

CLEARLY AN  
AREA OF  
OPPORTUNITY

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# Clear Hills County

NOVEMBER 2021



## In Flanders Fields

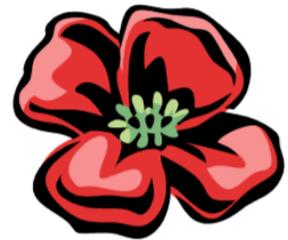
In Flanders fields the poppies blow  
Between the crosses, row on row,  
That mark our place; and in the sky  
The larks, still bravely singing, fly  
Scarce heard amid the guns below.

We are the Dead. Short days ago  
We lived, felt dawn, saw sunset glow,  
Loved, and were loved, and now we lie  
In Flanders fields.

Take up our quarrel with the foe:  
To you from failing hands we throw  
The torch; be yours to hold it high.  
If ye break faith with us who die  
We shall not sleep, though poppies grow  
In Flanders fields.

- John McCrae

The County office will be closed for Remembrance Day November 11, 2021



Daylight savings time ends November 7, 2021 at 2 a.m.

Remember to set your clocks back one hour before bed!

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, SEPTEMBER 28, 2021**

PRESENT	Amber Bean Miron Croy David Janzen Peter Frixel Raymond Wetmore Jason Ruecker	Reeve Deputy Reeve Councillor Councillor Councillor Councillor
ABSENT		
ATTENDING	Allan Rowe Audrey Bjorklund Bonnie Morgan Terry Shewchuk Lori Jobson	Chief Administrative Officer (CAO) Community Development Manager (CDM) Executive Assistant (EA) Public Works Manager (PWM) Corporate Services Manager (CSM)
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> C358-21(09-28-21)	<b>RESOLUTION</b> by Councillor Frixel to adopt the agenda governing the September 28 <sup>th</sup> Regular Council Meeting with the following addition: 7.a.5 – School Bus Signage Request 7.a.6- Rec Board Funding 11.a. In camera – Legal 7.a.7-Business Directory <b>CARRIED.</b>	
<u>APPROVAL OF MINUTES</u> Previous Meeting Minutes  C359-21(09-28-21)	<b>RESOLUTION</b> by Deputy Reeve Croy to adopt the minutes of the September 14, 2021 Regular Council Meeting, as amended. <b>CARRIED.</b>	
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report  C360-21(09-28-21)	Management activity report was reviewed.  <b>RESOLUTION</b> by Councillor Janzen that the management activity report for September 14, be accepted, as presented. <b>CARRIED.</b>	
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.	

DELEGATIONS:

Don Thomas

Don Thomas will be in attendance at the September 28, 2021, Regular Council meeting to have a discussion with council regarding drainage and excessive brushing that is occurring in the County.

Tender Award 2021-19  
Clear Hills County  
Catering

Tenders were opened for Tender 2021-P19 Clear Hills County Catering on Tuesday September 14, 2021, at 9:35 a.m. Council is presented with an analysis of the results.

**C362-21(09-28-21)**

**RESOLUTION by Reeve Bean to award Tender 2021-P19 Clear Hills County Catering to Sharna Summers, for Option A- \$15.00/per person, Option B- \$20.00/per person, Option C- \$20.00/per person plus GST, as per the submitted tender.**

**CARRIED.**

Reeve Bean recessed the meeting at 10:12 a.m.  
Reeve Bean reconvened the meeting at 10:25 a.m.

October 18, 2021,  
Municipal Election  
Information

Council is presented with information regarding the 2021 Municipal Election, Referendum and Senate Votes.

**C363-21(09-28-21)**

**RESOLUTION by Councillor Ruecker to receive the information regarding the 2021 Municipal Election, Referendum and Senate Votes for information, as presented.**

**CARRIED.**

School Bus Signage

Councillor Ruecker received a request from a resident with safety concerns and is requesting school bus signage be installed.

**C364-21(09-28-21)**

**RESOLUTION by Reeve Bean to receive the discussion regarding the request for school bus signage for information, as it does not fall under our jurisdiction and direct the resident to contact the Peace River School division.**

**CARRIED.**

Recreation Board  
Funding

Councillor Frixel requested a discussion regarding Recreation Board Funding.

**C365-21(09-28-21)**

**RESOLUTION by Councillor Frixel to increase the recreation operating fundings annual budget by \$100,000.00 starting in 2022.**

**CARRIED.**

Business Directory

Reeve Bean requested a discussion regarding the Business Directory.

**C366-21(09-28-21)**

**RESOLUTION by Reeve Bean to receive the discussion regarding the business directory for information, as presented.**

**CARRIED.**

CORPORATE  
SERVICES

Accounts Payable  
September 15, 2021-  
September 28, 2021.

A list of expenditures for Clear Hills County for the period of September 15, 2021 to September 28, 2021 is provided for Council's review.

**C367-21(09-28-21)**

**RESOLUTION by Councillor Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of September 15, 2021, to September 28, 2021, for a total of \$165,741.07. CARRIED.**

Cost of Living

Clear Hills County reviews the cost-of-living consumer price index annually in an effort to set the salary grid and gravel haul rates for the upcoming year.

**C368-21(09-28-21)**

**RESOLUTION by Deputy Reeve Croy to authorize a cost-of-living increase to the salary grid and gravel haul rates of 4.7% effective January 1, 2022. CARRIED.**

Policy 1205 –  
Investments

Policy 1205 – Investments provides guidelines for the investment of surplus funds.

**C369-21(09-28-21)**

**RESOLUTION by Councillor Ruecker that Council adopt Policy 1205 – Investments, as presented. CARRIED.**

COMMUNITY  
DEVELOPMENT:

No items

PUBLIC WORKS:

Proceed to Tender-  
Snow Removal –  
Hard Surface/  
Pavement

No items

WRITTEN REPORTS  
MANAGERS

Chief Administrative  
Officer's Report

Chief Administrative Officer's report was reviewed.

**C370-21(09-28-21)**

**RESOLUTION by Councillor Janzen to receive the Chief Administrative Officer's report for information. CARRIED.**

Community  
Development  
Manager's Report

Community Development Manager's report was reviewed.

C371-21(09-28-21)

**RESOLUTION by Deputy Reeve Croy to receive the Community Development Manager's report for information. CARRIED.**

P A

Corporate Services Manager's Report

nothing to report.

Public Works Manager's Report

Public Works Manager's report was reviewed.

C372-21(09-28-21)

**RESOLUTION by Councillor Wetmore to receive the Public Works Manager's report for information. CARRIED.**

COUNCIL INFORMATION

Council reviewed the information provided.

C373-21(09-28-21)

**RESOLUTION by Deputy Reeve Croy to receive the Council information for information, as presented. CARRIED.**

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

C374-21(09-28-21)

**RESOLUTION by Deputy Reeve Croy to receive for information the September, October, and November 2021 calendars.**

Date	Meeting	Councillor
September 29	NWSAR	Bean, Frixel
October 6	CH Connector	Bean, Croy
September 1	NPHF	Wetmore
		<b>CARRIED.</b>

CONFIDENTIAL ITEM(S)

Legal

One legal item was discussed in a closed meeting.

C375-21(09-28-21)

**RESOLUTION by Councillor Janzen that Council closes the meeting to the public as per Section 27, of FOIP at 11:54 a.m. CARRIED.**

Reeve Bean recessed the meeting at 12:11 a.m.  
Reeve Bean reconvened the meeting at 12:40 a.m.

C376-21(09-28-21)

**RESOLUTION by Deputy Reeve Croy that Council reverts the meeting back to the public as per Section 27, of FOIP at 1:02 p.m. CARRIED.**

C377-21(09-28-21)

**RESOLUTION by Councillor Frixel to invite Peace River School Division Superintendent, Adam Murray to a future Regular Council meeting to discuss past and future Trades Training funding. CARRIED.**

C378-21(09-28-21)

**RESOLUTION by Councillor Frixel to contact Environmental Protection Officer, Wetlands Specialist to advise administration with the drainage request at SW 18 86 5 W6. CARRIED.**

ADJOURNMENT

Reeve Bean adjourned the September 28, 2021 Regular Council Meeting at 1:06 p.m.

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, OCTOBER 12, 2021**

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<b>PRESENT</b>	Amber Bean Miron Croy David Janzen Peter Frixel Raymond Wetmore Jason Ruecker	Reeve Deputy Reeve Councillor Councillor Councillor Councillor
<b>ABSENT</b>		
<b>ATTENDING</b>	Allan Rowe Audrey Bjorklund Bonnie Morgan Terry Shewchuk	Chief Administrative Officer (CAO) Community Development Manager (CDM) Executive Assistant (EA) Public Works Manager (PWM)
<b>CALL TO ORDER</b>	Deputy Reeve Croy called the meeting to order at 9:30 a.m.	
<u>ACCEPTANCE OF AGENDA</u> <b>C379-21(10-12-21)</b>	<b>RESOLUTION by Councillor Frixel to adopt the agenda governing the October 12, 2021 Regular Council Meeting. CARRIED.</b>	
	Reeve Bean entered the meeting at 9:32 a.m.	
<u>APPROVAL OF MINUTES</u> Previous Meeting Minutes		
<b>C380-21(10-12-21)</b>	<b>RESOLUTION by Deputy Reeve Croy to adopt the minutes of the September 28, 2021 Regular Council Meeting, as presented. CARRIED.</b>	
Management Team Activity Report	Management activity report was reviewed.	
<b>C381-21(10-12-21)</b>	<b>RESOLUTION by Councillor Janzen that the management activity report for September 28, be accepted, as presented. CARRIED.</b>	
<u>TENDER OPENING:</u> Tender 2021-20 Snow Removal – Hard Surface/ Pavement	Council is presented with tenders to open for Tender 2021-20 Snow Removal - Hard Surface/Pavement	

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REGULAR COUNCIL MEETING  
TUESDAY, OCTOBER 12, 2021

C382-21(10-12-21)

**RESOLUTION by Councillor Ruecker to open tenders at 9:35 a.m. for Tender 2021-20 Snow Removal - Hard Surface/Pavement, analyze results and bring back a recommendation to the future Regular Council Meeting. CARRIED.**

Company	Amount Yr 1	Amount Yr 2	Amount Yr 3
La Prairie Works Inc.	A\$232	\$236	\$240
	B\$232	\$236	\$240
	Sand- \$62/tonne	Sand- \$64/tonne	Sand- \$66/tonne
	Salt- 226/tonne	Salt- \$230/tonne	Salt- \$234/tonne

NEW BUSINESS:  
COUNCIL

Councillor Reports

Council submits the meetings attended in the previous month and a report, if applicable.

