AGENDA CLEAR HILLS COUNTY REGULAR COUNCIL MEETING TUESDAY, March 28, 2023

The regular meeting of the Council for Clear Hills County will be held on Tuesday, March 28, 2023, at 9:30 a.m. in the Council Chambers, County Office, 313 Alberta Avenue Worsley, Alberta.

1.	CALL TO ORDER					
2.	AGENDA					
3.	MINUTES:					
	Previous: Regular Council Meeting Minutes, March 14, 2023 Previous: Policy & Priority Meeting Minutes, March 16, 2023	2 7				
4.	. DELEGATION(S)					
	a. Resource Center for Suicide Prevention 10:15 a.m.	9				
5.	PUBLIC HEARING					
6.	TENDER OPENING 9:35 a.m. a. Tender 2023-05 Pavement Crack Sealingb. Tender 2023-06 Pavement Line Painting					
7.	NEW BUSINESS					
	a. COUNCIL 1. Management Team Activity Report	21 24 30 31 32 47				
0	2. Clear Hills County Transfer Stations – Oversized Material	59				
ο.	1. Chief Administrative Officer's Report					
9.	COUNCIL INFORMATION (including Correspondence)	63				
10.	CALENDARS	65				
11.	CLOSED MEETING ITEMS					
12.	ADJOURNMENT					

MINUTES OF CLEAR HILLS COUNTY REGULAR COUNCIL MEETING CLEAR HILLS COUNTY COUNCIL CHAMBERS TUESDAY, March 14, 2023

PRESENT	Amber Bean Abe Giesbrecht David Janzen Danae Walmsley Jason Ruecker Susan Hansen	Reeve Councillor Deputy Reeve Councillor Councillor Councillor		
ATTENDING	Allan Rowe Audrey Bjorklund	Chief Administrative C Community Developm		
ABSENT	Nathan Stevenson	Councillor		
CALL TO ORDER	Reeve Bean called the m	Reeve Bean called the meeting to order at 9:30 a.m.		
ACCEPTANCE OF AGENDA C127-23(03-14-23)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the March 14, 2023 Regular Council Meeting, with the additions of 6.a. b. & c. Tender Openings. CARRIED.			
APPROVAL OF MINUTES Previous Council Meeting Minutes				
C128-23(03-14-23)	RESOLUTION by Councillor Walmsley to adopt the minutes of the February 28, 2023 Regular Council Meeting, as presented. CARRIED.			
TENDER OPENINGS Tender 2023-01 New Mower	Council is presented with tenders to open for Tender 2023-01 New Mower and analyze results.			
C129-23(03-14-23)	RESOLUTION by Councillor Hansen to open tenders for Tender 2023-01 New Mower and bring back the analysis to a future Regular Council Meeting. CARRIED.			
	Company	Amount	With Trade In	
	Fosters Agri World	\$53,800 no trade in	\$27,500 Trade in Cash \$26,300	
	Flaman Fairview	\$55,545	\$29,295 Cash (Trade in difference)	

Tender 2023-02 New Tandem Axle Trailer

Tandem Axle Trailer Council is presented with tenders to open for Tender 2023-02 New Tandem Axle Trailer.

Page 2 of 5 REGULAR COUNCIL MEETING TUESDAY, MARCH 14, 2023

C130-23(03-14-23)

RESOLUTION by Deputy Reeve Janzen to open tenders for Tender 2023-02 New Tandem Axle Trailer and bring back the analysis to a future Regular Council Meeting. CARRIED.

Company	Amount	With Trade In
4C Trailers	\$10,802	\$10,302 cash
Fosters Agri World	\$ 9,000	\$2,000 trade in cash \$7,000
Flaman Fairview	\$ 9,135	\$8,541.75 cash

Tender 2023-03 New Tractor

Council is presented with tenders to open for Tender 2023-03 New Tractor.

C131-23(03-14-23)

RESOLUTION by Councillor Giesbrecht to open tenders for Tender 2023-03 New Tractor and bring back the analysis to a future Regular Council Meeting.

CARRIED.

Company	Amount	With Trade In
Fosters Agri World	\$205,000	\$70,000 trade in cash \$130,000
Prairie Coast	\$251,000	\$70,000 trade in
Equipment		\$181,000 cash
Rocky Mountain	\$269,000	\$67,000 trade in
Equipment		\$202,000 cash
Rocky Mountain	\$267,000	\$67,000 trade in
Equipment		\$200,000 cash

NEW BUSINESS: COUNCIL Management Team Activity Report

Management activity report was reviewed.

C132-23(03-14-23)

RESOLUTION by Councillor Giesbrecht that the management activity report for February 28, 2023, be accepted, as presented.

CARRIED.

Councillor Reports

Council submits the meetings attended in the previous month and a report, if applicable.

C133-23(03-14-23)

RESOLUTION by Councillor Ruecker that with the dissolution of the Peace Valley Conservation, Recreation and Tourism Society the County's 1/6 share of the bank account of \$9,738.13 be transferred to Might Peace Tourism with the recommendation that the funds be used towards reprinting of the river maps.

CARRIED.

C134-23(03-14-23)

RESOLUTION by Councillor Hansen to receive the Council reports for information, as presented. CARRIED.

Asphalt Settlement

Page 3 of 5 REGULAR COUNCIL MEETING TUESDAY, MARCH 14, 2023

Repairs 2022

Asphalt Settlement Repairs 2022 and final inspection were completed September 20, 2022.

C135-23(03-14-23)

RESOLUTION by Deputy Reeve to award WSP Group the engineering for the Asphalt Settlement Repairs 2022 in the amount of \$35,968.00, funds to be allocated from the 2022 Road Reserve.

CARRIED.

Continuing Education Scholarship Policy 6801

Council is presented with Policy 6801 Continuing Education Scholarship.

C136-23(03-14-23)

RESOLUTION by Councillor Giesbrecht to approve the amendments to Policy 6801 Continuing Education Scholarship, as presented.

CARRIED.

Reeve Bean recessed the meeting at 10:54 a.m. Reeve Bean reconvened the meeting at 11:00 a.m.

Tender 2022-12 Sidewalk Replacement Project

Council is presented with information regarding additional costs for the Sidewalk Project. The additional costs are due to additional concrete removal in the amount of \$4,519.00 and the supply and installation of a concrete drain in the amount of \$1,225.00, for a total overage of \$5,744.00.

C137-23(03-14-23)

RESOLUTION by Reeve Bean to approve the additional costs for the Sidewalk Project Tender 2022-12 in the amount of Five Thousand Seven Hundred and Forty Four Dollars (\$5,744.00), with the funds to be allocated from the Building Reserve. CARRIED.

CORPORATE SERVICES Accounts Payable March 1, 2023 to March 14, 2023

A list of expenditures for Clear Hills County for the period of March 1, 2023 to March 14, 2023 is provided for Council's review.

C138-23(03-14-23)

RESOLUTION by Deputy Reeve Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of March 1, 2023, to March 14, 2023 for a total of \$198,508.37, with funds to be transferred from Long Term Investments.

CARRIED.

Policy 1107 – Honorarium Payments to Council

Policy 1107 – Honorarium Payments to Council provides for a monthly honorarium payment to Council Members for the performance of their duties as elected officials.

Page 4 of 5				
REGULAR COUNCIL MEETING				
TUESDAY, MARCH 14, 2023				

C139-23	(03-14-23)
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RESOLUTION by Reeve Bean to approve the changes in Policy 1107 – Honorarium Payments to Council, as presented.

CARRIED.

Policy 1126 – Per Diem Payments

Policy 1126 – Per Diem Payments establishes the per diem rates to reimburse Council Members and Members at Large for attending board and committee meetings.

C140-23(03-14-23)

RESOLUTION by Councillor Hansen to approve the changes in Policy 1126 – Per Diem Payments, as presented. CARRIED.

PUBLIC WORKS Clear Hills County Transfer Station Contract

Clear Hills Waste Management is requesting Council approve the request for extension on the Clear Hills County Maintenance and Operation of Transfer Stations.

C141-23(03-14-23)

RESOLUTION by Deputy Reeve Janzen to close the meeting to the public as per Section 27, of FOIP at 11:25 a.m. CARRIED.

C142-23(03-14-23)

RESOLUTION by Councillor Giesbrecht to revert the meeting back to the public as per Section 27, of FOIP at 12:02 p.m.

CARRIED.

C143-23(03-14-23)

RESOLUTION by Councillor Walmsley to receive the closed session discussion for information. CARRIED.

Reeve Bean recessed the meeting at 12:02 p.m. Reeve Bean reconvened the meeting at 12:33 p.m.

Non-Potable Water Worsley Water Treatment Plant

Council is presented with information regarding the non-potable water at the Worsley Water Treatment Plant.

C144-23(03-14-23)

RESOLUTION by Councillor Giesbrecht to close the non-potable water system at the Worsley Water Treatment Plant. CARRIED.

WRITTEN REPORTS

Chief Administrative Officer's Report

Chief Administrative Officer's report.

C145-23(03-14-23)

RESOLUTION by Deputy Reeve Janzen to receive the Chief Administrative Officer's report for information, as presented.

CARRIED.

Public Works Manager's Report

Public Works Manager's Report

Page 5 of 5 REGULAR COUNCIL MEETING TUESDAY, MARCH 14, 2023

C146-23(03-14-23)

RESOLUTION by Councillor Giesbrecht to receive the Public Works Manager's report for information, as presented.

CARRIED.

COUNCIL
INFORMATION

Council reviewed the Council information.

C147-23(03-14-23)

RESOLUTION by Reeve Bean to receive the Councillor Information for information, as presented. CARRIED.

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

Councillor Giesbrecht left the meeting at 1:16 p.m.

C148-23(03-14-23)

RESOLUTION by Deputy Reeve Janzen to receive for information the March, April and May 2023 calendars.

Date	Meeting	Councillor
March 9	Grimshaw Gravels Aquifer	Walmsley
March 13	Canadian Rail Advocacy Alliance (CRAA)	Bean
April 3	Medical Clinic (1 p.m.)	Hansen
April 3	Land Use Bylaw Review Session	All
March 31	Peace Region Subdivision & Development Appeal Board	Bean
May 15	MPTA AGM	Bean
March 15	Peace Beef Cattle Day – Eureka River	Janzen
March 16	Burnt River Recreation Board	Walmsley
May 27	Peace Library System Board Meeting	Bean

ADJOURNMENT

Reeve Bean adjourned the, March 14, 2023 Regular Council Meeting at 1:32 p.m.

DATE	REEVE
DATE	CHIEF ADMINISTRATIVE OFFICER

MINUTES OF CLEAR HILLS COUNTY POLICY & PRIORITY MEETING CLEAR HILLS COUNTY COUNCIL CHAMBERS THURSDAY, MARCH 16, 2023

PRESENT	Amber Bean David Janzen Danae Walmsley Susan Hansen Abe Giesbrecht Nathan Stevenson	Reeve Deputy Reeve Councillor Councillor Councillor Councillor	
ABSENT	Jason Ruecker	Councillor	
ATTENDING	Allan Rowe Bonnie Morgan	Chief Administrative Officer (CAO) Executive Assistant (EA)	
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.		
ACCEPTANCE OF AGENDA P149-23(03-16-23)		ty Reeve Janzen to adopt the agenda l6, 2023 Policy & Priority Meeting, as CARRIED.	
NEW BUSINESS: COUNCIL Cleardale Fire Garage	Council requested further Fire Garage.	discussion regarding the potential Cleardale	
	Councillor Stevenson ente	red the meeting at 10:15 a.m.	
P150-23(03-16-23)	RESOLUTION by Reeve Bean to recommend Council proceed with hiring an engineering firm for the design and tender of a 40x60x16 Fire Storage Garage on lot Plan 0726595 B1 L84 Poplar Drive, Cleardale, Alberta. CARRIED.		
Road Construction Policy 3201	Council is presented wrequested.	vith Road Construction Policy 3201 as	
	Reeve Bean recessed the Reeve Bean reconviened	•	
P151-23(03-16-23)		e Bean to table Policy 3201 Road re Policy & Priority meeting. CARRIED.	
Wolf Management Incentive Policy 6307	Council is presented wit 6307.	h the Wolf Management Incentive Policy	

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Meeting.

P152-23(03-16-23)

RESOLUTION by Councillor Walmsley to bring back more information on predation courses to a future Policy and Priority

CARRIED.

Page 2 of 2

Promotional Clothing	POLICY & PRIOR THURSDAY, MA Council requested a ha Clothing.	RITY MEETING		
P153-23(03-16-23)	RESOLUTION by Councillor Hansen to receive the discussion on promotional clothing for information, as presented. CARRIED.			
<u>ADJOURNMENT</u>	Reeve Bean adjourned the March 16, 2023 Policy & Priority Mee at 1:10 p.m.			
	DATE	REEVE		
	DATE	CHIEF ADMINISTRATIVE OFFICER		

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: March 28, 2023

Originated By: Allan Rowe, Chief Administrative Officer

Title: DELEGATION - Resource Center for Suicide Prevention 10:15 a.m.

