURNMENT**

**Initials show support - Reviewed by: Development Officer:**

**Manager:**

**MINUTES OF CLEAR HILLS COUNTY  
MUNICIPAL PLANNING COMMISSION  
COUNTY COUNCIL CHAMBERS  
SEPTEMBER 13, 2016**

PRESENT	Miron Croy Charlie Johnson Lee Svederus Peter Frixel David Janzen	Chairperson Member Member Member Councillor
ABSENT	Dallas Logan	Development Officer
ATTENDING	Allan Rowe Audrey Bjorklund Bonnie Morgan	Chief Administrative Officer (CAO) Community Development Officer (CDM) Executive Assistant (EA)
CALL TO ORDER	Chair Croy called the meeting to order at 9:00 a.m.	
<u>ACCEPTANCE OF AGENDA</u>		
<b>M36-16</b>	<b>RESOLUTION by Member Svederus to adopt the agenda governing the September 13, 2016, Municipal Planning Commission Meeting, as presented. CARRIED.</b>	
<u>APPROVAL OF MINUTES</u> Previous Regular Meeting Minutes		
<b>M37-16</b>	<b>RESOLUTION by Member Janzen to adopt the minutes of the August 17, 2016 Municipal Planning Commission Meeting, as presented. CARRIED.</b>	
<u>NEW BUSINESS</u> Development Permit	Development Permit Application W33-16 was received from Henry Zacharias to replace a second Dwelling - Skid Shack and Addition at SW 7-85-9 W6M.	
<b>M38-16</b>	<b>RESOLUTION by Member Johnson that the Municipal Planning Commission approves Development Permit Application W33-16 from Henry Zacharias to develop replace a second Dwelling – Skid Shack and Addition at SW 7-85-9 W6M, subject to the following conditions:</b>  <b>1. Minimum setbacks from the property lines:</b> a) Front yard, 40.8m (134 feet) b) Side yard, 15.2m (50 feet) c) Rear yard, 15.2m (50 feet)  <b>2. All structures moved in and/or constructed on site shall conform to all building code standards as set by Human Resources and Alberta Safety Codes Council.</b>	

3. All required Provincial/Federal Regulations to be adhered to.
4. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.

**CARRIED.**

Development Permit

Development Permit Application W35-16 was received from Elias George Fehr to develop a Commercial/Trades Building – Tire/Mechanic Shop on Plan 1623058 Block 1 Lot 1 (SW 13-85-8 W6M).

**M39-16**

**RESOLUTION by Member Svederus that the Municipal Planning Commission approves Development Permit Application W35-16 from Elias George Fehr to develop a, Commercial/Trades Building – Tire/Mechanic Shop on Plan 1623058 Block 1 Lot 1 (SW 13-85-8 W6M), subject to the following conditions:**

1. Minimum setbacks from the property lines:
  - a) Front yard (from Hwy 64), 145m
  - b) Front yard (from Hwy 726), 175m
2. All structures moved in and/or constructed on site shall conform to all building code standards.
3. All required conditions as stated in the Roadside Development Permit N. 2016-13-054 from Alberta Transportation must be adhered to.
4. All additional required Provincial/Federal Regulations/Conditions to be adhered to.
5. All sewage disposal systems must comply with the Alberta Private Sewage Treatment and Disposal Regulations.
6. All further development/signage will require additional development permits issued from (but not limited to) Clear Hills County and Alberta Transportation.

**CARRIED.**

ADJOURNMENT

Chair Croy adjourned the Municipal Planning Commission Meeting on September 13, 2016 at 9:03 a.m.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CHAIRPERSON

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICER

# Clear Hills County

## Request For Decision (RFD)

Meeting:	Municipal Planning Commission Meeting
Meeting Date:	December 13, 2016
Originated By:	Dallas Logan – Development Officer
Title:	<b>DEVELOPMENT PERMIT APPLICATION – Many Islands Recreation Development Assc.</b>
File:	61-02-02

### DESCRIPTION:

Development Permit Application W40-16 was received from the Many Islands Recreation Development Assc. to develop a Stage/Storage Shed on NE 26-84-8 W6M.

### BACKGROUND:

- Zoning: Crown Land Management District (CLM)
- Recreation Lease 880016
- Stage/Storage Shed has already been built

### ATTACHMENTS:

1. Development Permit Application
2. Email of approval from Alberta Environment & Parks

### OPTIONS:

- A. Deny the application for the following reasons....
- B. Approve the application with the conditions recommended
- C. Approve the application with different conditions.