C383-21(10-12-21)

**RESOLUTION by Reeve Bean to receive the Councillor reports for information as presented. CARRIED.**

C384-21(10-12-21)

**RESOLUTION by Councillor Frixel to approve the attendance of Reeve Bean to attend the virtual Sustainable Communities Conference October 19 – 21. CARRIED.**

Organizational Meeting

Council is presented with information regarding the scheduling of the annual Organizational Meeting. The Organizational meeting will be held in the Clear Hills County Council Chambers, on Tuesday, October 26, 2021, at 9:30 a.m. with the Regular Council Meeting to follow.

C385-21(10-12-21)

**RESOLUTION by Deputy Reeve Croy to approve the date and time for Clear Hills County Organizational meeting that will be held in the Clear Hills County Council Chambers, on Tuesday, October 26, 2021, at 9:30 a.m. with the Regular Council Meeting to follow. CARRIED.**

CORPORATE  
SERVICES

Accounts Payable  
September 29, 2021-  
October 12, 2021.

A list of expenditures for Clear Hills County for the period of September 29, 2021, to October 12, 2021, is provided for Council's review.

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 REGULAR COUNCIL MEETING  
 TUESDAY, OCTOBER 12, 2021

**C386-21(10-12-21)** **RESOLUTION by Councillor Wetmore that Council receives for information the Accounts Payable report for Clear Hills County for the period of September 29, 2021, to October 12, 2021 for a total of \$239,425.12. CARRIED.**

Diamond V2018  
 Upgrade & Year-End  
 Updates

An upgrade to the County's accounting software is required.

**C387-21(10-12-21)** **RESOLUTION by Deputy Reeve Croy to authorize the Diamond V2018 Upgrade & Year-End Updates with funds coming from the Admin Reserve. CARRIED.**

COMMUNITY  
 DEVELOPMENT:

No items

PUBLIC WORKS:  
 Canfor Log Haul  
 Request

Council is presented with correspondence from Canfor requesting approval to use local roads as log haul routes within Clear Hills County.

**C388-21(10-12-21)** **RESOLUTION by Councillor Ruecker to approve the request from Canfor to use local roads as log haul routes within Clear Hills County for the 2021/2022 haul season following all related aspects of the Clear Hills County Road Use agreement policy and request Canfor to use their own roads whenever possible. Additional maintenance fees for using Clear Hills County local roads during the log haul season may occur for winter road maintenance (i.e., sand, salt & snow removal) based on the route and usage of the users. CARRIED.**

Reeve Bean recessed the meeting at 10:16 a.m.  
 Reeve Bean reconvened the meeting at 10:27 a.m.

WRITTEN REPORTS  
 MANAGERS

Chief Administrative  
 Officer's Report

Chief Administrative Officer's report was reviewed.

**C389-21(10-12-21)** **RESOLUTION by Deputy Reeve Croy to receive the Chief Administrative Officer's report for information. CARRIED.**

Community  
 Development  
 Manager's Report

nothing to report

Corporate Services  
 Manager's Report

nothing to report.

Public Works  
 Manager's Report

Public Works Manager's report report was reviewed.

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REGULAR COUNCIL MEETING  
TUESDAY, OCTOBER 12, 2021

**C390-21(10-12-21)**

**RESOLUTION by Councillor Janzen to receive the Public Works Manager's report for information. CARRIED.**

COUNCIL  
INFORMATION

nothing to report

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

**C391-21(10-12-21)**

**RESOLUTION by Deputy Reeve Croy to receive for information the October, November, and December 2021 calendars.**

Date	Meeting	Councillor
Oct 19-21	Virtual Sustainable Communities Conference	Bean
Nov 4	HPEC	Bean
Nov 18	NWSAR	Bean, Frixel
Nov 2	NPHF	Wetmore
		<b>CARRIED.</b>

ADJOURNMENT

Reeve Bean adjourned the October 12, 2021 Regular Council Meeting at 11:06 a.m.

## Tips for Energy Efficient Heating this Fall



Find and prevent drafts throughout your home



Don't block your vents



Lower your home's thermostat to save energy



Use less energy for water heating during the fall



Open and close curtains for better energy efficiency



Check your home's insulation



Inspect your furnace before winter arrives



Reverse the direction of your ceiling fans for fall



Check your fireplace for drafts

**MINUTES OF CLEAR HILLS COUNTY  
ORGANIZATIONAL MEETING  
COUNTY COUNCIL CHAMBERS  
TUESDAY, OCTOBER 26, 2021**

PRESENT	Abe Giesbrecht Amber Bean Danae Walmsley David Janzen Jason Ruecker Nathan Stevenson Susan Hansen	Councillor Councillor Councillor Councillor Councillor Councillor Councillor
ATTENDING	Allan Rowe Audrey Bjorklund Bonnie Morgan	Chief Administrative Officer (CAO) Community Development Manager (CDM) Executive Assistant (EA)
ABSENT		
CALL TO ORDER	Chief Administrator Officer Allan Rowe called the meeting to order at 9:30 a.m.	
Oath of Office	Councillors complete the Oath of Office.	
<u>ACCEPTANCE OF AGENDA</u>	Council will review the agenda governing the October 26, 2021, Organizational Meeting for Clear Hills County.	
<b>0392-19(10-26-21)</b>	<b>RESOLUTION by Councillor Bean that Council adopts the agenda governing the October 26, 2021, Organizational Meeting for Clear Hills County, as per Section 192 of the Municipal Government Act, as presented. CARRIED.</b>	
Voting Procedures	By resolution, Council shall determine if they wish to vote by secret ballot or show of hands, at the organizational meeting.	
<b>0393-19(10-26-21)</b>	<b>RESOLUTION by Councillor Janzen that Council determines that voting for the Reeve and Deputy Reeve is to be by secret ballot and the ballots count will be conducted by Audrey Bjorklund and Bonnie Morgan, with the remainder of the positions voted on by a show of hands. CARRIED.</b>	
Election of Reeve Procedures	Council will appoint a Reeve for Clear Hills County for 2021/2022 by a majority vote from amongst the Councillors.	
	Councillor Walmsley	Nominates Councillor Bean
	Councillor Janzen	Nominates Councillor Ruecker
<b>0394-19(10-26-21)</b>	<b>RESOLUTION by Councillor Hansen that Council ends the nomination period for the election of a Reeve. CARRIED.</b>	
<b>0395-19(10-26-21)</b>	<b>RESOLUTION by Councillor Stevenson that Council, following the election process, declares Councillor Bean as Reeve for Clear Hills County. CARRIED.</b>	

Election of  
Deputy Reeve  
Procedures

Council will appoint a member for Clear Hills County for 2020/2021 by a majority vote from amongst the Councillors.

Councillor Giesbrecht	Nominates	Councillor Janzen
Councillor Stevenson	Nominates	Councillor Ruecker
Councillor Bean	Nominates	Councillor Hansen

**O396-19(10-26-21)** RESOLUTION by Councillor Walmsley that Council ends the nomination period for the election of a Deputy Reeve. CARRIED.

**O397-19(10-26-21)** RESOLUTION by Councillor Ruecker that Council, following the election process, declares Councillor Janzen as Deputy Reeve for Clear Hills County. CARRIED.

**O398-19(10-26-21)** RESOLUTION by Deputy Reeve Janzen that Council authorizes the destruction of the ballots for the election of Reeve and Deputy Reeve immediately following the count. CARRIED.

Appointment of  
Councillors to  
Committees and  
Boards

Clear Hills County Council will appoint members to serve on various in-house and external committees for 2021-2022. Council may determine, by resolution to remove or add a board or committee.

**O399-19(10-26-21)** RESOLUTION by Councillor Walmsley to appoint Deputy Reeve Janzen as the Clear Hills County representative and Councillor Ruecker as alternate to the Agricultural Service Board on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.

**O400-19(10-26-21)** RESOLUTION by Deputy Reeve Janzen to appoint Councillor Stevenson and Councillor Ruecker as the Clear Hills County representative and Deputy Reeve Janzen and Councillor Giesbrecht as the alternates to the Alberta Surface Rights on the Council appointed boards and committees list as of October 26, 2021, and up to the 2022 Organizational Council Meeting. CARRIED.

**O401-19(10-26-21)** RESOLUTION by Councillor Giesbrecht to appoint Councillor Ruecker and Councillor Hansen as the Clear Hills County representatives and Councillor Walmsley as the alternate to Clear Creek Fire Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.

**O402-19(10-26-21)** RESOLUTION by Councillor Ruecker to appoint Reeve Bean and Deputy Reeve Janzen as the Clear Hills County representatives to the Clear Hills Joint Venture Ltd – Directors Committee on the Council appointed boards and committees list as of October 26,

- 2021 and up to the 2022 Organizational Council Meeting.  
CARRIED.
- O403-19(10-26-21) RESOLUTION by Councillor Hansen to appoint Reeve Bean and Deputy Reeve Janzen as the Clear Hills County representatives and Councillor Giesbrecht and Councillor Ruecker as the alternate to Clear Hills Joint Venture Ltd – Operating Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O404-19(10-26-21) RESOLUTION by Councillor Ruecker to appoint Deputy Reeve Janzen as the Clear Hills County representative and Councillor Stevenson as the alternate to Mercer Peace River Pulp Ltd. Public Advisory Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O405-19(10-26-21) RESOLUTION by Councillor Giesbrecht to appoint Reeve Bean as the Clear Hills County representative and Councillor Hansen as the alternate to Health Professional Enhancement committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- Reeve Bean recessed the meeting at 10:16 a.m.  
Reeve Bean reconvened the meeting at 10:21 a.m.
- O406-19(10-26-21) RESOLUTION by Deputy Reeve Janzen to appoint all Council members to the Economic Development Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O407-19(10-26-21) RESOLUTION by Councillor Walmsley to appoint Reeve Bean as the Clear Hills County representative and Deputy Reeve Janzen as the alternate to Emergency Management Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O408-19(10-26-21) RESOLUTION by Councillor Stevenson to appoint Reeve Bean as the Clear Hills County representative and Councillor Hansen as the alternate to Fairview Medical Clinic Operating Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O409-19(10-26-21) RESOLUTION by Reeve Bean to appoint Councillor Walmsley as the Clear Hills County representative and Councillor Stevenson as the alternate to Grimshaw Gravel Aquifer Management Advisory Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.

