

**AGENDA
CLEAR HILLS COUNTY
AGRICULTURAL SERVICE BOARD MEETING
October 2, 2017**

The Agricultural Service Board meeting of Clear Hills County will be held on Monday, October 2, 2017 at 10:00 a.m. in the Council Chambers of the County Office, Worsley, Alberta.

1. CALL TO ORDER
2. AGENDA
3. ADOPTION OF PREVIOUS MINUTES
 - a. September 11, 2017 2
4. Delegation(s)
5. BUSINESS ARISING
6. OLD BUSINESS
 - a. Activity Report 7
 - b. Rental Equipment Rental & Deposit Rates 12
 - c. Scentless Chamomile..... 18
 - d. 2018 Clear Hills County Biggest Vegetable Contest..... 20
7. NEW BUSINESS
 - a. Events 21
8. REPORTS
 - a. Agricultural Fieldman Report 27
 - b. Board Reports..... 31
9. CONFIDENTIAL
10. ADJOURNMENT

**MINUTES OF CLEAR HILLS COUNTY
AGRICULTURAL SERVICE BOARD MEETING
COUNCIL CHAMBERS, Worsley, Alberta
September 11, 2017**

PRESENT

| | |
|-----------------|------------------------|
| Brian Harcourt | Chair |
| Charlie Johnson | Council Representative |
| MacKay Ross | Member |
| Baldur Ruecker | Deputy Chair |
| Julie Watchorn | Member |

IN ATTENDANCE

| | |
|------------------|-------------------------------|
| Sarah Hayward | Community Development Clerk |
| Greg Coon | Agricultural Fieldman |
| Audrey Bjorklund | Community Development Manager |

IN REGRET

| | |
|-------------|--------|
| Garry Candy | Member |
|-------------|--------|

CALL TO ORDER

Chair Harcourt called the meeting to order at 10:02 a.m.

AGENDA

AG69(09/11/17)

RESOLUTION by Member Watchorn that this Agricultural Service Board adopts the agenda governing the September 11, 2017 Agricultural Service Board meeting with the following addition:

4A. Delegation by Lynette Knopf at 11:00 a.m.

CARRIED.

AG70(09/11/17)

RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board adopts the minutes of the June 12, 2017 Agricultural Service Board Meeting as presented. CARRIED.

OLD BUSINESS

Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

AG71(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board accepts the September 11, 2017 Agricultural Service Board Activity Report as presented. CARRIED.

Policies Review

The Board will review the Agricultural Service Board Policies on an annual basis.

AG72(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board table Policies Review until later in the meeting. CARRIED.

DELEGATION

Lynette Knopf

Lynette Knopf was in attendance at 10:38 a.m.

AG73(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board recommend administration draft a Clear Hills County Biggest Vegetables Contest program for consideration during the 2018 Budget deliberations and bring back to the next Regular Agricultural Service Board meeting for review. CARRIED.

AG74(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board bring Policies Review off the table. CARRIED.

AG75(09/11/17)

RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board recommend Council amend Clubroot of Canola Policy 6306 by adding brassicae or cruciferous to section 3.2.2. as follows:

3.2.2 That all volunteer host plants (**brassicae or cruciferous** cultivars or weeds) must be destroyed to prevent more than 3 weeks growth.

CARRIED.

Chair Harcourt recessed for lunch at 12:00 p.m.
Chair Harcourt reconvened at 12:23 p.m.

AG76(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board direct the following actions as a result of the Policy Review

1. Orientation Manual for the Agricultural Service Board 2017
 - include Agricultural Service Board Fieldtrips on the next Regular ASB meeting agenda.
2. Policy 1108 Member at Large Appointments – no change
3. Policy 1118 Policy Development – no change
4. Policy 1126 Per Diem Payment – no change
5. Policy 1127 Travel and Expense – no change
6. Policy 1221 Tendering and Purchasing – no change
7. Policy 3234 Beaver Control – no change
8. Policy 6302 Agricultural Improvement Policy - no change
9. Policy 6303 Pest Control Policy – no change
10. Policy 6304 Roadside Vegetation Control – no change
11. Policy 6306 Clubroot of Canola – add links to referenced guideline documents and amend as per Resolution AG75(09/11/17)
12. Policy 6307 Wolf Hunt Incentive – no change
13. Policy 6309 Property Line Spray Program – no change
14. Policy 6310 Rental Equipment – no change
15. Policy 6311 VSI - no change
16. Policy 6314 BSE – no change
17. Policy 6315 Coyote Hunt Incentive – no change CARRIED.

Rental Equipment Usage

The Board is presented with a 7 year rental equipment usage summary, as requested.

AG77(09/11/17)

RESOLUTION by Councillor Johnson that this Agricultural Service Board direct administration bring back information on front end loader model tree spades as a potential replacement for the trailer style tree spade that is in the rental equipment fleet. CARRIED.

AG78(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board direct administration bring the Rental Equipment portion of Bylaw 217-17 Schedule of Fees to the next Agricultural Service Board meeting for review. CARRIED.

AG79(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board accept for information the 7 year rental equipment usage summary. CARRIED.

Rental Equipment
Satellite Yards

The Board directed that the topic of potential short term rental equipment satellite yards be included in a future Board meeting for discussion.

AG80(09/11/17)

RESOLUTION by Member Watchorn that this Agricultural Service Board direct administration to draft a program for Rental Equipment Satellite Yards and bring to the next regular Agricultural Service Board meeting for review. CARRIED.

AG81(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board direct administration investigate creating a library of video tutorials for operating the various equipment in the rental equipment fleet. CARRIED.

NEW BUSINESS
Events

The Board is presented with events for their consideration.

AG82(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board authorize the attendance of all available members to attend the 2017 Regional Agricultural Service Board Conference on October 25, 2017 at the Dunvegan Motor Inn and Suites in Fairview, Alberta.

CARRIED.

AG83(09/11/17)

RESOLUTION by Councillor Johnson that this Agricultural Service Board authorize the attendance of Chair Harcourt and Member Watchorn to attend the Stockmanship School with Dylan Biggs on September 15, 2017 in Gordondale, Alberta. CARRIED.

AG84(09/11/17)

RESOLUTION by Councillor Johnson that this Agricultural Service Board authorize the attendance of Deputy Chair Ruecker, Member Watchorn and Chair Harcourt to attend the Cattle Market Outlook evening at the Rycroft Ag. Events Centre in Rycroft, Alberta on September 20, 2017. CARRIED.

October and November
Meetings

The Board is requested to reschedule their October and November meetings, as the regular October meeting falls on Thanksgiving Day, October 9, 2017, and the regular November meeting falls on November 13, 2017 and the County office will be closed that day in lieu of Remembrance Day.

