

CLEARLY AN  
AREA OF  
OPPORTUNITY

# Clear Hills County

VOLUME 16, ISSUE 11

NOVEMBER 2018

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## Municipal Development Plan (MDP) Community Survey

Please note the following corrections to the Municipal Development Plan Community survey:  
Mackenzie Municipal Services Agency correct phone number is: 780-338-3862.

Paper copies can be mailed to: **Clear Hills County**  
**Box 240**  
**Worsley, AB**  
**T0H 3W0**

Deadline reminder: **November 15, 2018 is the last day to have your surveys submitted and your input included.**

← Canada Post Strike for Clear Hills County customers and landowners reminder page 19 →

## A Short History of the Poppy *Veteran News, Summer 2018*

**A symbol of remembrance of the Armed Forces members, who have given up their lives in service of our country during conflict.**

The tradition began, all the way back to the first world war. Lieutenant Colonel, John McCrae, a Canadian doctor first noticed on the battlefield of the western front lines, the Poppy was the only thing growing on the war hardened terrain.

The flower seemed to grow, where nothing else was. In the city of Ypres, spring time of 1915, Lieutenant Colonel, John McCrae wrote the very famous

poem called Flanders Fields. He was inspired by the Poppies and the loss of his friend. His poem was published in the magazine called Punch, based out of London.

By 1918 after reading one of McCrae's inspiring poems, Moena Michael development Poppies made out of red silk, which she then sold in the efforts to make the Poppy the official symbol of Remembrance of our fallen heroes of war. In 1921, nine million if the red silk poppies were ordered by the Royal British Legion. They sold them on November 11 that same year, to honor their men who

died in conflict as well as their families. The poppies sold very well, raising large amount of funds that ultimately went to help the veterans of the first world war. Helping them find employment and purpose, even finding housing for them after their service is over. Due to its overwhelming popularity, the British Legion built a factory where their Veterans could find employment, by producing the Poppies for sale.

**Today, the Legion produces millions of poppies, in their efforts in supporting Veterans from all over.**



**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
COUNTY COUNCIL CHAMBERS  
TUESDAY, SEPTEMBER 25, 2018**

<b>PRESENT</b>	Jason Ruecker Dan Fletcher Amber Bean David Janzen Miron Croy Peter Frixel Raymond Wetmore	Reeve Deputy Reeve Councillor Councillor Councillor Councillor Councillor
<b>ATTENDING</b>	Lori Jobson Audrey Bjorklund Ron Jensen Bonnie Morgan	Corporate Service Manager (CSM) Community Development Manager (CDM) Public Works Manager Executive Assistant (EA)
<b>ABSENT</b>		
<b>CALL TO ORDER</b>	Reeve Ruecker called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C432-18(09-25-18)	<b>RESOLUTION</b> by Councillor Janzen to adopt the agenda governing September 25, 2018 Regular Council Meeting, with the additions of 7.a.6. Seniors Driveway snowplowing, 7.a.7. Canfor Road Maintenance. <span style="float: right;"><b>CARRIED.</b></span>	
<u>APPROVAL OF MINUTES</u> Previous Meeting Minutes  C433-18(09-25-18)	<b>RESOLUTION</b> by Councillor Croy to adopt the minutes of the September 11, 2018, Regular Council Meeting, as presented. <span style="float: right;"><b>CARRIED.</b></span>	
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report  C434-18(09-25-18)	Council reviewed the most recent Management Team Activity Report.  <b>RESOLUTION</b> by Deputy Reeve Fletcher to accept the September 11, 2018, Management Team Activity Report, as presented. <span style="float: right;"><b>CARRIED.</b></span>	
<u>DELEGATION(S)</u> Delegation – Fairview RCMP	Fairview RCMP Corporal Greg Beach will be in attendance to have a discussion with Council regarding Clear Hills County Bylaws and enforcement at 9:33 a.m.	

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 REGULAR COUNCIL MEETING  
 TUESDAY, SEPTEMBER 25, 2018

Delegation – End of Steel Heritage Society

Delegates from the End of Steel Heritage Society will be in attendance to present their proposed Capital Grant Application for Council's consideration. The Society is seeking a Capital Grant of \$14,050.00 for improvements to the playground, adding a market shed and finishing the Ukrainian Heritage House.

C435-18(09-25-18)

**RESOLUTION** by Councillor Croy to receive the delegation from Fairview RCMP Corporal Greg Beach and the discussion regarding Clear Hills County Bylaws and enforcement for information, as presented. **CARRIED.**

C436-18(09-25-18)

**RESOLUTION** by Councillor Janzen that Council approve a Capital Grant of \$14,050.00 for The End of Steel Heritage Society to upgrade the playground, build a market shed floor and finish the Ukrainian Heritage House, with the funds to be included in the 2019 Operating Budget. **CARRIED.**

TENDER OPENING:  
 Tender 2018-11  
 Cordless Combination  
 Extrication tool

Council is presented with tender 2018-11 Cordless Combination Extrication tool for the Hines Creek Fire Department to open and have recommendations brought to the next regularly scheduled meeting.

C437-18(09-25-18)

**RESOLUTION** by Councillor Croy to open tenders received for Tender 2018-11 Cordless Combination Extrication Tool for the Hines Creek Fire Department and bring recommendations back to the next regularly scheduled Council meeting. **CARRIED.**

Company	Amount
Shadow Hawk Inc.	\$14,995.00 + GST
Rescue Tools Canada	\$13,664.00 + GST
Trans-Care Rescue Ltd.	\$12,232.42 +GST
Associated Fire Safety	\$12,384.92 including GST

Councillor Reports

Councillors submit written or verbal reports for meetings attended.

C438-18(09-25-18)

**RESOLUTION** by Councillor Croy to accept the written and verbal Councillor reports for information, as presented. **CARRIED.**

Reeve Ruecker recessed the meeting at 10:41 a.m.  
 Reeve Ruecker reconvened the meeting at 10:51 a.m.

Delegation –  
 PRSD Trades  
 Training

Council is presented with information regarding the scheduling of the annual Organizational Meeting. The Organizational meeting will be held in the Clear Hills County Council Chambers, on Tuesday, October 23, 2018 at 9:30 a.m. with the Regular Council Meeting to follow.

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 REGULAR COUNCIL MEETING  
 TUESDAY, SEPTEMBER 25, 2018

Reeve Ruecker recessed the meeting at 11:32 a.m.  
 Reeve Ruecker reconvened the meeting at 12:16 p.m.

- |                                    |   |
|------------------------------------|---|
| C439-18(09-25-18)                  | <p><b>RESOLUTION</b> by Councillor Janzen to receive for information the delegation from Paul Bennett, PRSD Superintendent, Amanda Gilmore Worsley Principal, Kathleen Roul Menno Simons principle and Sherry McDowell Hines Creek Principal for the Trades Training funding request. <b>CARRIED.</b></p>   |
| Saddle Hills County<br>IDP         | <p>Council is presented with information from Saddle Hills County regarding requesting an exemption from the IDP (Intermunicipal Development Plan) requirements under section 631(1.1) Municipal Government Act.</p>  |
| C440-18(09-25-18)                  | <p><b>RESOLUTION</b> by Deputy Reeve Fletcher to request Municipal Affairs, grant an exemption for an IDP (Intermunicipal Development Plan) to Clear Hills County and Saddle Hills County under section 631(1.1) of the Municipal Government Act, as both Clear Hills County and the Saddle Hills County agree that the land that forms the border between the two municipalities are separated by a major water body, the Peace River, and that an IDP is not necessary. <b>CARRIED.</b></p> |
| C441-18(09-25-18)                  | <p><b>RESOLUTION</b> by Reeve Ruecker that Clear Hills County supports the application for a Ministerial extension under Ministerial Order No. MSL:047/18 for a deadline of April 1, 2021 to create an Intermunicipal Collaboration Framework and Intermunicipal Development Plan, unless otherwise exempted, with Saddle Hills County. <b>CARRIED.</b></p>   |
| Mental Health<br>Conference        | <p>Councillor Bean requested the Rural Mental Health Conference November 12 - 14, 2018 in Brooks, Alberta be added to the agenda.</p>   |
| C442-18(09-25-18)                  | <p><b>RESOLUTION</b> by Deputy Reeve Fletcher to receive for information the discussion regarding the Rural Mental Health Conference. <b>CARRIED.</b></p>   |
| Trades Training<br>Funding Request | <p>Paul Bennett, PRSD Superintendent and Worsley, Menno Simons and Hines Creek Principals was in attendance earlier in the meeting to discuss the Trades Training funding request that was brought to the August 14, 2018 Council Meeting and tabled by Council.</p>  |
| C443-18(09-25-18)                  | <p><b>RESOLUTION</b> by Councillor Frixel to approve the funding request of \$64,525.64 to the 2018/2019 Trades Training Program (Worsley, Hines Creek and Menno Simons Schools) with the over budgeted amount of \$19,525.64 from the Rate Stabilization Reserve. <b>CARRIED.</b></p>  |

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 REGULAR COUNCIL MEETING  
 TUESDAY, SEPTEMBER 25, 2018

Seniors Driveway  
 Snowplowing

Councillor Croy requested a discussion regarding the Seniors Driveway Snowplowing.

No action taken

Canfor Road  
 Maintenance

Councillor Frixel requested a discussion regarding Canfor Road Maintenance.

No action taken

CORPORATE  
 SERVICES

Accounts Payable  
 (September 12, 2018,  
 to September 25,2018)

A list of expenditures for Clear Hills County for the period of September 12, 2018, to September 25,2018, is provided for Council's review.

C444-18(09-25-18)

**RESOLUTION** by Councillor Croy that Council receives for information the Accounts Payable report for Clear Hills County for the period of September 12, 2018 to September 25, 2018 for a total of \$204,194.84. **CARRIED.**

COMMUNITY  
 SERVICES

Capital Grant  
 Application-  
 Cherry Canyon  
 Agriculture Society

Following up on the Cherry Canyon Ag. Society's August 14, 2018 delegation to Council attached is a Capital Grant Application for a lawn mower. The club has provided quotes as requested by Council at the August 14th meeting and have indicated that the Husqvarna model would be the one they would pursue purchasing (\$4,500 plus GST). The Society is also requesting Council waive the 50% cost share and fund the new lawnmower in its entirety.