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 ORGANIZATIONAL MEETING  
 TUESDAY, OCTOBER 26, 2021

- O410-19(10-26-21) RESOLUTION by Deputy Reeve Janzen to appoint all Council members to the Interprovincial/Intermunicipal Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting.  
 CARRIED.
- O411-19(10-26-21) RESOLUTION by Councillor Giesbrecht to appoint Reeve Bean as the Clear Hills County representative and Councillor Hansen as the alternate to Mackenzie Municipal Services Agency on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting.  
 CARRIED.
- O412-19(10-26-21) RESOLUTION by Councillor Ruecker to appoint Reeve Bean as the Clear Hills County representative and Councillor Hansen as the alternate to Mighty Peace Tourist Association on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O413-19(10-26-21) RESOLUTION by Councillor Hansen to appoint Councillor Ruecker, Councillor Stevenson, Councillor Walmsley, Deputy Reeve Janzen and Councillor Giesbrecht as the Clear Hills County representatives to Municipal Planning Commission on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting.  
 CARRIED.
- O414-19(10-26-21) RESOLUTION by Reeve Bean to appoint Councillor Walmsley as the Clear Hills County representative and Councillor Stevenson as the alternate to North Peace Housing Foundation & Coalition on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting.  
 CARRIED.
- O415-19(10-26-21) RESOLUTION by Deputy Reeve Janzen to appoint Councillor Ruecker as the Clear Hills County representative and Councillor Giesbrecht as the alternate to North Peace Regional Landfill Commission on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting.  
 CARRIED.
- O416-19(10-26-21) RESOLUTION by Councillor Hansen to appoint Councillor Stevenson as the Clear Hills County representative and Reeve Bean as the alternate to Northern Transportation Advisory Council on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting.  
 CARRIED.
- O417-19(10-26-21) RESOLUTION by Councillor Stevenson to appoint Reeve Bean as the Clear Hills County representative and Councillor Walmsley as the alternate to Peace Library System/Clear Hills Advisory Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting.  
 CARRIED.

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ORGANIZATIONAL MEETING  
TUESDAY, OCTOBER 26, 2021

- O418-19(10-26-21) RESOLUTION by Councillor Walmsley to appoint Reeve Bean as the Clear Hills County representative and Councillor Hansen as the alternate to Peace Regional Economic Development Alliance on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O419-19(10-26-21) RESOLUTION by Councillor Ruecker to appoint Councillor Walmsley as the Clear Hills County representative and Councillor Hansen as the alternate to Burnt River Recreation Board on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O420-19(10-26-21) RESOLUTION by Reeve Bean to appoint Councillor Stevenson as the Clear Hills County representative and Councillor Giesbrecht as the alternate to Cherry Canyon Recreation Board on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O421-19(10-26-21) RESOLUTION by Councillor Hansen to appoint Deputy Reeve Janzen as the Clear Hills County representative and Councillor Stevenson as the alternate to Cleardale Recreation Board on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O422-19(10-26-21) RESOLUTION by Deputy Reeve Janzen to appoint Councillor Hansen as the Clear Hills County representative and Reeve Bean as the alternate to Hines Creek & District Recreation Board on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O423-19(10-26-21) RESOLUTION by Councillor Walmsley to appoint Councillor Ruecker as the Clear Hills County representative and Reeve Bean as the alternate to Worsley & District Recreation Board on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O424-19(10-26-21) RESOLUTION by Deputy Reeve Janzen to appoint Reeve Bean, Councillor Ruecker as the Clear Hills County representative and Councillor Stevenson as the alternate to the Northwest Species at Risk Committee on the council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.

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 ORGANIZATIONAL MEETING  
 TUESDAY, OCTOBER 26, 2021

- O425-19(10-26-21)** RESOLUTION by Councillor Ruecker to appoint all members as the Clear Hills County representatives to Trades Training Program Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O426-19(10-26-21)** RESOLUTION by Councillor Ruecker to appoint Reeve Bean as the Clear Hills County representative and Councillor Hansen as the alternate to Worsley & District Health Promotion Society on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O427-19(10-26-21)** RESOLUTION by Reeve Bean to appoint Councillor Giesbrecht, Councillor Walmsley and Councillor Stevenson as the Clear Hills County representative to the Municipal District of Peace No. 135 Weed and Pest Control Appeal Committee on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O428-19(10-26-21)** RESOLUTION by Deputy Reeve Janzen to appoint Councillor Hansen and Councillor Walmsley as the Clear Hills County representative to the Joint Inter-Municipal Committee with the Village of Hines Creek on the Council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O429-19(10-26-21)** RESOLUTION by Councillor Giesbrecht to appoint Councillor Hansen as the Clear Hills County representative and Reeve Bean as the alternate to the Mackenzie inter-Municipal Subdivision and Development Appeal Board (SDAB) on the council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O430-19(10-26-21)** RESOLUTION by Deputy Reeve Janzen to appoint Reeve Bean and Councillor Hansen as the Clear Hills County representative to the Clear Hills County Development Appeal Board on the council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.
- O431-19(10-26-21)** RESOLUTION by Councillor Walmsley to appoint Councillor Hansen as the Clear Hills County representative and Reeve Bean as the alternate to the Village of Hines Creek Subdivision and Development Appeal Board (SDAB) on the council appointed boards and committees list as of October 26, 2021 and up to the 2022 Organizational Council Meeting. CARRIED.

Appointment of  
 Members At Large

Council is required to appoint members at large to the following:

Page 7 of 8  
 ORGANIZATIONAL MEETING  
 TUESDAY, OCTOBER 26, 2021

- Agricultural Service Board (5)
- Development Appeal Board (3)

**O432-19(10-26-21)** **RESOLUTION by Councillor Ruecker that Council appoints Garry Candy, Ronald Jensen, Brian Harcourt, Baldur Ruecker and Julie Watchorn as Members at Large to the Agricultural Service Board. CARRIED.**

**O433-19(10-26-21)** **RESOLUTION by Councillor Hansen that Council appoints Brian Harcourt as Members at Large, to the Clear Hills County Development Appeal Board. CARRIED.**

Signing Authority Council must authorize persons to sign all agreements, cheques and other negotiable instruments for 2021-2022.

**O434-19(10-26-21)** **RESOLUTION by Councillor Hansen that Council appoints Reeve Bean, Deputy Reeve Janzen, Councillor Ruecker and the Chief Administrative Officer Allan Rowe, and the Corporate Services Manager Lori Jobson as signing authorities on agreements, cheques and other negotiable instruments. CARRIED.**

Date, Place & Time  
 of Council &  
 Committee  
 Meetings

As per Procedural Bylaw 233-18 the date of Council meetings are scheduled for the 2nd and 4th Tuesdays in each month. The time of the meetings of Council shall commence as determined by resolution of Council at the annual Organizational meeting.

Section 193 of the Municipal Government Act requires Council to advertise the place of Council or Committee meetings. The meetings shall be advertised in the Monthly newsletter, which is distributed to the County residents' mailboxes.

193(1) A council may decide at a council meeting at which all the councillors are present to hold regularly scheduled council meetings on specified dates, times, and places.

**O435-19(10-26-21)** **RESOLUTION by Reeve Bean that Council schedules regular Council meetings to be held on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays in each month beginning at 9:30 a.m. in the Worsley Council Chambers, except for December 2021, July 2022, and August 2022, during which months there shall be only one meeting on December 7, 2021, July 12, 2022, August 16, 2022, on those months. CARRIED.**

Page 8 of 8  
 ORGANIZATIONAL MEETING  
 TUESDAY, OCTOBER 26, 2021

Appointment of  
 Professional Services

The following professional services are provided to Clear Hills County:  
 Auditor  
 Assessors  
 Lawyers  
 Planning Agency

**O436-19(10-26-21)** RESOLUTION by Councillor Ruecker that Council appoints Wilde and Company as the Clear Hills County auditor for the period of January 1, 2022 to December 31, 2022.CARRIED.

**O437-19(10-26-21)** RESOLUTION by Deputy Reeve Janzen that Council appoints Randy Affolder, Reliance Assessment Consultants Ltd. as the Clear Hills County Assessor for the period of January 1, 2022 to December 31, 2022. CARRIED.

**O438-19(10-26-21)** RESOLUTION by Reeve Bean that Council appoints Brownlee LLP as the Clear Hills County lawyer for the period of January 1, 2022 to December 31, 2022. CARRIED.

**O439-19(10-26-21)** RESOLUTION by Councillor Walmsley that Council appoints Mackenzie Municipal Services Agency as the Clear Hills County planning agency for the period of January 1, 2022 to December 31, 2022. CARRIED.

ADJOURNMENT

Reeve Bean adjourned the October 26, 2021, at 11:43 a.m. Organizational Meeting



"Hey, Honey, remember when I told you to expect a big surprise on our anniversary? Well, I snuck off to go hunting with Cliff - SURPRISE!!"

**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, OCTOBER 26, 2021**

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PRESENT	Abe Giesbrecht Amber Bean Danae Walmsley David Janzen Jason Ruecker Nathan Stevenson Susan Hansen	Councillor Reeve Councillor Deputy Reeve Councillor Councillor Councillor
ABSENT		
ATTENDING	Allan Rowe Audrey Bjorklund Bonnie Morgan	Chief Administrative Officer (CAO) Community Development Manager (CDM) Executive Assistant (EA)
CALL TO ORDER	Reeve called the meeting to order at 12:13 p.m.	
<u>ACCEPTANCE OF AGENDA</u> C440-21(10-26-21)	<b>RESOLUTION by Councillor Hansen to adopt the agenda governing the October 26, 2021 Regular Council Meeting add 7.a.4 Mighty Peace promotional Video. CARRIED.</b>	
<u>APPROVAL OF MINUTES</u> Previous Meeting Minutes  C441-21(10-26-21)	<b>RESOLUTION by Deputy Reeve Janzen to adopt the minutes of the October 12, 2021 Regular Council Meeting, as ammended. CARRIED.</b>	
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report	Management activity report was reviewed.	
C442-21(10-26-21)	<b>RESOLUTION by Deputy Reeve Janzen that the management activity report for October 12, be accepted, as presented. CARRIED.</b>	
Councillor Reports	Council submits the meetings attended in the previous month and a report, if applicable.	
C443-21(10-26-21)	<b>RESOLUTION by Councillor Stevenson to receive the Councillor reports for information as presented. CARRIED.</b>	
RMA Fall Convention	<u>The</u> RMA Fall Convention will take place November 23 – 26, 2021, at the Edmonton EXPO Centre.	
C444-21(10-26-21)	<b>RESOLUTION by Reeve Bean to receive the information regarding the RMA Fall Convention will take place November 23</b>	

Page 2 of 4  
REGULAR COUNCIL MEETING  
TUESDAY, OCTOBER 26, 2021

– 26, 2021, at the Edmonton EXPO Centre for information, as presented. **CARRIED.**

**C445-21(10-26-21)**

**RESOLUTION** by Deputy Reeve Janzen to reschedule the November 23, 2021 Regular Council Meeting to November 30, 2021. **CARRIED.**

Mighty Peace  
Promotional Video

**C446-21(10-26-21)**

**RESOLUTION** by Reeve Bean to move forward with the preliminary stages of the Mighty Peace Tourism campaign through Seekers Media for a promotional video of Clear Hills County to maximum of \$5,000.00, funds to be allocated from the Rate Stabilization reserve. Once the requested documentation from the program has been received. **CARRIED.**

CORPORATE  
SERVICES

Accounts Payable  
October 13, 2021 to  
October 26, 2021.