File: 11-02-02

DESCRIPTION:

Casey Szmata with Resource Center for Suicide Prevention will be in attendance at 10:15 a.m. to discuss a new facility and programs.

ATTACHMENTS:

Correspondence

RECOMMENDED ACTION:

RESOLUTION by...... to receive the delegation from Resource Center for Suicide Prevention for information, as presented.

Initials show support - Reviewed by:

Manager:

CAO:



Casey Szmata From: To: Bonnie Morgan Subject: Re: RCSP - North Peace Date: March 7, 2023 4:04:57 PM

March 28th would be great! Thanks so much. What is the location of the meeting?

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Sent from my iPhone
> On Mar 7, 2023, at 2:59 PM, Bonnie Morgan <Bonnie@clearhillscounty.ab.ca> wrote:
> Good afternoon Casey
> Are you just looking to give them an update on the new facility? I have included a list of dates and times Council
would be available.
> March 28, 2023 - 10:15 a.m.
> April 11, 2023 10:30 a.m.
> April 25, 2023 10:15 a.m.
> Please let me know if any of these dates would work for you.
Bonnie Morgan | Executive Assistant to CAO and Council
> Clear Hills County Box 240 Worsley, AB T0H 3W0 | Ph: (780)-685-3925 ext. 120 | Cell: (780)-834-7171 |
Fax: (780)-685-3960
> bonnie@clearhillscounty.ab.ca | www.clearhillscounty.ab.ca
> The information contained in this e-mail is confidential and may contain privileged information. It is intended
only for the person or persons named above. If you are not an intended recipient of this e-mail please be advised that
any distribution or copying of this e-mail is prohibited. If you have received this e-mail in error,
> Please notify us by return e-mail and delete all copies of the e-mail and any attachments.
>
> -----Original Message-----
> From: Casey Szmata <northpeace@sp-rc.ca>
> Sent: Friday, March 3, 2023 12:04 PM
> To: Council < Council@clearhillscounty.ab.ca>
> Subject: RCSP - North Peace
> Good morning
> I am writing today on behalf of the Resource Center for Suicide Prevention - North Peace office which is
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scheduled to open on April 1st.

> I am the Coordinator for the new Facility, and would love the opportunity to meet with you and/or your Council to discuss the new services that will be implemented. As you are aware, mental health and suicide continue to be a rising concern in our area, and we are very excited to be taking a step toward resolving these issues.

> I would appreciate very much of you could kindly let me know when we could meet.

> Thank you

> Casey Szmata

> North Peace Coordinator

> Resource Center for Suicide Prevention

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: March 28, 2023

Terry Shewchuk, Public Works Manager Originated By:

Tender Opening- Tender 2023-05 Pavement Crack Sealing Title:

32-15-02 File:

DESCRIPTION:

Council is presented with tenders to open for Tender 2023-05 Pavement Crack Sealing.

Tender 2023-05 Pavement Crack Sealing closed on Monday, March 27, 2022, at 4:00 p.m.

BACKGROUND:

RESOLUTION by Councillor Giesbrecht to proceed to tender C89-23(02-14-23) CARRIED.

for 2023 pavement crack sealing.

BUDGET: \$145,000.00 - General operating budget - hard surface maintenance

RECOMMENDED ACTION:

RESOLUTION by ... to open tenders at 9:35 a.m. for Tender 2023-05 Pavement Crack Sealing, analyze results and bring back a recommendation to a future Regular Council Meeting.

Initials show support - Reviewed by:

Manager: Should CAO:

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Terry Shewchuk, Public Works Manager

Title:

Tender Opening- Tender 2023-06 Pavement Line Painting

File:

32-15-02

DESCRIPTION:

Council is presented with tenders to open for Tender 2023-06 Pavement Line Painting.

Tender 2023-06 Pavement Line Painting closed on Monday, March 27, 2022, at 4:00 p.m.

BACKGROUND:

C90-23(02-14-23)

RESOLUTION by Deputy Reeve Janzen to proceed to tender for 2023 Line Painting. CARRIED.

BUDGET:

\$145,000.00 - General operating budget - hard surface maintenance

RECOMMENDED ACTION:

RESOLUTION by ... to open tenders at 9:35 a.m. for Tender 2023-06 Pavement Line Painting, analyze results and bring back a recommendation to a future Regular Council Meeting.

Initials show support - Reviewed by:

Manager:

CAO:



Request For Decision (RFD)

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Management Team Activity Report

File:

11-02-02

DESCRIPTION:

Management activity report for March 14, 2023

ATTACHMENTS:

Management Activity Report

RECOMMENDED ACTION:

RESOLUTION by that the management activity report for March 14, 2023, be accepted, as presented.





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Management Team

Activity Report for March 14, 2023

LEGEND:

Budget Items:	Completed Items:	Items in Waiting:	

CAO = Chief Administrative Officer

CSM = Corporate Services Manager

PWM = Public Works Manager EA = Executive Assistant

COM = Community

MOTION DATE DESCRIPTION DEPT STATUS

		July 12, 2022		
C364-22	07/12/22	RESOLUTION by Councillor Walmsley to hire off the 2022 Annual Equipment Registry to complete the Tender 2022-11 Campground Rejuvenation Project, as no tenders were received. CARRIED.	PWM	In works
		September 13, 2022		
C426-22	09/13/22	RESOLUTION by Deputy Reeve Janzen to include the access road south off of secondary highway 685 for approximately 800m to access SW-20-83-1 W6M budget \$400,000.00 in the 2024 Multi Year Capital Plan with funds to be allocated from the Road Reserve and proceed with a wetland assessment. CARRIED.	PWM	Waiting on wetlands RR 15
		October 18, 2022		
C512-22	10/18/22	RESOLUTION by Councillor Hansen to award Tender 2022-16 Fire Fighter Turnout Gear to Associated Fire Safety Equipment for \$ 22,753.92 plus GST, as per the submitted tender. CARRIED.	CSC	In works
		December 13, 2022		
C636-22	12/13/22	RESOLUTION by Councillor Walmsley that Clear Hills County Council join the Community Rail Advocacy Alliance and approve a financial contribution to a maximum of \$2,000.00 upon invoice submission, funds to be allocated from the Rate Stabilization Reserve. CARRIED.	EA	In waiting
C644-22	12/13/22	RESOLUTION by Reeve Bean to authorize the attendance of Council to a joint meeting with the MD of Peace and the MD of Fairview regarding drainage issues. CARRIED.	EA	In Works
C651-22	12/13/22	RESOLUTION by Councillor Walmsley to add the topic of gravel Secondary Highways to the upcoming Joint Municipality meeting agenda. CARRIED.	EA	Sent
		January 3, 2023 P&P		



Activity Report for March 14, 2023

LEGEND:

Budget Items:	Completed Items:	Items in Waiting:
CAO = Chief Administrative (Officer	CSM = Corporate Services Manager
PMM = Public Works Manag	er	FA = Executive Assistant

MOTI	ON DATE	DESCRIPTION	DEPT	STATUS
P07-23	01/03/23	RESOLUTION by Councillor Walmsley to be back a draft policy implementing Clear Hills Concept Regional Landfill Waste Disposal Access Card a future Regular Council Meeting. CARRIED.	unty	// Future P&P
P09-23	01/03/23	RESOLUTION by Deputy Reeve Janzen to in Alberta Fish and Wildlife to attend a fundamental Service Board Meeting to dis Wildlife Counts, compensation programs and Management information. CARR January 10, 2023	uture cuss Wolf	May
C29-23	01/10/23	RESOLUTION by Councillor Walmsley adverti second round Family and Community Sup Services (FCSS) Grant with the applica deadline of March 31, 2023, due to the remain funds in the 2023 FCSS grant program. CARRIED.	port ation	In the works
C33-23	01/10/23	RESOLUTION by Deputy Reeve Janzen to bring information regarding the sewer on the north s of Highway 64, north of the Hamlet of Cleardale the February 13, 2023 Policy & Priority Commit Meeting. CARRIED.	ide to	Future P&P
C34-23	01/10/23	RESOLUTION by Councillor Hansen to a Tender 2022-19 Two New ½ Ton Pickup Truck Courtesy Chrysler at \$57,869.00 (fifty s thousand eight hundred sixty nine dollars) per for a total of \$115,738.00 (one hundred fithousand seven hundred thirty eight dollars) GST with the funds to be allocated from Common Services Vehicles & Equipment Resin the multiyear capital plan. CARRIED.	ks to even unit fteen plus the	M Ordered
C43-23	01/24/23	RESOLUTION by Reeve Bean to approve a time conditional operating grant to the Villag Hines Creek to a maximum of \$135,000.00, t used as a 2023 25% tax rebate incentive. Fund be allocated from the Rate Stabilization Res Reeve Bean requested a recorded vote.	ge of to be ds to	1



Activity Report for March 14, 2023

LEGEND:

Budget Items:	Completed Items:	Items in Waiting:
CAO = Chief Administrative C	Officer	CSM = Corporate Services Manager
PWM = Public Works Manage	er	EA = Executive Assistant

MOTION DATE				DEPT	STATUS
		For	Against		
		Walmsley	Janzen		
		Bean	Ruecker		
		Hansen	Stevenson		
		Giesbrecht	CARRIE	D.	
C44-23	01/24/23	RESOLUTION by Councill Beyond Borders Grant to amount of \$16,641,89 replacement cost for to Observation System (A Airport. CARRIED.	the MD of Fairview in tl to assist with tl the Automated Weath	ne ne er	Waiting for Invoice
C46-23	01/24/23			ng ck	May 11, 2023
		February 13, 2023			_
P73-23	02/13/23	RESOLUTION by Counci discussion regardir tenders/contracts and refuture Policy & Priority me CARRIED.	ng grader be oad use agreements to	at	Future P&P
		February 14, 2023			
C92-23	02/14/23	RESOLUTION by Counci the disposal of Unit 42- 2 and Unit 57- 2019 Chev of auction.	010 Chev 1 ton with de	ck	June
C97-23	02/14/23	RESOLUTION by Council attendance of Reeve Community Planning Conference (CPAA) May 1	Bean to attend the Association of Alber	ne	May
		February 28, 2023			
C120-23	02/28/23	RESOLUTION by Council to tender for the overla Poplar Drive in the Hamle	ay for the pavement o		In works



Activity Report for March 14, 2023

LEGEND:

Budget Items:	Completed Items:	Items in Waiting:
CAO = Chief Administrative	Officer	CSM = Corporate Services Manager
PWM = Public Works Manage	ner	FA = Executive Assistant

MOTI	ON DATE	DESCRIPT	ION	DE	PT S	TATUS
C121-23	02/28/23	RESOLUTION by It to design and tend the construction on the local road of Township 840 armaterial, 50% periproject. CARRI	der using an Engir f approximately 10 on Range Road nd have them in formance bond fo	neering firm for 000 meters of a 124 North of nclude a 50%	PWM	In works
C122-23	02/28/23	RESOLUTION by to design and tend the construction on the local road Township 832 armaterial, 50% per project. CARRIE	der using an Engir f approximately 10 on Range Road nd have them in formance bond fo ED.	neering firm for 000 meters of a 25 South of nclude a 50% or the tendered	PWM	In works
C123-23	02/28/23	RESOLUTION by C	Reeve Bean a end the Woman	nd Councillor	EA	April
		<u> </u>			040	14 1 00
C106-23	03/14/23	RESOLUTION by Contenders for Tenders back the analysis Meeting.	r 2023-01 New Mov	wer and bring	CAO	March 28
		Company	Amount	With Trade In		
		Fosters Agri World	\$53,800 no trade in	\$27,500 Trade in Cash \$26,300		
		Flaman Fairview	\$55,545	\$29,295 Cash (Trade in difference)		
		(.00)				
C130-23	03/14/23	C130-23(03-14-23) Reeve Janzen to o New Tandem Ax			CAO	March 28
		analysis to a fu		uncil Meeting.		
		analysis to a fu CARRIED.	ture Regular Co			
		analysis to a fu CARRIED.	ture Regular Co	With Trade In		
	1	analysis to a fu CARRIED.	ture Regular Co			



Activity Report for March 14, 2023

LEGEND:

Budget Items:	Completed Items:	tems in Waiting:	
_	-		

CAO = Chief Administrative Officer

CSM = Corporate Services Manager EA = Executive Assistant

PWM = Public Works Manager

MOTION DATE		DESCRIPTION DE		EPT S	STATUS	
C131-23	03/14/23	tenders for Tend back the analys	er 2023-03 Nev	Giesbrecht to oper w Tractor and bring e Regular Counci	j	Future Reg Meeting
		Company	Amount	With Trade In	Î	
		Fosters Agri World	\$205,000	\$70,000 trade in cash \$130,000		
		Prairie Coast Equipment	\$251,000	\$70,000 trade in \$181,000 cash		
		Rocky Mountain Equipment	\$269,000	\$67,000 trade in \$202,000 cash		
		Rocky Mountain Equipment	\$267,000	\$67,000 trade in \$200,000 cash		
		March 16, 2023 P	olicy & Priority			
P150-23	03/16/23	the design and te	with hiring an Inder of a 40x6 In 0726595 B1	o recommend engineering firm fo 0x16 Fire Storage L84 Poplar Drive,		March 28
P151-23	03/16/23	RESOLUTION by Road Construction	Reeve Bean to	table Policy 3201 Policy & Priority	EA	April 4
P152-23	03/16/23	RESOLUTION by	Councillor Wa	ation courses to a	EA	April 4
		August 20, 2019				
C335-19	06/25/ 19	RESOLUTION by budget of \$21,50 environmental wor Recreation Lease funds from the Rec	00.00 for su k to increase boundaries	rvey, land, and the George Lake and allocate the	CDM	In the works
TETE		November 27, 2019				
C587-19	11/26/ 19	RESOLUTION by delegation from Manager with Alborresentation for full Lake aeration open	Councillor Frix Paul Hvene erta Conserva unding suppor ation; and app ith the Albe	t for the Sulphur rove entering into rta Conservation	CDM	2020√ 2021√ 2022√ 2023√ 2024



Activity Report for March 14, 2023 LEGEND:

		•
Budget Items:	Completed Items:	Items in Waiting:
CAO = Chief Administrative C	Officer	CSM = Corporate Services Manager
PWM = Public Works Manage	er	EA = Executive Assistant

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		(2020-2024) for the Sulphur Lake aeration operation with the funds to be included in the General Grants budget of the 2020 through 2024 annual Operating Budgets. CARRIED.		
C620-19	12/10/ 19	January 7, 2020 RESOLUTION by Councillor Fletcher that Council approves assisting Northern Lights County by contributing \$10,000 (ten thousand dollars) a year for 5 years, for operation of the Manning Airport, and include the funds in the annual operating budget. CARRIED. November 17, 2021		2020√ 2021√ 2022√ 2023√ 2024
C114-22	03/08/ 22	RESOLUTION by Deputy Reeve Janzen to approve an unconditional grant of \$450,000.00 for 2022, and a 3-year commitment of \$300,000.00 for 2023, 2024 and 2025, to the Village of Hines Creek to assist with operating expenses. CARRIED.	CDM	2022√ 2023√ 2024 2025
C124-22	03/08/ 22	RESOLUTION by Reeve Bean to approve a conditional grant of up to \$500.00 at \$3.50 per student to the Farm Safety Centre for providing the Farm Safety Smarts Program to students within Clear Hills County's boundaries in 2022. CARRIED.	CDM	
C311-22	06-14- 22	RESOLUTION by Councillor Stevenson approve a multi year (2022-2024) commitment of \$5000.00 Fairview & District Victim Services with funds to be included in the annual Operating Budgets and the 2022 funds to be allocated from Rate Stabilization reserve.CARRIED.	CDM	2022√ 2023√ 2024
C383-22	08/16/ 22	RESOLUTION by Councillor Hansen to receive the delegation from Peace River School Division, Superintendent Adam Murray and Secretary-Treasurer Rhonda Freeman with regards to the Trades Training funding for information and approve funding for the Trades Training program for the 2022/2023 school year in the amount of \$80,000.00 with the funds to be allocated from the Rate Stabilization Reserve. CARRIED.	EA	Letter Sent



Activity Report for March 14, 2023

LEGEND:

Budget Items:	Completed Items:	Items in V	Vaiting:
CAO = Chief Administrative C	Officer	CSM = Corporate Se	rvices Manager
PWM = Public Works Manager		EA = Executive Assistant	
COM = Community			

COM = 0	Jommunit	Ty .		
MOTION	DATE	DESCRIPTION	DEPT S	TATUS
C648-22	12/13/	RESOLUTION by Councillor Ruecker to approve a Beyond Borders Grant for the Town of Fairview for replacement of the waterslide stairs for the Fairview Regional Aquatic Centre for 20% of the project cost up to a maximum of \$40,000.00 funds to be allocated from the Rate Stabilization Reserve. CARRIED.		Letter sent
ITEMS IN	WAITING			
C66-15	01/13/1	RESOLUTION by Councillor Croy to leave Plan 802KS Block 2 Lot 10 as is in the County's name as a tax forfeiture property. The taxes shall keep accumulating on it; the previous owner can redeer it at any time by paying all taxes and penalties. If after 15 years the previous owner has not redeemed it totally, the County will become the owner.CARRIED.		January 14, 2030
		February 18, 2021		
C408-22	08/16/2	RESOLUTION by Councillor Hansen to approve the following amendment to the current 2020-P05 Gravel proposal to Edco Aggregates Ltd.: 30,000 tonnes of 4:40 crushed at \$9.50 per ton stockpiled at the Worsley pit, 75% paid upon confirmation of measurement and volume the remainder 25% to be paid after completion of loading. 150,000 tonnes of 4:20 crushed and stockpiled at \$8.00 per ton and 25,000 tonnes of 4:40 crushed at a price of \$9.50 per ton at the Bear Canyon pit, 75% paid upon confirmation of measurement and volume the remainder 25% to be paid after completion of loading. All previous terms and conditions of contract 2020-P05 Gravel proposal to Edco Aggregates Ltd. will stay in effect.		In progress
C446-22	09/13/2		CDM	Province put funding program or hold

operates. CARRIED

Request For Decision (RFD)

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By: Title: Allan Rowe, Chief Administrative Officer COUNCIL REPORTS ON MEETINGS

File:

11-02-02

DESCRIPTION:

Council submits the meetings attended in the previous month and a report, if applicable.

BACKGROUND / PROPOSAL:

Council members attend meetings they have been appointed to.

<u>ATTACHMENTS:</u>

RECOMMENDED ACTION:

RESOLUTION by.... receive the written and or verbal Councillor reports for information, as presented.

CAO:

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: March 28, 2023

Originated By: Allan Rowe, Chief Administrative Officer

Title: Cleardale Fire Garage

File: 11-02-02

DESCRIPTION:

Council is presented with a recommendation from Thursday, March 16, 2023, Policy and Priority Meeting regarding the Cleardale Fire Garage.

P150-23(03-16-23) RESOLUTION by Reeve Bean to recommend Council proceed with

hiring an engineering firm for the design and tender of a 40x60x16 Fire Storage Garage on lot Plan 0726595 B1 L84 Poplar Drive, Cleardale, Alberta. CARRIED.

ATTACHMENTS:

March 16, 2023 - recommendations

RECOMMENDED ACTION:

RESOLUTION by..... proceed with hiring an engineering firm for the design and tender of a 40x60x16 Fire Storage Garage on lot Plan 0726595 B1 L84 Poplar Drive, Cleardale, Alberta

Initials show support - Reviewed by: Manager: CAO:

March 16,2023 Policy & Priority Mtg.

Cleardale Fire Garage

Plan -0726595

Block - 1

Lot 83

Lot 84

Lots 83 & 84

22 x 40 meters

22 x 40 meters

44 x 80 meters

72 x 131 feet

74 x 131 feet

146 x 262 Feet

Lot 84

22x 40 meters

Double bay garage

- -16 foot walls
- -40 feet wide
- -60 feet long
- -all tin inside and out
- -over sized eaves trough with down spout 8"
- -full 40×20 foot (40×30 ?) cement apron in the front and 40×5 foot full cement apron in the back -parking lot
- -two 14 foot over head doors in the front with windows in the centre panel
- -one 14 foot over head door in the back with windows in the centre panel
- electronic eye garage door opener
- -two man doors one in the front and one in the back
- -10 feet by 10 feet bathroom with toilet, stand up shower, sink, wired and plumbed for washer and dryer
- back up power supply-natural gas generator
- radiant heat
- -1 ½ in water line for truck fill
- -multiple water hook up for pressure washer
- -sump
- ceiling plug ins
- Security system key pad, doors

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Allan Rowe, Chief Administrative Officer Northwest Species at Risk Membership

Title: File:

11-02-02

DESCRIPTION:

Council is presented with correspondence from Northwest Species at Risk regarding the upcoming membership fees.

ATTACHMENTS:

Correspondence

OPTIONS:

- Approve the \$1,000.00 membership fee to Northwest Species at Risk funds to be allocated from the Rate Stabilization Reserve.
- To remove Clear Hills County as Voting Members for the Northwest Species at Risk.

RECOMMENDED ACTION:

RESOLUTION by....

Initials show support - Reviewed by:

Manager:

CAO:





C/O Town of High Level

10511 – 103 Street High Level, AB TOH 1Z0 Ph: 780-926-2201

albertanwsar@gmail.com

@Alberta_NWSAR Alberta Northwest Species at Risk Committee



February 21, 2023

Clear Hills County Box 240 Worsley, AB ToH 3Wo

RE: Alberta Northwest Species at Risk Committee 2023 Voting Member Fees, and 2022 Financial Report

Dear Reeve and Council:

Alberta Northwest Species at Risk Committee (NWSAR) appreciates Clear Hills County's participation and support in our endeavor to ensure local people and municipalities of Northwest Alberta are involved and have a seat at the table in Sub-Regional Planning, as well as within the conversation of species at risk planning. Policies that are land based and will affect us all now and into the future. We are proud of the partnerships we have developed, and the projects we have on the go with our Forestry Partners, Alberta Trappers Association and the Alberta Biodiversity Monitoring Institute. We have had an additional municipal seat on the two subregional planning task forces in the northwest and will continue to lobby to secure seats in the upcoming task forces.

We thank you for your continued dedication and commitment to NWSAR as one of our valued Voting Member municipalities. We are pleased to share our 2022 Financial Report and have enclosed an invoice for your 2023 member fees.

December 8, 2022, NWSAR Committee approved the substantial reduction from \$50,000 in our Voting Membership Contributions to \$1,000. If you choose not to continue with your NWSAR membership, please advise us of your decision.

Yours Sincerely,

Lisa Wardley Chair, NWSAR

Councillor, Mackenzie County lisa@mackenziecounty.com

Crystal McAteer Vice Chair, NWSAR Mayor, Town of High Level

mayor@highlevel.ca

ALBERTA NORTHWEST SPECIES AT RISK COMMITTEE

2022 FINANCIAL YEAR END REPORT

Reporting Month: January-23

COMMITTEE MEMBER CONTRIBUTIONS	MEMBERSHIP TYPE	FEE (\$)	PAYMENT NOTES
Clear Hills County	Voting	50,000.00	Paid
County of Northern Lights	Voting	50,000.00	Paid
Town of Rainbow Lake	Voting	50,000.00	Paid
Town of High Level	Voting	50,000.00	Paid
Mackenzie County	Voting	0.00	Paid in 2019
Municipal District of Opportunity No. 17	Associate	1,000.00	Paid
Northern Sunrise County	Associate	1,000.00	Paid
Big Lakes County	Associate	1,000.00	Paid
Town of High Prairie	Associate	1,000.00	Paid
Municipal District of Peace No. 135	Associate	1,000.00	Paid
Municipal District of Fairview No. 136	Associate	1,000.00	Paid
Saddle Hills County	Associate	0.00	Outstanding
County of Grande Prairie No. 1	Associate	0.00	Outstanding
Town of Manning	Associate	1,000.00	Paid
CONTRIBUTIONS - 2022		\$207,000.00	
UNSPENT CONTRIBUTIONS - 2021*		\$347,720.18	
TOTAL CONTRIBUTIONS - 2022		\$554,720.18	

^{*} Includes \$150,000.00 from Mackenzie County for 2021 and 2022 fees, paid in 2019.