C445-18(09-25-18)

**RESOLUTION** by Councillor Wetmore to approve a General Grant of \$4,500.00 for the Cherry Canyon Agricultural Society to purchase a lawn mower and include the funds in the 2019 Operating Budget. **CARRIED.**

PUBLIC WORKS

Log Haul Route  
 Request - Canfor

Council is presented with correspondence from Canfor requesting approval to use local roads as log haul routes within Clear Hills County.

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 REGULAR COUNCIL MEETING  
 TUESDAY, SEPTEMBER 25, 2018

C446-18(09-25-18) RESOLUTION by Reeve Ruecker to approve the request from Canfor to use local roads as log haul routes within Clear Hills County for the 2018/2019 haul season following all related aspects of the Clear Hills County Road Use agreement policy and request using their own roads whenever possible. CARRIED.

WRITTEN REPORTS

MANAGERS

Chief Administrative Officer's Report

nothing to report

Community Development Manager's Report

The Community Development Managers report was reviewed.

C447-18(09-25-18)

RESOLUTION by Councillor Croy to receive the Community Development Managers report on September 25, 2018, for information, as presented. CARRIED.

Corporate Services Manager's Report

Nothing to report

Public Works Manager's Report

The Public Works Managers report was reviewed.

C448-18(09-25-18)

RESOLUTION by Councillor Wetmore to receive the Public Works Manager report on September 25, 2018, for information, as presented. CARRIED.

COUNCIL INFORMATION

Council was presented with the correspondence of pertinent information that has been received.

C449-18(09-25-18)

RESOLUTION by Councillor Janzen to receive the Councillors Correspondence on September 25, 2018, for information, as presented. CARRIED.

Councillor Bean left the meeting at 1:14 p.m.  
 Councillor Bean entered the meeting at 1:16 p.m.

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

C450-18(09-25-18)

RESOLUTION by Deputy Reeve Fletcher to receive for information the September, October and November 2018 calendars.

Date	Meeting	Councillor
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 REGULAR COUNCIL MEETING  
 TUESDAY, SEPTEMBER 25, 2018

Oct 10	DMI	Frixel
Nov 7	DMI	Frixel
Dec 5	DMI	Frixel
Oct 4	NWSAR	Bean,Croy
Oct 18	NWSAR	Bean,Croy
Oct 17	NPHF	Bean
Oct 24	NPRL	Fletcher
Oct 18	FVseed	Wetmore
Oct 25	DR/Med	Bean
Oct 29	MPT	Frixel
Oct 4	CCES	Bean,Janzen
Nov 1	CCES	Bean, Janzen
Nov 7	NPHF	Bean
		<b>CARRIED.</b>

CONFIDENTIAL  
ITEM(S)

ADJOURNMENT

Reeve Ruecker adjourned the September 25, 2018, Regular Council Meeting 1:19 p.m.

\_\_\_\_\_  
 DATE REEVE

\_\_\_\_\_  
 DATE CHIEF ADMINISTRATIVE OFFICER

Clear Hills County  
 Council Expenditure Report  
 For the Year to Date Period Ending September 30, 2018

	Employer		Training	Travel & Membership		Internet	Other Costs	Totals
	Honorariums	Contributions		Subsistence	Fees			
Ward 1	21,722	2,781	0	9,698	1,858	405	109	36,573
Ward 2	21,722	3,790	0	7,675	1,559	1,048	109	35,903
Ward 3	27,333	2,376	0	12,682	2,153	1,024	193	45,759
Ward 4	26,148	4,363	0	3,528	759	405	109	35,312
Ward 5	23,218	3,865	0	4,161	460	497	116	32,316
Ward 6	18,662	2,781	0	5,426	759	339	109	28,076
Ward 7	<u>19,290</u>	<u>3,360</u>	<u>0</u>	<u>5,710</u>	<u>759</u>	<u>751</u>	<u>193</u>	<u>30,064</u>
Total Expenditures	158,094	23,316	0	48,880	8,307	4,469	938	244,004

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
COUNTY COUNCIL CHAMBERS  
TUESDAY, OCTOBER 9, 2018**

PRESENT	Jason Ruecker Dan Fletcher Amber Bean David Janzen Miron Croy Peter Frixel Raymond Wetmore	Reeve Deputy Reeve Councillor Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Audrey Bjorklund Ron Jensen Bonnie Morgan	Chief Administrative Officer (CAO) Community Development Manager (CDM) Public Works Manager Executive Assistant (EA)
ABSENT		
CALL TO ORDER	Reeve Ruecker called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C451-18(10-09-18)	RESOLUTION by Councillor Croy to adopt the agenda governing October 9, 2018 Regular Council Meeting, with the additions of 7.a.5. Budget, 7.a.6. Regional fire Chief. <span style="float: right;">CARRIED.</span>	
<u>APPROVAL OF MINUTES</u> Previous Meeting Minutes C452-18(10-09-18)	RESOLUTION by Councillor Frixel to adopt the minutes of the September 25, 2018, Regular Council Meeting, as presented. <span style="float: right;">CARRIED.</span>	
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report C453-18(10-09-18)	Council reviewed the most recent Management Team Activity Report.  RESOLUTION by Councillor Frixel to accept the September 25, 2018, Management Team Activity Report, as presented. <span style="float: right;">CARRIED.</span>	
Councillor Reports C454-18(10-09-18)	Councillors submit written or verbal reports for meetings attended.  RESOLUTION by Councillor Janzen to accept the written and verbal Councillor reports for information, as presented. <span style="float: right;">CARRIED.</span>	
MD of Fairview IDP Extension	Council is presented with information from the Municipal District of Fairview regarding Ministerial Order MSL:047/18 that grants an	

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 REGULAR COUNCIL MEETING  
 TUESDAY, OCTOBER 9, 2018

allowance for an extension to the deadline for rural municipalities to complete (IDP) Intermunicipal Development Plans and (ICF) intermunicipal Collaboration Frameworks with their common boundary rural municipal neighbors.

For the deadline of April 1, 2021 to be applied, both municipalities involved must pass a resolution stating their support for the extended deadline of April 1, 2021. A copy of the resolution must be filed with the Minister of Municipal Affairs within 90 days of passage.

C455-18(10-09-18)

**RESOLUTION** by Councillor Wetmore that Clear Hills County supports a deadline of April 1, 2021 to create an Intermunicipal Development Plan and Intermunicipal Collaboration Framework, unless otherwise exempt, with MD of Fairview No. 136, as allowable under Ministerial Order No. MSL: 047/18. **CARRIED.**

North West Species At Risk Funding Request

Council is presented with a funding request from NWSAR (North West Species at Risk Committee) to assist to fund the ongoing activities of NWSAR during the 2019 year of minimum amount of \$50,000.00.

This contribution will assist NWSAR to build on their existing government advocacy; continue to utilize the expertise with political consultant and communications team; conduct extensive research activities; partner on and conduct northwestern pilot projects.

C456-18(10-09-18)

**RESOLUTION** by Councillor Croy to approve the funding request from NWSAR (North West Species at Risk Committee) to assist to fund the ongoing activities of NWSAR during 2019 in the amount of \$50,000.00 funds to be include in the 2019 Operating budget under Economic Development. **CARRIED.**

Budget

Councillor Frixel requested a discussion regarding budget be added to today's meeting

No action taken

DELEGATION(S)  
 Fairview Community Restorative Justice

China Sieger, Donna Rogers and Don Bean of Fairview Community Restorative Justice will be in attendance at 10:00 a.m. to give Council an update on this Alberta Justice program.

Reeve Ruecker recessed the meeting at 10:25 a.m.  
 Reeve Ruecker reconvened the meeting at 10:35 a.m.

C457-18(10-09-18)

**RESOLUTION** by Deputy Reeve Fletcher to receive the delegation from China Sieger, Donna Rogers and Don Bean with the Fairview Community Restorative Justice program for information. **CARRIED.**

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REGULAR COUNCIL MEETING  
TUESDAY, OCTOBER 9, 2018

Delegation – Peace Valley Snow Riders

Dwayne Buchholtz, with Peace Valley Snow Riders will be in attendance at 10:30 a.m. to give Council an update on the Club and their work.

C458-18(10-09-18)

**RESOLUTION** by Reeve Ruecker to receive the delegation from Dwayne Buchholtz, with Peace Valley Snow Riders updating Council on the Club and their work, for information. **CARRIED.**

Regional Fire Chief

Reeve Ruecker requested a discussion regarding Regional fire Chief be added to today's meeting.

C459-18(10-09-18)

**RESOLUTION** by Councillor Frixel to go in camera at 11:15 a.m. **CARRIED.**

C460-18(10-09-18)

**RESOLUTION** by Councillor Janzen to come out of camera at 11:31 a.m. **CARRIED.**

No action taken

CORPORATE SERVICES

Accounts Payable  
(September 26, 2018, to October 9, 2018)

A list of expenditures for Clear Hills County for the period of September 26, 2018, to October 9, 2018, is provided for Council's review.

C461-18(10-09-18)

**RESOLUTION** by Councillor Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of September 26, 2018 to October 9, 2018 for a total of \$209,552.35. **CARRIED.**

COMMUNITY SERVICES

Cannabis Consumption Legalization

Following up on the September 25, 2018 delegation from RCMP Corporal Beach regarding cannabis legalization and the County's power to implement bylaws regulating consumption Council is provided with further information for consideration.

C462-18(10-09-18)

**RESOLUTION** by Councillor Wetmore to direct administration to draft a bylaw for the purpose of regulating the smoking or vaping of cannabis consumption in public places within Clear Hills County and bring back to the next meeting. **CARRIED.**

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 REGULAR COUNCIL MEETING  
 TUESDAY, OCTOBER 9, 2018

Reeve Ruecker recessed the meeting at 11:46 a.m.  
 Reeve Ruecker reconvened the meeting at 12:16 p.m.