AG85(09/11/17)

RESOLUTION by Chair Harcourt that this Agricultural Service Board reschedule the October Agricultural Service Board meeting to Monday, October 2, 2017 as the regularly scheduled meeting day of October 11, 2017 is Thanksgiving Day. CARRIED.

AG86(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board reschedule the November Agricultural Service Board meeting to Monday, November, 6, 2017 as the County office will be closed on the regular scheduled meeting day of November 13, 2017 in lieu of Remembrance Day. CARRIED.

Scentsless Chamomile

Member Ross requested elevating Scentsless Chamomile to a prohibited noxious weed in the County be included on today's agenda. Currently Scentsless Chamomile is a noxious weed under the *Weed Control Act*.

AG87(09/11/17)

RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board recommend Council consider a Bylaw elevating Scentsless Chamomile to a prohibited noxious weed in Clear Hills County. CARRIED.

Member at Large
Appointments

The Term of the Agricultural Service Board will be completed on October 15, 2017. To be considered for re-appointment to the Agricultural Service Board, members need to provide a letter stating interest in being appointed to the Board and a brief biography highlighting your agricultural background and contact information. The Deadline for applications to be submitted to the CAO's attention is 4:30 p.m. on October 17, 2017.

AG88(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board accept for information the process for reapplying for member-at-large appointments on the Agricultural Service Board. CARRIED.

REPORTS

Agricultural Fieldman
Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

AG89(09/11/17)

RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board accepts the September 11, 2017 Agricultural Fieldman's Report for information as presented. CARRIED.

Board Reports

At this time the Board members will have an opportunity to present their reports.
Deputy Chair Rucker attended the Grazing School workshop of June 26, 2017 in Teepee Creek, Alberta, attended Field Day at the Research Farm near Fairview, Alberta, on July 19, 2017.

AG90(09/11/17)

RESOLUTION by Member Ross that this Agricultural Service Board accepts the Board members' written and verbal reports of

September 11, 2017 for information as presented.
CARRIED.

**INFORMATION &
CORRESPONDENCE**

The Board is presented with correspondence to review.

1. Provincial Agricultural Service Board Committee – 2017 Report Card Resolutions – (63-10-02)
2. Proposed Tax Changes – Article – (63-10-02)

AG91(09/11/17)

RESOLUTION by Member Watchorn that this Agricultural Service Board receives the information and correspondence of September 11, 2017 as presented. **CARRIED.**

ADJOURNMENT

Chair Harcourt adjourned the meeting at 1:56 p.m.

CHAIR

Greg Coon

AGRICULTURAL FIELDMAN

Clear Hills County

Request For Decision (RFD)

| | |
|----------------|----------------------------------|
| Meeting: | Agricultural Service Board |
| Meeting Date: | October 2, 2017 |
| Originated By: | Greg Coon, Agricultural Fieldman |
| Title: | ACTIVITY REPORT |
| File: | 63-10-02 |

DESCRIPTION:

The board is presented with the Agricultural Service Board Activity Report.

BACKGROUND:

The Activity report is helpful to administration and the board for tracking the status of resolutions and directions from the board. Items will stay on the report until they are completed. Items that are shaded indicate that they are completed and will be removed from the list once presented at the current Agricultural Service Board meeting.

ATTACHMENTS:

- Agricultural Service Board Activity Report

RECOMMENDED ACTION:

RESOLUTION by _____ that this Agricultural Service Board (ASB) accepts the October 2, 2017 ASB Activity Report as presented.

Initials show support - Reviewed by: Manager: *Abj* AgFieldman: *GC*



Senior Management Team Agricultural Service Board

Activity Report for, October 2, 2017 Page 1 of 2

Budget Items:

CAO = Chief Administrative Officer

DO = Development Officer

EA = Executive Assistant

Completed Items:

CSM = Corporate Services Manager

AF = Ag. Fieldman

CDM = Community Development Manager

| MOTION | DATE | DESCRIPTION | DEPT | STATUS |
|--|------------|---|------|---|
| REGULAR AGRICULTURAL SERVICE BOARD MEETINGS | | | | |
| June 12, 2017 | | | | |
| AG63 | (06/12/17) | RESOLUTION by Member Ross that this Agricultural Service Board invite Northern Sunrise County Agricultural Fieldman to attend a future Agricultural Service Board meeting to discuss how the Alternative Land Use Service (ALUS) program works within their municipality. | AF | Monitoring how Northern Sunrise County make out with program they started this year |
| September 11, 2017 | | | | |
| AG73 | (09/11/17) | RESOLUTION by Member Ross that this Agricultural Service Board recommend administration draft a Clear Hills County Biggest Vegetables Contest program for consideration during the 2018 Budget deliberations and bring back to the next Regular Agricultural Service Board meeting for review. | AF | October 2, 2017 RFD |
| AG75 | (09/11/17) | RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board recommend Council amend Club Root of Canola Policy 6306 by adding brassicae or cruciferous to section 3.2.2. as follows: 3.2.2 That all volunteer host plants (brassicae or cruciferous cultivars or weed) must be destroyed to prevent more than 3 weeks growth. | CDM | Council tabled to Oct 10, 2017 Council Mtg. |
| AG76 | (09/11/17) | RESOLUTION by Member Ross that this Agricultural Service Board direct the following actions as a result of the Policy Review Orientation Manual for the Agricultural Service Board 2017 include Agricultural Service Board Fieldtrips on the next Regular ASB meeting agenda. Policy 1108 Member at Large Appointments – no change Policy 1118 Policy Development – no change Policy 1126 Per Diem Payment – no change Policy 1127 Travel and Expense – no change Policy 1221 Tendering and Purchasing – no change | CDM | Complete |



Senior Management Team Agricultural Service Board

Activity Report for, October 2, 2017 Page 2 of 2

Budget Items:

CAO = Chief Administrative Officer

DO= Development Officer

EA = Executive Assistant

Completed Items:

CSM = Corporate Services Manager

AF = Ag. Fieldman

CDM = Community Development Manager

| MOTION | DATE | DESCRIPTION | DEPT | STATUS |
|--------|------------|---|------|--|
| | | Policy 3234 Beaver Control – no change Policy 6302 Agricultural Improvement Policy - no change Policy 6303 Pest Control Policy – no change Policy 6304 Roadside Vegetation Control – no change Policy 6306 Clubroot of Canola – add links to referenced guideline documents and amend as per Resolution AG75(09/11/17) Policy 6307 Wolf Hunt Incentive – no change Policy 6309 Property Line Spray Program – no change Policy 6310 Rental Equipment – no change Policy 6311 VSI - no change Policy 6314 BSE – no change Policy 6315 Coyote Hunt Incentive – no change | | |
| AG77 | (09/11/17) | RESOLUTION by Councillor Johnson that this Agricultural Service Board direct administration bring back information on front end loader model tree spades as a potential replacement for the trailer style tree spade that is in the rental equipment fleet. | AF | November mtg. Waiting to receive quotes |
| AG78 | (09/11/17) | RESOLUTION by Member Ross that this Agricultural Service Board direct administration bring the Rental Equipment portion of Bylaw 209-16 Schedule of Fees to the next Agricultural Service Board meeting for review. | AF | October 2, 2017 RFD |
| Ag80 | (09/11/17) | RESOLUTION by Member Watchorn that this Agricultural Service Board direct administration to draft a program for Rental Equipment Satellite Yards and bring to the next regular Agricultural Service Board meeting for review. | AF | Nov. ASB Mtg. Waiting for insurance feedback |
| AG81 | (09/11/17) | RESOLUTION by Member Ross that this Agricultural Service Board direct administration investigate creating a library of video tutorials for operating the various equipment in the rental equipment fleet. | AF | |



Senior Management Team Agricultural Service Board

Activity Report for, October 2, 2017 Page 3 of 2

Budget Items:

CAO = Chief Administrative Officer

DO = Development Officer

EA = Executive Assistant

Completed Items:

CSM = Corporate Services Manager

AF = Ag. Fieldman

CDM = Community Development Manager

| MOTION | DATE | DESCRIPTION | DEPT | STATUS |
|-------------------------|------------|---|------|--------------------------------|
| AG85 | (09/11/17) | RESOLUTION by Chair Harcourt that this Agricultural Service Board reschedule the October Agricultural Service Board meeting to Monday, October 2, 2017 as the regularly scheduled meeting day of October 11, 2017 is Thanksgiving Day. | | |
| AG86 | (09/11/17) | RESOLUTION by Member Ross that this Agricultural Service Board reschedule the November Agricultural Service Board meeting to Monday, November 6, 2017 as the County office will be closed on the regular scheduled meeting day of November 13, 2017 in lieu of Remembrance Day. | | |
| AG87 | (09/11/17) | RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board recommend Council consider a Bylaw elevating Scentsless Chamomile to a prohibited noxious weed in Clear Hills County. | CDM | October 2, 2017 RFD |
| Items in Waiting | | | | |
| AG133 | (12/12/16) | RESOLUTION by Member Watchorn that this Agricultural Service Board table the discussion around the CombCut Selective Mower and bring back information once the University of Saskatchewan field trial study is complete. | | 2020 OR 2021 |
| AG21 | (02/13/17) | RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board table motion AG109(10/17/16) regarding Glyphosate Tolerant Wheat until new information is available. | | |
| AG40 | (03/13/17) | RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board recommend Council prepare a Bylaw elevating Genetically Modified Alfalfa to prohibited noxious weed status until such time as the product is accepted by all world markets | AF | Sent to Minister |
| AG47 | (03/13/17) | RESOLUTION by Member Ross that this Agricultural Service Board recommend Council send a letter to Alberta Agriculture and Forestry requesting the province to investigate the benefit of implementing a Land Drainage Tile Program similar to the province of Ontario's. | AF | Sent to Alberta Ag. & Forestry |



Senior Management Team Agricultural Service Board

Activity Report for, October 2, 2017 Page 4 of 2

Budget Items:

Completed Items:

CAO = Chief Administrative Officer

CSM = Corporate Services Manager

DO= Development Officer

AF = Ag. Fieldman

EA = Executive Assistant

CDM = Community Development Manager

| MOTION | DATE | DESCRIPTION | DEPT | STATUS |
|--------|------------|--|------|--------|
| AG54 | (06/12/17) | RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board set the 2018 and future Farmers' Appreciation Banquet tickets at \$20.00 per adult, \$10.00 per youth (8 to 14 years) and children (7 years and under) free. | | |

Clear Hills County

Request For Decision (RFD)

| | |
|----------------|---|
| Meeting: | Agricultural Service Board |
| Meeting Date: | October 2,, 2017 |
| Originated By: | Audrey Bjorklund, CLGM, Community Development Manager |
| Title: | RENTAL EQUIPMENT RENTAL & DEPOSIT RATES |
| File: | 63-10-10 |

DESCRIPTION:

The Board is presented with the rental equipment portion of the Schedule of Fees Bylaw for review as requested.

BACKGROUND:

The Board had a discussion regarding reducing deposits and removing rental fees on all herbicide dispensing equipment (wipe applicators and sprayers) to promote control of weeds. What about the Eco Bran Applicator?

AG78(09/11/17) RESOLUTION by Member Ross that this Agricultural Service Board direct administration bring the Rental Equipment portion of Bylaw 217-17 Schedule of Fees to the next Agricultural Service Board meeting for review. CARRIED.

Administratiton identified corrections or proposed amendments are highlighted in yellow. Red font is proposed additions/changes, and content that is struck out is proposed for removal.

ATTACHMENTS:

- Rental Equipment portion of Schedule of Fees Bylaw 217-17

OPTIONS:

RECOMMENDED ACTION:

RESOLUTION by _____ that this Agricultural Service Board

| | | |
|--------------------------------------|----------|-----|
| Initials show support - Reviewed by: | Manager: | AF: |
|--------------------------------------|----------|-----|

| EQUIPMENT | DEPOSITS - Damage/Cleaning | STANDARD Per Day | COMMERCIAL Per Day | COMMUNITY ORGANIZATION Per Day | NOTES |
|-----------|-------------------------------|---------------------|-----------------------|--------------------------------------|-------|
|-----------|-------------------------------|---------------------|-----------------------|--------------------------------------|-------|

RENTAL EQUIPMENT
Definitions:
Standard – means personal use or primary agricultural producer use.
Commercial – means business entity that is not a primary agricultural producer.