A list of expenditures for Clear Hills County for the period of October 13, 2021 to October 26, 2021 is provided for Council's review.

Deputy Reeve Janzen left the meeting at 1:05 p.m.

**C447-21(10-26-21)**

**RESOLUTION** by Councillor Ruecker that Council receives for information the Accounts Payable report for Clear Hills County for the period of October 13, 2021, to October 26, 2021 for a total of \$190,354.62. **CARRIED.**

COMMUNITY  
DEVELOPMENT:

No items

PUBLIC WORKS:

Tender Award-  
2021-20 Hard Surface  
Snow & Ice Removal

Tenders were opened for Tender 2021-20 Snow Removal - Hard Surface/Pavement on Tuesday, October 12, 2021, at 9:35 a.m. Council is presented with an analysis of the results.

**C448-21(10-26-21)**

**RESOLUTION** by Councillor Hansen to award Tender 2021-20 Snow Removal - Hard Surface/Pavement to La Prairie Works Inc., With the following rates: plus, GST, as per the submitted tender.

Company	Amount Yr 1	Amount Yr 2	Amount Yr 3
La Prairie Works Inc.	A\$232 B\$232 Sand-\$62/tonne Salt- 226/tonne	\$236 \$236 Sand-\$64/tonne Salt-\$230/tonne	\$240 \$240 Sand-\$66/tonne Salt-\$234/tonne <b>CARRIED.</b>

Page 3 of 4  
REGULAR COUNCIL MEETING  
TUESDAY, OCTOBER 26, 2021

Proceed to Tender  
Transportation of  
Water to Bear Canyon

Council to proceed to tender for transporting and supplying potable water to the Bear Canyon Distribution Facility.

**C449-21(10-26-21)**

**RESOLUTION by Councillor Stevenson to proceed to tender for transporting and supplying potable water to the Bear Canyon Distribution Facility. CARRIED.**

WRITTEN REPORTS  
MANAGERS

Chief Administrative  
Officer's Report

Chief Administrative Officer's report was reviewed.

**C450-21(10-26-21)**

**RESOLUTION by Councillor Walmsley to receive the Chief Administrative Officer's report for information. CARRIED.**

Community  
Development  
Manager's Report

nothing to report

Corporate Services  
Manager's Report

nothing to report.

Public Works  
Manager's Report

Public Works Manager's report report was reviewed.

**C451-21(10-26-21)**

**RESOLUTION by Councillor Giesbrecht to receive the Public Works Manager's report for information. CARRIED.**

COUNCIL  
INFORMATION

Council reviewed the information provided in Council Information

**C452-21(10-26-21)**

**RESOLUTION by Councillor Hansen to receive the information provided in the Council Information, as presented. CARRIED.**

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

**C453-21(10-26-21)**

**RESOLUTION by Councillor Giesbrecht to receive for information the October, November, and December 2021 calendars.**

Date	Meeting	Councillor
Nov 30	Regular Council Mtg	All
Oct 27	HPEC – Appreciation Day	Bean
		<b>CARRIED.</b>

ADJOURNMENT

Reeve adjourned the October 26, 2021 Regular Council Meeting at 1:39 p.m.

**MINUTES OF CLEAR HILLS COUNTY  
AGRICULTURAL SERVICE BOARD MEETING  
COUNCIL CHAMBERS, Worsley, Alberta  
TUESDAY, OCTOBER 19, 2021**

<u>PRESENT</u>	Brian Harcourt Baldur Ruecker Julie Watchorn David Janzen Garry Candy Jason Ruecker	Chair Deputy Chair Ruecker Member Council Representative Member Council Representative (alternate)
<u>ABSENT</u>	MacKay Ross	Member
<u>ATTENDING</u>	Greg Coon Audrey Bjorklund Bonnie Morgan	Agricultural Fieldman Community Development Manager Executive Assistant
<u>CALL TO ORDER</u>	Chair Harcourt called the meeting to order at 10:01 a.m.	
<u>AGENDA</u> <b>AG40-21(10/19/21)</b>	<b>RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board adopts the agenda governing the October 19, 2021, Agricultural Service Board meeting. CARRIED</b>	
<b>AG41-21(10/19/21)</b>	<b>RESOLUTION by Member Candy that this Agricultural Service Board adopts the minutes of the July 27, 2021, Agricultural Service Board Meeting, as presented. CARRIED.</b>	
<u>OLD BUSINESS</u> Activity Report	<u>The</u> Board is presented with the Agricultural Service Board Activity Report.	
<b>AG42-21(10/19/21)</b>	<b>RESOLUTION by Member Janzen that this Agricultural Service Board accepts the October 19, 2021, Agricultural Service Board Activity Report as presented. CARRIED.</b>	
Board Reports	At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.	
<b>AG43-21(10/19/21)</b>	<b>RESOLUTION by Member Watchorn that this Agricultural Service Board accepts the Board members verbal &amp; Written reports for October 19, 2021, for information. CARRIED.</b>	
<u>NEW BUSINESS</u> 2022 Operating Budget		

**AGRICULTURAL SERVICE BOARD  
TUESDAY, OCTOBER 19, 2021**

Page 2 of 3

The Board is presented with the first draft of the 2022 Agricultural Services Operating Budget.

**AG44-21(10/19/21)** **RESOLUTION by Councillor Janzen to recommend to Council that the 2022 Tradeshow be cancelled due to the continued state of Public Health Emergency. CARRIED.**

**AG45-21(10/19/21)** **RESOLUTION by Member Watchorn to recommend to Council the Agricultural Service Board 2021 Draft Operating Budget as presented. CARRIED.**

Multi Year Capital Plan

The Board is requested to discuss items for the Multi-Year Capital Plan.

**AG46-21(10/19/21)** **RESOLUTION by Deputy Chair Ruecker that this Agricultural Service Board recommend Council include \$10,000.00 in 2022 of the Multi-Year Capital plan for a replacement water pump trailer and fund the purchase from the Ag Services Reserve. CARRIED.**

**AG47-21(10/19/21)** **RESOLUTION by Member Candy that this Agricultural Service Board recommend Council include \$10,000.00 in 2023 of the Multi-Year Capital plan for a replacement water pump trailer and fund the purchase from the Ag Services Reserve. CARRIED.**

**AG48-21(10/19/21)** **RESOLUTION by Councillor Janzen that this Agricultural Service Board recommend Council include \$23,000.00 in 2022 of the Multi-Year Capital plan for a replacement mower swing arm. CARRIED.**

Veterinary Services Inc. (VSI) Program

Annually the Board reviews the Veterinary Services Inc. (VSI) Program. Any proposed changes are then forwarded to the VSI administrator for consideration at the VSI Annual General Meeting that is held each November.

Chairperson Harcourt recessed the meeting at 11:20 a.m.  
Chairperson Harcourt reconvened the meeting at 11:27 a.m.

**AG49-21(10/19/21)** **RESOLUTION by Member Candy that this Agricultural Service Board authorizes the Councillor appointed to the ASB or an alternate ASB member to attend the Veterinary Services Incorporated Annual General meeting being held on November 5, 2021, via zoom or in person at the Peace Valley Inn in Peace River, Alberta. CARRIED.**

Events

The Board is presented with events for their consideration.

**AG50-21(10/19/21)** **RESOLUTION by Deputy Chairperson Ruecker that this Agricultural Service Board authorizes all available members to**

**AGRICULTURAL SERVICE BOARD  
TUESDAY, OCTOBER 19, 2021**

Page 3 of 3

**attend the virtual Peace Regional ASB Conference on November 17, 2021. CARRIED.**

REPORTS

Agricultural Fieldman  
Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

**AG51-21(10/19/21)**

**RESOLUTION by Member Watchorn that this Agricultural Service Board accepts the October 19, 2021, Agricultural Fieldman's Report for information, as presented. CARRIED.**

Information &  
Correspondence

The Board is presented with correspondence for review.

**AG52-21(10/19/21)**

**RESOLUTION by Chairman Harcourt that this Agricultural Service Board receives the Information and Correspondence of October 19, 2021, as presented. CARRIED.**

ADJOURNMENT

Chair Harcourt adjourned the meeting at 11:40 a.m.



## County Meetings

- ◇ **Council meetings are held on the second and fourth Tuesday of each month at 9:30 a.m. at the Clear Hills County office. Located at 313 Alberta Ave, Worsley, Alberta.**
- ◇ **Policy and Priority Committee (Council as a whole) meetings are held as required.**
- ◇ **Municipal Planning Commission meetings are scheduled on the second and fourth Tuesday of each month, as required.**
- ◇ **Agricultural Service Board meetings are held on the third Tuesday of most months.**



## CLEAR HILLS COUNTY

OFFICIAL

### Clear Hills County Municipal Election Results

Ward One	
Danae Walmsley	ELECTED
Ward 2	
Susan Hansen	ELECTED
Ward 3	
Amber Bean	ACCLAIMED
Ward 4	
Jason Ruecker	ELECTED
Ward 5	
David Janzen	ACCLAIMED
Ward 6	
Abe Giesbrecht	ELECTED
Ward 7	
Nathan Stevenson	ELECTED

Allan Rowe  
CAO/Returning Officer



## 2022 Photo Calendar



Don't forget to submit your Photos of Clear Hills County to be showcased in our 2022 Clear Hills County Calendar!

# 2022 Annual Equipment Registry



Tender 2021-21  
2022 Annual Equipment Registry

**Available for Pickup:**

November 15, 2021

**Tender Closes:**

January 7, 2022 @ 4:00 p.m. local time

For more information Contact Terry Shewchuk at 780-685-3925.