Reeve Ruecker removed himself from the room and discussion due to pecuniary interest with the next agenda item at 12:17 p.m.

Deputy Reeve Fletcher took over chairing the meeting

Continuing Education  
 Scholarship  
 Applications

Council is presented with an update on the Continuing Education Scholarship budget and applications received by the October 1, 2018 deadline.

C463-18(10-09-18)

**RESOLUTION** by Councillor Frixel, due to budgetary constraints, to amend the Continuing Education Scholarship Policy 6801 Level One amount from \$3,000 per year for a maximum of 5 years (\$15,000) to a one time \$3,000.00 scholarship, any funds that exceed the 2018 budget to be allocated from the Rate Stabilization Reserve; and bring policy 6801 to the November 28, 2018 Policy and Priority Meeting.

CARRIED.

C464-18(10-09-18)

**RESOLUTION** by Councillor Croy to approve a Continuing Education Scholarship of \$3,000 to Courtney Chaykowski for the Environmental Sciences: Conservation & Reclamation program at Lakeland College, Vermillion Campus; \$3,000 to be released on proof of acceptance in the upcoming academic year.

CARRIED.

C465-18(10-09-18)

**RESOLUTION** by Councillor Janzen to approve a Continuing Education Scholarship of \$3,000 to Orrin Roessler for the Carpentry program at Grande Prairie Regional College, Fairview Campus; \$3,000 to be released on proof of acceptance in the upcoming apprenticeship year.

CARRIED.

C466-18(10-09-18)

**RESOLUTION** by Deputy Reeve Fletcher to approve a Continuing Education Scholarship of \$3,000 to Kaylee Ruecker for the Business Administration program at the Grande Prairie Regional College, Grande Prairie Campus; \$3,000 to be released on proof of acceptance in the upcoming academic year.

CARRIED.

C467-18(10-09-18)

**RESOLUTION** by Councillor Bean to approve a Continuing Education Scholarship of \$3,000 to Sydney Lund for the Visual Arts program at the Grande Prairie Regional College, Grande Prairie Campus; \$3,000 to be released on proof of acceptance in the upcoming academic year.

CARRIED.

C468-18(10-09-18)

**RESOLUTION** by Councillor Frixel to approve a Continuing Education Scholarship of \$3,000 to Lisa Friesen for the Worship Arts program at the Victory Bible College, Lethbridge Campus;

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REGULAR COUNCIL MEETING  
TUESDAY, OCTOBER 9, 2018

**\$3,000 to be released on proof of acceptance in the upcoming academic year. CARRIED.**

Reeve Ruecker re-entered the room at 12:43 p.m.

Coyote Management  
Incentive Program

At the May 8, 2018 Regular Council meeting Council discontinued the Coyote Management Incentive Program effective May 31, 2018 because the \$10,000 budget had been exceeded. Council also directed that the Program be brought back to this meeting.

C469-18(10-09-18)

**RESOLUTION by Councillor Croy rescind Policy 6315 Coyote Management Incentive Program. CARRIED.**

Tender Award  
2018-11 Cordless  
Combination  
Extrication Tool

Council is presented with a recommendation for award of Tender 2018-11 Cordless Combination Extrication Tool.

C470-18(10-09-18)

**RESOLUTION by Reeve Ruecker to award Tender 2018-11 Cordless Combination Extrication Tool to Associated Fire Safety Group for a TNT-Storm 2 Model EBFCC28-D with extra batteries and battery charger delivered to the Hines Creek Fire Department for \$11,795.16 plus GST. CARRIED.**

PUBLIC WORKS  
Proceed to Tender  
for Transport and  
Supply of Potable  
Water

Council to proceed to tender for transporting and supplying potable water to the Bear Canyon Distribution Facility.

C471-18(10-09-18)

**RESOLUTION by Councillor Wetmore to proceed to tender for transporting and supplying potable water to the Bear Canyon Distribution Facility. CARRIED.**

WRITTEN REPORTS  
MANAGERS

Chief Administrative  
Officer's Report

nothing to report

Community  
Development  
Manager's Report

nothing to report

Corporate Services  
Manager's Report

Nothing to report

Public Works

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 REGULAR COUNCIL MEETING  
 TUESDAY, OCTOBER 9, 2018

Manager's Report

The Public Works Managers report was reviewed.

C472-18(10-09-18)

RESOLUTION by Councillor Croy to receive the Public Works Manager report on October 9, 2018, for information, as presented. **CARRIED.**

COUNCIL INFORMATION

Council was presented with the correspondence of pertinent information that has been received.

C473-18(10-09-18)

RESOLUTION by Councillor Janzen to receive the Councillors Correspondence on October 9, 2018, for information, as presented. **CARRIED.**

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

C474-18(10-09-18)

RESOLUTION by Councillor Janzen to receive for information the October, November and December 2018 calendars.

Date	Meeting	Councillor
December 4	NWSAR	Bean, Croy
December 5	NPHF	Bean
December 6	CCES	Bean, Janzen
Nov 15	FV Seed	Wetmore
Dec 20	FV Seed	Wetmore
Nov 19	EOEP	Bean
		<b>CARRIED.</b>

CONFIDENTIAL ITEM(S)

ADJOURNMENT

Reeve Ruecker adjourned the October 9, 2018, Regular Council Meeting 12:59 p.m.

\_\_\_\_\_  
 DATE REEVE

\_\_\_\_\_  
 DATE CHIEF ADMINISTRATIVE OFFICER

**MINUTES OF CLEAR HILLS COUNTY  
ORGANIZATIONAL MEETING  
COUNTY COUNCIL CHAMBERS  
TUESDAY, OCTOBER 23, 2018**

**PRESENT**

Jason Ruecker	Councillor
Amber Bean	Councillor
David Janzen	Councillor
Miron Croy	Councillor
Peter Frixel	Councillor
Raymond Wetmore	Councillor

**ATTENDING**

Allan Rowe	Chief Administrative Officer (CAO)
Audrey Bjorklund	Community Development Manager (CDM)
Ron Jensen	Public Works Manager
Bonnie Morgan	Executive Assistant (EA)

**ABSENT**

Dan Fletcher	Councillor
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**CALL TO ORDER**

Chief Administrator Officer Allan Rowe called the meeting to order at 9:30 a.m.

**ACCEPTANCE OF AGENDA**

Council will review the agenda governing the October 23, 2018 Organizational Meeting for Clear Hills County.

**O475-18(10-23-18)**

**RESOLUTION** by Councillor Croy that Council adopts the agenda governing the October 23, 2018 Organizational Meeting for Clear Hills County, as per Section 192 of the Municipal Government Act, as presented. **CARRIED.**

**Voting Procedures**

By resolution, Council shall determine if they wish to vote by secret ballot or show of hands, at the organizational meeting.

**O476-18(10-23-18)**

**RESOLUTION** by Councillor Frixel that Council determines that voting for the Reeve and Deputy Reeve is to be by secret ballot and the ballots count will be conducted by Audrey Bjorklund and Bonnie Morgan, with the remainder of the positions voted on by a show of hands. **CARRIED.**

**Election of Reeve Procedures**

Council will appoint a Reeve for Clear Hills County for 2018/2019 by a majority vote from amongst the Councillors.

Amber Bean	Nominates	Miron Croy
David Janzen	Nominates	Jason Ruecker

**O477-18(10-23-18)**

**RESOLUTION** by Councillor Wetmore that Council ends the nomination period for the election of a Reeve. **CARRIED.**

**O478-18(10-23-18)**

**RESOLUTION** by Councillor Frixel that Council, following the election process, declares Councillor Croy as Reeve for Clear Hills County. **CARRIED.**

**O479-18(10-23-18)**

**RESOLUTION** by Councillor Janzen that Council authorizes the destruction of the ballots for the election of Reeve immediately following the count. **CARRIED.**

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 ORGANIZATIONAL MEETING  
 TUESDAY, OCTOBER 23, 2018

Election of  
 Deputy Reeve  
 Procedures

Council will appoint a Deputy Reeve for Clear Hills County for 2018/2019 by a majority vote from amongst the Councillors.

Peter Frixel	Nominates	Amber Bean
David Janzen	Nominates	Dan Fletcher

O480-18(10-23-18) RESOLUTION by Councillor Janzen that Council ends the nomination period for the election of a Deputy Reeve. CARRIED.

O481-18(10-23-18) RESOLUTION by Councillor Ruecker that Council, following the election process, declares Councillor Fletcher as Deputy Reeve for Clear Hills County. CARRIED.

O482-18(10-23-18) RESOLUTION by Reeve Croy that Council authorizes the destruction of the ballots for the election of Deputy Reeve immediately following the count. CARRIED.

Appointment of  
 Councillors to  
 Committees and  
 Boards

Clear Hills County Council will appoint members to serve on various in-house and external committees for 2018-2019. Council may determine, by resolution to remove or add a board or committee.

O483-18(10-23-18) RESOLUTION by Councillor Janzen to keep the same 2017-2018-member appointments to serve on various in-house and external committees for 2018-2019 term, with the exception of the Northern Transportation Advisory Council. CARRIED.

O484-18(10-23-18) RESOLUTION by Councillor Bean to appoint Deputy Reeve Fletcher as the Clear Hills County representative and Councillor Ruecker as the alternate to the Mackenzie inter-Municipal Subdivision and Development Appeal Board (SDAB) on the council appointed boards and committees list as of October 23, 2018 and up to the 2019 Organizational Council Meeting. CARRIED.

O485-18(10-23-18) RESOLUTION by Councillor Bean to appoint (Reeve) Croy and (Deputy Reeve) Fletcher as the Clear Hills County representatives to the Clear Hills Joint Venture Ltd – Directors Committee on the Council appointed boards and committees list as of October 23, 2018 and up to the 2019 Organizational Council Meeting. CARRIED.

O486-18(10-23-18) RESOLUTION by Councillor Janzen to appoint Reeve Croy as the Clear Hills County representative and Deputy Reeve Fletcher as the alternate to Emergency Management Committee on the Council appointed boards and committees list as of October 23, 2018 and up to the 2019 Organizational Council Meeting. CARRIED.