AUDIO VIDEO & KITCHEN EQUIPMENT
Includes: **2 3** large coffee urns 2 orange juice jugs mini portable sound system*
 2 portable roasters portable projector (***10 AA batteries rechargeable** or
power)
No Deposit and No Charge – MUST sign rental Agreement

CHEMICAL WIPE APPLICATORS

| | | | | | |
|---|--------------|--------------|--------------|--|----------------------------|
| Quad mount rope wick | \$50.00 | \$10.00 | \$25.00 | No charge for first two days then Standard rates apply | For spot application |
| Hand held rope wick | \$50.00 | \$10.00 | \$25.00 | No charge for first two days then Standard rates apply | For spot application |
| Pull /push roller applicator | \$50.00 | \$10.00 | \$25.00 | No charge for first two days then Standard rates apply | Lawn application |
| Rotowiper (3) – pull type roller applicator (2" ball) | \$50.00 each | \$25.00 each | \$50.00 each | No charge for first two days then Standard rates apply | 12V pump, 10' width, (45L) |

COMMUNITY CENTRE

| | | | | | |
|---|---------|--------------------------------------|----------|--|---|
| Community Room, Kitchen & Access to washrooms | \$50.00 | \$50.00 | \$100.00 | No charge for first two days then Standard rates apply | Includes use of 12 round, 12 rectangle tables & 154 folding chairs |
| Tables & Chairs (rented for off-site use) | \$50.00 | \$1.00 per table \$0.50 per chair | | No charge for first two days then Standard rates apply | 12 round 12 rectangle 31 wood rectangle 154 folding chairs |

CORRAL PANELS

| | | | | | |
|--------------|---------|---------|----------|--|-----------|
| 2 5/16" ball | \$50.00 | \$50.00 | \$100.00 | No charge for first two days then Standard rates apply | 21 Panels |
|--------------|---------|---------|----------|--|-----------|

| EQUIPMENT | DEPOSITS - Damage/Cleaning | STANDARD Per Day | COMMERCIAL Per Day | COMMUNITY ORGANIZATION Per Day | NOTES |
|--|--------------------------------------|----------------------------|------------------------------|--|----------------------------------|
| ECO BRAN APPLICATOR | | | | | |
| Fits in truck box 12V plugin | \$50.00 | \$50.00 | \$100.00 | No charge for first two days then Standard rates apply | also used for broadcasting seed |
| GRAIN BAGGER & TRUCK UNLOADER | | | | | |
| Clevis or pintle hitch | \$350.00 | \$350.00 | \$700.00 | No charge for first two days then Standard rates apply | Minimum 65HP tractor 540 PTO |
| GRAIN BAG EXTRACTOR | | | | | |
| Tongue hitch | \$350.00 | \$350.00 | \$700.00 | No charge for first two days then Standard rates apply | Maximum 120HP tractor 540 PTO |
| GRAIN BAG ROLLER | | | | | |
| 2 5/16" ball | \$50.00 | No charge | No Charge | No Charge | Self powered, gas motor |
| GRAIN VAC | | | | | |
| single or double tongue hitch | \$400.00 | \$200.00 | \$400.00 | No Charge | 1000 PTO 85 hp tractor |
| GRILLS & BBQ/Grill Trailer – does not include propane tanks | | | | | |
| Portable grills (2 units available) | \$50.00 | \$5.00 | \$25.00 | No charge for first two days then Standard rates apply | |
| BBQ/Grill Trailer 2 5/6 ball hitch | \$100.00 | \$50.00 | \$100.00 | No charge for first two days then Standard rates apply | recommend ¾ ton to pull |
| HITCH 2" ball or 2 5/16" ball \$50.00 deposit. No deposit required if using to transport rental equipment | | | | | |
| MANURE SPREADER | | | | | |
| Minimum ¾ ton to pull Pintle hitch | \$300.00 | \$150.00 | \$300.00 | No charge for first two days then Standard rates apply | 125hp tractor & 1000 PTO |
| MULCH APPLICATOR for tree planting | | | | | |
| Tongue hitch | \$50.00 | \$25.00 | \$50.00 | No charge for first two days then Standard rates apply | |

| EQUIPMENT | DEPOSITS - Damage/Cleaning | STANDARD Per Day | COMMERCIAL Per Day | COMMUNITY ORGANIZATION Per Day | NOTES |
|---|--------------------------------------|----------------------------|------------------------------|--|--|
| MULCH Cost recovery for all users | | | | | |
| PORTABLE LOADING CHUTE | | | | | |
| Requires – 2" ball | \$50.00 | \$25.00 | \$50.00 | No charge for first two days then Standard rates apply | Optional 4 heavy duty panels |
| POST HOLE AUGER | | | | | |
| One Man 3HP Post Hole Auger | \$50.00 | \$25.00 | \$50.00 | No charge for first two days then Standard rates apply | 3 horse power gas motor |
| POST POUNDER | | | | | |
| Single tongue hitch | \$250.00 | \$125.00 | \$250.00 | No charge for first two days then Standard rates apply | Self powered, gas motor |
| PULL TYPE GRADER aka LAND LEVELLER | | | | | |
| Tongue hitch | \$260.00 | \$130.00 | \$260.00 | No charge for first two days then Standard rates apply. | Tractor size 120- 400 HP 14 foot Hygrade with hydraulic lift, tilt, angle, offset rear steering |
| ROCK PICKER | | | | | |
| Tongue hitch | \$600.00 | \$300.00 | \$600.00 | No charge for first two days then Standard rates apply | 75HP Tractor Dual Hydraulics 540 PTO |
| ROCK RAKE | | | | | |
| Tongue hitch | \$600.00 | \$300.00 | \$600.00 | No charge for first two days then Standard rates apply | 40-80HP Tractor 540 PTO |
| ROLLER MILL | | | | | |
| | \$50.00 | \$20.00 | \$40.00 | No charge for first two days then Standard rates apply | 110 volt, electric |
| SCALES | | | | | |
| Bale Spear Scale 2" ball | \$100.00 | \$30.00 | \$150.00 | No charge for first two days then Standard rates apply | Electric over hydraulic controls |

| EQUIPMENT | DEPOSITS - Damage/Cleaning | STANDARD Per Day | COMMERCIAL Per Day | COMMUNITY ORGANIZATION Per Day | NOTES |
|---|-------------------------------|---------------------|-----------------------|--|--|
| SCARE CANNON (for birds and large animals in crops) | | | | | |
| | \$50.00 | No charge | \$50.00 | No charge | |
| SICKLE MOWER – SELF POWERED- 7 Feet | | | | | |
| Pin hitch | \$100.00 | \$50.00 | \$100.00 | No charge for first two days then Standard rates apply | |
| SIGNS c/w stand if required \$60 deposit No rental charge | | | | | |
| SPRAYERS | | | | | |
| Backpack | \$50.00 | No Charge | No charge | No Charge | Hand pump |
| Quad Mount | \$50.00 | No Charge | \$50.00 | No Charge | 12' boom & handgun (30L) |
| Quad - Pull type | \$50.00 | No Charge | \$50.00 | No Charge | Handgun & 12' boom (270L) |
| 3 2 for truck bed – Skid Mount | \$50.00 | No Charge | \$50.00 | No Charge | 12" Handgun, 12V pump, (270L tank) |
| Truck Mount: Optional: -29ft boom, or -30ft boomless | \$200.00 | \$100 | \$200 | No charge for first two days then Standard rates apply | Requires hitch receiver to mount boom. 300gal tank. |
| STAGE (STORED INSIDE DAVE SHAW COMPLEX AT EAST END HOCKEY ARENA) | | | | | |
| | \$50.00 | No charge | No charge | No charge | 7 – 4ft x 10ft sections, 3 – 4ft x 8ft sections & 1 bridge |
| STEAM TABLES | | | | | |
| Steam Table | \$50.00 | \$5.00 | \$25.00 | No charge for first two days then Standard rates apply | |
| TOILETS | | | | | |
| Both on same trailer 2" ball | \$100.00 | \$40.00 | \$100.00 | No charge for first two days then Standard rates apply | |
| TREE SPADE | | | | | |
| Pintle hitch | \$300.00 | \$50.00 | \$300.00 | No charge for first two days then Standard rates apply | Self powered, gas motor |