## CLEAR HILLS COUNTY REQUEST FOR TENDER

TRANSPORTATION OF WATER FROM CLEARDALE TO BEAR CANYON WATER  
PLANT TENDER NUMBER: 2021-22

Supply and transportation services of potable treated water from the Cleardale Water Treatment Plant to Bear Canyon Water Distribution Facility. Commencing January 1, 2022 for a 3-year term



**Available for Pickup:**

November 12, 2021

**Tender Closes:**

January 3, 2022 @ 4:00 p.m. local time

For more information Contact Terry Shewchuk at 780-685-3925.





PRESENTS

## GRANT WRITING WORKSHOP

WHEN: **NOVEMBER 26, 2021**

10AM—3PM VIA ZOOM

COST: **\$120**

**TO REGISTER, CALL/ TEXT 780-772-9477**

Learn how to:

- Identify the purpose of your organization,
- Identify funding sources,
- Tips to writing your proposal,
- How to maintain evaluation for the funders & maintain your relationship,
- Align the your purpose to funders
- Make a pitch for your organization and more!

**Instructor: Kelly Schram**



Northwest Peace Community Adult Learning Council

# Effective Meetings professional workshop

BY GORDON SHEPPARD

**November 17 1-4 pm**  
**via ZOOM, cost: \$95**

Gain skills & confidence to be effective in any meeting, from board meetings to committee meetings to staff meetings & more

**780.772.9477**

CALL/ TEXT TO REGISTER



PRESENTS

## BOARD ROLES & RESPONSIBILITIES

NOVEMBER 30, 2021 • 1-4PM

ZOOM WITH Q&A

INSTRUCTOR: DR. KEITH SEEL

COST: \$80

TO REGISTER, CALL/ TEXT  
780.772.9477

NO-SHAVE  
  
NOVEMBER

# Worsley Central School Grad Class of 2022



Will be hosting an online Christmas time auction this year. We are planning to run the auction from November 25 & 26 from 12:00 p.m. Thursday – 8:00 p.m. on Friday. We are currently looking for donations for our auction. If you are willing to donate to our auction, donations can be dropped off at the school or you can contact the school at (780) 685-3842 and they will have one of the grads get in contact with you to pick up the item. All donations are greatly appreciated.

Thank you,

Jade Langdon, Tristan Basnett, Riley Bean, and Braxton Rowe

## 2021 Fairview Farmers Market Dates

Easter, March 31.....	4PM-8PM
Mother's Day, May 5.....	4PM-8PM
Father's Day, June 16.....	4PM-8PM
July 7, 14, 21, 28.....	4PM-7PM
August 4, 11, 18, 25.....	4PM-7PM
Sept. 1, 8, 15, 22, 29.....	4PM-7PM
Thanksgiving, October 6.....	4PM-8PM
Winter, November 26.....	4PM-8PM
Christmas, December 15.....	4PM-8PM



100% Make It, Bake It,  
Grow It Vendors!



## Christmas Craft Sale

November 13, 2021

11 am - 4 pm

Dave Shaw Memorial Complex

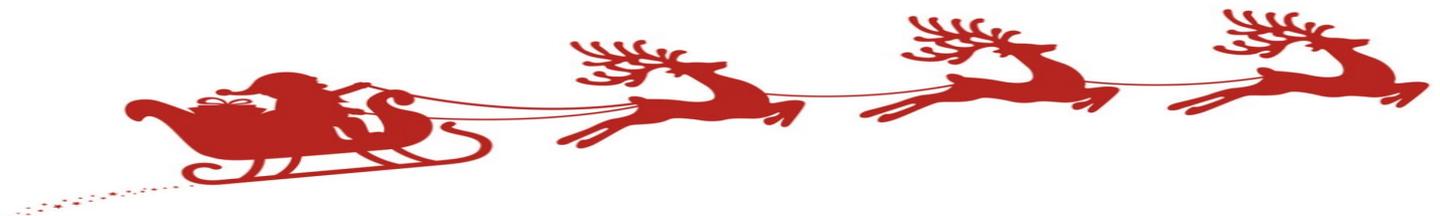
Hines Creek, AB

Table rentals \$25.00 (non-refundable)

For information/ table bookings please contact:

Ellie Denmaris 780-494-3853

Bunny Sereda 780-835-9586



## Hunting Safety

Safe hunting is about being smart — smart about your choices, smart about your actions and smart about taking the time to learn how to do things properly.

### General Rules of Firearm Safety:

- ◆ Always point the muzzle in a safe direction.
- ◆ Treat every firearm as if it were loaded.
- ◆ Keep the action of the firearm open, except when shooting or when storing an unloaded gun.
- ◆ Use the right ammunition for your firearm.
- ◆ Be sure of your target – and beyond.

Firearm safety is covered in depth in the Alberta Conservation and Hunter Education program. There are numerous hunter education firearm safety courses you can take.

### Regulations

There are numerous regulations hunters need to be aware of before heading out into the field. <https://albertaregulations.ca/huntingregs/>

To ensure you follow all the correct licensing requirements, you need have to be aware of regulations pertaining to:

- Ammunition and weaponry
- Registration
- Restricted areas
- Tagging
- Vehicle use and more!

To learn and remain up-to-date on Alberta's hunting regulations, make sure you review the most current issue of the Alberta Guide to Hunting Regulations publication – updated each year in July.



## Land Access

No matter where you are hunting, it is your responsibility to ensure you have the proper permission to access the land. This should be done at least two weeks prior to when you wish to go hunting.



# iHunter AB

Know your regs. Inside and out.

<https://www.ihunterapp.com/>

Alberta Hunters now have a powerful new way to view Wildlife Management Units and know exactly which one they are in.

iHunter lets you see which bird, predator, and big game seasons are open where you are or where you plan to go.

Right on your mobile device.

# Cheeseburger Soup

## Ingredients

- 1/2 pound ground beef
- 4 tablespoons butter, divided
- 3/4 cup chopped onion
- 3/4 cup shredded carrots
- 3/4 cup diced celery
- 1 teaspoon dried basil
- 1 teaspoon dried parsley flakes
- 1-3/4 pounds (about 4 cups) cubed peeled potatoes
- 3 cups chicken broth
- 1/4 cup all-purpose flour
- 2 to 4 cups shredded Velveeta
- 1-1/2 cups whole milk
- 3/4 teaspoon salt
- 1/4 to 1/2 teaspoon pepper
- 1/4 cup sour cream



## Directions

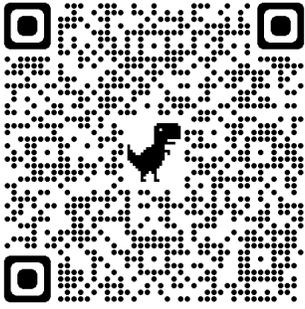
1. In a large saucepan over medium heat, cook and crumble beef until no longer pink, 6-8 minutes; drain and set aside. In same saucepan, melt 1 tablespoon butter over medium heat. Sauté onion, carrots, celery, basil and parsley until vegetables are tender, about 10 minutes. Add potatoes, ground beef and broth; bring to a boil. Reduce heat; simmer, covered, until potatoes are tender, 10-12 minutes.

Meanwhile, in a small skillet, melt remaining butter. Add flour; cook and stir until bubbly, 3-5 minutes. Add to soup; bring to a boil. Cook and stir 2 minutes. Reduce heat to low. Stir in cheese, milk, salt and pepper; cook until cheese melts. Remove from heat; blend in sour cream.

**The November birth flower is the chrysanthemum. One of the world's most popular cut flowers because of its variety. Available in a huge spectrum of colours these flowers are thought to bring good luck and joy into any home!**



## Rental Equipment



Clear Hills county has a variety of agricultural equipment and other items available for rent . Advance booking is required and a pick up time will be arranged at that time. Rental deposit are due at the time of pickup and must be paid before the rental item can be received. A return time and day must be arranged prior to bringing rental items back, failure to do this may result in delay or having to take the item back home. Payment of the rental fee is due when rental items are returned.

To book or for any further information call Greg at the County Office at 780-685-3925. **CHECK OUT OUR WEBSITE FOR A COMPLETE LIST!**

<https://clearhillscounty.ab.ca/living-here/agricultural/rental-equipment/>

## Grain Bags Piling Up?

Clear Hills County has a Grain Bag Roller to help farmers dispose of used grain bags. This item is in our rental fleet and it is used to roll the grain bags up into a pile.

Once grain bags are rolled properly the Transfer Stations will accept them. Transfer Stations will not accept grain bags that are not rolled properly.

The Grain Bag Roller is FREE to rent with a \$50 refundable deposit.



## Driveway Snow Removal Program

**Clear Hills County provides Driveway Snow Removal to Senior Citizens, Special Needs Persons and Fulltime Bus Drivers during the winter season.**

**If you have signed up in previous years, you are automatically included on the list.**

**To qualify, the applicant will be required to provide appropriate documentation as follows:**

- ⇒ **Senior Citizens**—must provide one item for proof of age; ie) birth certificates, drivers license or other document which includes date of birth.
- ⇒ **Special Needs**—must be in possession and provide proof of current Provincial Handicap Sticker
- ⇒ **Fulltime Bus Drivers**—must provide proof of fulltime employment, annually (letter from employer)

**If you have any questions contact Clear Hills County office at 780-685-3925 or email [community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)**

# Clear Hills County Award Nominations

Individuals and groups through effort and skill make considerable contributions to the advancement of recreation, parks and leisure in our communities; and Clear Hills County believes it is important to recognize and celebrate these successes and has committed to those Annual Recreation Awards.

**Volunteer of the Year:** recognizes and honors an outstanding individual who is volunteering their time and talent in the non-profit sectors. The individual is making a significant contribution to the community through commitment, service, creativity, cooperation and leadership in their volunteer role(s). For the purpose of this award, volunteering is defined as:

- ⇒ Volunteered significant unpaid hours
- ⇒ Contributed talents, energy and skills to help non-profit organizations in the community.
- ⇒ Be of benefit to the organization(s) and to the volunteer

**Outstanding Recreation Facility Award:** recognizes a recreation facility that demonstrates outstanding or unique innovations in efficiency or accessibility, design, energy management for all abilities and income levels, operations, revenue generation, or services that meet the community needs.

Recognition will include:

- ⇒ An award plaque
- ⇒ Volunteer of the Year: donation of \$1,000 to local non-for-profit organization of their choice.
- ⇒ Recreation Facility of the Year: donation of \$1,000 to the operating group
- ⇒ Pictures and announcement in the May County newsletter

**Business of the Year:** Recognize small business owners who devote a huge amount of time and energy to develop, launch and run their companies.