### RECOMMENDED ACTION:

That the Municipal Planning Commission approves Development Permit Application W40-16 from the Many Islands Recreation Development Assc. To develop a Stage/Storage Shed on NE 26-84-9 W6M, subject to the following conditions:

1. Minimum setbacks from the Peace River:
  - a) 30.5 m (100 feet)
2. All structures moved in and/or constructed on site shall conform to all building code standards.
3. All additional required Provincial/Federal Regulations/Conditions to be adhered to.

Initials show support - Reviewed by: Development Officer:  Manager: 



**CLEAR HILLS COUNTY**  
 Box 240  
 Worsley AB T0H 3W0  
 Telephone: 780-685-3925  
 Fax: 780-685-3960  
 Email: [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

**APPLICATION FOR  
 DEVELOPMENT PERMIT**

**RECEIVED  
 NOV 10 2016**

**CLEAR HILLS COUNTY**

FOR ADMINISTRATIVE USE ONLY

APPLICATION NO.:	W 4016		
DATE RECEIVED:	Nov 10-16		
FEE PAID:	YES	NO	N/A

I/We hereby make application under the provisions of the Land Use Bylaw for a Development Permit in accordance with the plans and supporting information submitted herewith and forming part of this application.

I/We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant details for the proposed development (e.g.: proposed and existing structure, property lines, creeks/ravines, parking and vehicle access, building plans, etc.).

APPLICANT INFORMATION					COMPLETE IF DIFFERENT FROM APPLICANT				
NAME OF APPLICANT Many Islands Recreational Development Society					NAME OF REGISTERED LAND OWNER				
ADDRESS Box 152, Worsley, AB.					ADDRESS				
POSTAL CODE T0H3W0	EMAIL				POSTAL CODE	EMAIL			
CONTACT NUMBERS Home 780/685-3728					CONTACT NUMBERS Home				
Business					Business				
Cell 780/835-8780					Cell				
LAND INFORMATION									
Legal description of proposed development site									
QTR/L.S. NE	SEC. 26	TWP. 84	RG. 8	M. 6	OR	REGISTERED PLAN NO.	BLOCK	LOT	
Size of the proposed development site:									
LENGTH 30	m ft	WIDTH 14	m ft	NUMBER OF HECTARES			OR ACRES		
Lot type: INTERIOR      CORNER      THROUGH					LAND USE DISTRICT:				
Describe the existing use of the land: The land is open to the use of the public.									

# APPLICATION FOR DEVELOPMENT PERMIT

FORM A

**RECEIVED** Page 2

NOV 10 2016

CLEAR HILLS COUNTY

DEVELOPMENT INFORMATION			
Describe the proposed use of the land: <span style="font-size: 1.2em; font-family: cursive;">Storage Facility / stage</span>			
Check (✓) any proposed use(s) not identified above:			
Dwelling unit(s)	Accessory structure(s) / use(s)	Home Occupation(s)	
Sign(s)	Commercial or industrial structure(s) / use(s)		
Other (specify)			
Indicate the proposed setback from the property line:			
FRONT YARD <span style="font-size: 1.2em;">500</span> m ft	REAR YARD <span style="font-size: 1.2em;">250</span> m <span style="font-size: 1.2em;">to river.</span> ft	SIDE YARD (1) <span style="font-size: 1.2em;">200</span> m <span style="font-size: 1.2em;">East</span> ft	SIDE YARD (2) <span style="font-size: 1.2em;">700</span> m <span style="font-size: 1.2em;">West to river</span> ft
Off street parking:	Size of space	Number of spaces	
Off street loading:	Size of space	Number of spaces	
Accessory use:			
PERCENTAGE OF LOT OCCUPIED:	HEIGHT OF ACCESSORY BLDG:	SETBACK FROM SIDE LOT LINE:	SETBACK FROM REAR LOT LINE:
The land is adjacent to:			
PRIMARY HIGHWAY		SECONDARY HIGHWAY	
RURAL ROAD			
Estimate the Project:			
COMMENCEMENT DATE <span style="font-size: 1.2em; font-family: cursive;">May 26, 2016</span>	COMPLETION DATE <span style="font-size: 1.2em; font-family: cursive;">July 18, 2016</span>	CONSTRUCTION COSTS <span style="font-size: 1.2em; font-family: cursive;">\$13,000</span>	
Attached is			
(a) SITE PLAN	✓ Yes	No	N/A
(b) FLOOR PLAN	✓ Yes	No	N/A