YEAR TO DATE EXPENSES – DECEMBER 31, 2022	FUNDS (\$)
Administration Expenses	5,422.50
Other Expenses	40,538.43
TOTAL EXPENSES – DECEMBER 31, 2022	\$45,960.93
TOTAL UNSPENT CONTRIBUTIONS 2022 YTD - December 31, 2022	\$508,759.25

Resolution required: THAT NWSAR accepts the 2022 Year End Financial Report as presented.

a. Schedule of Expenses

Vendor	Amount (\$)	Description
Lisa Wardley	3,037.50	Honorariums (Administration Expenses)
Backwoods Builder	1,490.00	Plaques
Canton Restaurant	96.72	BMO Credit Card – NWSAR Meeting
Purolator	142.10	Freight
Purolator	44.48	Freight
Lisa Wardley	351.15	Administrative Supplies – Proj 002-Year 3
Purolator	44.48	Freight
Lisa Wardley	2,093.78	Administrative Supplies - Proj 002-Year 3
Duffy Driedger	2,048.96	Proj 002-Year 3
Mackenzie County	1,736.00	Proj 002-Year 3
Amber Bean	1,645.47	Travel & Subsistence
Best Western Mirage	158.54	Travel & Subsistence
Mackenzie County	1,736.00	Proj 002 Batteries
TOTAL EXPENSES*	\$12,889.18	

Resolution required: THAT NWSAR accepts the schedule of expenses paid from November 18th 2022 up until December 31st 2022; totalling \$12,889.18 as presented.

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: March 28, 2023

Originated By: Allan Rowe, Chief Administrative Officer

Title: PREDA – Child and Youth Mental Health Worker

File: 11-02-02

DESCRIPTION:

Council is presented with a request from Peace Regional Economic Development Alliance regarding supporting in principle the need for a Child and Youth Mental Health Worker in our area.

ATTACHMENTS:

Request for support - PREDA

RECOMMENDED ACTION:

RESOLUTION by......To approve the request from Peace Regional Economic Development Alliance regarding supporting in principle the need for a Child and Youth Mental Health Worker in our area.

Initials show support - Reviewed by:

Manager:

CAO:







To: PREDA / REDI Membership:

March 12, 2023

RE: Support for NEW! Child and Youth Mental Health Worker program for Northern Lakes College

Background: Our concern for our children's psychological, social, physical, language, and academic well-being was of upmost importance to us all during the height of the COVID19 pandemic. Our concern was not unique; in 2021 young people reached out to **Kids Help Phone 4.6 million times.** The top five issues young people reached out about were anxiety, depression, relationships, loneliness, and suicidal thoughts. (Impact 21 Report).

Mental health is a continuum and a life-long journey. A small problem to one can be a huge problem to someone else. A manageable problem can become out-of-control if left undealt with. Mental health services are also a continuum. School counsellors, family and community support services, social workers, psychologists, and psychiatrists all serve a role along the continuum of mental health supports available in a community.

Program Proposal: Northern Lakes College would like to offer a diploma in <u>Child & Youth Mental Health</u> to help build our regional capacity to provide mental health services to our children. The new program will benefit from Northern Lakes College's team of instructional experts across a cluster of programs such as Social Work, Early Learning & Child Care, Addictions Counselling, and Educational Assistant.

Request: To proceed with this initiative Northern Lakes College needs to provide the Alberta Department of Advanced Education with a full program proposal which includes support from our communities that the Child & Youth Mental Health program is needed in our region. As municipal leaders and as members of various community boards that deal with the impact of mental health in our communities, we are asking that you, your fellow councillors, and/or board members sign and return this request to show your support for this Northern Lakes College initiative.

Sincerely,
Elaine Garrow – PREDA Chair
Councillor - MD of Spirit River #133

	Yes, the <u>Child &Youth Mental Health</u> program is needed in my community and I support Northern Lakes College in its endeavors to deliver this program in our region.									
Name (Print)	Signature:									
Municipality / Board										

Please return to admin@peacecountrycanada.com

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

RMA Convention Review

File:

11-02-02

DESCRIPTION:

Council attended the RMA Convention in Edmonton, Alberta on March 20-22.

Min	ister Meetings Attended			
Minister/Ministry	Topic			
Jason Copping -Minister of	Worsley Health Centre – Prescriptions & EMS			
Health.	Management			
Todd Loewen- Minister of	Licenses			
Forestry, Parks and Tourism				
Minister Nicolaides-Advanced	NW Polytechnic FV Campus			
education				
Minister Schulz-Municipal Affairs	Land rights tribunal hearing - Chinchaga			
Minister Schulz-Municipal Affairs	5:1 Tax Ratio			

ATTACHMENTS:

RECOMMENDED ACTION:

RESOLUTION by.....

Initials show support - Reviewed by:

Manager:

CAO:



Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Greg Coon, Agricultural Fieldman

Title:

Tender Awarding - Tender 2023-01 New Mower

File:

31-63-02

DESCRIPTION:

Tenders were opened for Tender 2023-01 New Mower on Tuesday March 14, 2023, at 9:35 a.m. Council is presented with an analysis of the results.

BACKGROUND:

C129-23(03-14-23)

RESOLUTION by Councillor Hansen to open tenders for Tender 2023-01 New Mower and bring back the analysis to a future Regular Council Meeting.

CARRIED.

Company	Amount	With Trade In
Fosters Agri World	\$53,800 no trade in	\$27,500 Trade in Cash
		\$26,300
Flaman Fairview	\$55,545	\$29,295 Cash (Trade in
		difference)

C50-23(01-24-23) RESOLUTION by Deputy Reeve Janzen to proceed to tender for the purchase of a new Mower. CARRIED.

BUDGET:

\$50,000.00 - Multiyear Capital Plan.

ATTACHMENT:

Tender 2023-01 Analysis

RECOMMENDED ACTION:

RESOLUTION by...to award Tender 2023-01 New Mower to Fosters Argi World for the amount of \$28,990.00 including GST, funds are budgeted in the multiyear capital plan.

Tender 2	Tender 2023-01 15' Rotary Mower					
	Bidde	Flaman Peace Country cash no Bidder: trade		Flaman Peace Country Inc trade in allowance	Foster's Agriworld Inc trade in cash no trade	Foster's Agriworld Inc trade in allowance
15' Rotar	15' Rotary Mower	*model year 2023 Series 5		*model year 2023 Series 5	*model year 2023 Series 5	*model year 2023 Series 5
	1 15' rotary mower	meets	Ε	meets	meets	meets
2	2 1000 PTO	meets	Ε	meets	meets	meets
E.	3 Trailer LV hitch	meets	Ε	meets	meets	meets
4	4 2 blade pan kit	meets	Е	meets	meets	meets
5	5 Walking axle kit (left and right)	meets	Ε	meets	meets	meets
9	6 Solid tires (foam filled)	meets	Ξ	meets	meets	meets
	7 Ready to hook up to Schulte Flex Arm	meets	Ε	meets	meets	meets
٣	8 Double acting hydraulics	meets	Ε	meets	meets	meets
Ų	9 Delivered to County yard on or before June 1,2023	meets	Ε	meets	meets	meets
Include t	Include the following information	meets	Ξ	meets	meets	meets
	Warranty specifications (minimum 6 months on parts & labor)	meets	Ε	meets	meets	meets
Price	Cash no trade	\$ 52,9	52,900.00		\$ 53,800.00	
	Including trade in allowance		€9	27,900.00		\$ 26,300.00
	Lump Sum Cash Price including GST	\$ 55,4	55,545.00 \$	29,295.00	\$ 56,490.00	\$ 28,990.00
	Recommendation: Foster's including trade in allowance for \$28,990.00 inc GST	ST				

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Greg Coon, Agricultural Fieldman

Title:

Tender Awarding - Tender 2023-02 New Tandem Axle Trailer

File:

31-64-02

DESCRIPTION:

Tenders were opened for Tender 2023-02 New Tandem Axle Trailer on Tuesday March 14, 2023, at 9:35 a.m. Council is presented with an analysis of the results.

BACKGROUND:

C130-23(03-14-23)

RESOLUTION by Deputy Reeve Janzen to open tenders for Tender 2023-02 New Tandem Axle Trailer and bring back the analysis to a future Regular Council Meeting.

CARRIED.

Company	Amount	With Trade In
4C Trailers	\$10,802	\$10,302 cash
Fosters Agri World	\$ 9,000	\$2,000 trade in cash \$7,000
Flaman Fairview	\$ 9,135	\$8,541.75 cash

C49-23(01-24-23) RESOLUTION by Councillor Giesbrecht to proceed to tender for the purchase of a new water pump trailer. CARRIED.

BUDGET:

\$10,000.00 – Multiyear Capital Plan.

ATTACHMENT:

Tender 2023-02 Analysis

RECOMMENDED ACTION:

RESOLUTION by...to award Tender 2023-02 New Tandem Axle Trailer to Flaman Inc. Fairview for the amount of \$9,135.00 including GST, funds are budgeted in the multiyear capital plan.

		Price		>	Include t		o	(7)	4	(c)	6.7		Tandem	Tender 2
Recommendation Flaman cash no trade for \$9135.00 GST included Kubota quoted on a 20' deck instead of 16' deck.	Including trade in allowance Lump Sum Cash Price including GST	Cash no trade		Warranty specifications (minimum 6 months on parts & labor)	nclude the following information		Delivered to Clear Hills County yard by June 1, 2023	5 Fully lighted for highway use	4 Integral heavy duty dolly style jack	3 7 Pin Trailer lights connector	2 Minimum 7000 lb axles	1 Minimum 16' long deck	Tandem Axle Trailer	Tender 2023-02 Tandem Axle Trailer
		\$ 10,8	2 year comp 3 year structural 2 year roadside assist	meets		meets	meets	meets	meets	meets	meets	meets		4C's Trailer 4C's Trailer Direct Inc Trade in Trade in Trade allowance
	11,342.10 \$	10,802.00	year y	me	_	me	me	me	me	me	me	me	-	rect
	10,302.00 10,842.10		2 year comp 3 year structural 2 year roadside 1 assist	meets		meets	meets	meets	meets	meets	meets	meets		4C's Trailer Direct Inc Trade in allowance
	so	\$ 8,700,00	1 year parts and	meets		meets	meets	meets	meets	meets	meets	meets		Flaman cash no trade
	\$ 8,135.00 \$ 8,541.75		1 year parts and labor	meets		meets	meets	meets	meets	meets	meets	meets		Flaman Inc trade in allowance
	49	\$ 9,000,00	No warranty info included in tender			meets	meets	meets	meets	meets	meets	doesn't meet		Foster's Agriworld Cash no trade
	\$ 7,000.00 \$ 7,350.00	J	No warranty info included in tender			meets	meets	meets	meets	meets	meets	doesn't meet		Foster's Agriworld Inc trade in allowance

Request For Decision (RFD)

Regular Council Meeting Meeting:

Meeting Date: March 28, 2023

Lori Jobson, Corporate Services Manager Originated By:

Finance - Accounts Payable Title:

File: 12-03-02

DESCRIPTION:

A list of expenditures for Clear Hills County for the period of March 15, 2023 to March 28, 2023 is provided for Council's review.

BACKGROUND / PROPOSAL:

DISCUSSION / OPTIONS / BENEFITS / DISADVANTAGES:

COSTS / SOURCE OF FUNDING (if applicable):

RECOMMENDED ACTION:

RESOLUTION by... that Council receives for information the Accounts Payable report for Clear Hills County for the period of March 15, 2023 to March 28, 2023 for a total of \$254,760.99, with funds to be transferred from Long Term Investments.