There are three categories for the Business of the year award:

- ◆ Community Service/Involvement – contributed in a significant way financially or by means of volunteerism. The successful nominee must have demonstrated their commitment to giving back to the community and has moved the community in a positive manner by their actions.
- ◆ Innovation: New Business, Product, Service or Work System– been in business for three years or less OR to a business that has introduced a new product/service or has adopted a new work system, such as the use of new technology that has created a distinct competitive advantage. Judging will take into consideration the relative size and nature of the business as well as market conditions.
- ◆ Investment – Job Creation, Growth & Expansion - demonstrated long-term success and growth of their company in addition to exceptional service to the community. The business and owner will be an acknowledged leader by peers.

Recognition will include:

- ⇒ An award plaque or framed certificate
- ⇒ Donation of \$1,000.00 to local non-profit organization of their choice that operates within Clear Hills County.
- ⇒ Picture and announcement in the May County Newsletter.

Award Ceremony: will be held during the annual Trade Show or as directed by Council.

For any further information or to get an application please call the Clear Hills County office at 780-685-3925.



## Clear Hills County

**FREE!**  
BUSINESS CARDS

### Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

Your business can assist in making the Clear Hills County motto "Clearly an Area of Opportunity" become stronger by filling out the form below, so that your business can be listed in the county's' business directories free of charge. The business list will be advertised on the County Website, Facebook page, and in the Monthly Newsletter.

PLEASE PRINT CLEARLY

<b>Business Directory Registration Form</b>
Company/Business Name:
Business Type: (see list on other side)
Contact Name:
Business Address:
Business Email:
Telephone:
Website:
Business Description (150 characters or less)

***For businesses to take advantage of this free advertising, the business owner must reside or own land within Clear Hills County or the Village of Hines Creek. The County will cover the cost of printing your first 500 business cards!!***

***Please make sure to fill out the box below so a county representative can reach out and assist you in the process of using the third-party printing company to get this done!***

I would like to take advantage of the free printing of 500 business cards!
Contact Name:
Contact Number:

Please fill out this section to verify that you are entitled to receive the free business cards. (this information will be used solely for internal use and not made public)
Address of residence within Clear Hills County or the Village of Hines Creek: _____
Legal Land Location of land owned within Clear Hills County: _____

Box 240, Worsley, Alberta T0H 3W0 Telephone 780/685-3925 Fax 780/ 685-3960 Email [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

*"Clearly an Area of Opportunity"*



# Clear Hills County



Business Type: Please Select		
Accounting /Bookkeeping	Grocery Store	Self-Storage
Agricultural services	Hobby Farm	Service Station
Antiques	Home Decor	Signage/Graphic/Printing
Appliance Repair/Sales	Hotels/Camps	Surveyor
Auctions	Industrial Supplies	Tire Sales & Repair
Autobody Repair	Inspection	Towing
Bakery	Land Development	Transportation Service
Bars/Lounges/Taverns	Law Firm	Vehicle/ Equipment Maintenance
Bed & Breakfast	Liquor/Cannabis	Vehicle/equipment sales
Carpentry	Media Design	Vender (Events)
Child Care	Medical/Optical/Dental/Chiropractor	Vitamin/Mineral/Herb/Supplements
Cleaning Services	Mobile Vendor	Wellness/Gym
Communications	Music Lessons	Woodworking/Cabinetry
Computer/Software/Electronics	Painting/interior/Exterior	Other:
Construction/Excavating/Trucking	Personal Care/ Cosmetic	
Consulting	Pet Supply Store/Grooming	
Convenience Store	Pharmacy	
Courier/Deliveries	Photography	
Crane Services	Physio/Message Therapy	
Decorating/Floral	Plumbing/Electrician/Heating	
Engineering	Printing Supplies	
Event Planner	Property Maintenance/Landscaping	
Fabric/Seamstress	Real Estate	
Fabrication	Recording Studio	
Financial	Recycling	
Funeral Home	Restaurant/ Food Services/Catering	
Golf Course/Recreation	Retail Sales/Merchandising	
Gravel Sales	Roofing/Siding/Eavestrough	
Green Houses/U-Pick/Farm2Table	Salon/Spa/Barber Shop	

Please return completed form to:

**Clear Hills County**  
**Box 240, Worsley, AB**  
**T0H 3W0**

**Email: [Bonnie@clearhillscounty.ab.ca](mailto:Bonnie@clearhillscounty.ab.ca)**

**Phone: 780-685-3925**

**Fax: 780-685-3960**



**FREE!**

**BUSSINESS CARDS**

Box 240, Worsley, Alberta T0H 3W0 Telephone 780/685-3925 Fax 780/ 685-3960 Email [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

"Clearly an Area of Opportunity"

## Rural Addressing Signs

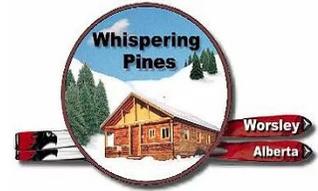
If your sign is damaged or missing, to apply for additional signage or more information on the rural addressing program contact the County office at 780-685-3925.

**Whispering Pines Ski Hill is now accepting applications for winter employment!**

All Positions are available.

If interested please contact by email to

info@skiworsley.com or call Corrine Wasylciw at 780-835-8457.



## Campground Update:

Running Lake, Stoney Lake and Sulphur Lake provincial campgrounds will be closed for the season effective September 30, 2021.

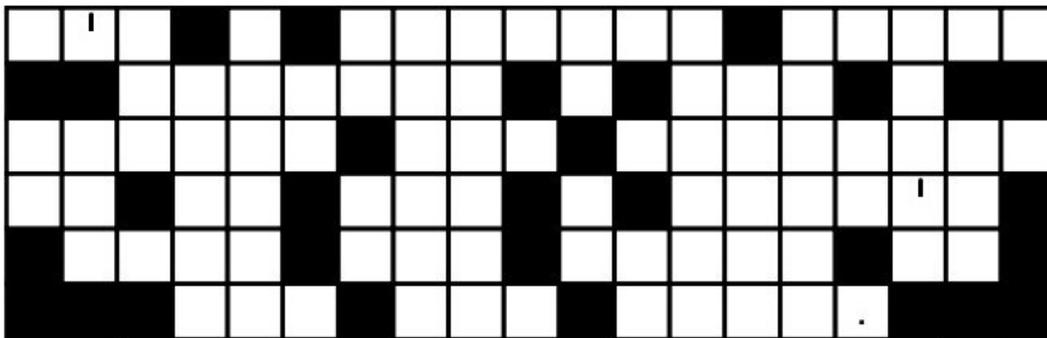
Access to the lakes for ice fishing will remain the same as previous years.



## Transfer Station Cold Weather Policy

When the temperature is  $-40$  or below and has not warmed up by 9:30 a.m., Transfer Stations will be closed for the day.

Please call the County office before travelling to Transfer Stations to be informed of closure.



E N H A D  
 E N W E S I N  
 M M E U H D I B O A I A T  
 F N A L E T A H E C H D E R D N D E  
 I R I E C A T U C O E S D W T E V A Y  
 I H B V A D S S I M I E H L T O T O D

**Complete the phrase on the board!**

The letters of the phrase on the board fell to the ground. You have to put the letters back on the board in the correct order.

Luckily the letters fell directly under the column as they were on the board.

Good Luck!!

## 2022 Clear Hills County Tree Seedling Order Form

<b>Name:</b>	
<b>Mailing Address:</b>	
<b>Phone Number:</b>	

**ORDER DEADLINE: March 18, 2022**

Some species may have limited quantities due to problems with seedling uptake. When the quantities are sold these seedlings will no longer be available.

Seedlings will be available at the end of May 2022

We reserve the right to substitute species (ie. Lilac may be either Common Lilac or Vilosa Lilac) due to potential availability issues.

Seedlings must be pre-paid. Payment can be made by cheque or money order and mailed with order forms to:

Clear Hills County  
Box 240  
Worsley, AB  
T0H 3W0

Or bring your form into the County office and pay by cheque, cash, debit or credit.

Species	Seedlings Per Bundle	# of bundles	Cost per Bundle	(#of bundles X cost per)
<i>White Spruce</i>	15		\$3.75	
<i>Lodgepole Pine</i>	15		\$3.75	
<i>Blue Spruce</i>	10		\$2.50	
<i>Siberian Larch</i>	10		\$2.50	
<i>Lilac</i>	10		\$2.50	
<i>Manitoba Maple</i>	10		\$2.50	
<i>Hybrid Poplar</i>	10		\$6.00	
<i>Plastic Mulch Roll (1500'x4')</i>			\$150.00	
<b>*Transportation Cost</b>				<b>\$10.00</b>
			<b><u>Subtotal:</u></b>	
			<b><u>GST:</u></b>	
			<b><u>Total:</u></b>	

## “Just for Fun” Dates in November

November is Banana Pudding Lovers Month—who knew? Here are some more wacky celebrations to look forward to:

- **Nov. 1:** National Cook for Your Pets Day
- **Nov. 3:** Zero-Tasking Day
- **Nov. 9:** National Scrapple Day
- **Nov. 16:** National Button Day
- **Nov. 21:** World Hello Day
- **Nov. 23:** Fibonacci Day



### Sign up for e-Send!

To have your **utility bills** and/or **tax/assessment notices** e-mailed to you, please send a request to:

[taxation@clearhillscounty.ab.ca](mailto:taxation@clearhillscounty.ab.ca)



## We now receive e-Transfers!

Please send payments to [Payments@clearhillscounty.ab.ca](mailto:Payments@clearhillscounty.ab.ca).

Customers **must** put their account/roll numbers in the message line so payments can be applied accordingly.

If you have any further questions, please contact the office at 780-685-3925.

## We Welcome your Feedback!

You can contact us with questions or comments at [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca).

Clear Hills County newsletter is a free publication available to ratepayers. Current issues of the newsletter are available free of charge at the County office or can be viewed online at [www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca).





# Peace Region

## Family Resource Network

### Teen Triple P Discussion Group Series

Respecting a pre-teen or teenager's growing independence is not always easy! Insisting they do as you ask, teaching them to calm themselves and manage their emotions, helping them plan for potentially risky life situations, all while promoting good problem solving skills and encouraging ways of dealing with disagreements without becoming aggressive. Triple P can help with practical strategies that really work!