DECLARATION	
I/WE hereby declare that the above information is, to the best of my/our knowledge, factual and correct.	
DATE: <span style="font-size: 1.2em; font-family: cursive;">Nov 4 / 16</span>	SIGNATURE OF APPLICANT: <span style="font-size: 1.5em; font-family: cursive;">B Montpel</span>
DATE:	SIGNATURE OF REGISTERED LAND OWNER:

APPLICATION FOR  
DEVELOPMENT PERMIT

SITE MAP

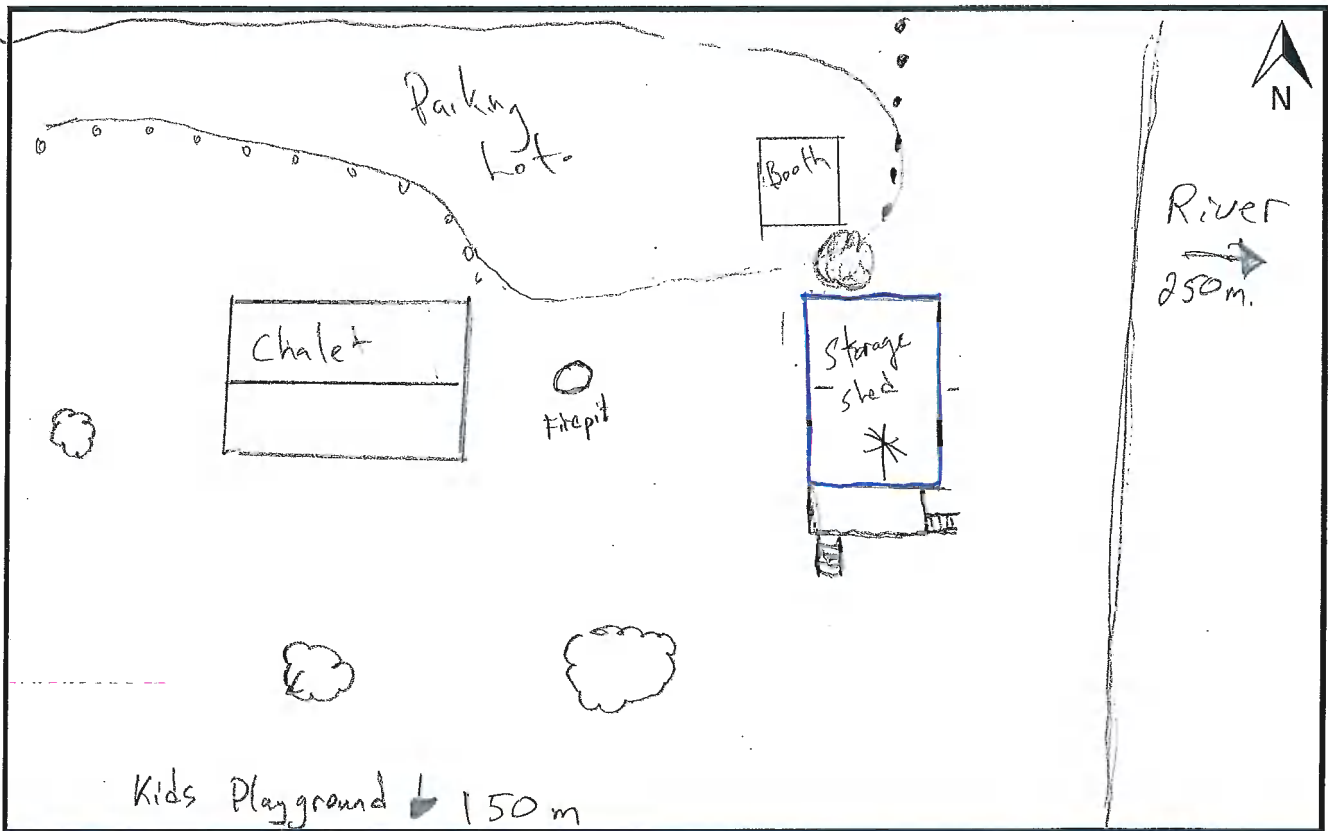
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NOV 10 2015

CLEAR HILLS COUNTY

LEGAL LAND DESCRIPTION: NE 26 - 84 - 8 - W6

For industrial or commercial development, attach engineered drawings of proposed development.