| EQUIPMENT | DEPOSITS - Damage/Cleaning | STANDARD Per Day | COMMERCIAL Per Day | COMMUNITY ORGANIZATION Per Day | NOTES |
|--|--|-----------------------------------|------------------------------------|--|---|
| WASH STATION | | | | | |
| | \$50.00 | \$10.00 | \$25.00 | No charge for first two days then Standard rates apply | Two sinks with foot pump |
| WATER PUMP | | | | | |
| 4" PTO ½ mile hose ¾ ton or larger truck 2 5/16 " ball | \$100.00 ea (Summer Only) \$1,000.00 ea (Winter Only) | \$75.00 each \$200.00 each | \$300.00 each \$500.00 each | No charge for first two days then Standard rates apply | April 1– September 30 October 1–Mar 31 |
| PTO Pump ONLY | \$100.00 ea (Summer Only) \$1,000.00 ea (Winter Only) | \$75.00 each \$200.00 each | \$300.00 each \$500.00 each | No charge for first two days then Standard rates apply | April 1– September 30 October 1–Mar 31 |
| Extra Hose | Covered by pump deposit, \$50.00 if only renting hose. | \$1.00 per hose | \$5.00 per hose | No charge for first two days then Standard rates apply | If not renting a pump, hose deposit is a flat fee regardless of number of hoses being rented. |
| WIRE ROLLER | | | | | |
| Tongue hitch or receiver | \$50.00 | \$25.00 | \$50.00 | No charge for first two days then Standard rates apply | Requires hydraulics to operate |
| ZERO TILL DRILLS | | | | | |
| Tongue hitch | \$300.00 each | \$150.00 each | \$300.00 each | No charge for first two days then Standard rates apply | Rates per each 10-foot unit 2-units. 20 feet 125-150 HP Tractor |
| OTHER: | | | | | |
| ADMINISTRATION FEE – sourcing replacement materials, parts and rental equipment due to loss or damage by renter: 15% of total replacement cost (plus GST) | | | | | |
| FREE HALF DAY RENT INCENTIVE Renters hauling rental equipment more than 50 kms from the pick up point will qualify for one half day of free rent. To qualify renters must provide mileage from their point of origin (home or worksite) to pick up point. | | | | | |
| SHOP RATE for cleaning and repair of rental equipment: \$50.00 per hour – minimum 1 hour | | | | | |

Clear Hills County

Request For Decision (RFD)

| | |
|----------------|-----------------------------------|
| Meeting: | Agricultural Service Board |
| Meeting Date: | October 2, 2017 |
| Originated By: | Greg Coon, Agricultural Fieldman |
| Title: | SCENTLESS CHAMOMILE |
| File: | 63-10-02 |

DESCRIPTION:

The Board is presented with additional information regarding the recommendation at the September 11, 2017 ASB meeting to pursue elevating Scentless Chamomile to prohibited noxious (must be destroyed/eradicated) from noxious(controlled) within Clear Hills County.

BACKGROUND:

From word of mouth and personal experience May Weed was first encountered in the County in the early to mid 70's

Scentless Chamomile was moved from the prohibited noxious to noxious list in 2008.

- Rational – this non-native species was already widely distributed in the province and was considered not practical (possible) to completely eradicate.

Feedback from municipalities that have elevated it:

1. Inventory infestation level to determine if it is a **practical** expectation to eradicate the species versus controlling its spread within the municipality's boundaries?
2. Negative impact on existing relationships with land owners that have been controlling the species and working to reduce the level of infestation on their land and now may have to destroy, crop, hay, pasture and lawn because of the presence of scentless chamomile; possibly over a period of several years on the same properties due to viable seeds in the soil (buried seed can remain viable for up to 15 years).
3. Will Council give authority to destroy crops?
4. Educate the public on the "Why's" for the elevation to a non-native species that is to be destroyed versus controlled in the County.
 - o Why this species?
 - o Why now?
 - o Cost?
 - o How long is the seed viable and when can eradication of the species be expected?
5. Budget – increased monitoring and enforcement action –sites need to be re-inspected for new growth several times during the season, and multiple notices may be issued for the same property if new growth found.
 - a. Increased legal expenses due to increased appeals.

Initials show support - Reviewed by:

Manager:

ABj

AF:

AC

OPTIONS:

1. Table resolution AG87(09/11/17) and direct a report on the level of identified scentless chamomile infestation in the County be provided at a future board meeting.
2. Rescind resolution AG87(09/11/17) and take no further action on elevating Scentless Chamomile.
3. Accept for information – this means resolution AG87(09/11/17) will go to a future Regular Council meeting for their consideration.

RECOMMENDED ACTION:

RESOLUTION by _____ that this Agricultural Service Board

Initials show support - Reviewed by:

Manager:

Abj

AF:

ASC

Clear Hills County

Request For Decision (RFD)

| | |
|----------------|---|
| Meeting: | Agricultural Service Board |
| Meeting Date: | October 2, 2017 |
| Originated By: | Greg Coon, Agricultural Fieldman |
| Title: | 2018 CLEAR HILLS COUNTY BIGGEST VEGETABLE CONTEST |
| File: | 63-10-02 |

DESCRIPTION:

The board is presented with a draft 2018 Clear Hills County Biggest Vegetable Contest program for their consideration.

BACKGROUND:

AG73(09/11/17) RESOLUTION by Member Ross that this Agricultural Service Board recommend administration draft a Clear Hills County Biggest Vegetables Contest program for consideration during the 2018 Budget deliberations and bring back to the next Regular Agricultural Service Board meeting for review. CARRIED.