**Join us virtually on Saturday afternoons.**

**October 2nd, 1 to 3pm** Coping With Teenagers' Emotions  
**October 30th, 1 to 3pm** Building Teenagers' Survival Skills  
**November 27th, 1 to 3pm** Getting Teenagers to Cooperate

**Call 780-624-0770 to register!**



### Main Office Location:

Baytex Energy Centre (upstairs)  
9810 73rd Ave. Peace River, Alberta

### Mailing Address:

Box 6600 Peace River, Alberta, T8S 1S4



Phone: 780-624-0770 / Email: [frn@peaceriver.ca](mailto:frn@peaceriver.ca)

[www.peaceriver.ca/frn](http://www.peaceriver.ca/frn)

 [www.facebook.com/peaceregionfamilyresourcenetwork](https://www.facebook.com/peaceregionfamilyresourcenetwork)

*Serving Peace River and area including  
Berwyn, Birch Hills County, Clear Hills County, Fairview, Fairview No. 136,  
Grimshaw, Hines Creek, Little Buffalo, Manning, Nampa, Northern Lights,  
Northern Sunrise County, Peace No.135*

The Peace Region Family Resource Network (FRN) delivers high quality supports for children 0-18 years old and their caregivers. Based out of the FRN Hub we offer Parent Education, Home Visitation & Development Screenings.



# Peace Region

## Family Resource Network

# Tiny Tunes

 Music can be the spark that ignites all areas of development! 

*Join us for Singing, Dancing, Instruments & More*

**ONLINE**

**Wednesdays 11:00-11:30 am**

**\* Registration is required \***



# AFSC offers a suite of business risk management tools and programs to help Alberta farmers manage risk

**After a natural disaster, AgriRecovery helps producers recover extraordinary costs beyond what is available through other financial assistance programs.**

On August 6, 2021, the Government of Alberta announced an AgriRecovery response, the 2021 Canada-Alberta Livestock Feed Assistance Initiative, to help address the extraordinary costs being incurred by Alberta's livestock producers because of reduced grazing capacity caused by prolonged dry weather and extreme high temperatures.

- The AgriRecovery initiative will provide an initial payment of \$94 per head for eligible feed and water access costs for breeding females to producers across the province.
- Animals other than beef cows may have different support levels applied.
- Applications are available online now through AFSC Connect.
- If you are an AFSC client, ensure you have an AFSC Connect account and are signed up for direct deposit to receive program payments.
- If you are not an AFSC client, you will need to visit AFSC.ca to be set up as an AFSC client prior to beginning the application process for this AgriRecovery initiative.



Livestock Price Insurance (LPI) is a risk-management tool which allows producers to purchase price protection on cattle and hogs in the form of an insurance policy. The program is available in British Columbia, Alberta, Saskatchewan, and Manitoba and provides producers with protection against an unexpected drop in prices over a defined period of time.



AFSC has a number of perennial crop insurance options to help protect producers from designated perils that lead to a loss of hay and pasture. Producers who choose the perennial program can insure hay and export timothy hay against a loss in production or they can insure pasture against losses determined by lack of moisture at a designated weather station.



AFSC has a variety of lending programs to help start or expand your business. With low rates and flexible terms, AFSC offers lending solutions for Alberta's producers. Our Next Generation Loan program offers a 1% rate reduction for qualified applicants.

AFSC staff is here to develop risk management solutions for your farm and to offer support to agricultural producers and agribusinesses through our lending programs. Follow us on social media, sign up for AFSC product information email updates, visit our website for the most up-to-date information or contact our Client Service Centre at 1.877.899.2372 or your local AFSC branch office.

AFSC.ca  

## Remembrance Day

On November 11, Remembrance Day, Canadians everywhere will don their poppies and proudly fly the Maple Leaf as they remember the many men and women who have served, and continue to serve, their country. Brush up on your history and find out more about this important holiday with these 10 facts about Remembrance Day.

- 1) Remembrance Day was initially called “Armistice Day” and it originated to commemorate the end of World War I on November 11, 1918.
- 2) Poppies are worn during a remembrance period that runs from the last Friday in October till November 11. The poppies are also worn at memorial events throughout the year, such as anniversaries of important battles. Money raised from the “Poppy Campaign” provides assistance for military veterans in need.
- 3) The poppy tradition began when the noticeable red flower was seen growing over the graves of soldiers.
- 4) Led by the Governor General, the National Remembrance Day Ceremony is held at the National War Memorial in Ottawa and is broadcast nationally.
- 5) The National (Silver) Cross Mother represents all mothers whose sons or daughters died while on active duty. Chosen by The Royal Canadian Legion, the annual honoree places a wreath at the base of the National War Memorial at the National Remembrance Day Ceremony.
- 6) Remembrance Day is a statutory holiday in most Canadian provinces, except Nova Scotia, Manitoba, Ontario and Quebec.
- 7) At 11 a.m., on the 11<sup>th</sup> day of the 11<sup>th</sup> month, Canadians stop what they’re doing for a moment of silence.
- 8) Members of the Canadian military have seen combat in both World Wars, the Korean War, the South African War, the Arab-Israeli Conflict in 1974, and in Afghanistan, among other battles.
- 9) Previously, Remembrance Day coincided with Thanksgiving Day. Many veterans and citizens, however, pushed for the days to be celebrated separately, and in 1931, Thanksgiving was moved to a different date.
- 10) The poem, “In Flanders Fields,” was written by Canadian John McCrae and has become synonymous with Remembrance Day. It is often recited at many memorial ceremonies.





## Remembrance Day Wordsearch

E R I F E S A E C N U T P O P P Y B S R R A B Y R  
 B G B W P P V P G O A C N Y H C R A E E Y B B W T  
 E Y A X V E K X F P O I Q M A A C B S S P M M U P  
 V G C R V W C K E A S L M N V R M P L B V Q R B S  
 S W G U U Q W I C E O F Z E I E E B S L P S N A Z  
 G I J R V O R H T W L N I F V C H X Q P W G E N U  
 U U P E A R C L J S D O I O T T N H N K E X Z U A  
 O N W E P P P K U U I C N A A W O R L D W A R G I  
 N C I V H A R W U V E M V E D K D S M J B I C Y N  
 G X W F C V M J W T R F R A V J E E E L P K P E A  
 O R E H O X Y D K V Y W W A C K P F D H H S P I T  
 U D N F P R O A O K T Y P B X B L A A R H T P U Q  
 O O S Q X C M U M G S I Z N Q L K H L K H S Z R S  
 A R H Y E X S P X X J Y Y V U M K O J O Q N Z R Z  
 U H J E Q V A R X W N L D Y M O D E E R F H T Q E

ARMISTICE

ARMY

BRAVE

CEASEFIRE

CONFLICT

COURAGE

FREEDOM

GUN

HERO

MEDAL

NOVEMBER

PEACE

POPPY

RESPECT

SACRIFICE

SOLDIER

UNIFORM

WEAPON

WORLDWAR

WREATH



### Additional Permits

In addition to a Development Permit, you may also require:

- ⇒ Building Permit
- ⇒ Gas Permit
- ⇒ Electrical Permit
- ⇒ Plumbing Permit
- ⇒ Private Sewage Treatment System

For further information on these permits or regulatory information, contact one of the agencies authorized by Alberta Municipal Affairs to issue these permits at <http://www.municipalaffairs.alberta.ca/permits>

## Do you need a Development Permit?

Development permits are required in Clear Hills County pursuant to the Clear Hills County Land Use Bylaw. A development permit ensures that the proposed use of the land does not conflict with surrounding uses and that the proposed development is set back the appropriate distances from the property lines and the roadways, located in a safe location (not too close to water bodies or oil and gas facilities).

When you are planning to construct a new building, structurally renovate an existing building, or change the use (or intensity of use) of your property, you will need a Development Permit.

If you have any questions about the Land Use Bylaw or about how to apply for a development permit please contact the Development officer at 780-685-3925.

## Thinking about Subdividing?

**Mackenzie Municipal Services Agency (MMSA) provides subdivision services and is the subdivision approval authority for Clear Hills County.**

**Subdivision application are available at the County office or on the MMSA website at: [www.mmsa.ca](http://www.mmsa.ca)**

**Phone: 780-338-3862**

**Email: [info@mmsa.ca](mailto:info@mmsa.ca)**



## Name & Address Changes to Your Property Tax Roll

All name and address changes that need to be made to your property tax roll must go through Land Titles before they can be processed by the Taxation Department.

If you wish to have your name or address changed on your property tax roll, you have two options:

1. Call the Government rite number at **310-0000** and then dial **780-427-2742**
2. Go to the website [www.alberta.ca/land-titles.aspx](http://www.alberta.ca/land-titles.aspx)
  - click on Land titles - Overview
  - scroll down until you see Change of address and name
  - click on the Change of Address PDF form and follow instructions as provided.

Once the Taxation Department receives notification from Land Titles, the appropriate changes will be made. This process will prevent your Combined Assessment and Tax Notice(s) from being returned to our office.



Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Category: \_\_Preschool \_\_K-1st grade \_\_2nd-3rd grade \_\_4th-5th grade \_\_6th grade & over

Color the farm safety poster and mail to the Clear Hills County office by November 15th.

Worsley Health Centre

**NOVEMBER****2021**

Our hours of operation are 8:30 – 4:00 Closed from 12:00-1:00 for lunch

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Nurse Practitioner Clinic- call for appointment	2 Nurse Practitioner Immunization Clinic- call for appointment	3 Nurse Practitioner Clinic- call for appointment	4 Nurse Practitioner Clinic- call for appointment	5 Nurse Practitioner Clinic-call for appointment	6
7	8 Nurse Practitioner Clinic- call for appointment	9 Nurse Practitioner Immunization Clinic- call for appointment	10 Nurse Practitioner Clinic- call for appointment	11 <b>closed</b> Remembrance Day 	12 Nurse Practitioner Clinic-call for appointment	13
14	15 Nurse Practitioner Clinic- call for appointment	16 Immunization Clinic- call for appointment	17	18	19 Nurse Practitioner Clinic- call for appointment	20
21	22 Nurse Practitioner Clinic-call for appointment	23 Nurse Practitioner Immunization Clinic- call for appointment	24 Nurse Practitioner Clinic- call for appointment	25 Nurse Practitioner Clinic- call for appointment	26 Nurse Practitioner Clinic- call for appointment	27
28	29 Nurse Practitioner Clinic- call for appointment	30 Nurse Practitioner Immunization Clinic- call for appointment				

Please call the Health Centre to book Immunization, Tiny Teeth and Nurse Practitioner appointments

Always call the Health Centre before coming: schedule is subject to change

Worsley Health Centre 780-685-3752

Fairview Public Health 780-835-4951

Emergency 911  
Health Link 811

# November 2021

Sun

Mon

Tue

Wed

Thu

Fri

Sat

	1	2	3	4	5	6
	8	9	10	11	12	13
7 <i>Turn back your clocks 1 hour</i>		<i>Council</i>		<i>Remembrance Day</i>		
14	15	16 <i>ASB</i>	17	18	19	20
21	22	23	24	25	26	27
28	29	30 <i>Council</i>				

# Community Groups & Organizations, Facilities & Contacts

## Worsley & District Library

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)

Facebook:  
[www.facebook.com/  
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Housed in Worsley Central School, we offer library services to the public by appointment (call 780-685-3842) Wednesdays and Thursdays 1pm–4pm.