For residential and agricultural development, draw a sketch plan of proposed development.

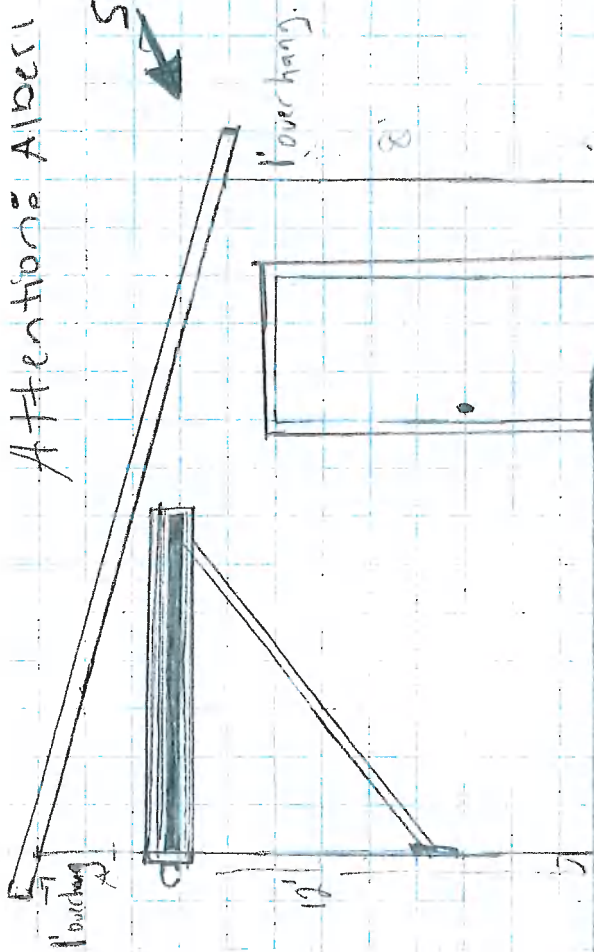


Please indicate the following if they apply to your proposed development:

- Location of water source & distance from property line and sewer system
- Location of sewer system & distance from water source and property line
- Access location(s)
- Location of existing or proposed buildings:
- Setbacks from the road allowance
- Location of roads in the area
- Location Shelterbelts
- Location of Treed Areas/ Sloughs/ Bush/ other vegetation
- Location of River/ Lakes/ other watercourses

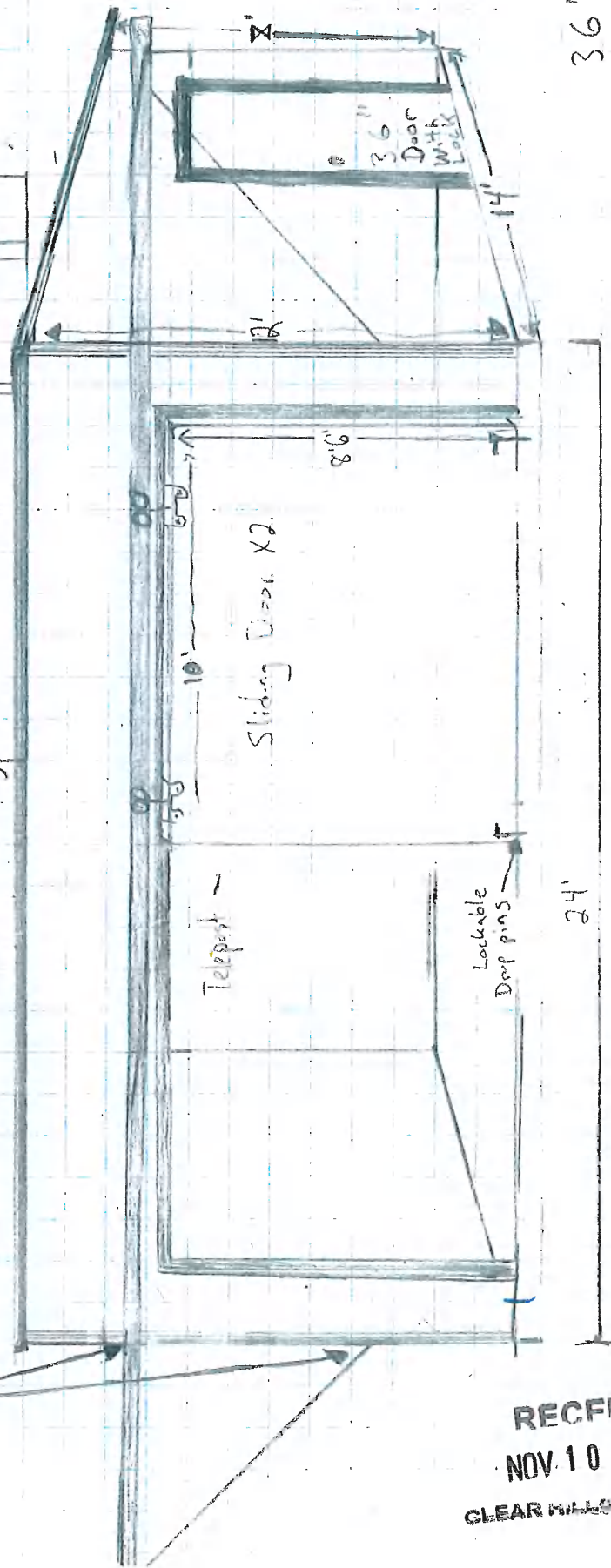
Attention: ALPES!