Page 3 of 4  
 ORGANIZATIONAL MEETING  
 TUESDAY, OCTOBER 23, 2018

<p>O487-18(10-23-18)</p>	<p><b>RESOLUTION by Councillor Wetmore to appoint Councillor Wetmore as the Clear Hills County representative and Councillor Ruecker as the alternate to Northern Transportation Advisory Council on the Council appointed boards and committees list as of October 23, 2018 and up to the 2019 Organizational Council Meeting.</b>                  CARRIED.</p>
<p>Signing Authority</p>	<p>Council must authorize persons to sign all agreements, cheques and other negotiable instruments for 2018-2019.</p>
<p>O488-18(10-23-18)</p>	<p><b>RESOLUTION by Councillor Janzen that Council appoints the Reeve Croy, Deputy Reeve Fletcher, Councillor Ruecker and the Chief Administrative Officer Allan Rowe, and the Corporate Services Manager Lori Jobson as signing authorities on agreements, cheques and other negotiable instruments.</b>                  CARRIED.</p>
<p>Date, Place &amp; Time of Council &amp; Committee Meetings</p>	<p>As per Procedural Bylaw 233-18 the date of Council meetings are scheduled for the 2nd and 4th Tuesdays in each month. The time of the meetings of Council shall commence as determined by resolution of Council at the annual Organizational meeting.</p> <p>Section 193 of the Municipal Government Act requires Council to advertise the place of Council or Committee meetings. The meetings shall be advertised in the Monthly newsletter, which is distributed to the County residents' mailboxes.</p> <p>193(1) A council may decide at a council meeting at which all the councillors are present to hold regularly scheduled council meetings on specified dates, times and places.</p>
<p>O489-18(10-23-18)</p>	<p><b>RESOLUTION by Councillor Wetmore that due to the absence of a Council member, Council will bring back the Date, Place &amp; Time of Council &amp; Committee Meetings RFD, setting of the dates of Council meetings to the next Regular Council Meeting that all Councillors will be present.</b>                  CARRIED.</p>
<p>Appointment of Professional Services</p>	<p>The following professional services are provided to Clear Hills County:                  Auditor                  Assessors                  Lawyers                  Planning Agency</p>
<p>C490-18(10-23-18)</p>	<p><b>RESOLUTION by Councillor Bean that Council appoints Wilde and Company as the Clear Hills County auditor for the period of January 1, 2019 to December 31, 2019.</b>                  CARRIED.</p>

Page 4 of 4  
 ORGANIZATIONAL MEETING  
 TUESDAY, OCTOBER 23, 2018

O491-18(10-23-18)

RESOLUTION by Councillor Ruecker that Council appoints Randy Affolder, Reliance Assessment as the Clear Hills County Assessor for the period of January 1, 2019 to December 31, 2019. CARRIED.

O492-18(10-23-18)

RESOLUTION by Councillor Wetmore that Council appoints Brownlee LLP as the Clear Hills County lawyer for the period of January 1, 2019 to December 31, 2019. CARRIED.

O493-18(10-23-18)

RESOLUTION by Councillor Frixel that Council appoints Mackenzie Municipal Services Agency as the Clear Hills County planning agency for the period of January 1, 2019 to December 31, 2019. CARRIED.

ADJOURNMENT

Reeve Croy adjourned the October 23, 2018, at 9:55 a.m. Organizational Meeting

\_\_\_\_\_  
 DATE REEVE  
 \_\_\_\_\_  
 \_\_\_\_\_  
 DATE CHIEF ADMINISTRATIVE OFFICER

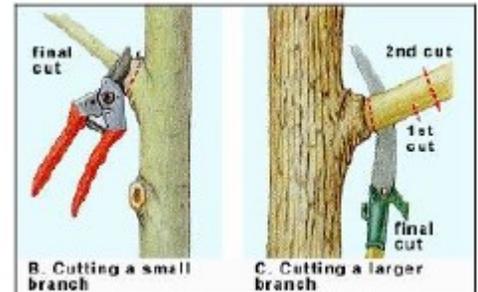
## Heavy Snow on Trees

With nine months of potential snow here in Alberta, we frequently get heavy snow fall in early fall or late spring that can greatly affect out trees and shrubs. Most of them are well adapted to winter conditions but having sudden heavy snow when trees have not completed or are just starting their growing season can be devastating. Most of our spruces, pines, and fir have flexible

branches and shed snow relatively easy, but coniferous trees often have their tops broken by heavy snow. Trees with a narrow vertical crown: Swedish poplar, junipers, and many shrubs, and with narrow upright branching are highly susceptible to damage from wet snow. The best way to deal with this is to very gently remove snow with a broom or a small pole. Do not shake the tree or shrub as

branches can easily get broken. If snow or ice is frozen to a branch don't do anything until it thaws or melts off. Do not use any salt de-icing spray as salt is one of the most common killers of trees and shrubs in Alberta shelter-belts or residential areas. Also, don't use heat of any kind to melt ice or snow. If there is no significant damage and the tree is still holding let the snow melt naturally—

leave the tree alone.



If your trees and shrubs are damaged; pruning is your only option. There are several steps to consider:

- **Safety:** Inspect your tree for any power line contact. Look around trees and carefully inspect them from a safe distance. Stay away from the trees and call the power company to deal with them.
- If you have heavy broken branches or large trees, call a certified arborist to deal with them.
- Do not try to use a ladder to remove snow and broken branches as it is very slippery and you can be easily injured.
- Do proper pruning which includes three way cut of larger branches to remove the heavy weight of the branch. Do the undercut, first, then remove the heavy weight as the second cut. The third, final cut should not damage the tree branch collar.
- Small branches less than 2 inches in diameter can be removed with one cut.
- Putting wound paint or dressing on the cut has not effect.
- Do not leave any stubs when pruning.
- Make cuts with sharp tools.

Overall our trees and shrubs are adapted to winter conditions, and in a few instances where we get heavy wet snow or ice you may not need to do anything except monitor the situation. Always keep safety in mind. Enjoy the trees in our winter wonderland—or, if it is early spring enjoy the fact that summer is around the corner!

By: Toso Bozic  
 Agroforestry/Bioenergy Specialist  
 Alberta Agriculture and Forestry



  
**NEVER STOP  
 LEARNING,  
 BECAUSE LIFE  
 NEVER STOPS  
 TEACHING**




# Lakeland College Online Courses

## Online Agricultural Management Courses

### Integrated Crop Management (QAGR 136)

**Nov. 5, 2018 to Feb. 8, 2019 \$749+GST**

Understand how ICM systems function and how traditional crop science disciplines may be integrated to a highly efficient overall crop management system. This course requires three to four hours per week for 12 weeks.

### Nutrient Management (QAGR 135)

**Jan. 14 to April 26, 2019 \$799+GST**

Learn from soil nutrients and plant interactions and their effect on the economic potential of a field. Find out how to use fertilizer and manure nutrients efficiently, and learn practical sampling and analysis methods. This course requires for to five hour per week for 15 weeks.

### Winter Feeding and Grazing Management (QAGR 137)

**Nov. 5, 2018 to Dec. 21, 2018 \$649+GST**

Explore options for selecting winter feeding sites and rationing nutrients for animals on feed or pasture. Use knowledge of forage species and riparian areas to develop a pasture plan. This course requires three to four hours per week for six weeks.

### Extension Program Planning (QAGR 135)

**Inquire if interested \$799+GST**

Improve your skills in developing program ideas and establishing a program to affect change. Discover how to prepare a program to suit various learning styles and delivery methods. This course requires four to five hours per week for 15 weeks.

**Registration deadline is two weeks prior to the start date of each course.**

**For more information contact Rebecca Joseph at 780-853-8462 or [Rebecca.joseph@lakelandcollege.ca](mailto:Rebecca.joseph@lakelandcollege.ca)**

## Driveway Snow Plowing Program



Clear Hills County provides Driveway Snow Removal to *Senior Citizens, Special Needs Persons* and *Full Time Bus Drivers* during the winter season.

If you have signed up in previous years, you are automatically included on the list.

To qualify the applicant will be required to provide appropriate documentation as follows:

- Senior Citizen – Must provide one item for proof of age; ie) birth certificate, drivers license or other document which includes date of birth
- Special Needs – Must be in possession and provide proof of a current Provincial Handicap Sticker

Full Time Bus Drivers – Must provide proof of “full time employment”, annually (letter from employer)

If you have any questions please contact Clear Hills County office @780-685-3925.



CLEAR HILLS COUNTY

## **Impact of Canada Post Postal Strike for Clear Hills County Customers and Landowners**

There is a potential for Canada Post to go on strike, which may cause a delay in the delivery of your bill(s). Because you are still required to keep your account(s) up to date during a postal strike, we want to ensure you are aware that you can receive your balance by phone, email or fax. Contact details are listed below.

Please be aware that most financial institutions will accept payments online.

Box 240, Worsley, Alberta T0H 3W0 Telephone 780/685-3925 Fax 780/ 685-3960

Email [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

*"Clearly an Area of Opportunity"*

## 2019 Clear Hills County Tree Seedling Order Form

<b>Name:</b>	
<b>Mailing Address:</b>	
<b>Phone Number:</b>	
<b>Land Location:</b>	

**Orders will be accepted until mid-May, some species have limited quantities, when the quantities are sold these seedlings will no longer be available.**

**Seedlings will be available at the end of May 2018**

**We reserve the right to substitute species (ie. Lilac may be either Common Lilac or Vilosa Lilac, Pussy Willow could be substituted for Golden Willow) due to potential availability issues.**

**Seedlings must be pre-paid. Payment can be made by cheque or money order and mailed with order forms to:**

**Clear Hills County  
Box 240  
Worsley, AB  
T0H 3W0**

Species	Seedlings Per Bundle	# of bundles	Cost per Bundle	(#of bundles X cost per)
<i>White Spruce</i>	15		\$3.75	
<i>Lodgepole Pine</i>	15		\$3.75	
<i>Blue Spruce</i>	10		\$2.50	
<i>Siberian Larch</i>	10		\$2.50	
<i>Lilac</i>	10		\$2.50	
<i>Manitoba Maple</i>	10		\$2.50	
<i>Hybrid Poplar</i>	10		\$6.00	
<i>Plastic Mulch Roll (1500'x4')</i>			\$150.00	
			<u>Subtotal:</u>	
			<u>GST:</u>	
			<u>Total:</u>	

# Farm Health and Safety Producer Grant Program

## Frequently Asked Questions

### **What is the Farm Health and Safety Producer Grant Program?**

The program is designed to assist Alberta farmers and ranchers to implement health and safety practices and procedures that align with Occupational Health and Safety (OHS) legislation and make their work sites safe for their workers, their families and themselves.