Age Categories:

- Adults 13 & over
- Kids 12 & under

8 Vegetable categories: carrots, potatoes, beats, tomatoes, squash, pumpkins, turnips and most unique.

Options for weigh ins: Have weigh-ins at the County office over a week period or have weigh-ins at various locations across the County over a week period. (i.e. David Thompson, Cleardale, Hines Creek)

The winners would be advertised at the 2019 Clear Hills County Trade Show and the winners would also be advertised in the Clear Hills County newsletter.

BUDGET:

\$1,480.00:

Adult: 1st place \$50.00 and Banquet ticket (\$25.00) to the 2019 Clear Hills County Trade Show

2nd place \$30.00

Kids: 1st place \$50.00

2nd place \$30.00

OPTIONS:

- Accept for information (no action)
- Direct a draft policy be prepared for the next Agricultural Service Board meeting and include \$1,480.00 in the 2018 draft Agricultural Service Board Budget.

RECOMMENDED ACTION:

RESOLUTION by _____ that this Agricultural Service Board....

Initials show support - Reviewed by:

Manager:

ABj

AF:

AC

Clear Hills County Request For Decision (RFD)

| | |
|----------------|----------------------------------|
| Meeting: | Agricultural Service Board |
| Meeting Date: | October 2, 2017 |
| Originated By: | Greg Coon, Agricultural Fieldman |
| Title: | EVENTS |
| File: | 63-10-02 |

DESCRIPTION:

The Board is presented with events for their consideration.

BACKGROUND:

- Need a resolution approving Brian & MacKay's attendance at the Soils Workshop Jill Clapperton presentation on June 9, 2017 at the NPARA Research Farm.
- Tools to build your Cow Herd on November 1, 2017 in Spirit River Alberta or on November 2, 2017 in Manning, Alberta.

BUDGET/COSTS:

OPTIONS:

1. Approve the attendance of one or more members to one or more of the events listed.
2. Accept for information.

ATTACHMENTS:

- Event Attendance Cost Estimate
- Calendars (October, November & December)
- Tools to build your cow herd poster

RECOMMENDED ACTION:

That this Agricultural Service Board ... approve the attendance of Chair Harcourt and Member Ross' attendance at the June 9, 2017 Soils Workshop with Jill Clapperton that was held at the NPARA Research Farm.

Initials show support - Reviewed by: Manager:

abj

AgFieldman:

GC

Upcoming Events Cost estimate per day per individual

| Event | Location | Dates | # of days | Registration | Kms roundtrip from Worsley | Mileage | Room | Meals | Personal Allowance | Per Diem | Total Cost per person per day |
|------------------------------|--------------|------------------|-----------|--------------|----------------------------|----------|--------|--------|--------------------|----------|-------------------------------|
| Tools to build your cow herd | Spirit River | November 1, 2017 | 1 | \$30 | 254 | \$137.16 | \$0.00 | \$0.00 | \$0.00 | \$185.00 | \$352.16 |
| Tools to build your cow herd | Manning | November 2, 2017 | 1 | \$30 | 390 | \$210.60 | \$0.00 | \$0.00 | \$0.00 | \$185.00 | \$425.60 |

October 2017

| Sun. | Mon. | Tue. | Wed. | Thu. | Fri. | Sat. |
|------|--|--------------------|------|------|------|------|
| 1 | 2 ASB Mtg. All | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 Thanksgiving County office closed | 10 Council Mtg. | 11 | 12 | 13 | 14 |
| 15 | 16 Municipal Elections | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 Council Mtg. | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Legend:

BH – Brian Harcourt
 BR – Baldur Ruecker
 MR – MacKay Ross
 GC – Garry Candy
 JW – Julie Watchorn
 CJ – Charlie Johnson
 All – All available members

November 2017

| Sun. | Mon. | Tue. | Wed. | Thu. | Fri. | Sat. |
|------|-------------------------------|--------------------|---|--|------|--------------------------|
| | | | 1 Tools to build your cow herd in Spirit River | 2 Tools to build your cow herd in Manning | 3 | 4 |
| 5 | 6 ASB Mtg. All | 7 | 8 | 9 | 10 | 11 Remembrance Day |
| 12 | 13 County office Closed | 14 Council Mtg. | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 Council Mtg. | 29 | 30 | | |

Tools to build your cow herd – November 1, 2017 in Spirit River

Tools to build your cow herd – November 2, 2017 in Manning

Legend:

BH – Brian Harcourt
 BR – Baldur Ruecker
 MR – MacKay Ross
 GC – Garry Candy
 JW – Julie Watchorn
 CJ – Charlie Johnson
 All – All available members

December 2017

| Sun. | Mon. | Tue. | Wed. | Thu. | Fri. | Sat. |
|---------------------|-----------------------|--------------------|------|------|------|------|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 ASB Mtg. All | 12 Council Mtg. | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 Christmas Eve | 25 Christmas Day | 26 Boxing Day | 27 | 28 | 29 | 30 |

Legend:

BH – Brian Harcourt
 BR – Baldur Ruecker
 MR – MacKay Ross
 GC – Garry Candy
 JW – Julie Watchorn
 CJ – Charlie Johnson
 All – All available members



Tools to build your cow herd

This workshop will discuss how genetic and genomic tools can help identify superior animals to develop a productive and profitable cow herd. With weather related challenges in recent years there is a huge variability in feed supply and quality; speakers will discuss potential health and nutrition related problems producers may face this winter and how to minimize difficulties during calving and breeding seasons. A local veterinarian will speak on local health issues and concerns.

| Agenda <small>May be subject to change</small> | | Speakers |
|--|---|---|
| 9:00 a.m. | Registration | |
| 9:30 a.m. | Welcome / Introduction | Local Forage Association |
| 9:45 a.m. | "My Herd and Me" Genetic tools for the commercial herd | John Crowley or Susan Markus or John Basarab |
| 10:45 a.m. | Break | |
| 11:00 a.m. | DSM - Vitamin requirements for cattle | Brian Campbell or Mark Engstrom |
| Noon | Lunch | |
| 1:15 p.m. | Current feed issues in Alberta and upcoming challenges | Barry Yaremci |
| 2:15 p.m. | Break | |
| 3:15 p.m. | Proper nutrition increases animal performance and reproductive efficiency | Barry Yaremci |
| 3:50 p.m. | Local Issues and concerns | Local Veterinarian |