Side view



Brown Tin.  
 2x6 on corners and under rail &  
 around doors.  
 1' overhang all the way around

Hinged to fold in when not in use?



36" Door.

Myles - 780-834-6118

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 CLEAR HILLS EQUITY





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NOV 10 2015  
WATERBURY COUNTY



RECEIVED  
NOV 10 2015

*[Faint, illegible handwritten text]*

## Dallas Logan

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**From:** Jeff Poeckens <Jeff.Poeckens@gov.ab.ca>  
**Sent:** November-28-16 11:39 AM  
**To:** Dallas Logan  
**Subject:** FW: Message from "RNP002673641A14"  
**Attachments:** 201611221032.pdf

Dallas,

I have reviewed your request to construct a stage/storage area with recreation lease REC 880016 located within NE26-84-8-W6M for Clear Hills County and find the proposal fits within the purpose of the approved recreation lease and as such requires no further approval. Proceed as proposed and follow your conditions of approval.

Note – Any improvements within the approved disposition REC 880016 must be proposed by request to myself (prior to development) to determine if it fits within the purpose and/or requires further approval.

Have a great day and any questions let me know.

Jeff Poeckens  
Land Management Specialist  
Operations Division, Alberta Environment and Parks  
Peace Region, Peace River Office  
Work: 780-624-6331  
Cell: 780-618-1417  
[Jeff.poeckens@gov.ab.ca](mailto:Jeff.poeckens@gov.ab.ca)

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**From:** Dallas Logan [mailto:[Dallas@clearhillscounty.ab.ca](mailto:Dallas@clearhillscounty.ab.ca)]  
**Sent:** Tuesday, November 22, 2016 10:48 AM  
**To:** Jeff Poeckens  
**Subject:** FW: Message from "RNP002673641A14"

Hi Jeff,  
Attached is the development permit application for Many Islands Campground

Dallas Logan  
Development & Community Services Officer  
780-685-3925

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail.

# Clear Hills County

## Request For Decision (RFD)

Meeting:	Municipal Planning Commission Meeting
Meeting Date:	December 13, 2016
Originated By:	Dallas Logan – Development Officer
Title:	<b>SUBDIVISION REFERRAL – Don &amp; Helen Bala</b>
File:	61-02-02

### DESCRIPTION:

Subdivision referral 16-MK042 (S07-16) was received from Mackenzie Municipal Services Agency regarding the application for subdivision from Don & Helen Bala for a Farmstead Separation on the SW 11-87-6 W6M (4.046 hectares – 10 acres).

### BACKGROUND:

- Located in the Agricultural District (AG1). The proposal is to subdivide from the quarter section a 10 acre parcel to accommodate an existing farmstead. Although the parcel does not contain a residence, the other development on site would allow for this proposal to be defined as a farmstead.
- The subject land is described as flat.
- There is an existing farmstead on site, including a shop, dugout, outbuildings and associated servicing. The balance of the quarter is partially under cultivation with the east half of the quarter under bush cover.
- Access is gained via Range Road 63. An approach will be required for balance of quarter access.
- Water supply may use the existing dugout or well. If the well is not used it should be abandoned properly. There is an open discharge sewage disposal system on site.
- The parcel size is based on the location of the existing development and is deemed to be appropriate for the intended use. A residence will have to be sited carefully in order that all setbacks are met.