Initials show support - Reviewed by:

Manager:

System: 3/21/23 1:52:31 PM

Clear Hills County CHEQUE DISTRIBUTION REPORT

Payables Management

Ranges: From: Vendor ID First Vendor Name First

User Date: 3/21/23

To: Last Last 3/28/23

From: Chequebook ID First Cheque Number First To: Last Last

Page: 1

User ID: Dawn

Sorted By: Cheque Date

Cheque Date 3/15/23

Distribution Types Included: All

Vendor Name	e	Cheque Number	Cheque Date	Cheque Amount	
1359773 AB	LTD	027412	3/28/23	\$724.50	
	Invoice Descripti		Invoice Number	Invoice Amount	
	Worsley Walk Pat	h Snow Removal	232280	\$724.50	
ADVENTURE A	AUTOMOTIVE LTD	027413	3/28/23	\$1,441.14	
	Invoice Descripti		Invoice Number	Invoice Amount	
	Parts/R&M Unit 6	5-58 5-57	63147 63244	\$1,223.51 \$217.63	
BEAR CANYO	N COLONY CEMETERY	027414	3/28/23	\$500.00	
	Invoice Descripti	on	Invoice Number	Invoice Amount	
	2023 Cemetery Gr	ant-BC Colony	031023	\$500.00	
BEAR POINT	LIBRARY	027415	3/28/23	\$4,500.00	
	Invoice Descripti		Invoice Number		
	2023 Library Gra		032023	\$4,500.00	
BJORNSON,	WAYNE	027416	3/28/23	\$200.00	
	Invoice Descripti		Invoice Number		
	Wolf Hunt Incent	ive Program	030323	\$200.00	
	CONTRACTING	027417	3/28/23	\$26,597.06	
	Invoice Descripti	.on	Invoice Number	Invoice Amount	
	Bear Canyon GB09 Worsley GB01		593 592	\$13,452.09 \$13,144.97	
BROWNLEE L	.LP	027418	3/28/23	\$732.38	
	Invoice Descripti		Invoice Number	Invoice Amount	
	Legal Opinion		544485	\$732.38	
BUBBLE UP	MARKETING	027419	3/28/23	\$2,399.25	
	Invoice Descripti		Invoice Number	Invoice Amount	
	Website Agreemer Website Agreemer Website Agreemer Website Agreemer	nt #625 nt #625	18670 18785 19022 19152	\$479.85 \$479.85 \$479.85 \$479.85	

System: 3/21/23 1:52:31 PM User Date: 3/21/23

Clear Hills County CHEQUE DISTRIBUTION REPORT Payables Management

Page: 2 User ID: Dawn

Cheque Amount Cheque Number Cheque Date Vendor Name CLEAR HILLS WASTE MANAGEMENT 027420 3/28/23 \$10,340.62 Invoice Number Invoice Amount Invoice Description Transfer Stations Contract 158 \$10,340,62 027421 3/28/23 \$5,775.00 COX, GERALD Invoice Number Invoice Amount Invoice Description WTP Operator Contract 211 \$5,775.00 \$3,071.87 DEP VENTURES 027422 3/28/23 Invoice Number Invoice Amount Invoice Description MAR 9-10/23 \$3,071.87 Annual Gravel Haul ______ 3/28/23 \$392.06 DHL 027423 Invoice Description Invoice Number Invoice Amount Wat Samp/Newsletter Shipping 10354491 ______ DIAMOND SOFTWARE SOLUTIONS INC 027424 3/28/23 \$118.13 Invoice Number Invoice Amount Invoice Description Smartlist Builder Management 366995 END OF STEEL HERITAGE MUSEUM S 027425 3/28/23 \$27,000.00 Invoice Number Invoice Amount Invoice Description General Grant-End of Steel Mus 032023 \$27,000.00 FAIRVIEW AUTO AND INDUSTRIAL S 027426 3/28/23 \$207.51 Invoice Number Invoice Amount Invoice Description 965-490105 \$125.82 Parts Unit 63-13 965-488885 Parts Unit 63-13 \$81.69 FAIRVIEW PUBLIC LIBRARY 027427 3/28/23 \$500.00 Invoice Number Invoice Amount Invoice Description 2023 Library Grant-Fairview 032023 \$500.00 _____ 027428 3/28/23 \$103.78 FRESON BROS-FAIRVIEW Invoice Description Invoice Number Invoice Amount \$103.78 Farmer's App Banquet Supplies 030323 \$40,984.13 GRADE PRO CONTRACTING LTD. 027429 3/28/23 Invoice Description Invoice Number Invoice Amount ______ \$22,806.00 1158 Cleardale GB07 1159 \$18,178.13 Whitelaw GB15

System: 3/21/23 1:

User Date: 3/21/23

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Promo Hats

44511

\$189.53

38

Clear Hills County CHEQUE DISTRIBUTION REPORT

Payables Management

Page: 3

User ID: Dawn

			3	
Vendor Name	Cheque N	umber Cheque Date	Cheque Amount	
H.K.P. TRUC		3/28/23	\$985.49	**************************************
	Invoice Description	Invoice Number	Invoice Amount	
	R&M/Parts/Freight Unit 63-1 Parts Unit 63-13	3 53518619 53518611	\$931.89 \$53.60	
	MUNICIPAL LIBRARY 027431	3/28/23	\$4,500.00	
	Invoice Description	Invoice Number		
	2023 Library Grant-Hines Cr	reek 032023	\$4,500.00	
HINES CREEK	C PART MART 027432	3/28/23	\$232.87	
	Invoice Description	Invoice Number	Invoice Amount	
	Fuel Filter Unit 63-05 New Battery Unit 65-48	929-109923 929-110098	\$12.38 \$220.49	
HITECH BUSI	NESS SYSTEMS LTD. 027433	3/28/23	\$509.39	
	Invoice Description			
	Copier Agreement	1697443	\$509.39	
	& ASSOCIATES LTD. 027434	3/28/23	\$178.50	
	Invoice Description			2
	Sieve Analysis	PR4210	\$178.50	
KAUT DAVID	027435	3/28/23	\$2,667.23	
		Invoice Number		
	Annual Gravel Haul	MAR 9-10/23	\$2,667.23	
LAPRAIRIE W	WORKS 027436	3/28/23	\$41,891.56	
	Invoice Description		Invoice Amount	
2500005555	Pavement Maintenance	4490-0011 FEB2	\$41,891.56	
LEFEBVRE RO		3/28/23	\$500.00	
	Invoice Description	Invoice Number		ware:
	2023 Cemetery Grant - OHCC	030723	\$500.00	***************************************
M.D. OF PEA	ACE # 135 027438	3/28/23	\$1,000.00	
	Invoice Description	Invoice Number	Invoice Amount	
	Annual Fire Service Agmt #5		\$1,000.00	
MAD DOG CRE	ESTING 027439	3/28/23	\$2,479.21	
	Invoice Description		Invoice Amount	
	Replenish Tax Paper	08023 44511	\$1,141.71 \$189.53	

System: 3/21/23 User Date: 3/21/23 1:52:31 PM Clear Hills County CHEQUE DISTRIBUTION REPORT

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Payables Management

Vendor Name	Cheque Numbe	r Cheque Date	Cheque Amount	
	Replenish Envelopes	08044	\$1,147.97	
	COMMUNITY LIBRARY 027440	3/28/23	\$4,500.00	
	Invoice Description		Invoice Amount	
	2023 Library Grant-Menno Simon	032023	\$4,500.00	
	GAS COOP LTD. 027441	3/28/23	\$2,722.27	
			Invoice Amount	
	BCWP Heat	868518	\$798.03	
	CWP Heat	868572	\$396.97	
	Cldl Reg Water Pumphouse Heat	867916	\$798.11	
	WWTP Heat	868562 	\$729.16	
OUTSMARTIN T	ECHNOLOGY LTD. 027442	3/28/23	\$2,556.19	
	Invoice Description			2002
**	Reception Printer & IT Support	663		
POSTMEDIA	027443	3/28/23	\$889.35	
:	Invoice Description	Invoice Number	Invoice Amount	
-	March Newsletter Printing	799139	\$889.35	
PROGRADE SER		3/28/23	\$16,857.75	
;	Invoice Description	Invoice Number	Invoice Amount	
-		4206	\$16,857.75	**************************************
	UNICATIONS 027445	3/28/23	\$1,046.79	
			Invoice Amount	
-				The second secon
	Public Works Manager Phone		\$973.30	
	PWM Phone Case	683046 	\$73.49 	
R&R ROAD LTD	027446	3/28/23	\$1,617.00	
	Invoice Description	Invoice Number	Invoice Amount	
	SL/SC GB16	4876	\$1,617.00	
ROAMING TRAN	SPORT 027447	3/28/23	\$20,332.77	
	Invoice Description	Invoice Number	Invoice Amount	
-	Annual Gravel Haul Hines Creek GB14	MAR 9-10/23 0403	\$3,263.97 \$17,068.80	
ROSSWORM DAN	027448	3/28/23	\$200.00	
	Invoice Description	Invoice Number	Invoice Amount	
12	Wolf Hunt Incentive Program	031023	\$200.00	ionn.

System: 3/21/23 1:52:31 PM User Date: 3/21/23

Clear Hills County

CHEQUE DISTRIBUTION REPORT Payables Management

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Vendor Name Cheque Number Cheque Date Cheque Amount RUCO ENTERPRISES 027449 3/28/23 \$3,738.00 Invoice Description Invoice Number Invoice Amount Cleardale Hamlet Snow Removal 1703 \$3,738.00 SHEWCHUK, GERALD 027450 3/28/23 \$1,436.10 Invoice Number Invoice Description Invoice Amount ______ Annual Gravel Haul 7031-031023 \$1,436.10 3/28/23 TURNER'S TRUCK SERVICE LTD. 027451 \$1,432.73 Invoice Number Invoice Amount Invoice Description Annual Gravel Haul 5551-030923 \$1,432.73 ULINE CANADA 027452 3/28/23 \$667.99 Invoice Description Invoice Number Invoice Amount Tradeshow/Banq/BBQ Supplies 11900065 \$667.99 WORSLEY & DISTRICT LIBRARY 027453 3/28/23 \$4,500.00 Invoice Number Invoice Amount Invoice Description 032023 2023 Library Grant-Worsley \$4,500.00 WORSLEY CENTRAL SCHOOL PARENTS 027454 3/28/23 \$500.00 Invoice Number Invoice Amount Invoice Description 031323 WCS Basketball Provincials \$500.00 WORSLEY GENERAL STORE 027455 3/28/23 \$10.49 Invoice Number Invoice Amount Invoice Description Cleaning Supplies - Shop 25079 \$10.49 WYCLIFFE ENTERPRISES LTD. 027456 3/28/23 \$11,221.88 Invoice Number Invoice Description Invoice Amount Eureka GB13 \$11,221.88

Report Total

\$254,760.99

Clear Hills County System: 3/21/23 1:53:09 PM User Date: 3/21/23

VENDOR CHEQUE REGISTER REPORT Payables Management

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Ranges:	F:	rom:	To:		From:	To:
Cheque Nu	umber F	irst irst	Last	Cheque Date	3/15/23	3/28/23
Vendor ID) F:	irst irst	Last	Chequebook ID	First	Last
Vendor Na	ame F	irst 'irst	Last			

Sorted By: Cheque Number

* Voided Cheques

Cheque Number	Vendor ID	Vendor Cheque Name	Cheque Date	Chequebook	ID Audit Trail Code	Amount
 027412	1359773	1359773 AB LTD	3/28/23	ATB	PMCHQ00001225	\$724.50
027413	ADVENTURE01	ADVENTURE AUTOMOTIVE LTD	3/28/23	ATB	PMCHQ00001225	\$1,441.14
027414	BCCOLCEM	BEAR CANYON COLONY CEMETERY	3/28/23	ATB	PMCHQ00001225	\$500.00
027415	BEAR04	BEAR POINT LIBRARY	3/28/23	ATB	PMCHQ00001225	\$4,500.00
027416	BJORNSON05	WAYNE BJORNSON	3/28/23	ATB	PMCHQ00001225	\$200.00
027417	BOSCHWICK01	BOSCHWICK CONTRACTING	3/28/23	ATB	PMCHQ00001225	\$26,597.06
027418	BROWNLEE01	BROWNLEE LLP	3/28/23	ATB	PMCHQ00001225	\$732.38
027419	BUBBLEUP01	BUBBLE UP MARKETING	3/28/23	ATB	PMCHQ00001225	\$2,399.25
027420	CLEARHILLSW	CLEAR HILLS WASTE MANAGEMENT	3/28/23	ATB	PMCHQ00001225	\$10,340.62
027421	COXGERALD01	GERALD COX	3/28/23	ATB	PMCHQ00001225	\$5,775.00
027422	DEP01	DEP VENTURES	3/28/23	ATB	PMCHQ00001225	\$3,071.87
027423	DHL01	LOOMIS EXPRESS	3/28/23	ATB	PMCHQ00001225	\$392.06
027424	DIAMOND01	CENTRALSQUARE CANADA SOFTWARE	3/28/23	ATB	PMCHQ00001225	\$118.13
027425	END02	END OF STEEL HERITAGE MUSEUM S	3/28/23	ATB	PMCHQ00001225	\$27,000.00
027426	FAIRAUTO	FAIRVIEW AUTO & INDUSTRIAL SUF		ATB	PMCHQ00001225	\$207.51
027427	FAIRLIB	FAIRVIEW PUBLIC LIBRARY	3/28/23	ATB	PMCHQ00001225	\$500.00
027428	FRESON	FRESON BROS-FAIRVIEW	3/28/23	ATB	PMCHQ00001225	\$103.78
027429	GRADEPRO	GRADE PRO CONTRACTING LTD.	3/28/23	ATB	PMCHQ00001225	\$40,984.13
027430	HKPTRUCK01	H.K.P. TRUCKING	3/28/23	ATB	PMCHQ00001225	\$985.45
027431	HCMUNICIPAL01	HINES CREEK MUNICIPAL LIBRARY	3/28/23	ATB	PMCHQ00001225	\$4,500.00
027432	HCPARTMART01	HINES CREEK PART MART	3/28/23	ATB	PMCHQ00001225	\$232.87
027433	HITECH01	HITECH BUSINESS SYSTEMS LTD.	3/28/23	ATB	PMCH000001225	\$509.39
027434	JRPAINE01	J.R. PAINE & ASSOCIATES LTD.	3/28/23	ATB	PMCHQ00001225	\$178.50
027435	KAUT01	DAVID KAUT	3/28/23	ATB	PMCHQ00001225	\$2,667.23
027436	LAPRAIWORKS01	LAPRAIRIE WORKS	3/28/23	ATB	PMCH000001225	\$41,891.56
027437	LEFEBVRER01	LEFEBVRE ROXANNE	3/28/23	ATB	PMCHQ00001225	\$500.00
027437	MDPEACE01	M.D OF PEACE #135	3/28/23	ATB	PMCH000001225	\$1,000.00
027439	MADDOG01	MAD DOG CRESTING	3/28/23	ATB	PMCHQ00001225	\$2,479.23
027440	MENNO02	MENNO SIMONS COMMUNITY LIBRARY		ATB	PMCHQ00001225	\$4,500.00
027441	NPGAS01	NORTH PEACE GAS COOP LTD.	3/28/23	ATB	PMCHO00001225	\$2,722.2
027442	OUTSMARTIN	OUTSMARTIN TECHNOLOGY LTD.	3/28/23	ATB	PMCHQ0001225	\$2,556.19
027442	SUNMEDIA	POSTMEDIA NETWORK INC.	3/28/23	ATB	PMCHQ0001225	\$889.35
027443	PROGRADE01	PROGRADE SERVICES LTD.	3/28/23	ATB	PMCHQ00001225	\$16,857.75
027445	OUINTEL01	OUINTEL COMMUNICATIONS LTD.	3/28/23	ATB	PMCHQ00001225	\$1,046.7
027445	R&R01	R&R ROAD LTD.	3/28/23	ATB	PMCHQ00001225	\$1,617.00
027440	ROAMING	ROAMING TRANSPORT	3/28/23	ATB	PMCH00001225	\$20,332.7
027447	ROSSWORM04	DAN ROSSWORM	3/28/23	ATB	PMCHQ0001225	\$200.00
027449	RUCO01	RUCO ENTERPRISES LTD.	3/28/23	ATB	PMCHQ00001225	\$3,738.00
027449	SHEWCHUK01	SHEWCHUK, GERALD	3/28/23	ATB	PMCHQ00001225	\$1,436.10
027450	TURNERS01	TURNER'S TRUCK SERVICE LTD.	3/28/23	ATB	PMCHQ00001225	\$1,432.7
027451	ULINE01	ULINE CANADA	3/28/23	ATB	PMCHQ00001225	\$667.9
027452					_	
027453					_	
027454					~	
027455					~	
WL WO WG	JINEUT JIBRARYO1 DRSLEYO4 GENERALO1 CCLIFFE	WORSLEY PUBLIC LIBRARY WORSLEY CENTRAL SCHOOL PARENTS 4D HOLDINGS LTD. WYCLIFFE ENTERPRISES LTD.	3/28/23	ATB ATB ATB ATB	PMCHQ00001225 PMCHQ00001225 PMCHQ00001225 PMCHQ00001225 PMCHQ00001225	\$4,500.00 \$500.00 \$10.41 \$11,221.88