Registration

Pre-registration is required; includes lunch, and nutrition breaks

Registration Fee: \$30 per person

Registration deadline: 7 days prior to event and no refund after deadline

For more information Contact: Andrea Hanson at 403 948-1528 or 310- FARM (3276)

| Date | Location | Register |
|----------------------------|--------------------|------------------|
| October 23, 2017 | Lethbridge College | 310- FARM (3276) |
| October 24, 2017 | Olds College | 310- FARM (3276) |
| October 25, 2017 | Pollockville | 403 664-3777 |
| October 26, 2017 | Lakeland College | 310- FARM (3276) |
| October 27, 2017 | Warburg | 780 727-4447 |
| October 30, 2017 | Thorhild | 780 349-4546 |
| October 31, 2017 | Valleyview | 780 835-6799 |
| November 1, 2017 | Spirit River | 780 835-6799 |
| November 2, 2017 (9 AM) | Manning 9 AM | 780 836-3354 |
| November 2, 2017 (4:30 PM) | La Crete 4:30 PM | 780 927-3776 |



Clear Hills County

Request For Decision (RFD)

| | |
|----------------|---|
| Meeting: | Agricultural Service Board Meeting |
| Meeting Date: | October 2, 2017 |
| Originated By: | Greg Coon, Agricultural Fieldman |
| Title: | AGRICULTURAL FIELDMAN REPORT |
| File No: | 63-10-02 |

DESCRIPTION:

At this time the Agricultural Fieldman will have an opportunity to present his report.

BACKGROUND / PROPOSAL:

ATTACHMENTS:

- Greg- Agricultural Fieldman Report-October 2, 2017

RECOMMENDED ACTION:

RESOLUTION by _____ that the Agricultural Service Board accepts the October 2, 2017 Agricultural Fieldman report for information.

Initials show support - Reviewed by: Manager: *ABj* AgFieldman: *GC*

CLEAR HILLS COUNTY

AGRICULTURAL FIELDMAN REPORT

OCT. 2, 2017

GREG COON

PEST CONTROL

- Wolf numbers:

Wolves Claimed Since 2010 & Cost Associated with Claims

| Year | Comments | Wolves | Cost |
|--------------|--|------------|----------------------|
| 2010 | start of program - adults \$500; juvenile \$250 | 46 | \$ 22,250.00 |
| 2011 | | 92 | \$ 44,500.00 |
| 2012 | adults \$500; juvenile \$350 | 114 | \$ 48,150.00 |
| 2013 | all wolves \$250ea; Only private property & grazing leases are eligible as of March 2013 C195-13(03/26/13) | 87 | \$ 21,750.00 |
| 2014 | | 58 | \$ 14,500.00 |
| 2015 | Incentive increased from \$250 to \$400 in October 2015; C492-15(10/13/15) | 53 | \$ 17,150.00 |
| 2016 | Jan 2016 accept unskinned carcasses only; C52-16(01/26/16); Bear Canyon Pasture \$500/wolf bounty initiated. | 107 | \$ 42,800.00 |
| 2017 | | 53 | \$ 21,200.00 |
| 2018 | | 0 | \$ - |
| 2019 | | 0 | \$ - |
| Total | | 610 | \$ 232,300.00 |

- Coyotes claimed 2017:

| Total # | Total \$ |
|---------|------------|
| 332 | \$9,960.00 |

- Beaver tails claimed 2017:

| Total # | Total \$ |
|---------|------------|
| 614 | \$18420.00 |

OTHER TOPICS

- Clubroot surveys have been completed on 25 fields this year with no fields showing any symptoms of clubroot.
- We have trimmed the number of weed inspectors down to 4 for the remainder of the season. Two inspectors were trained to run the mowers for public works as they had two of their operators leave for winter jobs.
- Right of way spraying is nearly complete Our spray crews are now going back and spraying regrowth.
- We did not do a final seasonal inspection of the Chinchaga as rain up in the area hampered access.
- The weed inspectors built new garbage bins for the firehall and shop, as well as did some modifications and painting to our farm safety barn for trade show.
- Winterizing the sprayers and some rental fleet maintenance will take place in the coming week.

Rental Equipment Usage January 1, 2017 - September 28, 2017

| Equipment | Rental Deposits | Rental Rates | Total Users | Total Days | Total Revenue (Year to date) |
|-----------------------------|--|-----------------------------------|-------------|------------|---------------------------------|
| Backpack Sprayer | \$ 50.00 | \$ - | | | |
| Bale Scale | \$ 100.00 | \$ 30.00 | 4 | 4 | \$ 120.00 |
| Ball Hitch (2" & 2 5/16") | \$ - | \$ - | | | |
| Chairs | \$ 50.00 | \$ 0.5/chair | 7 | 7 | \$ 217.00 |
| Community Centre | \$ 50.00 | \$ 50.00 | 7 | 14 | \$ 700.00 |
| Corral Panels | \$ 50.00 | \$ 50.00 | 7 | 9 | \$ 325.00 |
| Coyote Trap | | \$ - | | | |
| Eco-Bran Applicator | \$ 50.00 | \$ 50.00 | 3 | 3 | \$ 150.00 |
| Grain Bag Roller | \$ 50.00 | \$ - | 11 | 15 | \$ - |
| Grain Bagger | \$ 350.00 | \$ 350.00 | | | |
| Grain Bag Extractor | \$ 350.00 | \$ 350.00 | 7 | 7 | \$ 1,575.00 |
| Grain Vac | \$ 400.00 | \$ 200.00 | 23 | 24 | \$ 4,700.00 |
| Grill | \$ 50.00 | \$ 5.00 | 5 | 9 | \$ 25.00 |
| Hand Held Rope Wick | \$ 50.00 | \$ 10.00 | | | |
| Land Leveller | \$ 260.00 | \$ 130.00 | 4 | 7 | \$ 910.00 |
| Loading Chute | \$ 50.00 | \$ 25.00 | 15 | 17 | \$ 400.00 |
| Manure Spreader | \$ 300.00 | \$ 150.00 | 3 | 3 | \$ 450.00 |
| Mulch Applicator | \$ 50.00 | \$ 25.00 | 1 | 1 | \$ 25.00 |
| Extra Hoses | \$ 50.00 | \$ 1.00 | | | |
| Post Pounder | \$ 250.00 | \$ 125.00 | 16 | 24 | \$ 2,876.00 |
| Pull/Push Roller Applicator | \$ 50.00 | \$ - | | | |
| Quad Mount Rope Wick | \$ 50.00 | \$ - | | | |
| Quad Mounted Sprayer | \$ 50.00 | \$ - | 3 | 3 | \$ - |
| Quad Pull Type Sprayer | \$ 50.00 | \$ - | 1 | 1 | \$ - |
| Rock Picker | \$ 600.00 | \$ 300.00 | 1 | 1 | \$ 300.00 |
| Rock Rake | \$ 600.00 | \$ 300.00 | 1 | 1 | \$ 300.00 |
| Roller Mill | \$ 50.00 | \$ 20.00 | 1 | 1 | \$ 20.00 |
| Rotowiper | \$ 150.00 | \$ 75.00 | 1 | 1 | \$ 75.00 |
| Scare Cannon #91060254 | \$ 50.00 | \$ - | | | |
| Signs | \$ 60.00 | \$ - | 2 | 2 | \$ - |
| Skid Mount Sprayer | \$ 50.00 | \$ - | 3 | 3 | \$ - |
| Steam Tables | \$ 50.00 | \$ 5.00 | | | |
| Tables | \$ 50.00 | \$ 1.00/table | 7 | 7 | \$ 73.00 |
| Toilets | \$ 100.00 | \$ 40.00 | 4 | 5 | \$ 200.00 |
| Tree Spade | \$ 300.00 | \$ 50.00 | 5 | 14 | \$ 450.00 |
| Truck Mount Sprayer | \$ 200.00 | \$ 100.00 | | | |
| Wash Station | \$ 50.00 | \$ 10.00 | 2 | 3 | \$ 10.00 |
| Water Pumps | \$100.00 (Summer) \$1,000.00 (Winter) | \$75.00(Summer) \$200 (Winter) | 23 | 49 | \$ 3,800.00 |
| Zero Till Drills | \$ 300.00 | \$300.00/20 feet | 6 | 6 | \$ 1,800.00 |
| Wire Roller | \$ 50.00 | \$ 25.00 | 2 | 2 | \$ 50.00 |
| Post Hole Auger | \$ 50.00 | \$ 25.00 | 1 | 1 | \$ 25.00 |
| Sickle Mower | \$ 100.00 | | 1 | 1 | \$ 100.00 |
| BBQ Trailer | \$ 100.00 | 50 | 9 | 10 | \$ 450.00 |
| | | | 186 | 255 | \$ 20,126.00 |

