

CLEARLY AN  
AREA OF  
OPPORTUNITY



# Clear Hills County

JANUARY 2023

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**NEW!**

Farmers' Appreciation Event Banquet

See Page 17

Shelter Belt Orders and Annual Equipment Registry due  
January 6, 2023.

Farm Family, Business Awards, Recreation of the Year and  
Volunteer of the Year award Nominations due February!



**MINUTES OF CLEAR HILLS COUNTY  
REGULAR COUNCIL MEETING  
CLEAR HILLS COUNTY COUNCIL CHAMBERS  
TUESDAY, DECEMBER 13, 2022**

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PRESENT	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Amber Bean</td> <td style="width: 50%;">Reeve</td> </tr> <tr> <td>Abe Giesbrecht</td> <td>Councillor</td> </tr> <tr> <td>David Janzen</td> <td>Deputy Reeve</td> </tr> <tr> <td>Danae Walmsley</td> <td>Councillor</td> </tr> <tr> <td>Jason Ruecker</td> <td>Councillor</td> </tr> <tr> <td>Susan Hansen</td> <td>Councillor</td> </tr> <tr> <td>Nathan Stevenson</td> <td>Councillor</td> </tr> </table>	Amber Bean	Reeve	Abe Giesbrecht	Councillor	David Janzen	Deputy Reeve	Danae Walmsley	Councillor	Jason Ruecker	Councillor	Susan Hansen	Councillor	Nathan Stevenson	Councillor
Amber Bean	Reeve														
Abe Giesbrecht	Councillor														
David Janzen	Deputy Reeve														
Danae Walmsley	Councillor														
Jason Ruecker	Councillor														
Susan Hansen	Councillor														
Nathan Stevenson	Councillor														
ABSENT															
ATTENDING	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Allan Rowe</td> <td style="width: 50%;">Chief Administrative Officer (CAO)</td> </tr> <tr> <td>Audrey Bjorklund</td> <td>Community Development Manager (CDM)</td> </tr> <tr> <td>Bonnie Morgan</td> <td>Executive Assistant (EA)</td> </tr> <tr> <td>Terry Shewchuk</td> <td>Public Works Manager (PWM)</td> </tr> </table>	Allan Rowe	Chief Administrative Officer (CAO)	Audrey Bjorklund	Community Development Manager (CDM)	Bonnie Morgan	Executive Assistant (EA)	Terry Shewchuk	Public Works Manager (PWM)						
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Terry Shewchuk	Public Works Manager (PWM)														
CALL TO ORDER	Reeve Bean called the meeting to order at 9:30 a.m.														
<u>ACCEPTANCE OF AGENDA</u> C629-22(12-13-22)	<p><b>RESOLUTION by Councillor Giesbrecht to adopt the agenda governing the December 13, 2022 Regular Council Meeting.</b> <b>CARRIED.</b></p>														
<u>APPROVAL OF MINUTES</u> Previous Council Meeting Minutes															
C630-22(12-13-22)	<p><b>RESOLUTION by Deputy Reeve Janzen to adopt the minutes of the November 22, 2022, Regular Council Meeting, as presented.</b> <b>CARRIED.</b></p>														
<u>NEW BUSINESS: COUNCIL</u> Management Team Activity Report	<p>Management activity report was reviewed.</p>														
C631-22(12-13-22)	<p><b>RESOLUTION by Councillor Hansen that the management activity report for November 22, 2022, be accepted, as presented.</b> <b>CARRIED.</b></p>														
Councillor Reports	<p>Council submits the meetings attended in the previous month and a report, if applicable.</p> <p>Councillor Ruecker entered the meeting at 9:48 a.m.</p> <p>Reeve Bean recessed the meeting at 9:59 a.m. Reeve Bean reconvened the meeting at 10:01 a.m.</p>														
<u>PUBLIC HEARING:</u>															

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There is a 10:00 a.m. public hearing for Bylaw 272-22 for the purpose of adopting the updated Intermunicipal Development Plan with the Village of Hines Creek.

- |  |   |
|--|---|
| <b>C632-22(12-13-22)</b>                             | <b>RESOLUTION by Deputy Reeve Janzen to receive the Council reports for information, as presented. CARRIED.</b>   |
| Policy 6805 Special Events Applications              | Council is presented with applications for the Policy 6805 Special Events Grant Program.  |
| <b>C633-22(12-13-22)</b>                             | <b>RESOLUTION by Reeve Bean to approve a Special Events Grants for Hines Creek &amp; District Figure Skating Club of \$3,000.00 and Cherry Canyon Agricultural Society for \$3,000.00 funds to be allocated from the Economic Development reserve. CARRIED.</b>                 |
| Trades Training Program                              | Council requested a draft reporting template for the Clear Hills County schools that participate in the Trades Training Program be brought back for review and discussion.  |
| <b>C634-22(12-13-22)</b>                             | <b>RESOLUTION by Reeve Bean to table the Trades Training discussion to a future Policy &amp; Priority meeting. CARRIED.</b>   |
| Continuing Education Scholarship                     | Council requested the Continuing Education Scholarship Policy 6801 be brought back with changes to the scholarship deadline dates, as well as definitions be added.   |
| <b>C635-22(12-13-22)</b>                             | <b>RESOLUTION by Councillor Giesbrecht to approve the Continuing Education Scholarship Policy 6801 and Continuing Education Scholarship Application, as presented. CARRIED.</b>   |
| Community Based Rail Advocacy                        | Reeve Bean requested a discussion regarding the Community Based Rail Advocacy.  |
| <b>C636-22(12-13-22)</b>                             | <b>RESOLUTION by Councillor Walmsley that Clear Hills County Council join the Community Railway Advocacy Group and approve a financial contribution to a maximum of \$2,000.00 upon invoice submission, funds to be allocated from the Rate Stabilization Reserve. CARRIED.</b> |
| 2022 Engineering of Bridge Inspections & Maintenance | Council is presented information for the 2022 Bridge inspection Engineering and maintenance of the 2020 and 2021 BIMs.  |
| <b>C637-22(12-13-22)</b>                             | <b>RESOLUTION by Councillor Hansen to award WSP Canada Inc. RFQ-2021-25 2022 Engineering of Bridge Inspections for the amount of \$7,200.00 funds to be allocated from the Bridge Reserve. CARRIED.</b>   |

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**C638-22(12-13-22)**

**RESOLUTION by Councillor Ruecker to award WSP Canada Inc. 2020-2021 Bridge Maintenance Contract for the amount of \$23,821.00 funds to be allocated from the Bridge Reserve. CARRIED.**

BF86029 Culvert  
 Replacement –  
 Engineering

Council is presented with the engineering quote for the Clear Prairie Road BF86029 Culvert Replacement.

**C639-22(12-13-22)**

**RESOLUTION by Deputy Reeve Janzen to approve the engineering from WSP Canada Inc. for the amount of \$94,842.00 for the Clear Prairie Road BF86029 Culvert replacement project, funds to be allocated from the 2022 Bridge Reserve. CARRIED.**

Range Road 84

Council is requested to give direction on the Construction of Range Road 84.

**C640-22(12-13-22)**

**RESOLUTION by Reeve Bean to cancel the operations for the design and tender for the construction of approximately 1.25 miles of a new local road from south of Township 860 to Township 854 on Range Road 84 and rescind motion C480-22(09-27-22). CARRIED.**

Reeve Bean recessed the meeting at 10:47 a.m.  
 Reeve Bean reconvened the meeting at 10:54 a.m.

DELEGATIONS:

Carters Camp

Rob Young and John Furstenwerth from Carter Camp Recreation Society were in attendance at 11:00 a.m. to present their project proposal for the remaining funds from the general grants the County provided for the mulching of the campground and realignment of the Montagneuse River Crossing.