### ATTACHMENTS:

- Subdivision application

### OPTIONS:

- A. Deny the request
- B. Approve the subdivision request with conditions listed, or other conditions

### RECOMMENDED ACTION:

That the Municipal Planning Commission ....recommend Mackenzie Municipal Services Agency approve the subdivision application from Don & Helen Bala for a Farmstead Separation on SW 11-87-6 W6M (4.046 hectares – 10 acres), subject to the following condition(s):

1. Developer shall pay Clear Hills County the amount of \$200 for offsite County services per developable lot.
2. Any outstanding property taxes to be paid in full on the land proposed to be subdivided or arrangements made which are satisfactory to the County.
3. All required Provincial/Federal Regulations to be adhered to.

Initials show support - Reviewed by: Development Officer:  Manager: 

FORM 1  
APPLICATION FOR SUBDIVISION

FOR OFFICE USE ONLY  
Date of Receipt for Completed Form: Nov 18/16 File No: 16 MK 042 Fee Submitted: \$ 725.00

THIS FORM IS TO BE COMPLETED IN FULL WHEREVER APPLICABLE BY THE REGISTERED OWNER OF THE LAND THAT IS THE SUBJECT OF THE APPLICATION OR BY A PERSON AUTHORIZED TO ACT ON THE REGISTERED OWNERS BEHALF.

1. Name of registered owner of land to be subdivided: DONNIE JOHN BALA AND HELEN JUDITH BALA Address and phone number: BOX 1426, FAIRVIEW, AB, T0H 1L0  
(Full Name in Block Capitals) 250-402-8178
2. Name of agent (person authorized to act on behalf of registered owner), if any: BORDERLINE SURVEYS LTD. Address and phone number: BOX 2661, FAIRVIEW, AB, T0H 1L0  
(Full Name in Block Capitals) 780-330-9939

3. LEGAL DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED:  
All/part of the SW  $\frac{1}{4}$  Sec 11 TWP 87 Range 6 West of 6 Meridian  
Being all/parts of Lot \_\_\_\_\_ Block \_\_\_\_\_ Registered Plan No. \_\_\_\_\_ C.O.T. No. \_\_\_\_\_  
Area of the above parcel of land to be subdivided 4.046 hectares 10.00 (acres).  
Municipal Address if applicable 871037 RGE ROAD 62

4. LOCATION OF LAND TO BE SUBDIVIDED:
- a. The land is situated in the municipality of CLEAR HILLS COUNTY
  - b. Is the land situated immediately adjacent to the municipal boundary? Yes \_\_\_\_\_ No
  - If "yes", the adjoining municipality is \_\_\_\_\_
  - c. Is the land situated within 0.8 kilometres (0.5 miles) of the right-of-way of a highway? Yes \_\_\_\_\_ No
  - If "yes", the Highway is No \_\_\_\_\_ the Secondary Road is No. \_\_\_\_\_
  - d. Does the proposed parcel contain or is it bounded by a river, stream, lake or other body of water or by a drainage ditch or canal?  
Yes \_\_\_\_\_ No  If "yes", state its name: \_\_\_\_\_
  - e. Is the proposed parcel within 1.5 kilometres (0.932 miles) of a sour gas facility? Yes \_\_\_\_\_ No

5. EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED  
Describe:
- a. Existing use of the land STORAGE / HAY FIELD
  - b. Proposed use of the land RESIDENCE
  - c. The designated use of the land as classified under a land use bylaw AGRICULTURE

6. PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED (WHERE APPROPRIATE)
- a. Describe the nature of the topography of the land (flat, rolling, steep, mixed) FLAT
  - b. Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, etc - sloughs, creeks, etc) SHRUBS / HAY FIELD
  - c. Describe the kind of soil on the land (sandy, loam, clay, etc) CLAY

7. EXISTING BUILDINGS ON THE LAND TO BE SUBDIVIDED  
Describe any buildings and any structures on the land and whether they are to be demolished or moved ① SHOP IN GOOD ORDER, ② GARAGE IN POOR CONDITION

8. WATER AND SEWER SERVICES  
If the proposed subdivision is to be served by other than a water distribution system and a wastewater collection system, describe the manner of providing water and sewage disposal.  
SEWAGE BY OPEN DISCHARGE/SEPTIC TANK, DUG-OUT BEING CONSIDERED