45 Total Cheques:

\$254,760.99 Total Amount of Cheques: -----

	ATB MASTER CARD DETAILS	
DATE OF PURCHASE	PLACE OF PURCHASE	DESCRIPTION
2/09/23	Amazon	Farmer's Appreciation Banquet Door Prizes - CDM
2/09/23	Amazon	Benches for Trade Show - CDM
2/14/23	Amazon	Trade Show Supplies - CDM
2/14/23	Amazon	Janitorial Supplies - CDM
2/14/23	Amazon	Trade Show Breakfast Supplies - CDM
2/25/23	Amazon	Trade Show Breakfast Supplies - CDM
2/09/23	Honeycomb Inn	Reeve District 4 Meeting Hotel Room - EA
2/21/23	FCM	Councillor FCM Registrations - EA
2/21/23	Westiet	Councillor FCM Flights - EA
2/23/23	Fairmont Royal York Hotel	Councillor FCM Hotel Rooms - EA
2/23/23	GoTo Technologies Canada Ltd.	Video Conferencing Account - EA
2/24/23	Delta by Marriott	Councillor Growing the North Hotel Room - EA
2/26/23	Delta by Marriott	Reeve Growing the North Hotel Room - EA
2/27/23	Community Futures Peace River	Councillor & Reeve Women in the North Conference Registrations - EA
2/27/23	Community Planning Association of Alberta	Reeve CPAA Conference Registration - EA
2/28/23	Holiday Inn Express & Suites	Reeve CPAA Conference Hotel Room - EA
3/01/23	Worsley General Store	Farmer's Appreciation Banquet Gift Cards - EA
3/02/23	RMA	RMA Spring Convention Registrations - EA
2/21/23	Alberta Invasive Species Council	ASB Member AISC Conference Registration - AP
2/22/23	Amazon	Completed Stamp for EA - AP
2/23/23	Amazon	Coffee for Office - AP
2/27/23	Amazon	Coffee for Council - AP



MONTHLY STATEMENT FEB 07 to MAR 06, 2023

RECEIVED

MAR 1 5 2023

Clear Hills County

CLEAR HILLS COUNTY *
Account Number: Alberta BusinessCard

We'd like to help you:



1-800-332-8383

YOUR ACCOUNT SUMMARY

Statement date: March 06, 2023 PREVIOUS CHARGES AND PAYMENTS

Your previous balance \$4,550.58

Payments made from Feb 07 to Mar 06 - Thank you -\$4,550.58

Credits \$0.00

Total payments and credits -\$4,550.58

NEW CHARGES

Purchases and returns \$12,916.23
Cash advances and Mastercard cheques \$0.00
Fees and adjustments \$0.00
Interest charges \$0.00

Total new charges \$12,916.23

Your new balance \$12,916.23

MINIMUM PAYMENT AND CREDIT LIMIT

Minimum payment due

Payment due date

\$388.00

Your credit limit

\$60,000.00

March 27, 2023

Available credit on Mar 06

\$47,083.77

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ATB Financial



Payment Slip

if you're paying by mail, please send this remittance slip with your cheque to:

ATB Financial Mastercard P.O. Box 21063 Calgary, AB T2P 4H5 Account number:

Your new balance:

\$12,916.23

Minimum payment due:

\$388.00

Payment due date:

March 27, 2023

Amount enclosed:

\$

PEDATEXH 004514
CLEAR HILLS COUNTY *
PO BOX 240
WORSLEY AB TOH 3W0

PAYMENTS AND CREDITS

Any payments you made that we received after March 06, 2023 will appear on your next statement.

Date Posted	Description	Amount (\$)
Feb 27	AUTOMATIC PAYMENT-THANKS	-4,550.58
Total payments and credits		-\$4,550.58



\$12,916.23 will be debited from your account and credited as your automatic payment on Mar 27, 2023.

PURCHASES AND RETURNS

Date Charged Date Posted Description				
Feb 09	Feb 09	AMZN MKTP CA*QE7YH4RV3 WWW.AMAZON.CA ON	Amount (\$) 74.51	
Feb 09	Feb 09	AMAZON.CA*PO57U2M33 AMAZON.CA ON	91.34	
Feb 09	Feb 09	AMAZON:CA*7K7P005G3 AMAZON:CA ON	91.34	
Feb 09	Feb 09	AMAZON.CA*HE9OG8L00 AMAZON.CA ON	91.34	
Feb 09	Feb 09	AMAZON.CA*T368P6LO3 AMAZON.CA ON	91.34	
Feb 09	Feb 09	AMZN MKTP CA*DC8B18ZH3 WWW.AMAZON.CA ON	26.24	
Feb 14	Feb 14	AMZN MKTP CA*HE4255AZ1 WWW.AMAZON.CA ON	51,42	
Feb 14	Feb 14	AMZN MKTP CA*HE4BW9LC2 WWW.AMAZON.CA ON	252.74	
Feb 14	Feb 14	AMZN MKTP CA*HE1FQ0LC2 WWW.AMAZON.CA ON	56.94	
Feb 25	Feb 25	AMAZON.CA*HD43P9MP0 AMAZON.CA ON	133.72	
Feb 25	Feb 25	AMAZON.CA*HD1PS8MB0 AMAZON.CA ON	133.72	
Total for	. 101		\$1,094.65	

		ed Description	Amount (\$)
Feb 09	Feb 09	HONEYCOMB INN FALHER AB	118.76
Feb 21	Feb 21	FCM - FED.OF CDN MUN OTTAWA ON	1,140,17
Feb 21	Feb 21	FCM - FED.OF CDN MUN OTTAWA ON	1,140.17
			(continued on next page)

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Making payments

You can make your payment by:

- Autopay (pre-authorized debit)
- ABM
- Telephone banking
- Internet banking
- Mall, to the address alongside
- at any ATB branch.

Please allow enough time for your payment to reach us by the due date.

Mail your payments and enquiries to:

ATB Financial Mastercard P.O. Box 21063 Calgary, AB T2P 4H5

MONTHLY STATEMENT FEB 07 to MAR 06, 2023

CLEAR HILLS COUNTY *
Account Number:
Alberta BusinessCard



		(8)	
Date Charge	d Date Post	ed Description	Amount (\$)
Feb 21	Feb 21	WESTJET 83821745291874 CALGARY AB WALMSLEY/DANAE MRS YQU YYC YYC YYZ YYZ YYC YYC YQU YYC YQU	1,558.02
Feb 23	Feb 23	ROYAL YORK HOTEL TORONTO ON	374.89
Feb 23	Feb 23	GOTOCOM*GOTOMEETING GOTO.COM QC	27.30
Feb 24	Feb 24	DELTA BY MARRIOTT GRAN GRANDE PRAIRI AB FOLIO #058456	211.46
Feb 26	Feb 26	DELTA BY MARRIOTT GRAN GRANDE PRAIRI AB FOLIO #058453	736.84
Feb 27	Feb 27	CANADIAN HOTEL NETWORK EASYSAVING CREDIT	-8.46
Feb 27	Feb 27	COMMUNITY FUTURES PEACE RIVER AB	150.00
Feb 27	Feb 27	CPAA* 630XXX CPAA EDMONTON AB	800.00
Feb 28	Feb 28	AIR MILES HTL BY PTS 888-807-5688 ON	396.72
Mar 01	Mar 01	CANADIAN HOTEL NETWORK EASYSAVING CREDIT	-20.00
Mar 01	Mar 01	WORSLEY GENERAL STORE WORSLEY AB	420.90
Mar 02	Mar 02	EVENT* RMA 2023 SPRING FREDERICTON NB	4,244.60
Total for			\$11,291.43
Date Charge	ed Date Post	ed Description	Amount (\$
Feb 21	Feb 21	ALBERTAINVA 4029357733 AB	285.00
Feb 22	Feb 22	AMZN MKTP CA*HP9VB6VB1 WWW.AMAZON.CA ON	24.92
Feb 23	Feb 23	AMZN MKTP CA*HD5UP13D0 WWW.AMAZON.CA ON	115.98
Feb 27	Feb 27	AMZN MKTP CA*HD9ZP6LW1 WWW.AMAZON.CA ON	104.2
Total for			\$530.1

INTEREST CHARGES		
Balance Type	Interest Charged (\$)	Annual Interest Rate (%
Purchases	0.00	8.70 (v)
Cash advances and Mastercard cheques	0.00	8.70 (v)
Total interest charges (v) - Variable (f) - Fixed	\$0.00	

FOR YOUR BUDGETING - HOW YOU USED YOUR CREDIT CARD(S)

Category	Spent This Period (\$)
Dining and entertainment	0,00
Grocery	
Professional services	0.00
Retall stores	2,280.34
Utilitles	448.20
Home improvement and maintenance	1,339.80
Travel and lodging	0.00
Vehicle expenses (fuel, repair)	2,999.97
Business services	0.00
Miscellaneous	4,791.38
	1,056.54
Sub-total (purchases and returns)	\$12,916.23
Cash advances and Mastercard cheques	\$0.00
Grand total	\$12,916.23

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Lori Jobson, Corporate Services Manager

Title:

DESTRUCTION OF RECORDS AND DOCUMENTS

File: 11-02-02

DESCRIPTION:

Council authorization is requested to destroy temporary records and documents of Clear Hills County as per the Retention and Destruction of Records and Documents Bylaw No. 25

BACKGROUND:

The following authorization has been completed:

C52-21(02-09-21)

RESOLUTION by Councilor Janzen that this council authorizes the destruction of 2018 monthly reconciliation reports, 2013 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2014. CARRIED.

Council authorization is requested to destroy 2019 and 2020 monthly reconciliation reports, 2014 and 2015 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2016.

<u>ATTACHMENTS:</u>

- Bylaw No. 25 - Retention & Destruction of Records

RECOMMENDED ACTION:

RESOLUTION BY ... that this Council authorizes the destruction of 2019 and 2020 monthly reconciliation reports, 2014 and 2015 temporary files and the confidential personnel files for those individuals that left the employment of the municipality prior to January 1, 2016.