Deputy Reeve Janzen left the meeting at 10:59 a.m.  
 Councillor Stevenson entered the meeting at 11:01 a.m.

**C641-22(12-13-22)**

**RESOLUTION by Reeve Bean to approve the request to use the remaining General Grant funds of \$20,817.20 for the playground and other improvements at Carter Camp. CARRIED.**

Driveway  
 Snowplowing

Council is presented with a request from a resident to amend Policy 3223 Driveway Snowplowing to include her residence/business in the winter driveway snowplowing program.

Deputy Reeve Janzen entered the meeting at 11:06 a.m.

**C642-22(12-13-22)**

**RESOLUTION by Councillor Giesbrecht to deny the request to have a residence/business included in the winter driveway**

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**program, as this request does not meet the current Policy 3223 Driveway Snowplowing. CARRIED.**

**C643-22(12-13-22) RESOLUTION by Councillor Walmsley to bring back Policy 3223 Driveway Snowplowing to a future Policy & Priority meeting. CARRIED.**

Joint Meeting with Municipalities

The MD of Peace has requested that a joint meeting with the MD of Peace and MD of Fairview regarding drainage issues be scheduled as soon as possible.

**C644-22(12-13-22) RESOLUTION by Reeve Bean to authorize the attendance of Council to a joint meeting with the MD of Peace and the MD of Fairview regarding drainage issues. CARRIED.**

Wolf Management Policy 6307

Council requested a discussion regarding the Wolf Management Incentive Policy 6307.

**C645-22(12-13-22) RESOLUTION by Councillor Stevenson to table the Wolf Management Incentive Policy 6307 to a future Policy & Priority meeting. CARRIED.**

Village of Hines Creek Request – Transfer Station

Council is presented with a request from the Village of Hines Creek to use the Hines Creek Transfer station for burnable debris from their demolition projects.

**C646-22(12-13-22) RESOLUTION by Deputy Reeve Janzen to receive the request from the Village of Hines Creek to use the Hines Creek Transfer station for burnable debris from their demolition projects for information and notify them of the Clear Hills County Transfer Station Hours. CARRIED.**

Village of Hines Creek Request – Funding Request

The Village of Hines Creek is requesting Council increase the \$300,000 2023 funding with an additional \$170,000. The specifics of how the additional funds would be used are included in the attached letter.

**C647-22(12-13-22) RESOLUTION by Reeve Bean to table the additional funding request from the Village of Hines Creek until a future Policy & Priority Meeting. CARRIED.**

Reeve Bean recessed the meeting at 11:38 a.m.  
Reeve Bean reconvened the meeting at 11:41a.m.

Town of Fairview

Councillor Chris Laue, Mayor Gord MacLeod and CAO Daryl Greenhill with the Town of Fairview will be in attendance to

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request funding for the Fairview Aquatic Centre and Fairview Arena.

Reeve Bean recessed the meeting at 12:02 p.m.  
 Reeve Bean reconvened the meeting at 12:34 p.m.

**C648-22(12-13-22)** **RESOLUTION** by Councillor Ruecker to approve a Beyond Borders Grant for the Town of Fairview for replacement of the waterslide stairs for the Fairview Regional Aquatic Centre for 20% of the project cost up to a maximum of \$40,000.00 funds to be allocated from the Rate Stabilization Reserve. **CARRIED.**

**C649-22(12-13-22)** **RESOLUTION** by Deputy Reeve Janzen to deny the Town of Fairview request for annual funding contributions for the Fairview Regional Aquatic Centre and the Fairview Arena. **CARRIED.**

Bill -C21 Councillor Walmsley requested a discussion regarding the Federal Bill C-21- An Act to amend certain Acts and to make certain consequential amendments (firearms).

**C650-22(12-13-22)** **RESOLUTION** by Councillor Walmsley to draft a letter of concern regarding the current Federal Bill C-21- An Act to amend certain Acts and to make certain consequential amendments (firearms). **CARRIED.**

Secondary Highways Councillor Walmsley requested a discussion regarding the Secondary Highways in Clear Hills County.

**C651-22(12-13-22)** **RESOLUTION** by Councillor Walmsley to add the topic of gravel Secondary Highways to the upcoming Joint Municipality meeting agenda. **CARRIED.**

CORPORATE  
SERVICES

Accounts Payable  
 November 23, 2022, to  
 December 13, 2022,

A list of expenditures for Clear Hills County for the period of November 23, 2022, to December 13, 2022, is provided for Council's review.

**C652-22(12-13-22)** **RESOLUTION** by Deputy Reeve Janzen that Council receives for information the Accounts Payable report for Clear Hills County for the period of November 23, 2022, to December 13, 2022 for a total of \$447,164.00. **CARRIED.**

COMMUNITY  
DEVELOPMENT

CONTINUED:

Bylaw 272-22  
 Intermunicipal  
 Development Plan

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With Hines Creek	Council is presented with Bylaw 272-22 for the purpose of adopting the updated Intermunicipal Development Plan with the Village of Hines Creek. The Village of Hines Creek has adopted their bylaw to enact this plan.
C653-22(12-13-22)	<b>RESOLUTION by Reeve Bean that Council gives second reading to Bylaw No. 272-22 A Bylaw of Clear Hills County in the Province of Alberta, for the purpose of adopting an Intermunicipal Development Plan with the Village of Hines Creek. CARRIED.</b>
C654-22(12-13-22)	<b>RESOLUTION by Councillor Hansen that Council gives third and final reading to Bylaw No. 272-22 A Bylaw of Clear Hills County in the Province of Alberta, for the purpose of adopting an Intermunicipal Development Plan with the Village of Hines Creek. CARRIED.</b>
Bylaw 274-22 LUB Amendment- Application to Rezone	Council is presented with Bylaw 274-22 for the purpose of amending the Land Use Bylaw and rezoning 4.0 hectares (10 acres) of Plan 0928286 Block 1 Lot 1 from Agricultural District 1 (AG1) to Country Residential (CR) for a proposed subdivision to develop a new yard site.
C655-22(12-13-22)	<b>RESOLUTION by Deputy Reeve Janzen to give first reading to Bylaw No. 274-22 a bylaw to amend Land Use Bylaw 189-16, rezoning a 4-hectare (10 acre) portion of Plan 0928286 Block 1 Lot 1 from Agricultural District 1 (AG1) to Country Residential (CR). CARRIED.</b>
C656-22(12-13-22)	<b>RESOLUTION by Councillor Ruecker to approve a public hearing date of January 10, 2023, at 10:00 a.m. during the regular Council Meeting for proposed Bylaw 274-22. CARRIED.</b>
Appointing Development Officer	Council is requested to appoint Corporate Services Clerk Shelby Giesbrecht as Development Officer for Clear Hills County effective January 1, 2023, to replace the current Development Officer that is retiring in 2023.
C657-22(12-13-22)	<b>RESOLUTION by Reeve Bean to appoint Corporate Services Clerk Shelby Giesbrecht as Development Officer for Clear Hills County effective January 1, 2023. CARRIED.</b>
Farmer Appreciation Event	Council is presented with information regarding the Farmer Appreciation Event to be held on an annual rotation through the Clear Hills County wards.
C658-22(12-13-22)	<b>RESOLUTION by Councillor Stevenson to proceed with the planning for the 2023 Farmer Appreciation Event on Saturday, February 25, 2023, at the David Thompson Hall. CARRIED.</b>

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PUBLIC WORKS

Sewer – North of the  
Hamlet of Cleardale

Council requested information regarding the sewer on the North side of Highway 64, North of the Hamlet of Cleardale.

**C659-22(12-13-22)**

**RESOLUTION by Councillor Giesbrecht to bring back an engineering quote and options from WSP Group Inc. for the upgrade to the sewer on the North side of Highway 64, North of the Hamlet of Cleardale to a future Policy & Priority Meeting.**  
**CARRIED.**

Dust Control

Council requested a dust control cost comparison between Tiger Calcium and Arkon.