43

Clear Hills County

Request For Decision (RFD)

| | |
|----------------|------------------------------------|
| Meeting: | Agricultural Service Board Meeting |
| Meeting Date: | October 2, 2017 |
| Originated By: | Greg Coon, Agricultural Fieldman |
| Title: | BOARD REPORTS |
| File No: | 63-10-02 |

DESCRIPTION:

At this time the Board members will have an opportunity to present their reports.

BACKGROUND / PROPOSAL:

At this time the Board members will have an opportunity to report on meetings attended and other agricultural related topics.

ATTACHMENTS:

- Chair Harcourt written report

RECOMMENDED ACTION:

RESOLUTION by _____ that this Agricultural Service Board accepts the Board members' written or verbal reports of October 2, 2017 for information.

Initials show support - Reviewed by: Manager: *AB* AgFieldman: *GC*

Stockman School with Dylan Biggs

September 15 and 16, 2017

Gordondale Hall

By: Chair Harcourt

Quotes and comments.

Dylan grew up on a cattle farm and clearly remembers how his Dad used to use very colorful language to describe the cow that did not want to go where he wanted her to go.

Dylan knew at an early age that there had to be a better way.

Costa of owning cattle, numerous ways to lose money!

He needed an easier management system of actual daily handling the movement of cows and calves.

He described his system, in excellent detail, of moving cows without increasing the tension that is often caused by trying to get the cow to go where you want.

Several people and a dog or 2, a calm walk, the cows head will be slightly down a bit, head up, back arched means shes afraid, she does not want to be here.

Don't drive...push. Slow walk behind or slightly beside.

Try not to do things that will upset the cow, they must trust and respect you.

When they turn away from the gate you want them to pass through, "cut them off at the pass" manoeuvre will not work.

You will be repeating that one many times.

To get the cattle out of a bush walk back and forth several times at 90 degrees to the direction you want them to go.

A horseshoe walking move will not work.

Once on the move walk along side gently directing the way.

When changing pasture paddocks, calves must be with the cow, no calf, turn the cow back, no fresh green pasture until the cow comes back with the calf.

Try to have the calve nursing before the move.

He went on to comment on the "Bud Box" and "Calf Stripping"

Many very good video clips. Many questions but difficult to hear the person speaking.

Highly recommend you attend if Dylan comes back to the Peace.

Audrey Bjorklund

From: star harcourt <erharc@hotmail.com>
Sent: September-25-17 12:55 PM
To: Audrey Bjorklund
Subject: Cattle Market Outlook...Rycroft, AB,,,

First Speaker...Ric Dehod...AFSC.

The Question...Why do you want to buy land?

With over 4 million people in AB. (2.8 million in Calgary and Edmonton),
farm land of quality is becoming scarce.

There is a high demand and a low supply.

In our Peace country the average price per acre is 1 to 3 thousand.

2 to 2.2 thousand is mid range.

Bank rate is low and grain prices are fairly good.

LAND...Your Heritage Savings Trust Fund.

If you do want to buy land does family and or your partner agree?

Do you have a plan? Don't rush or be impulsive. Talk to a lawyer.

What is your farm financial position?

Revenue, labor, equipment?

Land purchase could be a long term investment.

Would it make more sense to rent or own?

Interest rate, fixed or floating, term 5-10-25 years?

Cultivated acres, access, limits, buildings,fences, bins?

Cost of similar acres in the same area?

The Soil...what type and number, weeds, past crops, sprays, neighbors?

Revenue from oil pumps or gas pipe lines, pay record?

Caveats, power source, wind, solar, or Atco?

Call the Registry Office for more info and check with the local

MD. for farm type bylaws etc.

You may want to build a home and or other buildings.

Water, well, dugout, or some type of stream?

Any environmental issues?

How long do you plan on farming?

Where will you be 10 years from now?

Audrey Bjorklund

From: star harcourt <erharc@hotmail.com>
Sent: September-25-17 1:20 PM
To: Audrey Bjorklund
Subject: Cattle Market Outlook...Rycroft AB.

Second speaker..Brian Perillat...Canfax.

Price of cattle hit the last high Dec 2014...Jan 2015.
2015 we had the smallest calf crop in 60 years.
Past three years US cattle numbers increased over 1 million head.
Broilers still #1 in meat production.
AB steers sold at 550 lbs still top sellers but
heaver weights are becoming more and more popular.
Ontario farmers are up to 1050 lbs.
Feed lots seem to be forever struggling.
Canadian beef cow inventory under 4 million.
Farmers not keeping enough heifers.
Cow slaughter about 70 thousand per year.
Beef exports up 6%.
Imports down 12% , our dollar helps both.
Bulk of consumers dollars goes to beef.

For more info...call Canfax. 1 403 275 5110
email...perillat@canfax.ca
www.canfax.ca

Harcourt.