9. REGISTERED OWNER OR PERSON ACTING ON THE REGISTERED OWNER'S BEHALF  
I, JASON COATES - BORDERLINE SURVEYS hereby certify that  
(Full Name in Block Capitals)  
 I am the registered owner, or  
 I am the agent authorized to act on behalf of the registered owner

and that the information given on this form is full and complete as is, to the best of my knowledge, a true statement of the facts relating to this application for subdivision.  
Address: BOX 2661, FAIRVIEW, AB, T0H 1L0 Signature: Jason Coates  
Phone No.: 780-330-9939 Date: Nov 15, 2016

"LOCATION PLAN"



PROPOSED SUBDIVISION - FAIRSTEAD SEPARATION

SW 11. S7.6.W6M

CLEAR HILLS COUNTY

16MK042

MACKENZIE MUNICIPAL SERVICES AGENCY  
SUBDIVISION COMMENTS

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MUNICIPALITY: Clear Hills County DATE RECEIVED: November 18, 2016  
FILE: 16MK042 EXPIRY DATE: January 18, 2017  
LEGAL: SW 11.87.6.W6M TIME EXTENSION \_\_\_\_\_  
APPLICANT/AGENT: D. & H. Bala

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PROPOSAL: The proposal is to subdivide from the quarter section, a 10.0 acre parcel to accommodate an existing farmstead. (Although the parcel does not contain a residence, the other development on site would allow for this proposal to be defined as a farmstead)

ACREAGE IN TITLE: 161 acres

RESERVE REQUIREMENTS: Reserve is not required.

PROXIMITY TO URBAN MUNIC: Approx. 10 miles north east of Worsley.

PREVIOUS APPLICATIONS:

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SITE CHARACTERISTICS

C.L.I.: 50% 3s, 50% 5s,t

TOPOGRAPHY: The subject land is described as flat.

EXISTING USE/DEVELOPMENT: There is an existing farmstead on site, including a shop, dugout, outbuildings and associated servicing. The balance of the quarter is partially under cultivation with the east half of the quarter under bush cover.

ROAD ACCESS: Access is gained via the local road to the west. Access to the balance of the quarter may be required.

SERVICING: Water supply may use the existing dugout or well. If the well is not used it should be abandoned properly. There is an open discharge sewage disposal system on site.

PARCEL SIZE: The parcel size is based on the location of the existing development and is deemed to be appropriate for the intended use. The residence will have to be sited carefully in order that all setbacks are met.

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LEGISLATION

LAND USE BYLAW: Located in the Agricultural District (AG-1) No conflicts. Parcel size is allowed.

MUNICIPAL DEVELOPMENT PLAN: May be allowed.