**C660-22(12-13-22)**

**RESOLUTION by Councillor Hansen to receive the information of the dust control comparison, as presented.** **CARRIED.**

Gravel Road  
Maintenance  
Procedure

Council is presented with the Gravel Road Maintenance Procedure for review.

**C661-22(12-13-22)**

**RESOLUTION by Councillor Hansen to receive the Road Maintenance Procedure, as presented.** **CARRIED.**

Reeve Bean recessed the meeting at 2:04 p.m.  
Reeve Bean reconvened the meeting at 2:08 p.m.

Gravel Road  
Maintenance  
Procedure

Council is presented with information regarding proceeding to tender for the purchase of two new ½ Ton pickup trucks.

**C662-22(12-13-22)**

**RESOLUTION by Councillor Ruecker to proceed to tender for the purchase of two new ½ pickup trucks.** **CARRIED.**

WRITTEN REPORTS

Chief Administrative  
Officer's Report

Chief Administrative Officer's report.

**C663-22(12-13-22)**

**RESOLUTION by Councillor Walmsley to receive the Chief Administrative Officer's report for information, as presented.**  
**CARRIED.**

Public Works  
Manager's Report

Public Works Manager's Report

**C664-22(12-13-22)**

**RESOLUTION by Deputy Reeve Janzen to receive the Public Works Manager's report for information, as presented.**  
**CARRIED.**

COUNCIL  
INFORMATION

Council reviewed the information provided in Council Information



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**C665-22(12-13-22)**

**RESOLUTION by Councillor Hansen to receive the Council information for information, as presented. CARRIED.**

CALENDARS

Council and Administration reviewed the upcoming months' calendars for Councillor Boards and Committee scheduled meetings, to assist Administration with record keeping and Council with a reminder.

**C666-22(12-13-22)**

**RESOLUTION by Deputy Reeve Janzen to receive for information the December 2022, January, and February 2023 calendars.**

Date	Meeting	Councillor
Jan 5	MPTA Ex	Bean
Jan 3	P&P	ALL
		<b>CARRIED.</b>

CLOSED MEETING  
Labour/Land

Council is presented with one Labour Item.

**C667-22(12-13-22)**

**RESOLUTION by Reeve Bean that Council closes the meeting to the public as per Section 27, of FOIP at 2:58p.m. CARRIED.**

**C668-22(12-13-22)**

**RESOLUTION by Deputy Reeve Janzen that Council reverts the meeting back to the public as per Section 27, of FOIP at 3:59 p.m. CARRIED**

**C669-22(12-13-22)**

**RESOLUTION by Reeve Bean to approve the Chief Administrative Officer's 2022 annual performance appraisal as per Municipal Government Act Section 205.1, as presented. CARRIED.**

ADJOURNMENT

Reeve adjourned the December 13, 2022 Regular Council Meeting at 4:06 p.m.

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 REEVE

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 CHIEF ADMINISTRATIVE OFFICER

## Clear Hills County

- Council meetings are held on the second and the forth Tuesday of each month at 9:30am at the Clear Hills County office.
- Policy and Priority Committee (Council as a whole) meetings are held as required.
- Municipal Planning Commission meeting's are held as required
- Municipal Planning Commission meeting's are scheduled in the second and forth Tuesday of each month, as required.
- Agriculture Service Board meetings are help on the third Tuesday of most months.

## Worsley Arena Schedule

### Public Skating:

Wednesdays 3:30pm–4:30pm no sticks,  
4:30pm–5pm

Saturdays 6pm–7pm no sticks, 7pm–8pm

Sundays 1pm–2:30pm no sticks, 2:30pm–4pm

### Kids Hockey:

Tuesdays 4pm–5pm

### Skating Lessons:

Thursdays 4pm–5pm

### Adult Hockey:

Saturdays 8pm–10pm



## Worsley Arena Skating Rates

Day Rate - \$3 Per Person

Annual Fees - \$20 Student, \$30 Adult, \$60 Family  
(Parents & children under 18)

Arena will be closed Christmas Eve, Christmas Day,  
Boxing Day, New Year's Eve, and New Year's Day.

## Hines Creek Arena Schedule

### Public Skating and Shinny

Sundays 4:00 p.m. — 6:00 p.m.

Family Day Free Skating February 20th

1:00 p.m. — 4:00 p.m.

### Public Skating

School PD days (entrance by donation)

January 30th, February 10th & 17th

1:00 p.m. — 3:00 p.m.



The Arena is open for the season and the Village would like to thank all our sponsors that help keep our arena operating!



Private Ice Rentals Available  
\$100.00/Hour

# Clear Hills County Awards

***Nomination Deadline: February 10, 2023***

## ***Celebrating Business Award (Three Categories)***

Community Service / Involvement – Contributed in a significant way financially or by means of volunteerism.

Innovation: New Business, Product, Service or Work System– Been in business for three years or less OR to a business that has introduced a new product/service or has adopted a new work system.

Investment – Job Creation, Growth & Expansion - Demonstrated long-term success and growth of their company in addition to exceptional service to the community.

## ***Volunteer of the Year Award***

Recognizes and honours an outstanding individual who is volunteering their time and talent in the non-profit sector. The individual is making a significant contribution to the community through commitment, service, creativity, cooperation and leadership in their volunteer role(s).

## ***Outstanding Recreation Facility Award***

Recognizes a recreation facility that demonstrates outstanding or unique innovations in efficiency or accessibility.

## ***Recognition of the above award winners will include:***

- An award plaque or framed certificate
- Donation of \$1,000.00 to local non-profit organization of their choice that operates within Clear Hills County.
- Picture and announcement in the County Newsletter.

## ***Farm Family Award***

A farming family deserving of recognition for both agriculture and community involvement. ***Nomination Deadline: February 1, 2023***

To inquire call Bonnie at 780-685-3925 ext. 120 or email



**Business Recognition Awards Nomination Form**

**Nomination Information:**

Nominee's Business \_\_\_\_\_

Contact Name at Business \_\_\_\_\_

Contact Information for Nominated Business \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Individual submitting Nomination (if different than above): \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Please "Circle" Appropriate Business of the Year Category:**

- Community Service/Involvement
- Innovation: New Business, Product, Service or Work System\*
- Investment: Job Creation, Growth & Expansion

**Please include reasons why you are nominating the above business**

\* When nominating a business for the Innovation award identify which sub-category you are nominating this business for – new business, product, service or works system.

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Attach a separate sheet if required.

***Nomination Deadline: February 10***

**Volunteer and Outstanding Recreation Facility of the Year Award  
Nomination Form**

Nomination Information:

Nominee: \_\_\_\_\_

Nominator: \_\_\_\_\_

Contact Information for Nominated Individual or Recreation Facility: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Please include the reasons why you are nominating the above volunteer or recreation facility:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Attach a separate sheet if required.

***Nomination Deadline: February 10***

**NOMINATIONS CAN BE SUBMITTED BY:**

*Drop off: County Administration Office at 313 Alberta Avenue, Worsley, AB*

*Email: [bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)*

*Mail: Clear Hills County, Box 240 Worsley, AB T0H 3W0*

*Fax: 780-685-3960*

# #farmlife



## CLEAR HILLS COUNTY FARM FAMILY AWARD!



Nominate an active Clear Hills County farm family now!!  
It's as easy as 1, 2, 3!!



01

VISIT OUR WEBSITE FOR THE NOMINATION FORM OR CONTACT GREG@CLEARHILLSCOUNTY.AB.CA OR 780-685-3925 EXT:115

02

NOMINATE AN ACTIVE CLEAR HILLS COUNTY FARM FAMILY!