The program offers financial support to eligible employers (must have waged, non-family workers and WCB account) for eligible costs to improve health and safety in their operations and help them comply with the changes to the OHS Code that takes effect on December 1, 2018.

### **Who is eligible to apply for the Farm Health and Safety Producer Grant Program?**

Farmers and ranchers with waged, non-family workers and a WCB account may apply.

To be eligible to apply to the program, an applicant must be an individual or a registered entity operating in Alberta responsible for the day-to-day management and work on the farm, including responsibility for input costs for agricultural crops and livestock producing at least \$10,000 worth of farm commodities annually; and have a WCB clearance letter that indicates the applicant is in good standing and which is dated within 90 days of the date stated on the application.

### **What level of grant funding is available for a prospective applicant?**

The program provides grants on a cost-shared basis to cover up to 50 per cent of approved eligible expenses incurred by an application up to the following maximums: \$5,000 per applicant in each fiscal year; and \$10,000 per applicant over the program term.

### **How can I apply for this program?**

To be considered for funding under the program in a particular fiscal year, an applicant must submit the following:

- A completed program application form, signed by an authorized representative of the applicant;
- Detailed invoices/receipts for all eligible expenses claimed, and which itemize expenses and quantities purchased, and
- A WCB clearance letter verifying the applicant's WCB number and that the applicant is in good standing.

### **Does it cost money to apply for this program?**

No there is no cost to apply.

### **What are eligible expenses?**

Refer to the funding list for the specific expenses that are eligible for funding under this program and which may be included in an application. You must have purchased the product or service and submit invoices to verify the expense. Expenses on or following January 1, 2018 are eligible.

### **Can I apply several times for this program?**

An applicant may submit a maximum of two applications to the

program in each fiscal year. The program will not accept an application for which the total grant request is less than \$500.

### **If I apply am I guaranteed to receive a grant?**

There is limited funding available under the program. Applications will be considered for approval on a first-come, first-served basis, subject to program eligibility criteria and funding constraints. Submission of a completed application does not guarantee that an applicant will receive funding under the program.

### **How long do I need to keep the equipment after its purchase?**

Generally speaking, three years. Applications may not sell or trade any items for which the applicant has received a payment under this program for at least three years after the date their application is submitted.

Exceptions include items that are permanently affixed to the applicant's land when the applicant sells their land and equipment with new or retrofitted guarding attached that is sold.

### **I hired a consultant, and they suggested some examples that are not covered on your funding list. I feel it would help safety on my farm, what do I do?**

Only items on the funding list are eligible under this program. You are welcome to submit your suggestions to FarmSafetyProducerGrant@gov.ab.ca for future consideration.

*Farmers and ranchers with waged, non-family workers and a WCB account may apply for funding.*

## Farm Health and Safety Producer Grant Program Cont.

### Does the program cover installation costs?

No, installation costs are not eligible. Exceptions include installation costs for guarding for existing equipment or for seatbelts as identified in the funding list.

### My friend has some safety gear they want to sell, will this be covered?

As long as the item(s) are on the funding list, has not been modified from its initial purpose, is in proper working order/condition, and proof payment can be provided they may be eligible for the pro-

gram. Expenses incurred in transactions between individuals who are related to each other by blood, marriage, adoption, common-law relationships, or close business ties are ineligible.

### How will I know if I will receive a payment?

If your application is successful, you will receive a cheque in the mail at the address you provide in your application. You will also be notified by letter if your application has NOT been accepted and given the reason why.

### How do I know if I am in

### compliance with the OHS Code?

For more information on OHS Code requirements for farms and ranches visit the Occupational Health and Safety: Farm and Ranch webpage, or contact the OHS contact centre:

**Toll-free:** 1-877-427-3731

**Edmonton:** 780-427-3731

**Email:**  
farmandranch@gov.ab.ca

For assistance with farm safety planning, resources and templates contact AgSafe Alberta:

[www.agsafeab.ca](http://www.agsafeab.ca)

Version 1.0

## Farm Health and Safety Producer Grant Program Funding List

Funding cost share of 50%-50% on Eligible Expenses

### Category 1 - Farm Health and Safety Education and Training

The farm health and safety education and training activities listed in the table below and which are directly related to enhancing health and safety on farms and ranches are eligible for funding, subject to the requirements stated in the table.

Education and Training	Eligible Expenses	Requirements
<ul style="list-style-type: none"> <li>• First Aid</li> <li>• Fall Protection</li> <li>• Confined Spaces</li> <li>• WHMIS</li> <li>• Forklift/Heavy Equipment</li> <li>• Health and Safety Basics</li> <li>• Joint worksite Health and Safety Committee/Health and Safety Representative</li> <li>• Workplace Harassment and Violence</li> <li>• Occupational Health and Safety Certificate courses (ie. NAIT, UofA, SAIT, etc.)</li> </ul>	<ul style="list-style-type: none"> <li>• Tuition, course fees</li> <li>• Materials required for courses</li> </ul>	<ul style="list-style-type: none"> <li>• Courses must be for farm manager/owner, or waged non-family workers only</li> </ul>

**Category 2 - Farm Health and Safety Equipment**

The purchase of farm health and safety equipment listed in the table below and which is directly related to enhancing health and safety on farms and ranches is eligible for funding, subject to the requirements stated in the table.

Health and Safety Equipment	Eligible Expenses	Requirements
Fall protection equipment	<ul style="list-style-type: none"> <li>• Harnesses</li> <li>• Lanyards</li> <li>• Shock Absorber</li> <li>• Positioning Device</li> <li>▲ Connecting components that satisfy the requirements in OHS Code-Part 9</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 9 for more information</li> </ul>
Respirators	<ul style="list-style-type: none"> <li>• Disposable respiratory protective equipment (eg. N95 dust mask, P100)</li> <li>• Half mask respirator</li> <li>• Full face respirator</li> <li>• Self-contained breathing apparatus or an airline respirator</li> <li>• Filters or cartridges (dust, charcoal)</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 18 and 4 for more information</li> </ul>
First Aid	<ul style="list-style-type: none"> <li>• First aid kits</li> </ul>	<ul style="list-style-type: none"> <li>• Type P, 1, 2, 3</li> <li>• Refer to OHS Code-Part 11 for more information</li> </ul>
Eye safety	<ul style="list-style-type: none"> <li>• Emergency eye wash equipment</li> <li>• Emergency baths or showers (portable or plumbed)</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 4 for more information</li> </ul>
Fire protection	<ul style="list-style-type: none"> <li>• Fire extinguishers</li> <li>• Bonding and grounding equipment</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 10 for more information</li> <li>• Refer to OHS Code-Part 19 for more information</li> </ul>
Welding safety	<ul style="list-style-type: none"> <li>• Flashback arrestor</li> <li>• Backflow prevention devices</li> <li>• Welding helmet, goggles or screen/curtain</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 10 for more information</li> </ul>

Guarding for existing equipment	<ul style="list-style-type: none"> <li>• PTO guards</li> <li>• Powered Saw guards (eg. table, band, circular)</li> <li>• Angle grinder guards</li> <li>• Auger guards</li> <li>• Guards for rotating parts on machinery</li> <li>• Rollover Protection Systems (ROPS) or Falling Object Protection System (FOPS) retrofits</li> <li>• Seatbelt installation</li> <li>• Warning lights, movement alarms on powered mobile equipment (does not include anything that considered to be equipment maintenance)</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 3 for more information</li> <li>• Can be purchased from a manufacturer or custom fabrication</li> </ul>
Noise exposure	<ul style="list-style-type: none"> <li>• Hearing protection ear plugs</li> <li>• Hearing protection ear muffs</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 16 for more information</li> </ul>
Eye protection	<ul style="list-style-type: none"> <li>• Safety glasses</li> <li>• Safety goggles</li> <li>• Face shield</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 18 for more information</li> </ul>
Personal Protective Clothing	<ul style="list-style-type: none"> <li>• Fire resistant clothing/coveralls</li> <li>• Chemical/biological resistant coveralls/apron</li> <li>• Safety boots (CSA approved)</li> <li>• High visibility vests</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 16 for more information</li> </ul>
Warning signage	<ul style="list-style-type: none"> <li>• Not limited to...</li> <li>• Confined Space entry</li> <li>• Overhead Powerlines</li> <li>• Do not enter</li> <li>• Chemical Storage Area</li> <li>• No Smoking</li> <li>• First Aid kit/Fire extinguisher</li> <li>• Hearing/Eye protection required</li> </ul>	<ul style="list-style-type: none"> <li>• Signage to comply with CSA Standard CAN/CSA-Z321-96 (R2006), Signs and Symbols for the workplace</li> </ul>

### Category 3 - Health and Safety Consultant/Contractor Services

Obtaining Health and Safety Consultant/Contractor services described in the table below which directly relate to enhancing health and safety on farms and ranches is eligible for funding, subject to the requirements stated in the table.