CAO:



BYLAW NO. 25

A BYLAW OF THE MUNICIPAL DISTRICT OF CLEAR HILLS NO. 21, IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF ESTABLISHING GUIDELINES FOR THE RETENTION AND DESTRUCTION OF RECORDS AND DOCUMENTS OF THE MUNICIPALITY.

WHEREAS, Section 214 of the Municipal Government Act, Chapter M-26.1, RSA 1994, and amendments thereto, empowers a Council to pass a bylaw respecting the retention and destruction of the records and documents of the municipality; and

WHEREAS, the Council of the Municipal District of Clear Hills No. 21, in the Province of Alberta, deem it necessary to pass such a bylaw.

NOW THEREFORE, the Council of the Municipal District of Clear Hills No. 21, in the Province of Alberta, duly assembled, hereby enacts as follows:

- 01. THAT, this bylaw shall provide regulations and procedures for the retention and disposal of all records and documents of the Municipal District of Clear Hills No. 21.
- 02. THAT, the Chief Administrative Officer (CAO) shall be responsible for administering this bylaw.
- 03. THAT, the authority established in this bylaw must be consistent with Federal and Provincial Statutes and Regulations.
- 04. THAT, the CAO shall always have the discretion to retain records longer than the period provided for in the bylaw, and shall do so where the CAO deems it appropriate, and shall do so where the CAO has received any indication that there is or may be any civil action involving any of the said records. Such decisions to retain the records longer that the period provided for therein shall be recorded in the records retention file.
- 05. Records of Retention and Disposal:
 - a) When records have been destroyed under this Bylaw, the CAO shall so certify in writing. Such certificates shall refer to the relevant schedule and item of this bylaw and shall identify the records destroyed.
 - b) The CAO shall keep an index of:
 - i) records destroyed
 - ii) records referred to Archives
 - iii) municipal records held at other archival centers.
 - c) Where records are destroyed under this bylaw, the CAO shall ensure the proper and complete destruction thereof.

- d) All records destroyed shall be authorized by the Council of the Municipal District of Clear Hills No. 21 and the destruction shall be carried out in the presence of witnesses. The person destroying the records shall provide a statement in writing attesting to the time and place of the destruction of the records, a detailed list of the records destroyed, and names of the witnesses to the destruction of the records. This statement shall be permanently filed in the office records.
- e) Election materials may be destroyed in accordance with the provisions of the Local Authorities Election Act.
- 06. THAT, the following terms shall be used in interpreting the method of retention or destruction of municipal records:
 - Destroyed such records shall be destroyed without any copy thereof being retained.
 - b) Permanent such original records shall be preserved and never destroyed.
- 07. THAT, when an individual's personal information records have been used by the municipality to make a decision that directly affects the individual, the municipality must retain the personal information records for a least one year after using it so that the individual has a reasonable opportunity to obtain access to the records.
- 08. THAT, it is the responsibility of the CAO to provide for policies regarding security and storage of all municipal documents.
- O9. THAT, the attached Schedule "A" is hereby adopted and shall be used to determine the retention and disposal requirements for all records of the Municipal District of Clear Hills No. 21 and of any local Boards accountable to the Municipal District of Clear Hills No. 21. Schedule "A" to this bylaw may be amended by a resolution of the Council of the Municipal District of Clear Hills No. 21 upon recommendation from the CAO.
- 10. THAT, this bylaw shall come into force and effect upon the third and final reading thereof.

BYLAW NO. 25 Respecting the Destruction of Records and Documents of the Municipality PAGE 3 9 411 READ for a FIRST time this ____ day of September A.D., 1997. Ernest R. Bass, Reeve day of September A.D., 1997. READ for a SECOND time this _ Ernest R. Bass, Reeve 94h day of <u>September</u> A.D., 1997. READ for a THIRD time this _ Ernest R. Bass, Reeve

BYLAW NO. 25 RETENTION AND DESTRUCTION OF RECORDS

SCHEDULE "A"

SUBJECT	DESCRIPTION	DISPOSITION IN YEARS
Administration	General subjects relating to administrative function and activities.	7
	Organizational Chart	P
Policy and Procedures	Policy documents	P
Acts & Legislation	Other jurisdictions' acts and regulations	7
Associations & Societies	Participation in the functions of mutual professional interest.	7
Committees	Interaction with other bodies structured for specific tasks.	7
Legal Activities	Legal activities excluding transfers & titles.	P
Legislature & Cabinet Activities	Actions of Provincial Legislature.	7
Liaison	Information exchange between organizations.	7
Meetings, Symposiums, Conferences	Correspondence on the establishment & participation in meetings, etc.	7
Office Services	General office services administration.	7
Public Relations - General	Communications with the general public.	7
Public Relations - Publicity	Advertising, posters, displays etc.	7
Statistics - General Reports	Administrative reports & statistics.	7
Telecommunications	Administration, installation & maintenance of telecommunications equipment.	7
Consulting Services	Assessment and contracting of consulting firms.	7
Construction & Renovations	Progress reports & project studies on the construction and/or renovation of capital structure	P es.
Utilities	Project studies, requirement reports, etc.	P
Finance - General	Financial administration functions.	P
Accounts Payable	General administration of accounting systems and procedures.	7
Accounts Revenue	The control and operation of receivable accounts.	7
Audits	Financial auditing methods and reports.	P

SUBJECT	DESCRIPTION	DISPOSITION IN YEARS
Banking	Administration and establishment of bank account	nts. P
Budgets - General	Budgeting information.	P
Capital Projects	Project lists, reports and statistics.	P
Cheque Administration	Administration of issuance, replacement and distribution of cheques.	7
Contracts	Financial agreements and contracts.	P
Funds (Debentures)	Administration of trust funds & revolving funds.	7
Grants	Administration of financial assistance programs.	P
Hospitality	Requests and approval of hospitality.	7
Reports & Statistics - Financial	Reports to maintain an ongoing record within the financial system.	7
Risk Management & Insurance	Administration of insurance programs.	7
Taxes	Records pertaining to taxation matters.	7
Information - General	Material relating to information services.	7
Libraries	Correspondence relating to library programs.	7
Records Management - General	Correspondence relating to Records Management Program.	t P
Materials/Equipment/Vehicles	Related non-financial documentation.	7
Acquisition	Orders for goods which do not require requisition	ns. 7
Disposal & Surplus	Disposal or write-off of obsolete or surplus assets	s. 7
Equipment Operation	Operating standards, manuals, warranties etc. * or until item is disposed of	P*
Inventories	Recording, storage & distribution of equipment.	7
Personnel	General administration of personnel management	t. 7
Training & Development	Training & development plans.	7
Committees	Reports on the establishment & organization of.	7
M.D. Electoral Divisions & Boundaries	Not including School & Hospital boundary changes.	P
Agriculture	Policy & Acts	P
Agriculture	General administration of agriculture programs.	7
Communities	Correspondence relating to administration, funding planning, etc.	ng, 7

SUBJECT	DESCRIPTION	DISPOSITION IN YEARS
Fire	All related correspondence.	7
Disaster Services	All related correspondence.	7
Recreation	Correspondence relating to administration & open	eration.7
Incorporation Studies	Reports & future studies.	P
Lands - General	Correspondence & proposals of a general nature	. 7
Lands - Flood	Flood control and drainage projects.	7
Lands - Drainage Control	Drainage proposals - filed by legal.	${f P}$.
Resource Management	Information relating to the management of lands & resources.	7
Lands, Development - Subdivisions	Applications, decisions, zoning etc. M.D. 21 Land Use Order	7 P
Plans/Studies	General plans and studies.	P
Transportation Programs	Administration of construction & maintenance. Road Rebuilding Programs/Road Use Agreement	7 ets P
Hospitals	Correspondence relating to all aspects of health & welfare.	7
Schools	Correspondence relating to schools.	7
Cemeteries	General administration documents.	7
Utilities - Lighting/Gas/ Telephone	General administration documents.	7
Garbage Disposal - Landfills	All related correspondence.	7
Utilites - Water & Sewer	Correspondence relating to installation, operation and maintenance of water & sewer systems.	n 7
Safety	Correspondence relating to the establishment and operation of a Safety program.	7
Personnel	Confidential files. * 7 years after leaving M.D. employment	7*
Accounting	Year End general ledgers. Monthly reconciliation's & receipts	P 2
Bridge Files		P
Minutes	Council, ASB, MPC, DAB meetings	P
Agreements	Current & rescinded	P
Landfiles		P

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: March 28, 2023

Originated By: Crystal Dei, Community Service Coordinator

Title: TRADESHOW-COUNCIL

File: 63-10-30

DESCRIPTION:

Council hosts the Clear Hills Council booth at the 26th Annual Agricultural Tradeshow that is scheduled for April 15, 2023.

Administration is in the process of gathering Information regarding a potential dance following the tradeshow.

BACKGROUND:

Annually Clear Hills County hosts an Agricultural Tradeshow in Hines Creek at the Dave Shaw Recreation Complex (712 6th Avenue). Council hosts a booth to welcome participants and visitors to the event. Council is requested to commit to Council booth time slots. There is the 10:00am Opening Ceremonies (preferably done by Reeve) than seven one-hour time slots. Starting at 10:00am ending at 5:00pm. Staff in information booth will cover 5:00 pm-6:00 pm time slot.

ATTACHMENTS:

- Schedule
- ASB Schedule (no conflicting time with Council members on ASB)
- Potential Dance Information

RECOMMENDED ACTION:

RESOLUTION by That Council receives for information the discussion of the Clear Hills Council booth at the 26th Annual Agricultural Tradeshow that is scheduled for April 15, 2023.

Initials show support - Reviewed by:	Manager:	CAO:	

Council Trade Show Schedule 2023

Time Schedule	Councillor
Opening Ceremonies 10:00am	
Council Booth	
10:00am – 11:00am	
11:00am – 12:00pm	
12:00pm – 1:00pm	
1:00pm – 2:00pm	
2:00pm – 3:00pm	
3:00pm – 4:00pm	
4:00pm – 5:00pm	
5:00pm-6:00pm	Staff in information booth cover the Council booth from 5:00pm to 6:00pm.

Agricultural Service Board Booth - April 15, 2023

Time	Member	Member
Opening Ceremonies	Chair Harcourt	
10 a.m.		
10am to 11am	Deputy Chair	Member Jensen
	Watchorn	
11am to 12pm	Deputy Reeve	Member Jensen
	Janzen	
12pm to 1pm	Member Ruecker	Deputy Reeve Janzen
1pm to 2pm	Member Ruecker	Chair Harcourt
2pm to 3pm	Member Candy	Chair Harcourt
3pm to 4pm	Member Candy	Councillor Ruecker
4pm to 5pm	Member Ruecker	Councillor Ruecker
5pm to 6pm	Member Ruecker -	- Member Watchorn

Hours	Bar	Ticket	Security(250 people)	
set up 4-8	4		7	
9:00 -10:00	2	2	7	
10:00-11:00	2	2	7	
11:00-12:00	2	2	7	
12:00-1:00	2	0	7	
1:00-2:00	0	0	7	
Clean up	3	3		
	15	6	35	
Total				59

6000 <u>59</u> \$ <u>101.70</u> per person per hour

Split between 3 groups is 19.67 shifts per group

Garentee \$2000 per group

If the dance makes more than 6000 than that amout is split between the 3 groups.

Unless I can get a group to sell food - Chips, pop, chocolate bars 200.00 Chips on table 2,000.00 Big Guitar 200.00 400.00 Liquor licence Liquor Band Food Σ̈́

All depends on if we can get a liquor licence in time

Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: March 28, 2023

Originated By: Terry Shewchuk, Public Works Manager

Title: Clear Hills County Transfer Stations/Garbage Removal within the

Hamlet of Worsley - One Year Extension

File: 43-20-02

DESCRIPTION:

Council is presented with a recommendation to approve a one-year extension to Clear Hills Waste Management as per section 9.3.1. in the contract for the Maintenance and Operation of the Clear Hills County Transfer Stations at the current rate of \$236,357.00/per year.

Clear Hills Waste Management also currently holds the Garbage removal within the Hamlet of Worsley contract. The recommendation is to extend this contract as well to stay in line with the above, at the current rate of \$200.00/per month.

On Councils approval both contracts will be extended until December 31, 2024.

BACKGROUND:

C170-18(03-13-18)

RESOLUTION by Councillor Croy to award Tender 2018-P02 Transfer Station Operation and Maintenance to Rick Carleton year one \$210,000, Year two \$216,300, year three \$222,789, year four \$229,473, year five \$236,357.