We offer free library memberships that gives access to books, movies, audiobooks, and computers in the library, plus access to books and ebooks from around the province through [www.tracpac.ab.ca](http://www.tracpac.ab.ca) as well as ebooks, audiobooks, movies, etc. from online apps (Overdrive, Hoopla, etc.)

## Hines Creek Arts & Craft

### Meeting Room

To book the room call Gail at 780-494-3290 or 780-772-1155

## Hines Creek Senior's

### Drop in Rental

For bookings call: 780-835-1397 or 780-494-2333

## Hines Creek Municipal Library

Monday 10 am to 2:30 pm  
Tuesday, Wednesday and  
Thursday 10 am to 4:30pm

Located in the Village of Hines Creek office building.

## Church Services

**Worsley Baptist Church**  
Sunday School - 10:00 am  
Sunday Services - 11:00 am & 7:00 pm

Wednesday Night Service - 7:00 pm

**Cleardale Gospel Chapel**  
Sunday Service - 11:00 am

**Immaculate Heart of Mary Parish  
Catholic Church**  
Sunday Service 1:00 pm

**All Saints Ukrainian  
Catholic Church**  
every second Sunday 2:30 pm

**Lighthouse Fellowship**  
Sunday Service 11:00 am  
Pastor Mike Ansley

**Mighty Peace Cowboy  
Church**  
Every 1st and 3rd Tuesday Service  
7:00 p.m.

At the Eureka River Hall  
Pastor Gary Henderson



## Bear Point Community

### Library Hours

Monday–Friday  
10:30 am–2:00 pm

## Worsley Pioneer Club

### New Members Welcome

Cards Wednesday 1:00 p.m.—4:00 p.m.  
at the Worsley Pioneer Club Hall

For rental information call:

Margaret: 780-685-3793

Hall: 780-685-2078

Come and enjoy an afternoon of visiting.

## NOTE:

**Due to the current public gathering restrictions and self distancing due to COVID-19, hours and availability of the facilities listed on this page may not be as advertised.**

## Menno Simons Community Library

Library Info 780-685-2340 during Public Hours and Librarian and outside  
780-296-0519

## BITS AND PIECES

**Development Appeal Board (DAB)** – seeking 2 members of the public to join this board as members-at-large. Appointment is for 4 years, coinciding with the municipal election cycle (October 2021-October 2025). This board hears appeals on development permits and development stop orders.

If you live in Clear Hills County and are interested in applying to be a Member at Large on one of these Boards contact Audrey Bjorklund, Community Development Manager at 780-685-3925 or [audrey@clearhillscounty.ab.ca](mailto:audrey@clearhillscounty.ab.ca) for more information

**Have Grain Bags Piling Up?** Clear Hills County has a Grain Bag Roller to help farmers dispose of used grain bags. This item is in our rental equipment fleet and is used to roll the grain bags up into a doughnut shaped roll. The Grain Bag Roller is FREE rental, there is \$50 refundable deposit required. Contact 780-685-3925 for more info!!

### DID YOU KNOW?

**REMINDER!** Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.



Clear Hills County is compiling a list of local businesses to add to a printed business directory that will be published and sent to all residence twice a year! There is still time to submit your business to us to have it listed for free! Contact Bonnie 780-685-3925

## 2022 Photo Calendar

Don't forget to submit your Photos of Clear Hills County to be showcased in our 2022 Clear Hills County Calendar and other County publications!

### Fire Department Volunteers Welcome

If you are interested in becoming a Volunteer Fire Fighter on the Worsley or Hines Creek Fire department, contact Audrey at the County office! 780-685-3925



### Fire Trailer Locations

**Bear Canyon**—Water Plant  
NW 22 83 12 W6M

**Cleardale**—Water Plant  
SW 11 85 10 W6M  
780-685-3670

**Clear Prairie**—Jim Evans  
SW 34 87 10 W6M  
780-685-2610

**Deerhill**—Ken Knoepfli  
NW 9 84 2 W6M  
780-596-2259

**Eureka River**—Lee Franklin  
NE 24 86 6 W6M  
780-834-6080

**Royce**—Melvin Worobetz  
SE 16 83 6 W6M  
780-494-3420

**Whitelaw**—Bill Wald  
SW 28 83 1 W6M  
780-596-2121

**Montagneuse Valley**  
Jim Stephenson yard  
SE 36 85 5 W6M  
Jim 780-494-2458

## Clear Hills County Councillors 2021-2025

### **Danae Walmsley (Division 1)**

Box 24, Bluesky, AB, T0H 0J0

Cell: 780-834-8315

Email [danaewalmsley@outlook.com](mailto:danaewalmsley@outlook.com)

### **Susan Hansen (Division 2)**

Box 608, Hines Creek, AB, T0H 2A0

Cell: 780-834-7977

Email [susan-hansen@live.com](mailto:susan-hansen@live.com)

### **Amber Bean (Division 3) Reeve**

Box 596, Hines Creek, AB T0H 2A0

Cell 780-834-8871

Email: [True\\_North\\_Strong@outlook.com](mailto:True_North_Strong@outlook.com)

### **Jason Ruecker (Division 4)**

Box 205, Worsley, AB T0H 3W0

Cell:780-835-0398

Email: [jj\\_ruecker@hotmail.com](mailto:jj_ruecker@hotmail.com)

### **David Janzen (Division 5) Deputy Reeve**

Box 179, Cleardale, AB T0H 3Y0

Cell: 780-834-0197

Email [denovember5@gmail.com](mailto:denovember5@gmail.com)

### **Abram Giesbrecht (Division 6)**

Box 18, Cleardale, AB T0H 3Y0

Cell:780-834-7369

Email [Abeg87@hotmail.com](mailto:Abeg87@hotmail.com)

### **Nathan Stevenson (Division 7)**

Box 52, Bear Canyon, AB, T0H 0B0

Cell : 250-719-9557

Email [Nathan.stevenson1979@gmail.com](mailto:Nathan.stevenson1979@gmail.com)

## Agricultural Service Board Members

**Brian Harcourt—780-494-2231**

**Baldur Ruecker – 780-685-2546**

**David Janzen-780-834-0197**

**Garry Candy—780-494-2055**

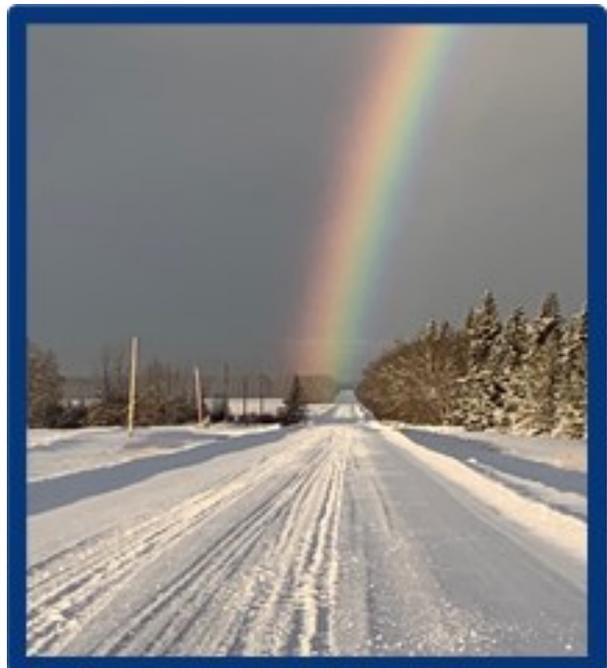
**Ron Jensen—780-835-0020**

**Julie Watchorn—780-685-3035**

## IMPORTANT INFORMATION

### Emergency Contact Phone Numbers

- ◆ **Police, Fire, Ambulance- 911**
- ◆ **Health link (non-emergency)- 811**
- ◆ **Report-A- Poacher- 1-800-642-3800**
- ◆ **Wildfire-310-FIRE (3473)**





**County Transfer Site Hours—October 1st—April 30**  
All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Bear Canyon</b>	10:00 am 5:00 pm	closed	closed	closed	closed	closed
<b>Clear Prairie</b>	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
<b>Cleardale</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>David Thompson</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed
<b>Eureka River</b>	closed	closed	10:00 am 5:00 pm	closed	closed	closed
<b>Hines Creek</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Royce</b>	closed	closed	closed	10:00 am 5:00 pm	closed	closed
<b>Whitelaw</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Worsley</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed

- TRANSFER STATION LOCATIONS**
- Whitelaw-SW 12-84-02-WM
  - Cleardale- SE 13-85-10-W6M
  - Deerhill -SW 12-84-03-W6M
  - Royce -SE 11-83-06-W6M
  - Eureka River - SW 17-86-05-W6M
  - Worsley - SE 25-87-08-W6M
  - Bear Canyon - NW15-84-12-W6M
  - Clear Prairie-NE24-87-10-W6M
  - Hines Creek -SE 12-84-5-W6M

**Clear Hills County Office Hours**

**Monday-Friday**

8:00 a.m. to 12:00 p.m. &  
1:00 p.m. to 4:30 p.m.

*Closed weekends & Statutory holidays*

**Box 240**  
**Worsley, AB T0H 3W0**  
**Phone: 780-685-3925**  
**Fax: 780-685-3960**  
**Email: info@clearhillscounty.ab.ca**



**Allan Rowe**  
Chief Administrative Officer  
allan@clearhillscounty.ab.ca

**Lori Jobson**  
Corporate Services Manager  
lori@clearhillscounty.ab.ca

**Terry Shewchuk**  
Public Works Manager  
terry@clearhillscounty.ab.ca

**Audrey Bjorklund**  
Community Development Manager  
audrey@clearhillscounty.ab.ca

Transfer Station Cold Weather Policy When the temperature is -40 or colder and has not warmed up before 9:30 a.m., Transfer Stations will be closed for the day. Call the office before travelling to the Transfer Stations to confirm if location is open or not.



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[www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca)

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