Health and Safety Consultant/Contractor Service	Eligible Expenses	Requirements
Elements of a health and safety program	<ul style="list-style-type: none"> <li>• Consultant fees for Health and Safety Policy</li> <li>• Hazard assessments</li> <li>• Statement of OHS responsibilities of the employer, supervisors and workers at the worksite</li> <li>• Emergency response planning</li> <li>• Work site inspection schedule and procedures</li> <li>• Procedures to follow when another employer or self-employed person is working at the work site</li> <li>• Health and safety orientation and training for workers and supervisors</li> <li>• Procedures for investigating incidents, injuries and refusals to work</li> <li>• Procedures for worker participation in work site health and safety, including inspections and investigations</li> <li>• Procedures for reviewing and revising the OHS program</li> <li>• Development of standard operating procedures</li> </ul>	<ul style="list-style-type: none"> <li>• For more information on health and safety programs see <a href="https://www.alberta.ca/health-safety-program.aspx">https://www.alberta.ca/health-safety-program.aspx</a></li> </ul>
COR (Certificate of Recognition) or SECOR (Small Employer Certificate of recognition)	<ul style="list-style-type: none"> <li>• Consultant fees</li> <li>• External auditing costs</li> </ul>	<ul style="list-style-type: none"> <li>• COR and SECOR are awarded to employers who develop health and safety programs that meet established standards.</li> </ul>
Occupational hygienist services	<p>Consultant fees for:</p> <ul style="list-style-type: none"> <li>• Identification of hazardous locations</li> <li>• Asbestos testing</li> <li>• Air monitoring</li> <li>• Noise dosimetry</li> <li>• General building ventilation survey</li> <li>• Hazardous chemical substances health risk assessment</li> <li>• Hazardous Biological Agent survey</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 2 for more information</li> <li>• Refer to OHS Code-Part 4 for more information</li> <li>• Refer to OHS Code-Part 26 for more information</li> <li>• Refer to OHS Code-Part 29 for more information</li> </ul>
Professional engineer, service provider or competent person	<ul style="list-style-type: none"> <li>• Engineered certification</li> <li>• Written safe procedure development</li> <li>• Non-destructive testing</li> <li>• Recertification of equipment</li> </ul>	<ul style="list-style-type: none"> <li>• Refer to OHS Code-Part 3 for more information</li> </ul>



# 1st Annual Biggest Vegetable Contest Winners!

## Adult Category:

Beet: 1st Place Doug Richardson

Carrot: 1st Place Doug Richardson

Potato: 1st Place Kathy Berg

Pumpkin: 1st Place Jeanne Lawrence

Squash: 1st Place Harvey Edmunds

Tomato: 1st Place Doug Richardson

Turnip: 1st Place Doug Richardson

Most Unique: 1st Place Eva Fehr

## Kids Category:

Carrot: 1st Place Anthony Bjorklund

Potato: 1st Place Shane Kamphuis

Pumpkin: 1st Place Alex Ross

Tomato: 1st Place Anthony Bjorklund

Turnip: 1st Place Anthony Bjorklund



Alex Ross



Anthony Bjorklund



Doug Richardson



Kathy Berg



Jeanne Lawrence



Harvey Edmunds



Eva Fehr



Shane Kamphuis



# Fairview Co-operative Seed Cleaning Plant

[fcseedplant.com](http://fcseedplant.com)

## WE PRIDE ON QUALITY AND SERVICE

SEED CLEANING | COLOR SORTING | ERGOT CLEANING | GRAIN TESTING |  
CERTIFIED ORGANIC FACILITY | PEDIGREED SEED AVAILABLE : BARLEY |  
WHEAT | WINTER WHEAT | PEAS | CANOLA  
CLEANED FEED: OATS | BARLEY | PEAS | MINI BULK BAGS, 25 KG BAGS, BULK

## Why Choose Fairview Co-op Seed Cleaning Plant

### OUR STORY

Located in the M.D. of Fairview, half way between Grande Prairie and Peace River, Alberta, along the side of Highway 2, Fairview Co-operative Seed Cleaning Plant is a grain, oilseed and pulse processing facility. Established in November 1961, the plant has been serving local farmers for over 58 years.

In 2013, a new plant was constructed, making it a modern, more streamlined facility. The construction included pneumatic conveying system with three 5000 bushel receiving bins, three 3500 bushel cleaning bins and three 2400 bushel screening bins with overhead load out on bins. Equipped with Scalperator, Indent, Airscreen, Gravity Tables and Colour Sorter as well as 100 foot scale, this facility is capable of receiving 6000 bushels per hour. There are also several customer seed bins on site.

Services offered include dockage cleaning and separations, top quality pedigreed seed sales and feed & screenings sales. We are also set up to process organic crops and dockage seed cleaning. Additionally, we offer bagging of the product as well as grain testing with an accredited lab .

Carefully choosing our Pedigreed Seed varieties of Barley, Wheat, Winter Wheat, Yellow Peas and Canola available for sale, we are proud to offer CDC Ruffian Oats as the Grain Millers' preferred variety. Locally sourced and already cleaned\* feed includes rolled or unrolled oats, peas

Let's Talk.

Call us at 780.835.2478.



# Veterans' Week. Remember Them



off the mark.com by Mark Parisi



They are grandfathers, father, brothers, grandmothers, mothers, sisters, neighbors and heroes. Canada's veterans—their courage, service, and sacrifice have kept us strong, proud and free.

Each year, in November, hundreds of commemorative ceremonies and events take place across the country to commemorate Veterans' Week and Reembrace Day. These are opportunities for all Canadians to recognize the

contributions our veterans have made and to honor those who made the ultimate sacrifice on behalf of Canada.

There are many ways to remember and honor our veterans by; wearing a poppy or attending your local Remembrance Day Ceremony.

However you choose to remember Canada's veterans, be sure to share it with everyone you know. Together, it is our duty to pass our gratitude and keep their legacy

and memories alive.

***This is Veterans' Week, remember them.***



# Change your clock change your batteries!

Daylight savings time ends officially on Sunday, November 4, 2018 @ 2:00 a.m., when it will fall back an hour.

Everyone is reminded to change the batteries in their smoke alarms.

Fire fighters encourage everyone to not only have working smoke detectors, bur carbon monoxide detectors as well.



## Transfer Station Cold Weather

When the temperature is -40 or below and it has not warmed up by 9:30 a.m., Transfer Stations will be closed for the day.

Contact the County office before travelling to Transfer Stations to be informed of the closure.

## Grain Bag Roller

### ***Have Grain bags piling up?***

Clear Hills County has a Grain Bag Roller to help farmers dispose of used grain bags. This item is in our rental equipment fleet and it is used to roll the grain bags into a ball.

Once Grain Bags are rolled properly the Transfer Stations will accept them. Transfer Stations will not accept grain bags if they are not rolled properly.

The Grain Bag Roller is FREE rental, there is \$50 refundable deposit required.

# NEW: Clear Hills County Business Awards

Small business owners devote a huge amount of time and energy to develop, launch and run their companies and Clear Hills County Council believes it is important to recognize and celebrate those efforts and successes, so has the committed to host annual business awards.

**Eligibility:**

- Have operated for a minimum of three years; except those entering in the New Business category.
- Operate in Clear Hills County or the Village of Hines Creek and continue to do so at the time of the awards presentation.
- Have not won in the same category in the past three years.

**Categories:**

1. Business of the Year: Demonstrated excellence in the areas they consider key to their success. Size of the business is not a consideration. Business strengths and successes in the areas of growth, stability, human resources, community involvement, customer service, marketing and promotional achievements, improvements in quality of products or services or increased productivity.
2. Community/Service Involvement: Contributed in a significant way financially or by means of volunteerism. The successful nominee must have demonstrated their commitment to giving back to the community and has moved the community in a positive manner by their actions.
3. Innovation: New Business, Product, Service or Work System: been in business for three years or less OR to a business that has introduced a new product/service or has adopted a new work system, such as the use of a new technology that has created a distinct competitive advantage. Judging will take into consideration the relative size and nature of the business as well as market conditions.
4. Investment—Job Creation, Growth & Expansion: demonstrated long-term success and growth of their company in addition to exceptional service to the community. The business and owner will be acknowledged leader by peers.

**Recognition will include:**

- An award plaque or framed certificate
- Donation of \$1,000.00 to local non-profit organization of their choice that operates within Clear Hills County.
- Picture and announcement in the May County newsletter.

**Awards Ceremony:**

- Will be held annually during the annual Tradeshow.



## Smoke Ahead

Attention Landowners:

If you are planning to burn within 1 mile of a primary or secondary highway, post “SMOKE AHEAD” signage at each end of the potential smoke corridor on the highway.

Signs are available at the County; call to ensure signage is available.

**Thank you for making our highways safer!**

# NEW: Clear Hills County Recreation Awards

“Recognizes and honours an outstanding individual who is volunteering their time and talent in the non-profit sector.”



Individuals and groups through effort and skill make considerable contributions to the advancement of recreation, parks and leisure in our communities; and Clear Hills County believes it is important to recognize and celebrate these successes so has committed to host Annual Recreation Awards.

**Guidelines:**

- Volunteer of the Year: recognizes and honours an outstanding individual who is volunteering their time and talent in the non-profit sector. The individual is making a significant contribution to the community through commitment, service, creativity, cooperation and leadership in their volunteer role(s). For purposes of this award, volunteering is defines as:
  - ~ Volunteered significant unpaid hours
  - ~ Contributed talents, energy and skills to help non-profit organizations in the community
  - ~ Be of benefit to the organization(s) and to the volunteer
- Outstanding Recreation Facility Award: Recognizes a recreation facility that demonstrates outstanding or unique innovations in efficiency or accessibility, design, energy management, accessibility for all abilities and income levels, operations, revenue generation, or services that meet the community needs.

**Recognition will include:**

- An award plaque or framed certificate
- Volunteer of the year: Donation of \$1,000.00 to local non-for-profit organization on their choice.
- Recreation Facility Award: Donation of \$1,000.00 to the Operating Group.
- Picture and announcement in the May County Newsletter.

**Awards Ceremony:**

- Will be held during the annual Trade Show.

## Development Permits



On residential parcels, any buildings larger than 100 square feet, including a building on skids, requires a development permit approval.