- Clear Hills Waste Management contract for Maintenance and Operation of Transfer Stations expires on December 31, 2023.
- Clear Hills Waste Management contract for Garbage Removal within the Hamlet of Worsley expires on December 31, 2023

BUDGET:

- Transfer Station Operation and Maintenance Actual Cost of Current Year: \$236,357.00
- Garbage Removal within the Hamlet of Worsley \$2,400.00/year

RECOMMENDED ACTION:

RESOLUTION by........... to approve a one-year extension to Clear Hills Waste Management as per section 9.3.1. in the contract for the Maintenance and Operation of the Clear Hills County Transfer Stations, at the current rate of \$236,357.00/per year.

RESOLUTION by......... to approve a one-year extension to Clear Hills Waste Management contract for the Garbage Removal within the Hamlet of Worsley, at the current rate of \$200.00/per month.

Initials show support - Reviewed by: Manager: All CAO:

Request For Decision (RFD)

Meeting:

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Clear Hills County Transfer Stations – Oversized Material

File:

11-02-02

DESCRIPTION:

Council is presented with the recommendation to enter into a one-year contract with Clear Hills Management for the hauling of Oversized material from the Clear Hills County Transfer Stations to North Peace Regional Landfill.

In 2022 CHC loaded and hauled the Electronics/Furnitur	e
Approximate Clear Hills County Costs	
Picker Truck with Trailer (county owned)	\$1600/Day
2 Employees wages	\$450/Day
TOTAL KM TRAVELED (fuel/repairs/insurance)	Average 180 km/Day, \$300.00/day
AVERAGE KG per Load	3000kg
APPROX. TOTAL DAYS (based on 2 loads/day)	4
TOTAL KG Hauled (2022)	22,000 = 22 Tonnes
Approximate Cost to County	\$2,350.00/Day = \$ 9,400.00 /Year

Clear Hills Waste Management Bid for the Load	ing and Hauling of Electronics/Furniture – CHC	
Transfer Stations – North Peace Regional Landfill		
TOTAL KG Hauled (2022)	22,000 = 22 Tonnes	
Clear Hills Waste Management	\$375.58/Tonne	
Approximate Cost to County	\$8,262.76/Year	

ATTACHMENTS:

Clear Hills Management - Quote

RECOMMENDED ACTION:

RESOLUTION by............ to enter into a one-year contract with Clear Hills Management for the hauling of Oversized material from the Clear Hills County Transfer Stations to North Peace Regional Landfill at a cost of \$375.58/Tonne.

Initials show support - Reviewed by:

Manager:

CAO:



March 20, 2023,

Allan Rowe, Terry Shewchuk, Clear Hills County Council Members,

I am submitting a bid of \$375 per tonne plus GST for the loading and hauling of electronics and furniture from the transfer stations to the regional landfill based on the information listed below.

Average load of previous contract was 911 kg per load.

Average distance from home to transfer station to NPRL to back home is a distance of approximately 178 km.

Average time per load was approximately 3.5 hours.

Vehicle consumption is approximately 30 litres per 100km.

Current fuel cost is approximately \$1.40 per litre.

EI/CPP combined is 7.28%

WCB rate is 2.87%

Vacation pay was not included in calculations.

	\$244.39
Fuel Cost $-30 l/100 km x 178 km x $1.40/l =$	\$ 74.76
WCB - 2.87% x \$154.00 =	\$ 4.42
EI/CPP - 7.28% x \$154.00 =	\$ 11.21
Employee Wages – 2 x \$22/Hr. x 3.5 Hours =	\$154.00

Add 40% of above cost to compensate for vehicle wear and tear plus employee vacation pay and employer profit.

 $$244.39 \times 1.40 = $342.15 \text{ per } 911 \text{ kg load.}$

Adjusted cost per 1 tonne load \$342.15 / .911 tonne = \$375.58/tonne

Rick Carleton

Clear Hills Waste Management

lick Carleton

Request For Decision (RFD)

Meeting: REGULAR COUNCIL MEETING

Meeting Date: March 28, 2023

Originated By: Allan Rowe, Chief Administrative Officer Title: Chief Administrative Officer Report

File Code: 11-02-02

- RMA Convention March 20-22, 2023
- Medical Clinic Meeting March 23, 2023
- NPRL Meeting March 27, 2023
- Update on CNRL & Chinchaga Land rights tribunal hearing.
- Clear Hills County Police Funding Model Requisition 2023 \$177,000.00
- Wilde and Company were at the County Office performing the Annual Year End Audit March 20-23, 2023.

RECOMMENDED ACTION:

RESOLUTION by to accept the Chief Administrative Officer's report for March 28, 2023, as presented.



Request For Decision (RFD)

Meeting: Regular Council Meeting

Meeting Date: March 28, 2023

Originated By: Terry Shewchuk, Public Works Manager

Title: Public Works Manager's Report

File: 32-02-02

Graders

Graders are out grading icy areas and winging the ditches where needed.

Roads, Culverts & Approaches

- Monitoring log haul road conditions.
- Gravel Haul is underway in the East end of the County and will be moving to the West end shortly.

Other

- Dust Control deadline is April 21, 2023.
- Spring gravel crushing program is completed at the Bear Canyon Pit and will be moving to the Worsley Pit to commence crushing for the spring gravel haul.
- The approximate delivery date for the two new pickup trucks is mid-April.

ATTACHMENTS:

RECOMMENDED ACTION:

RESOLUTION by...to receive the information of the Public Works Manager's Report, as presented.

Initials show support - Reviewed by: Manager: CAO:

Request For Decision (RFD)

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Council Information

File:

11-02-02

DESCRIPTION:

Council is presented with correspondence, for information.

BACKGROUND / PROPOSAL:

ATTACHMENTS:

Grimshaw Gravels Aquifer

RECOMMENDED ACTION:

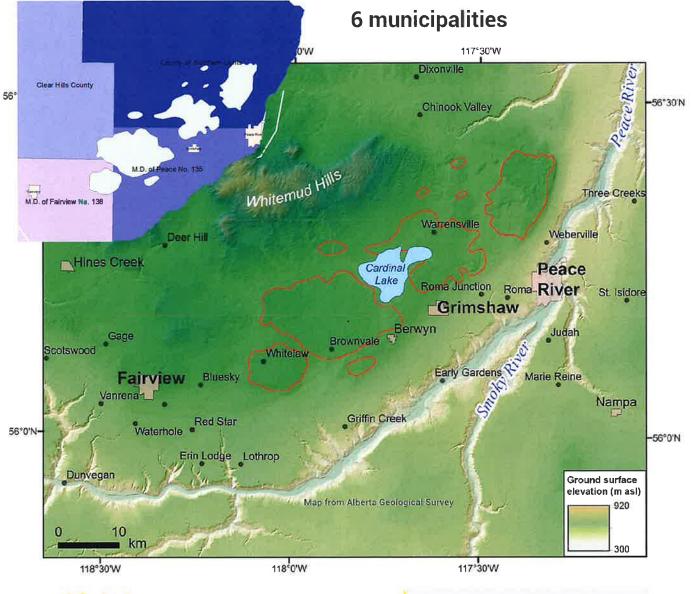
RESOLUTION by.... that Council receives for information the Council Information presented at the March 28, 2023, Regular Council Meeting.

Grimshaw Gravels Aquifer

community water

The Grimshaw Gravel Aquifers are collection of aquifers in the Grimshaw area that provide a critical water resource to residents, industry and the ecosystem.

55 An aquifer is a body of permeable rock which can contain or transmit groundwater





7000 residents

Grimshaw Gravels Aquifer
Management Advisory Association
Committee dedicated to protection of the aquifer



Grimshaw Gravels Aquifer
Source Water Protection Plan
Tyrowate 12 3814

Growthm Grave A staffer Management
10 that 24 5744 - 52 toware
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10 that 24 5744 - 52 toware
10 toward Parks

Some parts of the aquifer have just a few feet of soil protecting it

Private wells are not regulated nor tested by the government

There is a Source Water Protection
Plan to support use of the aquifer into
the future

Request For Decision (RFD)

Regular Council Meeting

Meeting Date:

March 28, 2023

Originated By:

Allan Rowe, Chief Administrative Officer

Title:

Calendars

File:

11-02-02

DESCRIPTION:

Council and administration shall review the upcoming months' calendars for Councillor Committee meetings to attend or that were attended, to assist Administration with record keeping and Council with reminders of upcoming meetings.

UPCOMING CONFERENCES:

Conference	Date	Location	Attendance
Women in the North Conference	April 5, 2023	Fairview	Walmsley, Bean
Municipal Landardhin Warkshan	1	looner	Dean
Municipal Leadership Workshop	April 17/18	Jasper	_
Community Planning Association	May 1-3,		Bean
of Alberta Conference (CPAA)	2023		
FCM Conference 2023	May 25-28	Toronto	Hansen,
			Walmsley

ATTACHMENTS:

Calendar of upcoming meetings and conferences

RECOMMENDED ACTION:

RESOLUTION by to accept for information March, April and May 2023 calendar updates of Councillor Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.

MARCH 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	1	2	3	4
			NPHF-DW		PREDA-AB	Farmers Appreciation Event
5	6	7	8	9	10	11
	ntab-dw			PVCRT- DW,AG GGAMAC- DW		
12	13	14	15	16	17	18
	ASB-DJ,JR CRAA-AB	Council		P&P-ALL BR-REC-DW	St. Patrick's Day	
19	20	21	22	23	24	25
		RMA Conve	ention			
				MED-SH		
26	27	28	29	30	31	1
	NPRL-JR	Council			PRSDA-AB	

APRIL 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	20	31	1
2	LUB-ALL MED-SH	4 P&P-ALL	Woman of the North Conference- DW,AB	6	Good Friday	8
Easter Sunday	Easter Monday	11 Council	12	MMSA-AB	14	15 Trade Show
16	Procedural Bylaw Review- All	ASB-DJ,JR	19	20	21	22 PLS-AB
23	24	25 Council	26	27	28	29
30	7	2	10	4	5	6

MAY 2023							
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
30	1 CPAA	2 Conference-AL	3	4	5	6	
7	8	9 Council	10	Water North Coalition (WNC)-DW	12	13	
14	RMA VISIT-ALL MPTA-AB	16 ASB-DJ, JR	17	18	19	20	
21	22 Victoria Day	23 Council	24	25 FCM	26 1 Conference-D		
28 FCM Conference	29	30	31	1	2	PLS-AB 3	

Acronyms for Calendar

RMA	Pural Municipalities of Alberta			
ASB	Rural Municipalities of Alberta			
ASR	Alberta Surface Bights			
CCES	Alberta Surface Rights			
CH Conn - D	Cleardale Community Enhancement Society Clear Hills Joint Venture Ltd Directors			
CH Conn - O	Clear Hills Joint Venture Ltd Operating			
CCFC	Clear Creek Fire Committee			
DAP	Development Appeal Board			
MPRP	Mercer Peace River Pulp Ltd. Public Advisory Committee			
HPEC	Health Professional Enhancement committee			
EDC	Economic Development Committee			
EMC	Emergency Management Committee			
FCM	Federation of Canadian Municipalities			
FV-Med	Fairview Medical Clinic Operating Society			
FRAAC	Fairview Regional Airport Advisory Committee			
FV-Seed	Fairview Seed Cleaning Co-Op Board			
GGAMAC	Grimshaw Gravel Aquifer Management Advisory Committee			
IIC *	Interprovincial/Intermunicipal Committee			
MMSA	Mackenzie Municipal Services Agency - Directors			
MPTA	Mighty Peace Tourist Association			
MPC	Municipal Planning Commission			
NAEL	Northern Alberta Elected Leaders (Reeve & CAO - once a year)			
NTAB	Northern Transportation Advocacy Bureau			
NPHF	North Peace Housing Foundation			
NPRLFC	North Peace Regional Landfill Commission			
PLS Adv	Peace Library Systems – Clear Hills Advisory			
PLS	Peace Library Systems			
PREDA	Peace Regional Economic Development Alliance			
Rec-BR	Recreation Board – Burnt River			
Rec-CC	Recreation Board – Cherry Canyon			
Rec-CD	Recreation Board – Cleardale			
Rec-HC	Recreation Board – Hines Creek			
Rec-W	Recreation Board – Worsley			
R & CAO	Reeves and CAO's (once a year) Filed with Boards & Committees			
RBC	Road Ban Committee			
Rural Watch	Rural Crime Watch Executive Board			
Site C	Site C Clean Energy Project			
TTPC	Trades Training Program Committee			
TRC 726	Technical Review Committee – Highway 726 Coulee			
WDHP	Worsley & District Health Promotion			
Z4	Zone 4 (Spring & Fall)			
NWSAR	North West Species at Risk			
SDAB	Mackenzie inter-Municipal Subdivision and Development Appeal Boa			
JIMC	Joint inter-Municipal Committee			
PVCRT	Peace Valley Conservation, Recreation and Tourism Society			