03

SUBMIT YOUR FILLED OUT NOMINATION FORM TO THE COUNTY OFFICE BY FEBRUARY 1ST

For more information contact Greg at 780-685-3925 Ext:115





## Clear Hills County Continuing Education Scholarships

**New Application Deadlines!**  
October 1st & February 1st

Eligible Programs  
Trades (Technical School), Apprenticeship, Postsecondary Degrees (associate, bachelor's, or graduate), Professional Certification and Product-specific certifications (i.e., Continuing Education Programs & Courses)

**If you will be attending school or starting your courses/studies prior to October 1, 2023 Then you will need to apply by the February 1st, 2023 Deadline!**

**Check out our website for the New Policy and Application!  
or for more information please contact  
Bonnie@clearhillscounty.ab.ca or 780-685-3925 Ext: 120**



# Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

**Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!**

Contact Greg or any ASB Member for more information!

**Crops and horticulture**

**Farms and farm operators**

**Food and nutrition**

**Land use and environmental practices**

**Livestock and aquaculture**

**ASB Meetings are the 3rd Tuesday of the Month!**



## Agricultural Service Board Members

- Brian Harcourt—780-494-2231
- Baldur Ruecker – 780-685-2546
- David Janzen-780-834-0197
- Jason Ruecker-780-835-0398
- Garry Candy—780-494-2055
- Ron Jensen—780-835-0020
- Julie Watchorn—780-685-3035

## Many Islands Recreational Development Society Many Islands Campground Seasonal Site Lottery

20 new seasonal sites (sites 43-62). The sites will be picked on a lottery draw on May 14, 2023, at which time you will need your lot choices picked out. First person drawn will have the first pick from the 20 lots. Second person will have the pick from 19 and so on until the 20th person is drawn.

Available sites for the lottery are numbered 43-62 around the new loop!

December 15th to May 1st the GATES to access Many Islands are locked. You will only be able to view the lots before December 15th or after May 1st, 2023.

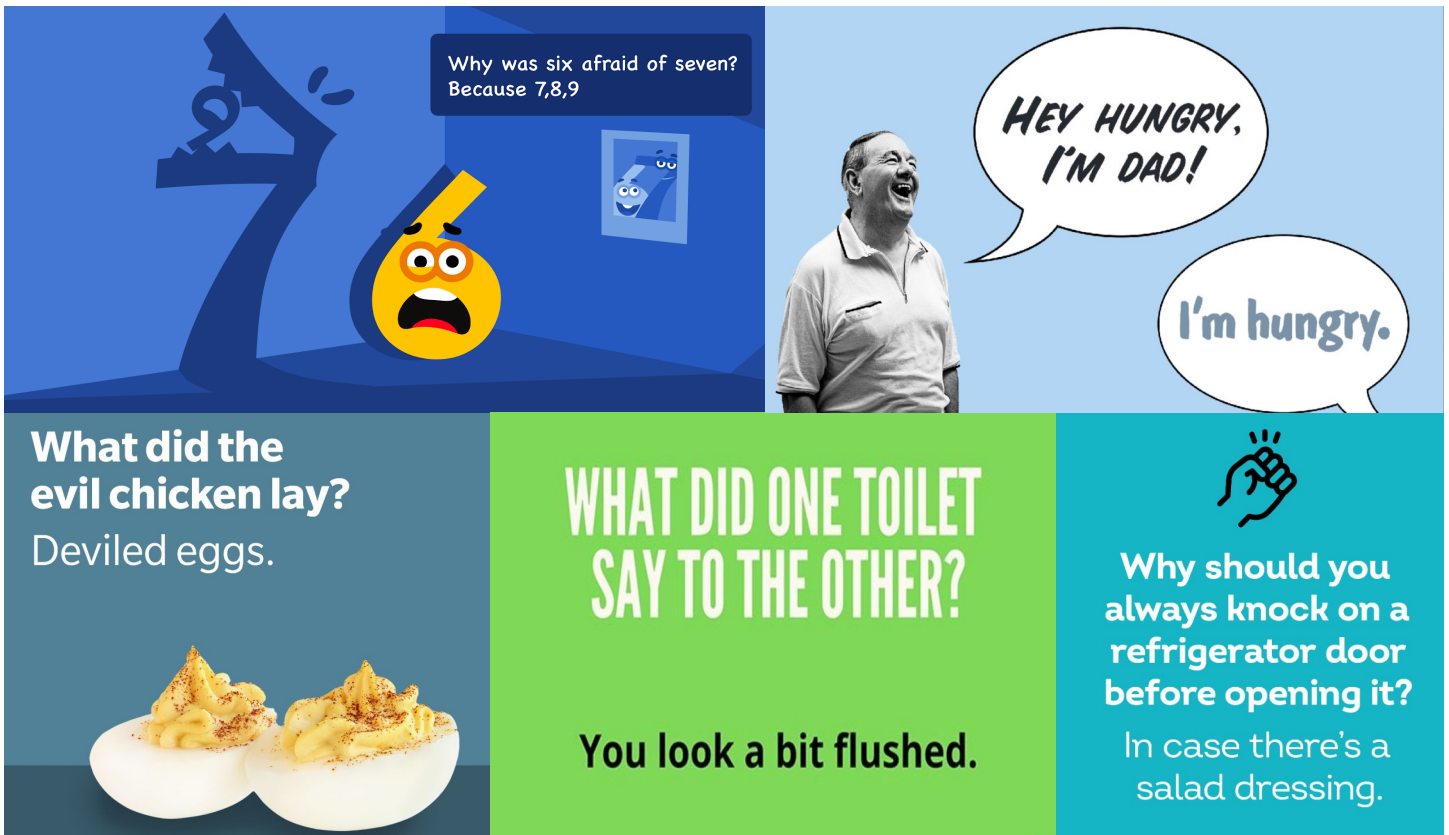
Lots are \$500/season/per unit, you are allowed up to 3 units per season on your site, guests staying with you in their own unit are \$20.00 per night camping fee.

Picnic tables and fire pits are not supplied by MIRDS, anything brought in will be required to be removed at the end of the season. Just a reminder that these new sites will be as is and the responsibility of the lot holder to develop them within the Many Islands guidelines.

If you are interested, in applying for this lottery a COMPLETED FORM must be filled out and emailed to [manyislandscampground@gmail.com](mailto:manyislandscampground@gmail.com) (WE WILL NOT ACCEPT YOUR APPLICATION WITHOUT A COMPLETED FORM) You can access the form on our website <https://manyislandscampground.ca/pages/seasonal-sites> or by contacting

[manyislandscampground@gmail.com](mailto:manyislandscampground@gmail.com)

**IMPORTANT DATES!**  
**DEADLINE TO APPLY: MAY 10, 2023**  
**DRAW DATE: MAY 14, 2023**





## **Clear Hills County 2023 Farmers' Appreciation Event**

**Saturday, February 25, 2023**

**David Thompson Hall, Hines Creek, Alberta**

Contact Crystal at 780-685-3925 ext. 117 or [csc@clearhillscounty.ab.ca](mailto:csc@clearhillscounty.ab.ca)

for any more information.

**Banquet request for proposal's will be available January 3, 2023**

## **Clear Hills County 2023 Agricultural Trade Show**

**Saturday, April 15, 2023**

**Dave Shaw Memorial Complex, Hines Creek, Alberta**

The involvement of area business has greatly contributed to the success of this event each year, and we invite you to display goods and services to the 1500+ people who pass through the gates each year.

Exhibitor and Sponsorship packages will be available at the beginning of January 2023!

Contact the Country office at 780-685-3925 or email [community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca) for any further information.

## **Fundraising Opportunity**

Clear Hills County is offering a Fundraising Opportunity's to community groups in the County. It is a new and exciting way to involve and highlight the wonderful community groups in this County.

Clear Hills County is seeking a community group for the following:

- Run the bar service throughout the Banquet at the Farmers' Appreciation Event, February 25, 2023.
- Banquet at the Farmers' Appreciation Event, February 25, 2023.
- Prep, cook and serve the buffet style breakfast at the Annual Agricultural Trade Show, April 15, 2023.

For more information or to submit a bid, contact Crystal at 780-685-3925 ext. 117 or [csc@clearhillscounty.ab.ca](mailto:csc@clearhillscounty.ab.ca).



## Driveway Snow Removal Program

Clear Hills County provides Driveway Snow Removal to Senior Citizens, Special Needs Persons and Fulltime Bus Drivers during the winter season.



If you have signed up in previous years, you are automatically included on the list.

To qualify, the applicant will be required to provide appropriate documentation as follows:

- ⇒ Senior Citizens—must provide one item for proof of age; i.e.) birth certificates, drivers license or other document which includes date of birth.
- ⇒ Special Needs—must be in possession and provide proof of current Provincial Handicap Sticker
- ⇒ Fulltime Bus Drivers—must provide proof of fulltime employment, annually (letter from employer)

If you have any questions contact Clear Hills County office at 780-685-3925 ext. 108 or email [community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)



## Transfer Station Cold Weather Policy

When the temperature is  $-40$  or below and has not warmed up by 9:30 a.m., Transfer Stations will be closed for the day.

Please call the County office before travelling to Transfer Stations to be informed of closure.



## Do you have livestock?

### Are you aware of the VSI (Veterinarian Services Incorporated) Program?

- \* Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
- \* The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
- \* Membership is \$52.50 for a five year term.

### Do you know the County has a BSE Testing Incentive Program?

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock.

Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

For more information, call 780-685-3925 ext. 108 or email [community@clearhillscounty.ab.ca](mailto:community@clearhillscounty.ab.ca)

# Cold & Inclement Weather

## SCHOOL BUS INFORMATION



The Transportation Services Manager may cancel buses either individually or collectively when weather/road conditions constitute a safety risk to the students being transported, this includes all scheduled Field Trips.

**If extreme weather conditions arise after the students have been delivered to their schools, the Transportation Services Manager may authorize bus drivers to pick up students early and deliver them home. The Principal will notify parents and not allow any elementary students on the bus if the parents have not been contacted.**

**If it is unsafe for buses to be on the road the Principal will advise parents of the situation and hold students at the school until picked up by a parent.**



Buses will not operate in the morning when the temperature at 6AM is  $-35^{\circ}\text{C}$  (without windchill) OR  $-45^{\circ}\text{C}$  with wind chill or lower at Key Weather Station Locations. The decision for the PM portion of the route will be decided using the same criteria as the AM.

**Should cancellation of bus services occur, the Transportation Manager or designate shall post announcements of bus cancellations on Bus Planner. Each bus driver shall notify their route parents of bus service cancellation.**





# Clear Hills County



## Clear Hills County Business Directory

There are numerous business gems hidden within the borders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

Your business can assist in making the Clear Hills County motto "Clearly an Area of Opportunity" become stronger by filling out the form below, so that your business can be listed in the county's' business directories free of charge. The business list will be advertised on the County Website, Facebook page, and in the Monthly Newsletter.

*PLEASE PRINT CLEARLY*

<b>Business Directory Registration Form</b>
Company/Business Name:
Business Type: (see list on other side)
Contact Name:
Business Address:
Business Email:
Telephone:
Website:
Business Description (150 characters or less)

***For businesses to take advantage of this free advertising, the business owner must reside or own land within Clear Hills County or the Village of Hines Creek. The County will cover the cost of printing your first 500 business cards!!***

***Please make sure to fill out the box below so a county representative can reach out and assist you in the process of using the third-party printing company to get this done!***

I would like to take advantage of the free printing of 500 business cards!
Contact Name:
Contact Number:

Please fill out this section to verify that you are entitled to receive the free business cards. (this information will be used solely for internal use and not made public)
Address of residence within Clear Hills County or the Village of Hines Creek: _____
Legal Land Location of land owned within Clear Hills County: _____

Box 240, Worsley, Alberta T0H 3W0 Telephone 780/685-3925 Fax 780/ 685-3960 Email [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

***"Clearly an Area of Opportunity"***



# Clear Hills County



<b>Business Type: Please Select</b>		
Accounting /Bookkeeping	Grocery Store	Self-Storage
Agricultural services	Hobby Farm	Service Station
Antiques	Home Decor	Signage/Graphic/Printing
Appliance Repair/Sales	Hotels/Camps	Surveyor
Auctions	Industrial Supplies	Tire Sales & Repair
Autobody Repair	Inspection	Towing
Bakery	Land Development	Transportation Service
Bars/Lounges/Taverns	Law Firm	Vehicle/ Equipment Maintenance
Bed & Breakfast	Liquor/Cannabis	Vehicle/equipment sales
Carpentry	Media Design	Vender (Events)
Child Care	Medical/Optical/Dental/Chiropractor	Vitamin/Mineral/Herb/Supplements
Cleaning Services	Mobile Vendor	Wellness/Gym
Communications	Music Lessons	Woodworking/Cabinetry
Computer/Software/Electronics	Painting/interior/Exterior	Other:
Construction/Excavating/Trucking	Personal Care/ Cosmetic	
Consulting	Pet Supply Store/Grooming	
Convenience Store	Pharmacy	
Courier/Deliveries	Photography	
Crane Services	Physio/Message Therapy	
Decorating/Floral	Plumbing/Electrician/Heating	
Engineering	Printing Supplies	
Event Planner	Property Maintenance/Landscaping	
Fabric/Seamstress	Real Estate	
Fabrication	Recording Studio	
Financial	Recycling	
Funeral Home	Restaurant/ Food Services/Catering	
Golf Course/Recreation	Retail Sales/Merchandising	
Gravel Sales	Roofing/Siding/Eavestrough	
Green Houses/U-Pick/Farm2Table	Salon/Spa/Barber Shop	

*Please return completed form to:*

**Clear Hills County**  
**Box 240, Worsley, AB**  
**T0H 3W0**  
**Email: [Bonnie@clearhillscounty.ab.ca](mailto:Bonnie@clearhillscounty.ab.ca)**  
**Phone: 780-685-3925**  
**Fax: 780-685-3960**

Box 240, Worsley, Alberta T0H 3W0 Telephone 780/685-3925 Fax 780/ 685-3960 Email [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca)

*"Clearly an Area of Opportunity"*

# CLEAR HILLS COUNTY PUBLIC MEETING

Thursday, January 26, 2023

Eureka River Hall

7:00 P.M.

Everyone Welcome!!

## Topics:

- Meet your Councillors.
- Update on what's been happening.
- Councillor Boards & Committees
- And more!



LET'S GET  
STRONGER  
TOGETHER

“WHAT THE NEW  
YEAR BRINGS  
TO YOU WILL  
DEPEND A  
GREAT DEAL  
ON WHAT YOU  
BRING TO  
THE NEW YEAR.”

## PEACE AGRONOMY UPDATE

Join us for a full day in-person event held on Jan. 30th at the Dunvegan Motor Inn (Fairview).

Coffee & registration start at 7:30am. Cost: 15\$ for ARA\* members, 25\$ for non-ARA members. Register via EventBrite link, or call your local ARA. Lunch included.

## Clear Hills County has a Special Event Grant Program!

To enable, encourage and assist Clear Hills County not-for-profit arts, culture, and heritage organizations to produce or enhance multi-faceted arts, cultural and/or heritage events. To be considered for funding under this category, the organization must meet the eligibility criteria:











-Organization must be a Clear Hills County-based, not-for-profit; must have been registered as a Society for one year under the Societies Act, Libraries Act, or Agricultural Act.

For more information visit our website or email

[bonnie@clearhillscounty.ab.ca](mailto:bonnie@clearhillscounty.ab.ca)

SPECIAL  
EVENTS

## Routine Immunization Schedule

Age	Vaccine(s) your child / you will get	Diseases your child / you will be protected against
 <b>2 months</b>	<ul style="list-style-type: none"> <li>DTaP-IPV-Hib-HB*</li> <li>Pneumococcal conjugate (PNEU-C13)</li> <li>Rotavirus</li> </ul>	<ul style="list-style-type: none"> <li>Diphtheria, tetanus, pertussis (whooping cough), polio, <i>Haemophilus influenzae</i> type b, hepatitis B</li> <li>Pneumococcal Disease</li> <li>Rotavirus</li> </ul>
 <b>4 months</b>	<ul style="list-style-type: none"> <li>DTaP-IPV-Hib-HB*</li> <li>Pneumococcal conjugate (PNEU-C13)</li> <li>Meningococcal conjugate (MenconC)</li> <li>Rotavirus</li> </ul>	<ul style="list-style-type: none"> <li>Diphtheria, tetanus, pertussis (whooping cough), polio, <i>Haemophilus influenzae</i> type b, hepatitis B</li> <li>Pneumococcal Disease</li> <li>Meningococcal Disease</li> <li>Rotavirus</li> </ul>
 <b>6 months</b>	<ul style="list-style-type: none"> <li>DTaP-IPV-Hib-HB*</li> <li>Pneumococcal conjugate (PNEU-C13) (for high-risk children only)</li> <li>Rotavirus†</li> </ul>	<ul style="list-style-type: none"> <li>Diphtheria, tetanus, pertussis (whooping cough), polio, <i>Haemophilus influenzae</i> type b, hepatitis B</li> <li>Pneumococcal Disease</li> <li>Rotavirus</li> </ul>
 <b>12 months</b>	<ul style="list-style-type: none"> <li>MMR-Var</li> <li>Pneumococcal conjugate (PNEU-C13)</li> <li>Meningococcal conjugate (MenconC)</li> </ul>	<ul style="list-style-type: none"> <li>Measles, mumps, rubella, varicella (chickenpox)</li> <li>Pneumococcal Disease</li> <li>Meningococcal Disease</li> </ul>
 <b>18 months</b>	<ul style="list-style-type: none"> <li>DTaP-IPV-Hib</li> <li>MMR-Var</li> </ul>	<ul style="list-style-type: none"> <li>Diphtheria, tetanus, pertussis (whooping cough), polio, <i>Haemophilus influenzae</i> type b</li> <li>Measles, mumps, rubella, varicella (chickenpox)</li> </ul>
 <b>4 years</b>	<ul style="list-style-type: none"> <li>dTap-IPV</li> <li>MMR-Var (if did not get at 18 months)</li> </ul>	<ul style="list-style-type: none"> <li>Diphtheria, tetanus, pertussis (whooping cough), polio</li> <li>Measles, mumps, rubella, varicella (chickenpox)</li> </ul>
 <b>Grade 6</b>	<ul style="list-style-type: none"> <li>Hepatitis B (2 doses, 6 months apart)</li> <li>HPV (2 or 3 doses over 6 months)</li> </ul>	<ul style="list-style-type: none"> <li>Hepatitis B</li> <li>Human papillomavirus</li> </ul>
 <b>Grade 9</b>	<ul style="list-style-type: none"> <li>dTap</li> <li>MenC-ACYW</li> </ul>	<ul style="list-style-type: none"> <li>Diphtheria, tetanus, pertussis (whooping cough)</li> <li>Meningococcal Disease</li> </ul>
 <b>Adult</b>	<ul style="list-style-type: none"> <li>Booster doses: dTap every 10 years, if pregnant see below</li> <li>Hepatitis B (3 doses for unprotected adults born in 1981 or later)</li> <li>HPV (3 doses for adults up to and including age 26 years who did not get HPV vaccine in school)</li> <li>MMR for adults born in 1957 or later and no record of vaccine (1 or 2 doses)</li> <li>Varicella (chickenpox) for unprotected adults (2 doses)</li> <li>Pneumococcal polysaccharide (PNEUMO-P) at 65 years of age or older</li> </ul>	<ul style="list-style-type: none"> <li>Diphtheria, tetanus, pertussis (whooping cough)</li> <li>Hepatitis B</li> <li>Human papillomavirus</li> <li>Measles, mumps, rubella</li> <li>Varicella (chickenpox)</li> <li>Pneumococcal Disease</li> </ul>
 <b>Pregnant</b>	<ul style="list-style-type: none"> <li>dTap with every pregnancy</li> </ul>	<ul style="list-style-type: none"> <li>Diphtheria, tetanus, pertussis (whooping cough)</li> </ul>
<b>Everyone (6 months of age and older)</b>	<ul style="list-style-type: none"> <li>Annual (seasonal) influenza</li> </ul>	<ul style="list-style-type: none"> <li>Influenza</li> </ul>

For more information, go to the Adult Immunization information sheet on [ImmunizeAlberta.ca](https://immunizealberta.ca)

\* DTaP-IPV-Hib-HB – for children born on or after March 1, 2018. Children born before March 1, 2018 will get DTaP-IPV-Hib at ages 2, 4 and 6 months and Hepatitis B in school.

† Rotavirus – children who started their series before May 1, 2021 get 3 doses of Rotateq (Rot-5) vaccine at ages 2, 4, and 6 months. Children who start their series May 1, 2021 or after get 2 doses of Rotarix (Rot) vaccine at ages 2 and 4 months.

**Note:** More vaccines may be needed because of health conditions, work, school, living arrangements, household contacts, lifestyle risks, travel, or because a person was not fully immunized in childhood. Check with your healthcare provider, a public health nurse, your workplace health and safety department, or a travel health clinic to find out if you need any other vaccines and if they are free for you.

## February 2023 Workshops for Adults by ZOOM

Morning, afternoon or evening classes available. Classes are 2.5 hours long

### Weight Management

Learn effective weight management; how to build healthier habits, and the ways that thinking patterns, sleep, physical activity, and nutrition impact your goals.

#### Tier 1

Thurs	Feb 2, 9, 16	9:30am - Noon
Tues	Feb 21, 28, Mar 7	1:30 - 4:00pm

#### Tier 2

Wed	Feb 1, 8, 15	5:30 - 8:00pm
Thurs	Feb 9, 16, 23	1:30 - 4:00pm
Tues	Feb 14, 21, 28	5:30 - 8:00pm
Thurs	Feb 23, Mar 2, 9	9:30am - Noon

### Heart & Stroke

#### Managing Blood Pressure & Cholesterol

Learn to manage your risks for heart disease and stroke.

Wed Morning	9:30-12 Noon
Part 1: Feb 1	Part 2: Feb 8

Thur Evening	5:30-8pm
Part 1: Feb 9	Part 2: Feb 16

Tues Afternoon	1:30-4pm
Part 1: Feb 21	Part 2: Feb 28

Better Choices Better Health®  
for

### Chronic Pain

Learn about pain and things you can do to live better.

#### Thursday Afternoons

For 6 weeks

1:30 - 4:00pm

Feb 23, Mar 2, 9, 16, 23, 30

### Managing Diabetes

A 3 session workshop for those newly diagnosed with diabetes, as well as a refresher for those continuing to manage their diabetes.

Part 1: Thur Mornings	Feb 2 & 9	9:30am - Noon
Part 2: Thur Mornings	Feb 16	9:30am - Noon

Part 1: Wed Evenings	Feb 8 & 15	5:30 - 8 pm
Part 2: Wed Evenings	Feb 22	5:30 - 8 pm

Part 1: Tues Afternoons	Feb 14 & 21	1:30 - 4 pm
Part 2: Tues Afternoons	Feb 28	1:30 - 4 pm

### Managing Stress

A 2 part series learning techniques to reduce, prevent & cope

Tues Evenings Feb 21 & 28 5:30pm – 8:00pm

### Better Choices Better Health®

Take control of your health, feel better, take small steps, plan for the future. 6 class workshop.

Wed Evenings - 12:30 - 3:00pm  
March 29, Apr 5, 12, 19, 26, May 3

### Understanding COPD

Understand what COPD is and how you can manage well and continue to live your best life

Please check online for next available class

### Moving Matters

Learn to exercise safely, overcome barriers and stay motivated.

Set a goal and get started!

February 16 1:30pm - 4:00pm

### Supervised Exercise - done virtually!

2 times per week, 1.5 hours session, for 6 weeks.

[Click here to register](#)

Be Supported on your Journey to Better Health – right from Home!

To register for a Zoom class call: **1-877-349-5711**  
Or <https://www.healthylivingprogram.ca>





## March 2023 Workshops for Adults by ZOOM

Morning, afternoon or evening classes available. Classes are 2.5 hours long

### Weight Management

Learn effective weight management; how to build healthier habits, and the ways that thinking patterns, sleep, physical activity, and nutrition impact your goals.

#### Tier 2

Thurs Feb 23, Mar 2, 9 9:30am - Noon

#### Tier 3

Tues Mar 7, 14 5:30 - 8:00 pm  
Thurs Mar 16, 23 9:30 am - Noon  
Thurs Mar 23, 30 1:30 - 4:00 pm

### Heart & Stroke

#### Managing Blood Pressure & Cholesterol

Learn to manage your risks for heart disease and stroke.

#### Part 1:

Wed Evening Mar 1 5:30-8:00 PM

#### Part 2:

Wed Evening Mar 8 5:30-8:00 PM

Better Choices Better Health®  
for

### Chronic Pain

Learn about pain and things you can do to live better.

#### Thursday Afternoons

For 6 weeks

1:30 - 4:00pm

Feb 23, Mar 2, 9, 16, 23, 30

#### Tuesday Evenings

For 6 weeks

6:00 - 8:30 pm

Mar 14, 21, 28, Apr 4, 11, 18

### Managing Diabetes

A 3 session workshop for those newly diagnosed with diabetes, as well as a refresher for those continuing to manage their diabetes.

**Part 1:** Thur Evenings Mar 2 & 9 5:30-8:00pm

**Part 2:** Thur Evenings Mar 16 5:30-8:00pm

**Part 1:** Wed Mornings Mar 8 & 15 9:30am-Noon

**Part 2:** Wed Mornings Mar 22 9:30am-Noon

**Part 1:** Mon Afternoons Mar 13 & 20 1:30 - 4:00 pm

**Part 2:** Mon Afternoons Mar 27 1:30 - 4:00 pm

**Part 1:** Tues Evenings Mar 14 & 21 5:30 - 8:00 pm

**Part 2:** Tues Evenings Mar 28 5:30 - 8:00 pm

### Managing Stress

A 2 part series learning techniques to reduce, prevent & cope

Wed Evening Mar 29 & Apr 5 5:30pm - 8:00pm

### Better Choices Better Health®

Take control of your health, feel better, take small steps, plan for the future. 6 class workshop.

Wed Evenings - 6:00 - 8:30pm

March 29, Apr 5, 12, 19, 26, May 3

### Understanding COPD

Understand what COPD is and how you can manage well and continue to live your best life

Please check online for next available class

### Moving Matters

Learn to exercise safely, overcome barriers and stay motivated.

**Set a goal and get started!**

March 15 5:30pm - 8:00pm

### Supervised Exercise - done virtually!

2 times per week, 1.5 hours session, for 6 weeks.

[Click here to register](#)

**Be Supported on your Journey to Better Health – right from Home!**

To register for a Zoom class call: **1-877-349-5711**  
Or <https://www.healthylivingprogram.ca>





December Winner:

Martha Wolfe

Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Category:  Preschool  K-1st grade  2nd-3rd grade  4th-5th grade  6th grade & over

Color the picture and mail it to the Clear Hills County office by January 15.

# JANUARY

# 2023

Our hours of operation are 8:30 – 4:00

Closed from 12:00-1:00 for lunch

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <b>CLOSED</b>	3 <b>Nurse Practitioner</b> Call for appointment	4 <b>Dr. Clinic Nurse Practitioner</b> Call for appointment	5 <b>Nurse Practitioner</b> Call for appointment	6 <b>Nurse Practitioner</b> Immunization clinic – call for appointment	7
8	9 <b>Nurse Practitioner</b> Call for appointment	10 <b>Nurse Practitioner</b> Immunization Clinic Call for appointment	11 <b>Dr. Clinic Nurse Practitioner</b> Call for appointment	12 <b>Nurse Practitioner</b> Call for appointment	13 <b>Nurse Practitioner</b> Call for appointment	14
15	16 <b>Nurse Practitioner</b> Call for appointment	17 <b>Nurse Practitioner</b> Immunization Clinic Call for appointment	18 <b>Dr. Clinic Nurse Practitioner</b> Call for appointment	19 <b>Nurse Practitioner</b> Call for appointment	20 <b>Nurse Practitioner</b> Call for appointment	21
22	23 <b>Nurse Practitioner</b> Call for appointment	24 <b>Nurse Practitioner</b> Immunization Clinic Call for appointment	25 <b>Nurse Practitioner</b> Call for appointment	26 <b>Nurse Practitioner</b> Call for appointment	27 <b>Nurse Practitioner</b> Call for appointment	28
29	30 <b>Nurse Practitioner</b> Call for appointment	31 <b>Nurse Practitioner</b> Immunization Clinic Call for appointment				

Please call the Health Centre to book Immunization, Tiny Teeth and Nurse Practitioner appointments.

Always call the Health Centre before coming; schedule is subject to change

Worsley Health Centre 780-685-3752  
Fairview Medical Clinic 780-835-4255

Fairview Public Health 780-835-4951  
Fairview Hospital 780-835-6100

**Emergency 911**  
**Health Link 811**

# JANUARY 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>New Year's Day</i>	2 <i>Office Closed</i>	3 <i>P&amp;P</i>	4	5	6	7
8	9	10 <i>Council</i>	11	12	13	14
15	16	17	18	19	20	21
22	23	24 <i>Council</i>	25	26 <i>Public Meeting</i>	27	28
29	30	31 <i>ASB</i>				

# Community Groups & Organizations, Facilities & Contacts

## Menno Simons Community Library

Monday & Wednesday

12 p.m. - 5 p.m.

Tuesday 12 p.m. - 9 p.m.

Thursday & Friday

12 p.m. - 4 p.m.

Contact the librarian at  
780-685-2340 during Public  
Hours for more information.

## Hines Creek Arts & Craft Meeting Room

To book the room call  
Olive Hrab 780-494-2255  
Bunny Sereda 780-835-9586

## Worsley & District Library

[www.worsleylibrary.ab.ca](http://www.worsleylibrary.ab.ca)

780-685-3842

Facebook:

[www.facebook.com/  
WorsleyLibrary](http://www.facebook.com/WorsleyLibrary)

Located in the Worsley Central  
School, we offer library  
services to the public by  
appointment Monday to Friday

1 p.m. - 3:30 p.m.

We offer free library  
memberships that gives access  
to books, movies, audiobooks,  
and computers in the library,  
plus access to books and  
eBooks from around the  
province through  
[www.tracpac.ab.ca](http://www.tracpac.ab.ca) as well as  
eBooks, audiobooks, movies,  
etc. from online apps  
(Overdrive, Hoopla, etc.)

## Bear Point Community Library

Monday-Friday  
10:30 a.m. - 2 p.m.

## Church Services

### Worsley Baptist Church

Sunday School - 10 a.m.  
Sunday Services

11 a.m. & 7 p.m.

Wednesday Night Service

7 p.m.

### Cleardale Gospel Chapel

Sunday Service 11 a.m.

### Immaculate Heart of Mary Parish Catholic Church

Sunday Service 1 p.m.

### All Saints Ukrainian Catholic Church

Every second Sunday

2:00 p.m.

### Lighthouse Christian Fellowship

Sunday Service 11 a.m.

## Hines Creek Senior's Drop in Rental

For bookings call:  
780-494-3879

## Worsley Pioneer Club

New Members Welcome

Cards Wednesday  
1 p.m. - 4 p.m. at the Worsley  
Pioneer Club Hall

For rental information call:

Sandra Wasylciw:  
780-834-7363  
Come and enjoy an afternoon  
of visiting.

## Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m.

Tuesday, Wednesday and

Thursday 10 a.m. - 4:30 p.m.

Located in the Village of Hines  
Creek office building.

780-494-3879

### Grain Bag Roller for Rent

Have Grain bags piling up?

Clear Hills County has a Grain Bag Roller to help farmers dispose of used grain bags. This item is in our rental equipment fleet and it is used to roll up grain bags nice and tight and not too wide for handling.

Once grain Bags are rolled properly the Transfer Stations will accept them. The Transfer Stations will not accept grain bags that are not properly rolled.

**The Grain Bag Roller is rent FREE with a \$50 refundable deposit.**



### Lots for Sale

**Worsley and Cleardale**

To inquire call Lori at 780-685-3925 ext. 105

january

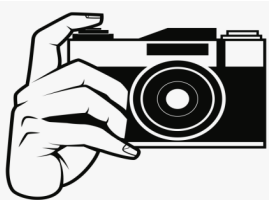
BIRTH FLOWER

- admiration
- deep love
- affection
- purity
- luck
- gratitude



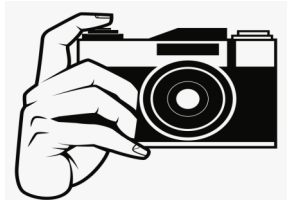
**What did one traffic light say to the other?**

**Stop looking!  
I'm changing!**



### 2023 Calendars are in!

Clear Hills County 2023 Calendars are now available for pick at the County office!



### REMINDER!

Please remember when sending E-Transfers to the County that you must include an account number or description of where the funds are to be put towards! Failure to do so may result in delay in processing and finance charges.

[payments@clearhillscounty.ab.ca](mailto:payments@clearhillscounty.ab.ca)



### Smoke Signs

Please remember to use smoke signs when burning near roads this winter.

The Clear Hills County has smoke signs for rent . There is no charge per day for rental but a damage deposit is required upon pick up. Please call the office to book a day and arrange a pick up time.

# Clear Hills County Councilors

## 2021-2025

<p><b>Danae Walmsley (Division 1)</b> Box 24, Bluesky, AB, T0H 0J0 Cell: 780-834-8315 Email <a href="mailto:danaewalmsley@outlook.com">danaewalmsley@outlook.com</a></p>	<p><b>Susan Hansen (Division 2)</b> Box 608, Hines Creek, AB, T0H 2A0 Cell: 780-834-7977 Email <a href="mailto:susan-hansen@live.com">susan-hansen@live.com</a></p>
<p><b>Amber Bean (Division 3) Reeve</b> Box 596, Hines Creek, AB T0H 2A0 Cell: 780-834-8871 Email: <a href="mailto:True_North_Strong@outlook.com">True_North_Strong@outlook.com</a></p>	<p><b>Jason Ruecker (Division 4)</b> Box 205, Worsley, AB T0H 3W0 Cell: 780-835-0398 Email: <a href="mailto:jj_ruecker@hotmail.com">jj_ruecker@hotmail.com</a></p>
<p><b>David Janzen (Division 5) Deputy Reeve</b> Box 179, Cleardale, AB T0H 3Y0 Cell: 780-834-0197 Email <a href="mailto:denovember5@gmail.com">denovember5@gmail.com</a></p>	<p><b>Abram Giesbrecht (Division 6)</b> Box 18, Cleardale, AB T0H 3Y0 Cell: 780-834-7369 Email <a href="mailto:Abeg87@hotmail.com">Abeg87@hotmail.com</a></p>
<p><b>Nathan Stevenson (Division 7)</b> Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email <a href="mailto:Nathan.stevenson1979@gmail.com">Nathan.stevenson1979@gmail.com</a></p>	

### Fire Trailer Locations

**Bear Canyon**—Water Plant NW 22 83 12 W6M

**Cleardale**—Water Plant SW 11 85 10 W6M  
780-685-3670

**Clear Prairie**—Kade H. SW 34 87 10 W6M  
780-835-9569

**Deerhill**—Ken Knoepfli NW 9 84 2 W6M  
780-596-2259

**Eureka River**—Lee Franklin NE 24 86 6 W6M  
780-834-6080

**Royce**—Melvin Worobetz SE 16 83 6 W6M  
780-494-3420

**Whitelaw**—Bill Wald SW 28 83 1 W6M  
780-596-2121

**Montagneuse Valley** — Jim Stephenson SE 36 85 5 W6M  
780-494-2458

### Agricultural Service Board Members

**Brian Harcourt**—780-494-2231

**Baldur Ruecker** – 780-685-2546

**David Janzen**-780-834-0197

**Jason Ruecker**-780-835-0398

**Garry Candy**—780-494-2055

**Ron Jensen**—780-835-0020

**Julie Watchorn**—780-685-3035

### IMPORTANT INFORMATION

**Emergency Contact Phone Numbers**

**Police, Fire, Ambulance- 911**

**Health link (non-emergency)- 811**

**Report-A- Poacher- 1-800-642-3800**

**Wildfire-310-FIRE (3473)**



### We Welcome Your Feedback!

Clear Hills County newsletter is a free publication available to ratepayers. Current issues of the newsletter are available free of charge at the County office or can be viewed online at [www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca). We are happy to list festivals, fairs, fundraisers, reunion's and other community events.

You can contact us with questions, comments, or with what you would like advertised at [info@clearhillscounty.ab.ca](mailto:info@clearhillscounty.ab.ca).

## County Transfer Site Hours

October 1st—April 30

All Transfer Sites are closed on Sunday

Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Bear Canyon</b>	10:00 am 5:00 pm	closed	closed	closed	closed	closed
<b>Clear Prairie</b>	closed	closed	closed	1:00 pm 5:00 pm	closed	closed
<b>Cleardale</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>David Thompson</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed
<b>Eureka River</b>	closed	closed	10:00 am 5:00 pm	closed	closed	closed
<b>Hines Creek</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Royce</b>	closed	closed	closed	10:00 am 5:00 pm	closed	closed
<b>Whitelaw</b>	closed	closed	closed	closed	closed	10:00 am 5:00 pm
<b>Worsley</b>	closed	closed	closed	closed	10:00 am 5:00 pm	closed

### TRANSFER STATION LOCATIONS

Whitelaw- SW 12-84-02-W6M      Eureka River- SW 17-86-05-W6M  
 Cleardale- SE 13-85-10-W6M      Worsley- SE 25-87-08-W6M  
 Deerhill- SW 12-84-03-W6M      Bear Canyon- NW 15-84-12-W6M  
 Royce- SE 11-83-06-W6M      Clear Prairie- NE 24-87-10-W6M  
 Hines Creek- SE 12-84-5-W6M

### Clear Hills County Office Hours

Monday-Friday  
8 a.m. to 12 p.m.  
&  
1 p.m. to 4:30 p.m.  
*Closed weekends &  
Statutory holidays*

**We're on the web**  
[www.clearhillscounty.ab.ca](http://www.clearhillscounty.ab.ca)

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