On agricultural parcels, farming and non-residential farm buildings are “deemed approved” and do not require a development permit. Example of these buildings are pole sheds, quonsets, and shops that are used for the store and/or repair of farm equipment and livestock. However, these buildings will

still require building permits and it is still necessary to ensure that you are meeting the County’s yard setback requirements for the placement of your buildings.

All residents, including mobile homes and any buildings used for non-agricultural purposes, require a development permit.

For development of industrial parcels, please make an appointment with the Development Officer.

Most development permits

take approximately 4 weeks for approval. If your development application must go to the Municipal Planning Commission for a decision, it may take up to 6-8 weeks to receive your development permit.

Development permit applications (and other forms) are available on the County website or contact the County at 780-685-3925.

# 2019 Equipment Registry

Tender packages will be available for pick up during regular office hours at Clear Hills County Office, 313 Alberta Avenue, Worsley, Alberta:

**Available For Pickup:**

**November 26, 2018**

**Tender 2018-13 Closes:**

**January 4, 2019 @ 4:00 p.m. Local Time**

For more information contact Ron Jensen; Public Works Manager at (780) 685-3925.



## Tender 2018-12 Transportation of Water

Clear Hills County is seeking tenders for the supply and transportation services of potable water from the Cleardale Water Treatment Plant to the Bear Canyon Water Distribution Facility.

Tender 2018-12 packages are available for pick-up and may be obtained at the Clear Hills County office during regular business hours, Monday—Friday, 8:00a.m.—12:00

p.m. and 1:00p.m.—4:30 p.m.

Submit your sealed tenders to:

Clear Hills County  
Box 240  
Worsley, Alberta  
T0H 3W0

Tenders will be received at the Clear Hills County office no later than 9:00 a.m., November 13, 2018.

Faxed or emailed tenders will not

be accepted. Clear Hills County does not recommend sending tenders by Courier due to limited Courier Services.

Ensure envelope is clearly marked, **“Tender 2018-12 Transportation of Water”**



## Go Purple in November

### History in Alberta

Family Violence Prevention Month started in 1986 as a local initiative in the town of Hinton where four remarkable Albertans, Katherine Kennedy, Sonja Bennett, Faye Wheeler and Glenda Carter, formed The Hinton Society for the Prevention of Family Violence and launched Alberta’s very first family violence education and prevention campaign.

The Society’s goals were to draw public attention to the issue and to evoke positive change in their com-

munity. This led to expanding local supports and services for individuals and families in the areas of prevention, protection and rehabilitation.

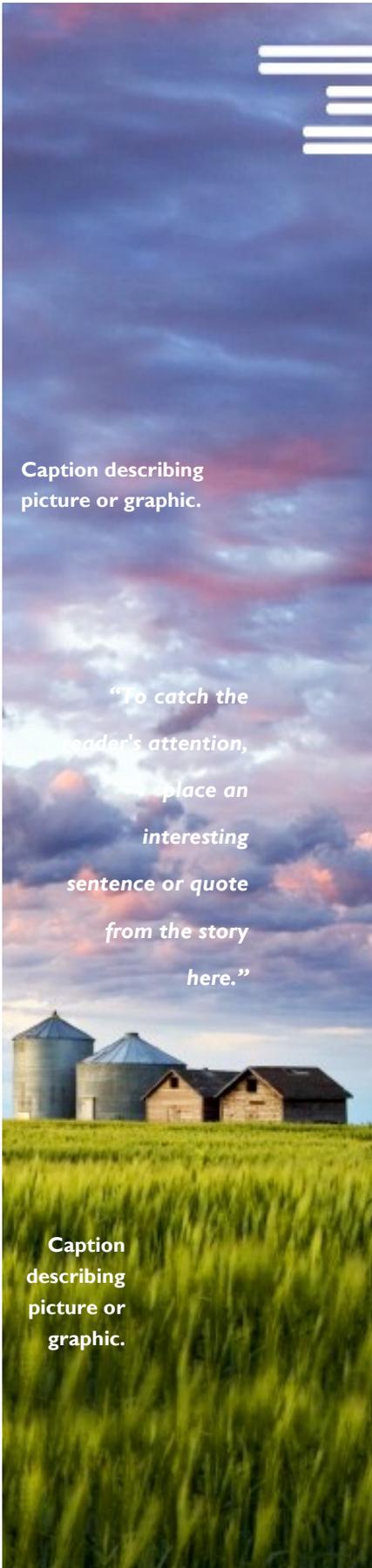
At a time when family violence was never talked about publicly, these courageous women inspired the Alberta Legislature to recognize every November, Family Violence Prevention Month in Alberta. Today their legacy continues. Hundred of Alberta communities and thousands of individuals are actively involved in preventing family vio-

lence by providing public education and services.

Reach Out. Speak Out.—Everyone has the right to be safe

Albertans want to live in a province where everyone feels safe. Our government is committed to ending family violence. But we can’t do this alone. It takes all of us working together to promote healthy relationships and safe communities in our province.





Caption describing picture or graphic.

*“To catch the reader's attention, place an interesting sentence or quote from the story here.”*

Caption describing picture or graphic.



## ENVIRONMENTAL STEWARDSHIP AND CLIMATE CHANGE

### PRODUCER GRANT PROGRAM

#### GRAZING MANAGEMENT

- > Riparian area fencing
- > Portable watering system

#### MANURE AND LIVESTOCK FACILITIES MANAGEMENT

- > Improved manure storage
- > Relocation of livestock facilities

#### AGRICULTURAL INPUT AND WASTE MANAGEMENT

- > Improved nutrient and pesticide management
- > Plastic rollers

\*These are just examples of projects that are available under the three categories.

#### FOR MORE INFORMATION:

For program details go to: [www.cap.alberta.ca/CAP/program/STEW\\_PROD](http://www.cap.alberta.ca/CAP/program/STEW_PROD)  
Phone: Ag-Info Centre at 310-FARM (3276)  
Email: [CAP.ESandCCProgram@gov.ab.ca](mailto:CAP.ESandCCProgram@gov.ab.ca)  
Alberta Environmental Farm Plan: [www.albertaefp.com](http://www.albertaefp.com)



# CLUBROOT OF CANOLA

## FACTSHEET

### CROPS AGRICULTURE

#### Introduction

Clubroot is a soil-borne disease caused by a microbe, *Plasmodiophora brassicae*. Clubroot affects the roots of cruciferous field crops such as canola, mustard, camelina, oilseed radish, taramira and cruciferous vegetables such as arugula, broccoli, Brussels sprouts, cabbage, cauliflower, Chinese cabbage, kale, kohlrabi, radish, rutabaga and turnip. Cruciferous weeds (such as stinkweed, shepherd's purse, wild mustard) can also serve as hosts.

#### Symptoms

- Clubroot alters root hormone balance, increasing root cell division and growth, resulting in galls.
- Deformed roots are less able to absorb water and nutrients, leading to stunting, wilting, yellowing, premature ripening and seed shrivelling.
- The cause of suspicious above-ground symptoms can be confirmed by digging up plants to check roots for galls (see photo).
- Clubroot affects canola yield and quality to a similar degree as other diseases affecting water and nutrient uptake, and its impact depends on soil conditions and the growth stage of the crop when infection occurs.



**Clubroot galls on canola**

Photo: Canola Council of Canada



**Clubroot galls on canola**

Photo: Saskatchewan Agriculture

Clubroot is of particular concern because the disease can cause devastating yield losses with limited control options. In areas where it has not yet occurred, clubroot is also of concern because the disease can spread through movement of soil contaminated with resting spores.



**Spread of Clubroot**

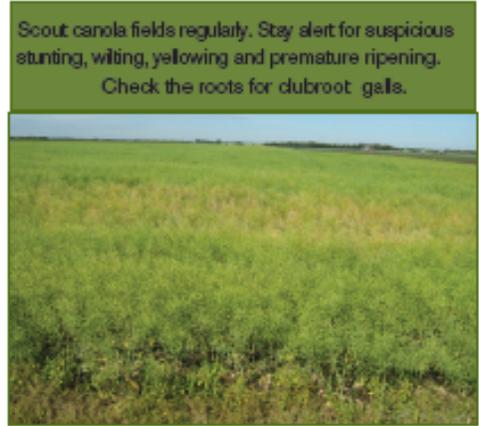
- Infected roots will eventually disintegrate, releasing resting spores into the soil that may then be transported by earth tag on agricultural or industrial field equipment, vehicles, tires, animals, and shoes, or transported by wind and water erosion, or through contaminated inputs such as manure.
- Resting spore numbers will decline over time when non-host crops are grown, but a small proportion can survive in soil for up to 20 years.
- Clubroot is primarily a soil-borne disease; it does not infect seed but it may be found in soil attached to seed or other plant parts.

		Level of Risk for Clubroot		
		Low		High
Importance of Risk Factor ↑ Very Important ↑ Important	Good crop rotation with canola no more than once every 4 years.	Sometimes grow canola every 2 to 3 years.	Have grown canola 2 or more years in a row.	
	Sanitation procedures are regularly followed.	Some sanitation procedures in place.	No sanitation procedures.	
	You scout crops regularly for disease and have not seen clubroot symptoms	You sometimes scout crops and investigate unusual symptoms.	You rarely scout crops or investigate unusual symptoms.	
	Regardless of soil conditions, clubroot risk will be lowered with sanitation and good crop rotations.	Dry years may reduce disease High soil pH will not prevent clubroot.	Wet years may increase disease Low soil pH may increase clubroot.	

**Clubroot is a declared pest in Saskatchewan under *The Pest Control Act***

**Best Practices for Prevention and Management** (from The Clubroot Management Plan - [www.agriculture.gov.sk.ca](http://www.agriculture.gov.sk.ca))

1. Plant susceptible crops, including resistant varieties, no more than once every four years. Crop rotation will restrict clubroot development by limiting the increase of clubroot resting spores and preventing the increase of clubroot inoculum. Clubroot resistant varieties may aid in reducing disease development and reducing the chances of clubroot establishing itself.
2. Restrict movement of potentially contaminated soil on vehicles and equipment.
  - Cleaning steps may include removal of crop debris and soil and washing of equipment with a power washer using hot water or steam and misting with disinfectant (one to two per cent bleach), followed by an additional rinse with water.
3. Scout crops regularly and carefully for plant diseases and signs of clubroot.
4. Clubroot spores may survive livestock digestion. Avoid use of straw, hay, green feed, silage and manure from infested or suspect areas.
5. The risk of spreading clubroot through contaminated seed or plant material is much lower than through transporting contaminated soil on field equipment and vehicles. However, avoid seed with earth tag from infested areas to prevent introduction to clean fields.