SUBDIVISION REGULATIONS: No conflicts

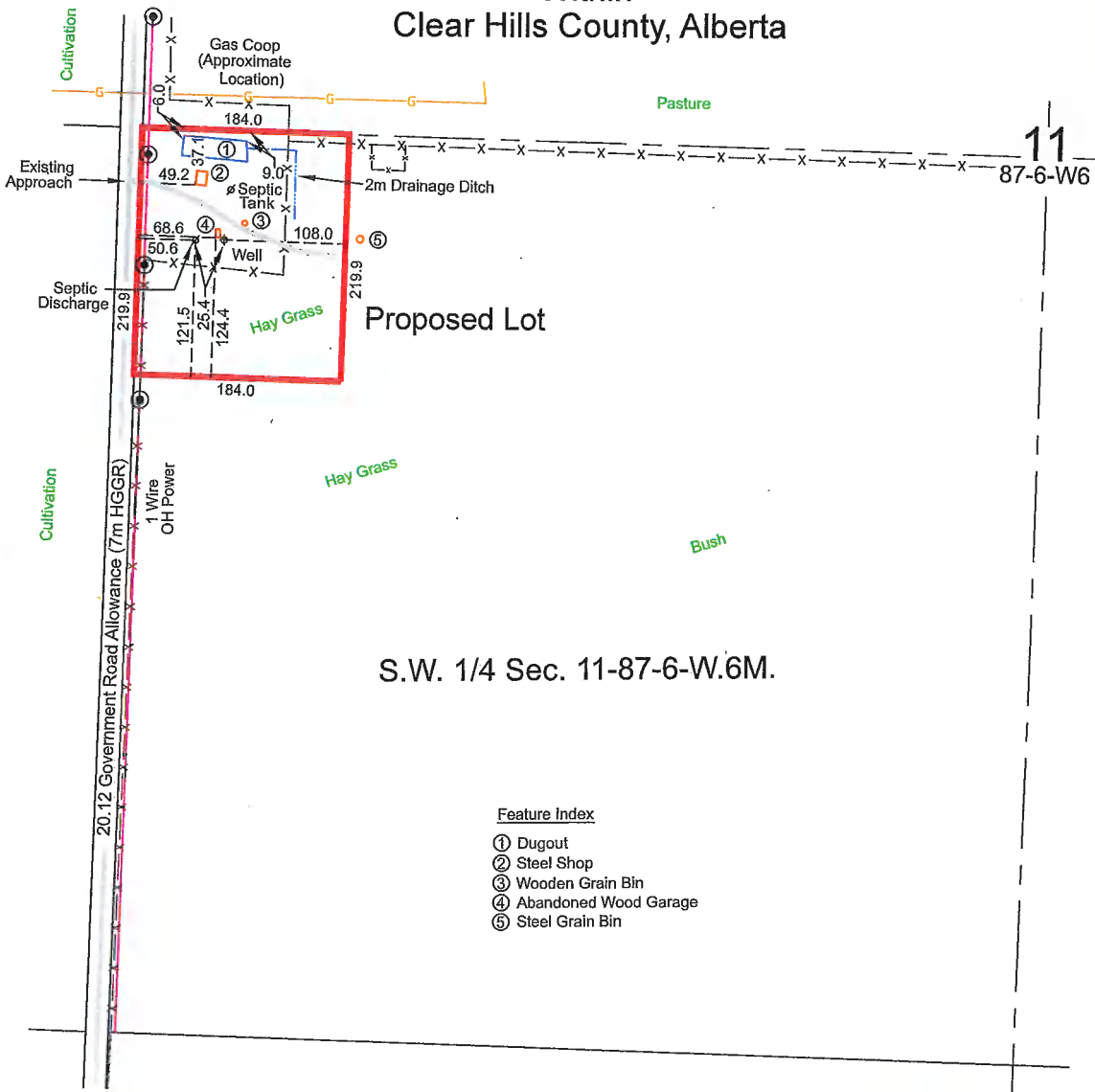
MUNICIPAL GOVERNMENT ACT: No conflicts

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(These comments are subject to change based on additional information that may be received).

**Tentative Plan Showing  
Proposed Subdivision of  
SW. 1/4 Sec. 11, Twp. 87, Rge. 6 W.6M.**

(For Farmyard Separation)  
Within  
Clear Hills County, Alberta



Feature Index

- ① Dugout
- ② Steel Shop
- ③ Wooden Grain Bin
- ④ Abandoned Wood Garage
- ⑤ Steel Grain Bin

**LANDOWNER(S):**

N.W. 1/4 11-87-6-W6:  
Donnie John Bala  
Helen Judith Bala  
C. of T. 992 157 460+1

Scale: 1:5000



**LEGEND**

- Lands Dealt With
- Road
- x-x- Fence
- Overhead 1-Wire Power
- G— Gas Co-op Line
- ⊙ Power Pole
- ◆ Water Well
- ⊘ Septic Tank/Discharge

**PROPOSED LOT AREA:**

New Lot: 4.046 ha (10.00 Ac.)

**REGISTERED TITLE  
ENCUMBRANCES**

None



**BORDERLINE  
SURVEYS**

10111 - 110th Street, Box 2661  
Fairview, AB. 780 - 330 - 9939  
www.borderlinesurveys.com

Page: 1 of 2

Date: Nov. 12th, 2016

Drawn by: JC

Job No.: 160062



**Tentative Plan Showing  
Proposed Subdivision of  
SW. 1/4 Sec. 11, Twp. 87, Rge. 6 W.6M.  
(For Farmyard Separation)  
Within  
Clear Hills County, Alberta**



Photo  
Scale: 1:5000

**Notes:**

A Steel Grain Bin has been removed since the date of the photo.  
There is no residence on the property.  
The water well was not known or used by the current and prior owners.



Photo Date: 2012

**BORDERLINE  
SURVEYS**

10111 - 110th Street, Box 2661  
Fairview, AB. 780 - 330 - 9939  
www.borderlinesurveys.com

Page: 2 of 2

Date: Nov. 12th, 2016

Drawn by: JC

Job No.: 160062