**Premature ripening of canola in Alberta**  
Photo: Saskatchewan Agriculture

**For more information:**

- Visit the Saskatchewan Ministry of Agriculture website at [www.agriculture.gov.sk.ca](http://www.agriculture.gov.sk.ca); or
- Visit [www.clubroot.ca](http://www.clubroot.ca); or
- Contact the Agriculture Knowledge Centre at 1-866-457-2377 or e-mail [aginfo@gov.sk.ca](mailto:aginfo@gov.sk.ca); or
- Visit your local Regional Office.

Suspect samples can be submitted to:  
The Crop Protection Laboratory  
346 McDonald Street  
Regina, SK, S4N 6P6  
Phone: 1-306-787-8130  
(mail, courier or drop off samples in person)

Worsley Health Centre

# NOVEMBER

# 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 <i>Nurse Practitioner</i> Call for appointment	3
4	5 <i>Nurse Practitioner</i> Call for appointment	6 <i>Nurse Practitioner</i> Clinic -Call for appointment	7 Dr. Clinic	8 <i>Nurse Practitioner</i> Call for appointment	9	10
11 Remembrance Day 	12 CLOSED 	13 <i>Nurse Practitioner</i> Immunization Clinic-Call for appointment	14	15 <i>Nurse Practitioner</i> Call for appointment	16 <i>Nurse Practitioner</i> Call for appointment	17
18	19 <i>Nurse Practitioner</i> Call for appointment	20 <i>Nurse Practitioner</i> Clinic-Call for appointment	21 Dr. Clinic	22 <i>Nurse Practitioner</i> Call for appointment	23 <i>Nurse Practitioner</i> Call for appointment	24
25	26	27 <i>Nurse Practitioner</i> Immunization Clinic-Call for appointment	28 Dr. Clinic	29 <i>Nurse Practitioner</i> Call for appointment	30 <i>Nurse Practitioner</i> Call for appointment	

Please call the Health Centre to book immunization and Nurse Practitioner appointments.

Please call Fairview Medical Clinic to schedule Dr. Appointments.

Always call the Health Centre before coming; schedule is subject to change

Worsley Health Centre 780-685-3752

Fairview Medical Clinic 780-835-4255

Fairview Public Health 780-835-4951

Fairview Hospital 780-835-6100

**Emergency 911**  
**Health Link 811**



# Community Bulletin Board

## Events & Announcements

Eureka River Ag. Society  
Annual General Meeting  
@ the Eureka River Community Hall  
November 28, 2018  
@7:00 p.m.  
Everyone welcome!



*Promote your 2019 events of your community for FREE* one of the most viewed websites in Northern Alberta and BC—discoverthepeacecountry.com  
Discoverthepeacecountry.com features hundreds of events on the “Events of the Entire Peace Country” page. It is a central place to let people know what your community has to offer.



**Hines Creek Arts & Crafts Sale**  
November 10, 2018 from  
11:00 a.m.—4:00 p.m.

Discover The Peace Country .COM  
Video News Photos  
GUREVITCH BURMAN LAW OFFICE  
Real Estate  
Corporate Law  
Wills & Estates  
Civil Litigation  
Family Law  
Grande Prairie 780-539-9710

Grande Prairie | County of GP | AB & BC Towns | AB & BC Parks  
\*AUTOMATICALLY SEARCHES ALL "REGIONS" THAT INCLUDE "PEACE COUNTRY" "VIDEO NEWS PHOTOS" "EVENTS" "HOME"

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Welcome to the "Peace Country" known for its Prairie, the Boreal Forest, the Rocky Mountains and the Peace River, one of the longest river systems in Canada. Cities include Grande Prairie AB, Dawson Creek BC and the city of Fort St John BC.

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18102-100 Ave Grande Prairie

# Community Groups & Organizations, Facilities & Contacts

## Worsley & District Library

780-685-3842

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)

Worsley & District Library, housed in Worsley Central School, offers library services to the public the following days:

Tuesday & Fridays

8:00 a.m.—4:00 p.m.

The library is also opened before school and at noon hour on Mondays, Wednesdays and Thursdays. Please call ahead to confirm that the library is open.

As this is a school, we ask that patrons check in at the school office prior to coming into the library.

Your opinion matters to us. If you have read a book that you found particularly interesting and would like to promote it, why not drop us a line and tell us the book title, author, and what was enjoyable about the book. Your comments will be included on our library webpage at the address [www.worsleycentralschool.ca/Library.php](http://www.worsleycentralschool.ca/Library.php) as well as on our Facebook page at

[www.facebook.com/worsleylibrary](http://www.facebook.com/worsleylibrary)

We gratefully accept donations of gently used books and magazines.

## Worsley Pioneer Club

The Worsley Pioneer Club hosts a Seniors Social every Wednesday afternoon from 1-4 pm.

Activities include: card games, floor curling, and more.

Join us for coffee and conversation!

## Hines Creek Arts & Craft Meeting Room

To book the room call Gail at 780-494-3290 or 780-772-1155

## Hines Creek Senior's Drop in Rental

For bookings call: 780-835-1397 or 780-494-2333

## Hines Creek Municipal Library

Tuesday, Wednesday, & Thursday

10:00 am—6:00 pm

Located in the Village of Hines Creek office building.

780-494-3879

## Church Services

### Worsley Baptist Church

Sunday School - 10:00 am

Sunday Services -11:00 am & 7:00 pm

Wednesday Night Service - 7:00 pm

### Cleardale Gospel Chapel

Sunday Service - 11:00 am

### Immaculate Heart of Mary Parish Catholic Church

Sunday Service 1:00 pm

### All Saints Ukrainian

Catholic Church

every second Sunday 2:30 pm

### Lighthouse Fellowship

Sunday Service 11:00 am

Pastor Mike Ansley

### Mighty Peace Cowboy

Church

Every 1st and 3rd Tuesday Service 7:00 p.m

At the Eureka River Hall

Pastor Gary Henderson

## Bear Point Community

### Library Hours

Monday through Thursday

10:00 am—3:00 pm

# NOVEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
<i>Time Change</i>						
11	12	13	14	15	16	17
<i>Remembrance Day</i>	<i>County office closed</i>	<i>Council Mtg. 9:30 a.m.</i>				
18	19	20	21	22	23	24
	<i>ASB Mtg. 10:00 a.m.</i>					
25	26	27	28	29	30	
		<i>Council Mtg. 9:30 a.m.</i>				



Box 240  
 Worsley, AB T0H 3W0  
 Phone: 780-685-3925  
 Fax: 780-685-3960  
 Email:  
 info@clearhillscounty.ab.ca

**Allan Rowe**  
 Chief Administrative Officer  
**Lori Jobson**  
 Corporate Services Manager  
**Ron Jensen**  
 Public Works Manager  
**Audrey Bjorklund**  
 Community Development  
 Manager

### COUNCIL CONTACT INFORMATION

[council@clearhillscounty.ab.ca](mailto:council@clearhillscounty.ab.ca)

**Division #1— Miron Croy** Reeve

Box 1315, Fairview, AB T0H 1L0  
 Phone: 780-596-2187

**Division #2—Peter Frixel**

Box 552, Hines Creek, AB T0H 2A0  
 Phone: 780-494-2467

**Division #3— Amber Bean**

Box 596, Hines Creek, AB T0H 2A0  
 Phone: 780-830-9786

**Division #4—Jason Ruecker**

Box 205 Worsley, AB T0H 3W0  
 Phone: 780-835-0398

**Division #5—David Janzen**

Box 179 Cleardale, AB T0H 3Y0  
 Phone: 780-834-0197

**Division #6—Dan Fletcher** Deputy Reeve

Box 53, Cleardale, AB T0H 3Y0  
 Phone: 780-835-0658

**Division #7—Raymond Wetmore**

Box 70, Cherry Point, AB T0H 0T0  
 Phone/Fax: 780-595-2188

### Agricultural Service Board Members

Brian Harcourt—Chairperson  
 780-494-2231  
 Baldur Ruecker – Deputy Chair  
 780-685-2546  
 David Janzen —Councillor  
 780-834-0197  
 Garry Candy—Member at Large  
 780-494-2055  
 MacKay Ross—Member at Large  
 780-835-0356  
 Julie Watchorn—Member at Large  
 780-685-3035

### Fire Trailer Locations

**Bear Canyon**—Water Plant  
 NW 22 83 12 W6M

**Cleardale**—Water Plant  
 SW 11 85 10 W6M  
 780-685-3670

**Clear Prairie**—Jim Evans  
 SW 34 87 10 W6M  
 780-685-2610

**Deerhill**—Ken Knoepfli  
 NW 9 84 2 W6M  
 780-596-2259

**Eureka River**—Lee Franklin  
 NE 24 86 6 W6M  
 780-834-6080

**Royce**—Melvin Worobetz  
 SE 16 83 6 W6M  
 780-494-3420

**Whitelaw**—Bill Wald  
 SW 28 83 1 W6M  
 780-596-2121

**Montagneuse Valley**  
 Jim Stephenson yard  
 SE 36 85 5 W6M  
 Jim 780-494-2458

### County Transfer Site Hours—October 1st—April 30

All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Bear Canyon</b>	10:00 am 5:00 pm	closed	closed	closed	closed	closed
<b>Clear Prairie</b>	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
<b>Cleardale</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>David Thompson</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed
<b>Eureka River</b>	closed	closed	10:00 am 5:00 pm	closed	closed	closed
<b>Hines Creek</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Royce</b>	closed	closed	closed	10:00 am 5:00 pm	closed	closed
<b>Whitelaw</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Worsley</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed