

Clear Hills County office will be closed Monday, October 2, 2023 for National Day for Truth and Reconciliation & October 9, 2023 for Thanksgiving.

Transfer Station winter hours begin October 1, 2022. Check the Clear Hills County website, Facebook page, and October newsletter for updated hours.



## Whats Inside??

-	Council and P & P Aeeting Minutes	4
E	Ioliday Fun	14
R	dural Water Pumps	20
Р	Public Works	21
A	ASB Pages	24
E	Did you know	34
E	lvents	37
1	/lighty Peace 'ourism	38
0	CHC Awards	39
0	Coloring Contest	40
V	Vorsley Health	41
V	ire Safety & Yolunteer Fire Departments	42
В	its & Pieces	44
0	County Information	45
	ransfer Station Iours	48



www.clearhillscounty.ab.ca

Clear	Hills	County	Meetings

**Council meetings** are held on the second and the forth Tuesday of each month at 9:30am at the Clear Hills County office.

- **Policy and Priority Committee (Council as a whole)** meetings are held as required.
- **Municipal Planning Commission** meeting's are scheduled in the second and forth Tuesday of each month, as required.
- **Agriculture Service Board** meetings are held on the third Tuesday of most months.

# THANKSGIVING Word Sudoku

DIRECTIONS: Fill in the grids so that each horizontal row contains each letter exactly once, each vertical column contains each letter exactly once, and each subgrid contains each letter exactly once.

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# **Clear Hills County Council**



Danae Walmsley (Division 1)	Susan Hansen (Division 2)
Box 24, Bluesky, AB, T0H 0J0	Box 608, Hines Creek, AB, T0H 2A0
Cell: 780-834-8315 Email <u>danaewalmsley@</u>	Cell: 780-834-7977 Emailsusan-hansen@
outlook.com	live.com
Amber Bean (Division 3) Reeve	Jason Ruecker (Division 4)
Box 596, Hines Creek, AB T0H 2A0	Box 205, Worsley, AB T0H 3W0
Cell: 780-834-8871 Email: <u>True_North_Strong@</u>	Cell:780-835-0398 Email: jj_ruecker@
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David Janzen (Division 5) Deputy Reeve	Abram Giesbrecht (Division 6)
Box 179, Cleardale, AB T0H 3Y0	Box 18, Cleardale, AB T0H 3Y0
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Nathan Stevenson (Division 7) Box 52, Bear Canyon, AB, T0H 0B0 Cell: 250-719-9557 Email <u>Nathan.</u> stevenson1979@gmail.com	Want to book a delegation with Council?? Contact Bonnie at 780-685-3925 ext: 120 or email bonnie@clearhillscounty.ab.ca

#### Clear Hills County Council Expenditure Report For the Year to Date Period Ending July 31, 2023

					Membership			
		Employer		Travel &	& Conference			
	Honorariums	Contributions	Training	Subsistence	Fees	Internet	Other Costs	Totals
Ward 1	24,530	3,825	0	6,678	3 1,892	935	154	38,014
Ward 2	21,989	3,810	0	7,341	1,667	935	154	35,896
Ward 3	32,805	2,836	0	6,851	1,453	960	166	45,070 *
Ward 4	20,415	3,580	0	3,415	578	885	154	29,027
Ward 5	31,445	3,519	0	9,495	5 1,228	935	154	46,775
Ward 6	17,511	3,407	0	2,067	7 O	630	154	23,769
Ward 7	14,123	3 771	<u>0</u>	778	<u>o</u>	375	154	16,200
<b>Total Expenditures</b>	162,817	21,748	0	36,625	6,817	5,655	1,090	234,752
* Disease motor The C			070 47 (					3

\* Please note: The County has been reimbursed \$2,073.47 from Alberta Environment & Parks.

# COUNCIL MEETING MINUTES

	MINUTES OF CLEAR SPECIAL COUNC CLEAR HILLS COUNTY CO FRIDAY, AUGUS	IL MEETING DUNCIL CHAMBERS			
PRESENT	Amber Bean David Janzen Danae Walmsley Susan Hansen Jason Ruecker	Reeve Deputy Reeve Councillor Councillor Councillor			
ABSENT	Abe Giesbrecht Nathan Stevenson	Councillor Councillor			
ATTENDING	Allan Rowe Bonnie Morgan	Chief Administrative Officer (CAO) Executive Assistant (EA)			
CALL TO ORDER	Reeve Bean called the me	eting to order at 9:30 a.m.			
<u>ACCEPTANCE OF</u> <u>AGENDA</u> C445-23(08-25-23)	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the August 25, 2023 Special Council Meeting with the addition of 3.a. Councillor Information, as presented. CARRIED.				
<u>NEW BUSINESS:</u> <u>COUNCIL</u> Councillor Information	Councillor Hansen requested Councillor Information be added to the Special Meeting.				
C446-23(08-25-23)	RESOLUTION by Councillor Hansen to receive the discussion regarding Emergency Management Training and the upcoming Fall 2023 Training for information and bring back dates to a future regular Council meeting. CARRIED.				
Land Use Bylaw & Communication Notice Bylaw	Council reviewed the Com	munication Bylaw No.281-23.			
C447-23(08-25-23)	No. 281-23, a Bylaw of	Bean that first reading be given to Bylaw Clear Hills County, in the Province of thods for advertising statutory and non- Clear Hills County. CARRIED.			
C448-23(08-25-23)	RESOLUTION by Deputy Reeve Janzen that second reading be given to Bylaw No. 281-23, a Bylaw of Clear Hills County, in the Province of Alberta, to establish methods for advertising statutory and non-statutory notices within Clear Hills County. CARRIED				
C449-23(08-25-23)	RESOLUTION by Councillor Hansen to proceed to third and final reading to Bylaw No. 281-23, a Bylaw of Clear Hills County, in the Province of Alberta, to establish methods for advertising statutory and non-statutory notices within Clear Hills County. CARRIED UNANIMOUSLY				

C450-23(08-25-23)	Page 2 of 4 SPECIAL COUNCIL MEETING FRIDAY, AUGUST 25, 2023 RESOLUTION by Councillor Walmsley that third reading be given to Bylaw No. 281-23, a Bylaw of Clear Hills County, in the Province of Alberta, to establish methods for advertising statutory and non-statutory notices within Clear Hills County. CARRIED.
C451-23(08-25-23)	RESOLUTION by Deputy Reeve Janzen to table the review of the Draft Land Use Bylaw until later in the meeting. CARRIED.
Procedural Bylaw	Council reviewed the Draft Procedural Bylaw.
C452-23(08-25-23)	RESOLUTION by Councillor Walmsley that first reading be given to Bylaw No. 279-23, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of regulating the procedure and conduct of Council and Council committee meetings. CARRIED.
C453-23(08-25-23)	RESOLUTION by Deputy Reeve Janzen that second reading be given to Bylaw No. 279-23, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of regulating the procedure and conduct of Council and Council committee meetings. CARRIED.
C454-23(08-25-23)	RESOLUTION by Councillor Hansen to proceed to third and final reading of Bylaw No. 279-23, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of regulating the procedure and conduct of Council and Council committee meetings. CARRIED UNANIMOUSLY.
C455-23(08-25-23)	RESOLUTION by Reeve Bean that third reading be given to Bylaw No. 279-23, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of regulating the procedure and conduct of Council and Council committee meetings. CARRIED.
Councillor Code of Conduct Bylaw	Council reviewed the Councillor Code of Conduct Bylaw.
C456-23(08-25-23)	RESOLUTION by Reeve Bean that first reading be given to Bylaw No. 280-23, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of governing the conduct of the elected officials representing Clear Hills County. CARRIED.
C457-23(08-25-23)	RESOLUTION by Deputy Reeve Janzen that second reading be given to Bylaw No. 280-23, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of governing the conduct of the elected officials representing Clear Hills County. CARRIED.
C458-23(08-25-23)	RESOLUTION by Councillor Walmsley to proceed to third and final reading of Bylaw No. 280-23, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of governing the conduct of the elected officials representing Clear Hills County. CARRIED UNANIMOUSLY.
	5

	Page 3 of 4 SPECIAL COUNCIL MEETING FRIDAY, AUGUST 25, 2023
C459-23(08-25-23)	RESOLUTION by Councillor Hansen that third reading be given to Bylaw No. 280-23, a Bylaw of Clear Hills County, in the Province of Alberta, for the purpose of governing the conduct of the elected officials representing Clear Hills County. CARRIED.
	Reeve Bean recessed the meeting at 10:23 a.m. Reeve Bean reconvened the meeting at 10:29 a.m.
Rural Renewal Stream	Council is presented with information regarding the Rural Renewal Stream.
C460-23(08-25-23)	RESOLUTION by Councillor Hansen to submit the Rural Renewal Stream application, as presented and bring back the status of the application when received.
Website Design & Development – Request for	
Proposal	Council is presented with information for administration to proceed to request for proposal for the Clear Hills County Website Design & Development
C461-23(08-25-23)	RESOLUTION by Deputy Reeve Janzen to table the request for proposal for the Clear Hills County Website Design & Development until after more discussion regarding re-branding takes place. CARRIED.
Hamlet of Cleardale Pavement Overlay	Council is presented with information regarding the engineering of the Hamlet of Cleardale pavement overlay.
C462-23(08-25-23)	RESOLUTION by Deputy Reeve Janzen to approve WSP Canada Inc. for the engineering for the design, tender, and construction of the Hamlet of Cleardale pavement overlay, funds to be allocated from the Road Construction Reserve. CARRIED.
	Reeve Bean recessed the meeting at 11:42 a.m. Reeve Bean reconvened the meeting at 12:12 p.m.
Proceed to Tender – BF 71273	
Replacement	Council is presented with information to proceed to tender for Bridge File 71273 replacement on Township Road 830.
C463-23(08-25-23)	RESOLUTION by Councillor Walmsley to authorize WSP Canada Inc. for engineering of the design, tender and construction of Bridge File 71273 replacement. CARRIED.
	Councillor Ruecker entered the meeting at 12:29 p.m.
Tender Awarding –	6

Janitorial Services	Page 4 of 4 SPECIAL COUNCIL MEETING FRIDAY, AUGUST 25, 2023 Council is presented with the analyzed results of Tender 2023-08				
C464-23(08-25-23)		e Bean that Council clos on 27, of FOIP at 12:31 p.			
C465-23(08-25-23)		ncillor Ruecker that Co s per Section 27, of FOIP	at 12:35 p.m.		
	Deputy Reeve Janzen le	ft the meeting at 12:35 p.m	CARRIED.		
C466-23(08-25-23)	RESOLUTION by Reeve Bean to award Tender 2023-08 Janitorial Services to Ann & Clayton Skerratt for the monthly rate of \$1,950.00 for Janitorial Services at the County Administration Building, Shop, and the Community Centre side of the Worsley Firehall Building, and the hourly rate of \$23.50 for special janitorial services. CARRIED.				
Land Use Bylaw Review					
C467-23(08-25-23)	RESOLUTION by Councillor Hansen to raise the review of the Land Use Bylaw off the table and bring a draft to a future Regular Council Meeting. CARRIED.				
ADJOURNMENT	Reeve Bean adjourned t at 1:32 p.m.	the August 25, 2023 Spec	ial Council Meeting		
	DATE	REEVE			
	DATE	CHIEF ADMINISTRATIV	EOFFICER		
	REN	/INDER!	Interac e-Transfer		
	-		that you must include		
	per or description of where the funds are to be put towards! Failure				
to do so may resu	It in delay in processing and finance charges. payments@clearhillscounty.ab.ca				
			r i i i i i i i i i i i i i i i i i i i		
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	MINUTES OF CLEAR HILLS COUNTY REGULAR COUNCIL MEETING CLEAR HILLS COUNTY COUNCIL CHAMBERS TUESDAY, SEPTEMBER 12, 2023				
PRESENT	Amber Bean Abe Giesbrec David Janzen Danae Walms Jason Ruecke Susan Hanse	ht C D sley C er C	Reeve Councillor Deputy Reeve Councillor Councillor		
ATTENDING	Lori Jobson Terry Shewch Bonnie Morga	iuk F	Corporate Serv Public Works M Executive Assis	lanager (PŴM	· · ·
ABSENT	Nathan Steve	nson C	Councillor		
CALL TO ORDER	Reeve Bean o	called the meeti	ng to order at	9:30 a.m.	
<u>ACCEPTANCE OF</u> <u>AGENDA</u> <b>C468-23(09-12-23)</b>	RESOLUTION by Deputy Reeve Janzen to adopt the agenda governing the September 12, 2023 Regular Council Meeting, with the deletion of 4.1. Fairview & District Playschool delegation, as presented. CARRIED.				
<u>APPROVAL OF</u> <u>MINUTES</u> Previous Council Meeting Minutes					
C469-23(09-12-23)		N by Councille 5, 2023, Regul			
C470-23(09-12-23)		N by Councill 5, 2023, Specia			
TENDER OPENING 2023-09 Worsley Walking Path	CARRIED. Council is presented with tenders to open for Tender 2023-09 Worsley Hamlet Walking Path Snow Removal.				
C471-23(09-12-23)	RESOLUTION by Councillor Giesbrecht to open tenders at 9:35 a.m. for Tender 2023-09 Worsley Hamlet Walking Path Snow Removal, analyze results and bring to a future Council meeting. CARRIED.				
	Company	Year 1	Year 2	Year 3	Year 4
	1359773 AB Ltd.	Walking Trail- Per Time \$160.00 Salt Application- \$50.00	Walking Trail- Per Time \$165.00 Salt Application-	Walking Trail- Per Time \$170.00 Salt Application-	Walking Trail- Per Time \$175.00 Salt Application-

#### Page 2 of 7 REGULAR COUNCIL MEETING TUESDAY, SEPTEMBER 12, 2023

TUESDA	AT, SEFTEIVIDE	EN 12, 2023		
	Sidewalk-	\$55.00	\$60.00	\$65.00
	\$95.00 Salt	Sidewalk-	Sidewalk-	Sidewalk-
	Application-	\$100.00	\$105.00	\$110.00
	\$30.00	Salt	Salt	Salt
		Application-	Application-	Application-
		\$30.00	\$35.00	\$40.00
Prestige	\$78/hr	\$83/hr	\$88/hr	\$93/hr
Industry				
Corp.				

2023-10 Worsley Snow Removal

Council is presented with tenders to open for Tender 2023-10 Worsley Hamlet Snow Removal.

C472-23(09-12-23) RESOLUTION by Deputy Reeve Janzen to open tenders at 9:35 a.m. for Tender 2023-10 Worsley Hamlet Snow Removal, analyze results and bring to a future Council meeting. CARRIED.

esuits and bring to a future council meeting.					
	Year 1	Year 2	Year 3	Year 4	
AB	Tractor-	Tractor-	Tractor-	Tractor-	
	\$250.00/hr	\$255.00/hr	\$260.00/hr	\$270.00/hr	
	Skid Steer-	Skid	Skid	Skid	
	\$195.00/hr	Steer-	Steer-	Steer-	
		\$200.00/hr	\$205.00/hr	\$210.00/hr	
	\$159/hr	\$159/hr	\$159/hr	\$159/hr	
	\$115/hr	\$120/hr	\$125/hr	\$130/hr	
rp.					
	AB	Year 1       AB     Tractor-       \$250.00/hr     Skid Steer-       \$195.00/hr     \$159/hr       \$115/hr     \$115/hr	Year 1     Year 2       AB     Tractor-     Tractor-       \$250.00/hr     \$255.00/hr       \$kid Steer-     \$kid       \$195.00/hr     Steer-       \$250.00/hr     \$195.00/hr       \$195.00/hr     \$195.00/hr       \$159/hr     \$159/hr       \$115/hr     \$120/hr	Year 1     Year 2     Year 3       AB     Tractor-     Tractor-     Tractor-       \$250.00/hr     \$255.00/hr     \$260.00/hr       Skid Steer-     Skid     Skid       \$195.00/hr     Steer-     Steer-       \$250.00/hr     \$159/hr     \$159/hr       \$159/hr     \$159/hr     \$159/hr       \$115/hr     \$120/hr     \$125/hr	

2023-11 Cleardale Snow Removal

C473-23(09-12-23)

Council is presented with tenders to open for Tender 2023-11 Cleardale Hamlet Snow Removal.

RESOLUTION by Councillor Walmsley to open tenders at 9:35 a.m. for Tender 2023-11 Cleardale Hamlet Snow Removal, analyze results and bring to a future Council meeting. CARRIED.

Company	Year 1	Year 2	Year 3	Year 4
RuCo Enterprises Ltd.	\$121/hr	\$121/hr	\$123/hr	\$123hr
Roaming	\$149/hr	\$149/hr	\$149/hr	\$149/hr
Transport				
Prestige Industry	\$115/hr	\$120/hr	\$125/hr	\$130/hr
Corp.	-			

2023-12 Cleardale Walking Path

Council is presented with tenders to open for Tender 2023-12 Cleardale Hamlet Walking Path Snow Removal.

C474-23(09-12-23) RESOLUTION by Councillor Hansen to open tenders at 9:35 a.m. for Tender 2023-12 Cleardale Hamlet Walking Path Snow Removal, analyze results and bring to a future Council meeting. CARRIED.

Company	'	Year 1	Year 2	Year 3	Year 4

	REGULAR (	age 3 of 7 COUNCIL ME			
	TUESDAY, S RuCo Enterprises	1	12, 2023 \$80/hr	\$80/hr	\$80/hr
	Ltd. Roaming	\$89/hr	\$89/hr	\$89/hr	\$89/hr
	Transport Prestige Industry	\$75/hr	\$78/hr	\$81/hr	\$84/hr
NEW BUSINESS:	Corp.				
COUNCIL Management Team Activity Report	Management activi	ty report was	reviewed.		
C475-23(09-12-23)	RESOLUTION by activity reports fo				
C476-23(09-12-23)	RESOLUTION by of Fairview to disc			meeting w	
	Reeve Bean reces Reeve Bean recon				
Councillor Reports	Council submits th report, if applicable		attended in the	previous n	nonth and a
C477-23(09-12-23)	RESOLUTION by verbal and writter				
	Reeve Bean reces Reeve Bean recon				
DELEGATIONS:		vened the me		u.m.	
Cleardale Preschool	Cleardale Prescho	ol was in atte	ndance at 10:4	7 a.m.	
Greg Zavisha	Greg Zavisha wa Control.	s in attenda	nce at 11:10	a.m. to d	scuss Dust
	Reeve Bean reces Reeve Bean recon				
Organizational Meeting Date	Council is presente annual Organizatio held in the Clear October 24, 2023, follow.	onal Meeting. r Hills Coun	. The Organiza ty Council Ch	ational mee ambers, o	eting will be n Tuesday,
C478-23(09-12-23)	RESOLUTION by Clear Hills County Clear Hills County	<sup>,</sup> Organizatio	nal meeting t	hat will be	held in the
					1
	I				-

Page 4 of 7 REGULAR COUNCIL MEETING TUESDAY, SEPTEMBER 12, 2023 2023, at 9:30 a.m. with the Regular Council Meeting to follow. CARRIED.
Council is presented with an invitation to attend the 2023 Friends of Education award ceremony, recognizing Clear Hills County and other nominees from other northern Alberta school boards. The event will take place in Peace River, at the Chateau Nova Hotel on Wednesday, September 20, 2023, at 12:00 p.m.
RESOLUTION by Councillor Giesbrecht to approve all Council to attend the Alberta School Board Association's Zone One 2023 Friends of Education Award ceremony in Peace River, at the Chateau Nova Hotel on Wednesday, September 20, 2023, at 12:00 p.m. CARRIED.
Glenda Farnden with STARS was in attendance at 11:25 a.m. to give Council an annual update.
Reeve Bean recessed the meeting at 12:02 p.m. Reeve Bean reconvened the meeting at 12:38 p.m.
<b>RESOLUTION</b> by Councillor Ruecker to receive the delegation from the Cleardale Preschool for information and approve a one- time General Grant of \$3,000.00, to assist with the start up costs of the Preschool program, funds to be allocated from the Rate Stabilization Reserve. CARRIED.
RESOLUTION by Deputy Reeve Janzen to receive the delegation from Greg Zavisha regarding his 2023 Dust Abatement Application issues and apply a credit of \$600.00 plus GST to the landowner, Greg Zavisha for the 2023 Dust abatement application he purchased. CARRIED.
RESOLUTION by Reeve Bean to receive the delegation from Glenda Farnden with STARS for information and approve a 3-year funding commitment of \$100,000.00 (one-hundred thousand dollars) per year for 2024, 2025 and 2026.
Council is presented with a request to support the Municipal District of Fairview's application for the Alberta Indigenous and Municipal Police Transition Grant funding program to investigate a Regional Police Force.
RESOLUTION by Councillor Hansen to table the request from the Municipal District of Fairview's application for the Alberta Indigenous and Municipal Police Transition Grant funding program, until after a joint meeting. CARRIED.

	Page 5 of 7 REGULAR COUNCIL MEETING TUESDAY, SEPTEMBER 12, 2023	
<u>SERVICES</u> Accounts Payable August 9, 2023, to		
September 12, 2023	A list of expenditures for Clear Hills County for the period of August 9, 2023 to September 12, 2023 is provided for Council's review.	
C484-23(09-12-23)	RESOLUTION by Councillor Giesbrecht that Council receives for information the Accounts Payable report for Clear Hills County for the period of August 9, 2023, to September 12, 2023, for a total of \$877,522.75.	, I
Funding Request – Fairview & Area Senior Check-In		
Line Society	The Fairview & Area Senior Check-In Line Society is requesting a grant of \$1,000.00 to fund their increased 2023 operating expenses for the Hines Creek and Worsley Seniors Community Kitchens program.	;
C485-23(09-12-23)	RESOLUTION by Councillor Ruecker to approve a General Grant of \$1,000.00 to the Fairview & Area Senior Check-In Line Society to fund their increased 2023 operating expenses for the Hines Creek and Worsley Seniors Community Kitchens program with funds to be allocated from the Rate Stabilization Reserve. CARRIED.	, ; 
PUBLIC WORKS		
BF 71273 Replacement Culvert	Council is presented with information regarding BF 71273 Replacement Culvert. Due to the timing of this project, it is recommended that Clear Hills County purchase the culvert for BF 71273 instead of having it included in the tender.	;
C486-23(09-12-23)	RESOLUTION by Councillor Walmsley to approve the purchase of the Bridge File 71273 replacement culvert, funds are to be allocated from the Bridge Reserve. CARRIED.	
WRITTEN REPORTS Chief Administrative		
Officer's Report	Chief Administrative Officer's report.	
	No report.	
Corporate Services Manager's Report	Corporate Services Report.	
	No report.	
Public Works Manager's Report	Public Works Manager's Report	
		12

C487-23(09-12-23) Page 6 of 7 REGULAR COUNCIL MEETING TUESDAY, SEPTEMBER 12, 2023   COUNCIL INFORMATION Council by Preve Janzen to receive the Public Works Manager's report for information, as presented. CARRIED.   CA88-23(09-12-23) Council is presented with correspondence, for information.   C488-23(09-12-23) RESOLUTION by Councillor Giesbrecht that Council receives for information the Council information as presented. CARRIED.   CALENDARS Council and administration shall review the upcoming months' calendars for Councillor Committee meetings to attend or that were attended, to assist Administration with record keeping and Council with reminders of upcoming meetings.   C489-23(09-12-23) RESOLUTION by Councillor Giesbrecht to approve the attendance of Council to attend the Alberta Forest Products Association AGM & Conference September 27-29, 2023. CARRIED.   C490-23(09-12-23) RESOLUTION by Councillor Giesbrecht to accept for information September, October and November 2023 calendar updates of Councillor Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.   Date Meeting Attendee   September 19 PLS – Webinar Policy Mtg Bean   September 14 GGAA Waimsley   October 26 ASB Peace Regional Janzen, Ruecker   Cordber 21 PLS Exec Bean   October 23 Zone 4 Bylaw committee Bean   October 24 PLS Exec Bean   October 25 ASB		Ш		
INFORMATION     Council is presented with correspondence, for information.       C488-23(09-12-23)     RESOLUTION by Councillor Giesbrecht that Council receives for information the Council information as presented.     CARRIED.       Reeve Bean recessed the meeting at 1:37 p.m.     Reeve Bean reconvence the meeting at 1:37 p.m.     Reeve Bean reconvence the meetings to attend or that were attended to assist Administration with record keeping and Council with reminders of upcoming meetings.       C489-23(09-12-23)     Council to attend the Alberta Forest Products Association AGM & Conference September 27-29, 2023.       C490-23(09-12-23)     RESOLUTION by Councillor Giesbrecht to accept for information September, October and November 2023 calendar updates of Councillor Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.       Date     Meeting     Attendee       September 12     Friends of Ed Award     Bean, Janzen, Ceremony       September 13     CGAA     Walmsley     October 3       October 26     ASB Peace Regional     Janzen, Ruecker     October 3       October 3     Zone 4 Bylaw committee     Bean     October 3, 2023 Cane 4       October 12     NWSAR     Bean     October 3, 2023 Cane 4       October 13     Zone 4 Bylaw committee     Bean     October 6 <td< th=""><th>C487-23(09-12-23)</th><th>TUESDAY RESOLUTION</th><th>R COUNCIL MEETING 7, SEPTEMBER 12, 2023 by Deputy Reeve Janzen</th><th></th></td<>	C487-23(09-12-23)	TUESDAY RESOLUTION	R COUNCIL MEETING 7, SEPTEMBER 12, 2023 by Deputy Reeve Janzen	
C488-23(09-12-23)   RESOLUTION by Councillor Giesbrecht that Council receives for information the Council information as presented. CARRIED.     Reeve Bean reconvened the meeting at 1:37 p.m.   Reeve Bean reconvened the meeting at 1:39 p.m.     CALENDARS   Council and administration shall review the upcoming months' calendars for Councillor Committee meetings to attend or that were attended, to assist Administration with record keeping and Council with reminders of upcoming meetings.     C489-23(09-12-23)   RESOLUTION by Councillor Giesbrecht to approve the attendance of Council to attend the Alberta Forest Products Association AGM & Conference September 27-29, 2023. CARRIED.     C490-23(09-12-23)   RESOLUTION by Councillor Giesbrecht to accept for information September, October and November 2023 calendar updates of Councillor Committee meetings, that assist Administration with record keeping and Council with reminders of upcoming meetings.     Date   Meeting   Attendee     September 19   PLS – Webinar Policy Mtg Bean, Janzen, Cieremony   Giesbrecht, Waimsley     October 26   ASB Peace Regional   Janzen, Nuecker     October 21   PLS – Webinar Policy Mtg Bean, Waimsley   October 20     October 21   PLS Exec   Bean     October 21   PLS Conference   Bean     October 30   MPTA   Bean     October 30   MPTA   Bean     October 6		Council is prese	ented with correspondence. fo	r information.
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<b>2.24 p.m.</b> 13	ADJOURNMENT		ourned the, September 12, 202	3 Regular Council Meeting
15		2:24 p.m.		13

# **A Thanksgiving Feast**

DIRECTIONS: Find and circle the delicious Thanksgiving food in the grid. Look for the words in all directions including backwards and diagonally. What's your favorite Thanksgiving food?

N   C   R   A   N   B   E   R   Y   S   A   U   C   E   C   J   U   G   P   S   A   U   C   E   C   J   U   G   P   S   A   U   C   E   C   J   U   G   P   S   A   U   C   E   C   J   U   G   P   S   P   V   G   MAC   A     G   W   N   S   F   E   H   S   A   U   Q   S   N   T   Y   B   D   E   G   E   U   C   Z   B   H   A   S   U   N   S   D   I   C   Z   MASHE   MASHE   MASHE   MASHE   MIN   M   N <th></th>	
N   C   R   A   N   B   E   R   Y   S   A   U   C   E   C   J   U   G   P   S   A   U   C   E   C   J   U   G   P   S   A   U   C   E   C   J   U   G   P   S   A   U   C   E   C   J   U   G   P   S   P   V   C   MAC   A     R   S   C   L   W   S   A   P   Q   Z   B   H   A   S   U   N   S   D   I   C   Z   MASHE   MASHE   MASHE   MASHE   MASHE   MASHE   MASHE   MASHE   MASHE   MIN   D   E   G   E   U   M   M   M   N   N   N   R   R   D   E   G   E   U   MIN   N   N   N   N   N   N   N   N   N   N <td< td=""><td>EN BEANS</td></td<>	EN BEANS
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G W N S F E H S A U Q S N T Y B D E G E U D E T A E M E C N I M T M N X R R L R W Z R E Q D E Z Q Y D Y U V Q U X E E O A V B A T C E T B S B X R P T W T W A S R V F R L P U U M S N T K N C U E S L D S E Y L U	
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L P U U M S N T K N C U E S L D S E Y L U	PEAS
	CAN PIE
FOW	APKIN PIE
OTTNAZYYEFOWHPAYNSMFS	
CADVKEOCERFIEHKWGAQFE F	ROLLS
PTLSSXQKIKGIFIKIZCLHL S	QUASH
YOPWAKJSFYSMNIPKNECFS	
X E S E E H C D N A C A M G Z N Y P L S P ST	TUFFING
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SEOTATOPDEHSAMIYQCOEO SWLL	TROTATOLS
A S T I U C S I B D Q T B T N A G L E U U T	FURKEY
EIPELPPALEWBUEKMLOKPT	
P P N H P K Q B R H B T Q I U S G C U G S	YAMS

COLLARD GREENS

BISCUITS

APPLE PIE

 $\rangle$ 

BRUSSEL SPROUTS

CASSEROLE

CHESTNUTS

CORNBREAD

CRANBERRY SAUCE

DRESSING

GRAVY



14

What to Do with Thanksgiving Leftovers Thanksgiving dinner is one of the most highly anticipated meals of the year. Make the most of all that hard work and planning by transforming your leftover turkey and sides into delicious next-day dishes — that are just as good as the originals.

# Turkey Fried Rice



#### **Ingredients:**

- leftover cooked turkey you will need 1.5 cups of leftover shredded or cubed cooked turkey.
- white rice freshly cooked
- eggs a staple in fried rice dishes.
- vegetable oil required for any stir-fry.
- onions
- garlic
- green onions
- carrots and peas
- seasonings soy sauce, sesame oil, vegetable stock powder (or chicken stock powder), white pepper, salt and ground black pepper.

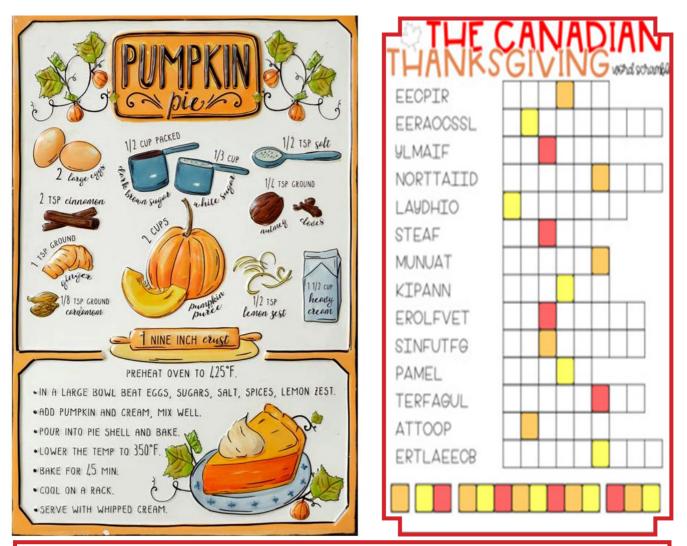
#### **Directions:**

First, heat oil in a large wok or skillet over medium high heat for 2 minutes until the oil sizzles and shimmers. Add onions and garlic and sauté with a spatula for 2 minutes until fragrant.

Add turkey and stir to combine, about 1 minute. Move the turkey mixture to one side of the skillet and add eggs to the empty space in the skillet. Stir the eggs until scrambled and cooked through. Stir to combine all ingredients together.

Add cooked rice and all seasoning including soy sauce, sesame oil, vegetable stock powder, white pepper, salt and black pepper. Stir well to combine, about 2 minutes. If rice is not soft enough, add up to ¼ cup of water to soften it.

Add carrots and peas, and stir fry for 2 minutes to evenly mix and distribute the ingredients. Then, stir in green onions.



Older Canadians who lived through the Great Depression can remember working for a dollar a day and paying 25 cents for a pound (454 grams) of sirloin steak. Here is a snapshot of some wages and prices since those days.

In 1935, average personal income was \$313 per year, milk cost 10 cents per quart (0.95 litres) and a dozen eggs would set you back 31 cents. A tin of tomatoes retailed for 10 cents.

Twenty-five years later, in 1960, average personal income was \$1,672 per year. Milk cost 24 cents per quart and it cost 55 cents to purchase a dozen eggs. That can of tomatoes cost 27 cents.

In 1985, average income reached \$15,903 per year, partly skimmed milk cost 98 cents per litre and eggs cost \$1.37 per dozen. Canned tomatoes cost \$1.30.

By 2008, average individual income was \$37,700 per year, milk (partly skimmed) cost \$1.99per litre and eggs cost \$2.57 per dozen. The average retail price of canned tomatoes was still \$1.30.

With an average annual salary of \$59,300 in 2022. Average gas price In Canada was 150.9/L. The average retail price for milk hit an all-time high with \$6.53 per four liters in February 2022. A dozen eggs cost on average 3.87. According to Statistics Canada, 2022 hit cooking oil hard, with the average cost of a three-litre container jumping from \$8.45 to \$12.01.

#### SAFETY FIRST girl scouts and the Fun Will Follow! Stop at well-Be seen! lit homes. 00 Carry flashlights, wear Stay clear of dark houses! brightly colored costumes, or add your own reflective 00 tape so motorists can spot you. -Stay with your crew! Never accept rides from strangers. Know what you're eating. Have all candy and There's safety treats examined by a trusted adult. in numbers. Travel in groups and plan the route ahead of time to keep everyone on track! **Avoid trips** and falls. Avoid the street. Wear well-fitting Walk on sidewalks or the costumes, masks, far edge of the road to and shoes. stay safe.

## The Best Food-Free Halloween Treats Picked By Kids!

- Glow Sticks, Glow Necklaces and Bracelets, Glow Lanyards.
  - Laser Finger Lights.
    - Colorful Pencils.
      - Crayons.

Long Erasers and Pencil Erasers.

- Bookmarks.
  - Bubbles.
- Mini Notepads.





- 1. Halloween was introduced to Canada in the 19th century with the arrival of many people from Ireland and Scotland. However, no one knows exactly when the phrase "Trick or Treat" was coined.
- 2. That said, the first known use of the phrase "Trick or Treat" to describe the Halloween custom was published in an Alberta newspaper in 1927.
- 3. In the early days of trick or treating, children were likely to receive homemade goods like cakes and cookies, as well as coins and toys.



Picked by hand, packed by hand & delivered fresh from our farm!

This is no ordinary fundraiser! Support your community and enjoy premium BC apples.

Order Deadline: 10/18/2023 Pick-up Date: 11/2/2023 Contact: Melissa E-mail: kamphuism@prsd.ab.ca

Variety	Price
Davison Honeycrisp	\$42
Ambrosia	\$32
Gala	\$32



All apples are hand packed into a 15 lb. box



**Davison Orchards** is a family farm and the Okanagan's favourite family destination. Specializing in apples, our farm is nestled in the hills of the beautiful Okanagan valley. We offer fresh & high quality fruit and vegetables in a safe & sustainable way



# THANKSGIVING

#### Fun Facts about Canadian Thanksgiving

- Canadian Thanksgiving is held annually on the second Monday of October
- Prior to 1957, Canada celebrated Thanksgiving on the third Monday of October. It officially moved to the second Monday of October via an announcement on January 31, 1957 by the Governor General of Canada.
- Thanksgiving is a statutory holiday in Canada, except in PEI, Newfoundland and Labrador, New Brunswick and Nova Scotia.
- Turducken is fast becoming a popular alternative to turkey on Thanksgiving, as it gives you the best of three worlds, turkey, duck, and chicken all baked together.



Support WCS Agriculture Program by purchasing fresh apples from Davison Orchards

Davison Honeycrisp (\$42)

Ambrosia (\$32)

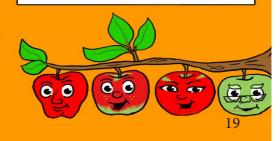
Gala (\$32)

varieties available in a 15lb case.

Contact a student to get your order in before **October 18th**, for pick up at the school on **November 2nd Worsley School 780-685-3842** 

#### DID YOU KNOW?

There are so many apple varieties that if you were to eat an apple a day, it would take you over 27 years to try them all. (And more kinds are produced every year!)





# Rural Fire Trailers

For More information contact:

Clear Hills County Box 240 WORSLEY, Alberta T0H 3W0

Phone: (780) 685-3925 Fax: (780) 685-3960 e-mail: <u>info@clearhillscounty.ab.ca</u>

#### Each fire trailer contains:

- □ 9 x 100-foot lengths of hose
- □ 2 x 50-foot lengths of hose
  - □ 1 gated Y with seals
    - Honda 2" pump
- 2 x 10 ft lengths of hard suction hose
  - check valve
  - 2 hose wrenches
    - 1 tool bag
    - □ 1 fire axe
    - □ 1 fire shovel
  - 2-gallon fuel tank
  - canvas bucket
  - $\Box$  2 1 ½ inch nozzles
  - □ 2 extra hose seals
  - □ 4-litre antifreeze
  - □ 2" x 3" camlock adaptor
    - □ 2 wajax Spray Bags
      - □ 1 pipe wrench

1 crescent wrench Requires 2 5/16 ball.

20

## 911 Fire, Ambulance & RCMP

Forest Fires Call 427-FIRE (3473)

### FIRE TRAILER LOCATIONS

Line 1: AREA & PLACE Line 2: LEGAL LOCATION & PHONE

Bear Canyon Bear Canyon Water Plant NW 22-83-12-W6M

Cleardale SW 11-85-10-W6M Cleardale Water Plant 780-685-3670

Clear Prairie SW 34-87-10-W6M

Deerhill NW 9-84-02-W6M

Eureka River NW-12-86-6 W6M

**Royce** SE 16-83-06-W6M

Whitelaw SW 28-83-01-W6M

Montagneuse Valley SE 36-85-05-W6M Kade Helgesen 780-835-9569

Ken Knoepfli 780-596-2259

Eureka River Truck Fill 780-685-3925

> Melvin Worobetz 780-494-3420

> > Bill Wald 780-596-2121

Jim Stephenson 780-494-2458

Public Works Programs & Services

## Driveway Snow Removal

Clear Hills County provides Driveway Snow Removal to:

- Senior Citizens: Must provide one item for proof of age, i.e., birth certificate, driver's license or other document which includes date of birth.
- Special Needs: must be in possession and provide proof of a current Provincial Handicap Sticker.
- □ **Full Time Bus Drivers:** Must provide proof of full-time employment, annually letter from employer.

## Regional Water Line Tie-In

Clear Hills County has a Regional waterline that transfers water from the Hamlet of Worsley Water Treatment Plant to the Hamlet of Cleardale Water Distribution Facility. Clear Hills County is committed to allowing residents to connect to the Regional potable Water Line for potable residential water supply.

- Clear Hills County will install the Waterline tie-in and the curb stop valve to the edge of the County Right of Way or the entry point to private land.
- The County will contribute a maximum of \$2000.00 (two thousand dollars) towards the installation of each approved Regional waterline tie-in and curb stop valve installation.
- Water Rates and Meters prices are set out as in current Bylaw: Water Works Distribution and Waste Water Collection System bylaw

For more information on this contact 780-685-3925

## Annual Equipment Registry- Available Mid November

The intent of the equipment registry is to obtain an annual working list of available equipment and attachments to perform work on short-term projects.

Annually the County will advertise for contractors wishing to be included in the 'Annual Equipment Registry.' The packages are to be returned to the County office on the first Friday the office is open for business, after the New Year.

Any trucks wishing to be on the list for hauling gravel must submit their truck information with the 'Annual Equipment Registry' by the deadline.





# Did You Know?

You can come chat with our Agricultural Service Board during the Regular Board Meetings!

Do you have a topic you would like your ASB Board to discuss or bring in a speaker for? Just let us know!

Contact Greg or any ASB Member for more information!



# **Agricultural Service Board Members**

Baldur Ruecker – 780-835-7785	Jason Ruecker-780-835-0398
Garry Candy—780-834-6407	Julie Watchorn—780-835-0550
Ron Jensen—780-835-0020	David Janzen-780-834-0197
Julie Lemoine—780-835-9257	

# TIPS FOR PREPARING YOUR GARDEN FOR WINTER



#### **Do Your General Garden Maintenance**

- Empty all of your outdoor containers to keep them from cracking during the winter. Store them upside down.
- Hang a bucket over a hook in your toolshed or garage and use it to store hose nozzles and sprinkler attachments.
- Mow your lawn as late into the fall as the grass grows. Grass left too long when deep snow arrives can develop brown patches in the spring.
- Don't leave fallen leaves in sodden layers on the lawn. Rake onto a large sheet or tarp, then drag to a corner of your yard to give pollinators some winter cover. Or, rake the leaves into loose piles and run the mower over them to turn them into mulch for perennial and bulb beds. Or, add those shredded leaves to your compost bin. Get more tips on what to do with fall leaves.
- Cover your compost pile with plastic or a thick layer of straw before snow falls.
- Drain the fuel tank on your lawn mower or any other power equipment. Consult the owner's manual for other winter maintenance.
- Scrub down and put away your tools. Some folks oil their tools with vegetable oil to avoid rust. Find out how to care for your gardening tools.
- Check out our list of fall garden chores to make sure you have everything done before winter hits!

#### Prepare Berry Patches for Winter

Berries tend to be hardy, but may require some fall pruning and care:

- In early to mid-fall:
- Prune summer-bearing raspberries, leaving six of the strongest brown canes for every 1 foot of your patch.
- Prune fall-bearing raspberries ruthlessly, cutting them to the ground after they have borne fruit. New canes will come up in the spring and bear fruit.
- Plant blackberries in the fall and mound up the soil around the canes to prevent hard frosts from heaving them out of the ground.
- Many blueberry varieties are hardy, but they will appreciate a thin layer of mulch around their base for added protection.
- Cover strawberry beds with a layer of straw mulch.

Don't forget to fill up the birdfeeder!



October 2004

Agdex 420/52-4

# **Beef Ration Rules of Thumb**

T his factsheet can both guide producers through a feed test and help them understand the results.

With a feed test in front of you, look at the following rules and compare them to the feed test. Remember, these are rules of thumb, which means they hold true most of the time, but variations in management and cow type will affect the end result.

These rules of thumb should not be considered a replacement for balancing rations with proven software, but rather an aid to understand the feed and where it fits in the management.

## **Rules of Thumb**

#### Dry matter

Always refer to the "dry matter" numbers. These numbers have the moisture factored out and allow the comparison of all feeds, from silage to grains.

#### Crude protein

Protein is a building block. The **Beef Cow Rule of Thumb** with protein is

7-9-11, which means an average mature beef cow requires a ration with crude protein of 7 per cent in mid pregnancy,9 per cent in late pregnancy and 11 per cent after calving. The method to monitor protein in terms of cow performance is to look at the manure – high levels of undigested fibre in the manure indicate low protein.

#### Crude protein with feeder calves

The Feeder Calf Rule of Thumb is 14-12-10. A feeder calf from 550 to 800 lbs needs a ration of 14 per cent protein, from 800 to 1,050 lbs needs 12 per cent protein and from 1,050 lbs to finish needs 10 per cent protein. An implant program will create variations to this rule, so check with the implant manufacturer.

Rules of Thumb are not a replacement for balancing rations with proven software

#### Energy

Energy gives the ability to use the building blocks for growth and other productive purposes. Learn one of the six measures for energy and stick with it. Using Total Digestible Nutrients (TDN) per cent, the **Rule of Thumb** is **55-60-65**. This rule says that for a mature beef cow to maintain her body condition score (BCS) through the winter, the ration must have a TDN energy reading of 55 per cent in mid pregnancy, 60 per cent in late pregnancy and 65 per cent after calving.

> Energy can be monitored in the beef cow by watching BCS; low energy rations result in a loss of BCS. Other energy units of measure include Digestible Energy (DE), Metabolizable Energy (ME), Net Energy for lactation (NEI), Net Energy for maintenance (NEm), and Net Energy for gain (NEg), and producers can develop their own rules for these measures if the need arises.

#### Calcium to phosphorous ratio

The **calcium to phosphorous ratio** (Ca:P) for a mature beef cow should be within the range of 2:1 and 7:1, assuming actual required grams of each

are adequate. Using a feed test, the ratio is calculated by dividing the dry matter Ca (%) by the dry matter P (%). Ratios outside this range need to be addressed using feed blends or commercial minerals.

#### Minerals

On an average feed analysis sheet, two other related minerals are reported: magnesium (Mg) and potassium (K). These two minerals, in combination with calcium (Ca), make up the tetany ratio, which is K/(Mg + Ca). Cowbytes, which is a ration balancing software program available through Alberta Agriculture, Food and Rural Development, indicates that this ratio should not exceed 2.2:1.



The combination of high K (**Rule of Thumb – over** 1.75%), and/or low Ca (**Rule of Thumb – under 0.6%**) and low Mg (**Rule of Thumb – under 0.3%**) can lead to animal performance issues. Because this ratio involves three different numbers, producers are encouraged to look at the three figures both individually and as a ratio to determine if the need for caution exists.

With respect to commercial minerals, an average **25 kg bag of minerals will last about 1 week for 50 cows**. Read the label for specific feeding rates.

#### Salt

On many feed analysis sheets, only Sodium (Na) is reported. **Rule of Thumb** says that **Na x 2.5 equals NaCl (salt).** 

**Salt Rule of Thumb**: if the feed analysis shows that Na is over 0.1 per cent, which equates to salt over 0.25 per cent, livestock will receive all their salt requirements from the feed and therefore will not consume commercial minerals with added salt. High salt levels are very prevalent in cereal greenfeed and their associated feed analysis.

### The next step

Once producers understand the quality of their individual feeds, the next step is to determine the quantity of feed required, both for individual animals per day and for the herd for the winter. Several Rules of Thumb apply to feed quantity.

#### Rule of Thumb for consumption

All beef cattle will consume approx 2.5 per cent dry matter (DM) of their body weight per day of average quality feed. For example, a 1,000 pound cow will eat 25 lbs of dry matter feed per day. Moisture and feed waste must be factored in on top of this number.

The following table, taken from Cowbytes, shows different consumption levels based on forage quality (Table 1).

#### Cold stress

Under **cold stress**, for every 10 degrees Celsius (C) below minus 20 degrees C, feed 3 kg of hay or 6 kg of silage or 2 kg of grain AS FED to cows.

**Rule of Seven**: for quick calculation purposes, this rules says that in an average operation, a combination of tons of silage, average size round bales of hay and average size round bales of straw all need to add up to **seven per mother cow**. For example, you may need three tons of silage, two bales of hay and two bales of straw per cow per winter. Cow size, length of winter-feeding season and feed wastage contribute to variations in this rule.

Backgrounding feeders calves require, as a **Rule of Thumb**, an additional 3 tons of silage or 1 ton of hay per 90 days of feeding.

#### Feed wastage

With respect to feed wastage, the **Rule of Thumb** says that if you see feed on the ground, you have 15 per cent waste. Many operations have over 20 per cent feed waste every winter, and the producers may not realize that this waste costs in excess of \$40/cow.

#### Prepared by:

Trevor Yurchak – Alberta Agriculture, Food and Rural Development

Dr. Erasmus Okine - University of Alberta

Table 1. Forage intake guidelines [as per cent of body weight (BW)]			
	Straw and poor forage	Medium quality forage	Excellent quality forage
Growing and finishing cattle	1.0%	1.8 to 2.0%	2.5 to 3.0%
Dry mature cows and bulls	1.4 to 1.6%	1.8 to 2.0%	2.3 to 2.6%
Suckled cows	1.6 to 1.8%	2.0 to 2.4%	2.5 to 3.0%



griculture, One Farm At A Time",05/114

# »» **DO YOU HAVE LIVESTOCK?** ««



# VSI Program

- ARE YOU AWARE OF THE VSI (VETERINARIAN SERVICES INCORPORATED) PROGRAM?
  - Aids in the development of livestock expansion with a long term goal of the producer and veterinarian services sustainability.
  - The VSI program supplies a cost-share support to livestock producers, whereby Clear Hills County covers 50% of the cost eligible veterinary procedures.
  - Membership is \$52.50 for a five year term.

### DO YOU KNOW THE COUNTY HAS A BSE TESTING INCENTIVE PROGRAM? 🔾 👯

The BSE testing program is to encourage producers to participate in BST Testing and assist in realizing the target of 30,000 beef cattle annually being tested to keep Canada's status as a controlled BSE risk country.

### FOR MORE INFORMATION, CALL 780-685-3925 EXT. 108

community@clearhillscounty.ab.ca

Eligibility: must be a VSI member and resident/landowner in Clear Hills County with livestock. Restrictions: Only Veterinarian Clinics (and livestock owners) will have access to the BSE test results.

Process: VSI services provides the County with a list of members that had beef cattle tested in the quarterly report. The County then pays the member. The 2022/2023 incentive is \$125/animal.

RINSE

# **CHEMICAL AND OIL JUGS**

RETURN





IMPORTANT NOTICE: Clear Hills County Transfer Stations will NO longer be accepting Chemical or Oil Jugs. Follow these 3Rs to ensure that your containers are accepted

REMOVE

and can be recycled:

**Rinse** – Triple or pressure rinse to ensure no product is wasted. Review our container rinsing procedures for details\*.

**Remove** – Remove caps and booklets (place in garbage); leave the glued-on label. Remove metal handle from fertilizer pails.

**Return** to your local collection site – For more information visit Cleanfarms.ca

# Peace Country Beef & Forage Association



Extension Coordinator Full-Time, Permanent Location: Fairview, Alberta Salary Range: \$52,000 - \$74,000

Applications will remain open until a suitable candidate is found, and the position may be filled at any time.

The Peace Country Beef & Forage Association (PCBFA) is a non-profit producer group that strives to provide leading-edge, credible, and locally viable information to Peace Country producers, through our applied research and extension programs. We inspire and empower innovation in agriculture, and move forward the agriculture industry in the Peace, by enhancing its environmental, social, and economic sustainability.

The Extension Coordinator is responsible for planning and delivering a robust and relevant extension program for our local producers, including in-person and online events, videos, written publications, and podcasts. The Extension Coordinator is also responsible for developing annual Needs Assessment Surveys and Event Evaluation Forms, as well as compiling and analyzing the results for use in measuring the success and guiding the direction of the extension program. The coordinator also assists with grant applications and reporting, as well as sourcing new funding for the extension program.

#### FOR MORE INFORMATION VISIT

https://www.peacecountrybeef.ca/extensioncoordinator Submit complete applications by email to:

Human Resources Peace Country Beef & Forage Association hr@pcbfa.ca

# AGRICULTURAL SERVICE BOARD MEETING MINUTES

#### MINUTES OF CLEAR HILLS COUNTY AGRICULTURAL SERVICE BOARD MEETING COUNCIL CHAMBERS, WORSLEY, AB TUESDAY, SEPTEMBER 19, 2023

PRESENT	David Janzen Chairman
	Julie Watchorn Deputy Chair Baldur Ruecker Member Ron Jensen Member Garry Candy Member Jason Ruecker Council Representative
ABSENT	Julie Lemoine Member
ATTENDING	Greg Coon Agricultural Fieldman Natasha Gillett Community Services Clerk Crystal Dei Community Services Coordinator
CALL TO ORDER	Deputy Chair Watchorn called the meeting to order at 10:00 a.m.
<u>AGENDA</u> AG66-23(09/19/23)	RESOLUTION by Chairman Janzen that this Agricultural Service Board adopts the agenda governing the September 19, 2023, Agricultural Service Board meeting, with the additions of the Annual General Meeting of V.S.I services (1980) Ltd., the Agri- Trade Equipment Expo, and the Provincial ASB Conference in Lethbridge to 7.g. Events. CARRIED.
<u>MINUTES</u> Previous Meeting Minutes	Agricultural Service Board is presented with previous meeting minutes.
AG67-23(09/19/23)	RESOLUTION by Member Candy that this Agricultural Service Board adopts the minutes of the June 20, 2023, Agricultural Service Board Meeting. CARRIED.
OLD BUSINESS Activity Report	The Board is presented with the Agricultural Service Board Activity Report.
	Councillor Ruecker entered the meeting at 10:04 a.m.
AG68-23(09/19/23)	RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board accepts the September 19, 2023, Agricultural Service Board Activity Report, as presented. CARRIED.
Board Reports	At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.
AG69-23(09/19/23)	RESOLUTION by Chairman Janzen that this Agricultural Service Board accepts the Board members' verbal reports of September 19, 2023, for information. CARRIED.
NEW BUSINESS	

	AGRICULTURAL SERVICE BOARD Page 2 of 4 TUESDAY, SEPTEMBER 19, 2023
Policy 6312- Tradeshow Exhibitors	The Board has requested further information on insurance requirements for Tradeshow Exhibitors.
AG70-23(09/19/23)	RESOLUTION by Member Jensen that this Agricultural Service Board accepts for information Policy 6312 Tradeshow Exhibitors, insurance requirements for exhibitors, as presented. CARRIED.
Policy 6313- Tradeshow Groceries & Door Prizes	The Board has requested that Policy 6313- Tradeshow Grocieries and Door Prizes be brought to a future ASB meeting to discuss the addition of A-mart to the business rotation.
AG71-23(09/19/23)	RESOLUTION by Member Candy that this Agricultural Service Board recommends Council adopt Policy 6313 Tradeshow Groceries and Door Prizes, with the addition of A-Mart to the business rotation, as presented. CARRIED.
Tradeshow	Administration is suggesting bringing the Farmers Appreciation Banquet back to the Tradeshow with the Clear Hills County Talent Show as entertainment.
AG72-23(09/19/23)	RESOLUTION by Member Ruecker that this Agricultural Service Board recommends Council hold the Tradeshow Talent Show at 4:30 p.m. in the Dave Shaw Memorial Complex, with \$5.00 per plate beef on a bun supper, kids 12 and under free. CARRIED.
	Deputy Chair Watchorn recessed the meeting at 11:06 a.m. Deputy Chair Watchorn reconvened the meeting at 11:10 a.m.
ASB Honorarium & Travel/Subsistence Budget Review	The Board is requested to review the honorarium and travel/subsistence budget.
AG73-23(09/19/23)	RESOLUTION by Councillor Ruecker that this Agricultural Service Board accepts the honorarium & travel/subsistence budget for information, as presented. CARRIED.
Carnivore Damage Prevention Presentation	The Board is presented with information regarding the carnivore damage prevention presentation that was to be held at the Eureka River Hall in August of 2023.
AG74-23(09/19/23)	RESOLUTION by Member Jensen that this Agricultural Service Board reschedule the Carnivore Damage Prevention Presentation that was to be held at the Eureka River Hall in August of 2023, to a future date in October 2023. CARRIED.
Alberta Environment & Protected Areas	29

	AGRICULTURAL SERVICE BOARD Page 3 of 4 TUESDAY, SEPTEMBER 19, 2023			
Presentation	The Board is presented with information regarding the Alberta Environment and Protected Areas presentation that the Board has requested be done at a future ASB meeting.			
AG75-23(09/19/23)	RESOLUTION by Chairmen Janzen that this Agricultural Service Board accept the discussion for information regarding the Alberta Environment and Protected Areas presentation, as presented. CARRIED.			
Events	The Board is presented with events for their consideration.			
AG76-23(09/19/23)	RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board authorize the attendance of Deputy Chair Watchorn, Member Candy, and Member Ruecker to the PCBFA Annual Cattle Marketing Evening in Rycroft, AB on September 20, 2023. CARRIED.			
AG77-23(09/19/23)	RESOLUTION by Councillor Ruecker that this Agricultural Service Board authorize the attendance of all Agricultural Service Board Members to the Peace Regional ASB Conference in Brownvale, AB on October 26, 2023. CARRIED.			
AG78-23(09/19/23)	RESOLUTION by Chairmen Janzen that this Agricultural Service Board authorize the attendance of all Agricultural Service Board Members to the PCBFA Wintering of Cattle Seminar in Eureka River, AB on November 30, 2023.			
AG79-23(09/19/23)	RESOLUTION by Member Candy that this Agricultural Service Board authorize the attendance of Chairman Janzen to the Annual General Meeting of V.S.I services (1980) Ltd in Peace River, AB on November 3, 2023, with Deputy Chair Watchorn being the alternate attendee. CARRIED.			
AG80-23(09/19/23)	RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board authorize the attendance of Member Candy, Councillor Ruecker, and Chairmen Janzen to the Agri-Trade Equipment Expo in Red Deer, AB from November 8-10, 2023. CARRIED.			
	Deputy Chair Watchorn recessed the meeting at 12:02 p.m. Deputy Chair Watchorn reconvened the meeting at 12:30 a.m.			
AG81-23(09/19/23)	RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board authorize the attendance of all Agricultural Service Board members to the Provincial ASB Conference in Lethbridge, AB from January 22-24, 2024. CARRIED.			
<u>REPORTS</u> Agricultural Fieldman Report	At this time the Agricultural Fieldman will have an opportunity to present his report.			
	30			

AG82-23(09/19/23) INFORMATION & CORRESPONDENCE AG83-23(09/19/23)	AGRICULTURAL SERVICE BOARD TUESDAY, SEPTEMBER 19, 2023Page 4 of 4RESOLUTION by Chairmen Janzen that this Agricultural Service Board accepts the September 19, 2023, Agricultural Fieldman's Report for information, as presented.CARRIED.The Board is presented with correspondence for review.RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board accepts the September 19, 2023, information and correspondence for information, as presented. CARRIED.			
ROUND TABLE:	Members had a chance to have a round table discussion regarding topics of interest. Deputy Chair Watchorn adjourned the meeting at 12:55 p.m.			
ADJOORNMENT	DATE CHAIR       DATE     AGRICULTURAL FIELDMAN			
	1.0			

# Coffee Cows and Crops

Join the staff of Peace Country Beef and Forage Association, a producer-directed agriculture research association, for conversations about agricultural research, innovative farming practices, and practical management for farms and ranches! Episodes posted every other Tuesday from July to April.



31

# Clear Hills County has a large variety of Rental Equipment.

Rental Equipment						
EQUIPMENT	DEPOSIT	AG RATE	COMMERCIAL RATE	COMMUNITY RATE		
BBQ Trailer	\$150.00	\$75.00	\$100.00	No Charge 2 days		
Chem Wipe Applicators						
Quad Mount	\$50.00	No Charge	No Charge	No Charge 2 days		
Hand Held	\$50.00	No Charge	No Charge	No Charge 2 Days		
Roller Applicator	\$50.00	No Charge	No Charge	No Charge 2 Days		
Rotowiper	\$150.00	No Charge	No Charge	No Charge 2 days		
Community Centre	\$50.00	\$50.00	\$100.00	No Charge 2 days		
Corral Panels	\$50.00	\$50.00	\$100.00	No Charge 2 days		
Eco Bran Applicator	\$50.00	No Charge	No Charge	No Charge 2 days		
Extra Hose	\$50.00 (if rented by itself)	\$1.00	\$5.00	\$1.00		
Grain Bag Extractor	\$350.00	\$350.00	\$700.00	No Charge 2 days		
Grain Bag Roller	\$50.00	No Charge	No Charge	No Charge		
Grain Bagger	\$350.00	\$350.00	\$700.00	No Charge 2 days		
Grain Vac	\$400.00	\$300.00	\$400.00	No Charge 2 days		
Grills	\$50.00	\$5.00	\$25.00	No Charge 2 days		
Land Leveller	\$300.00	\$150.00	\$300.00	No Charge 2 days		
Loading Chute	\$50.00	\$25.00	\$50.00	No Charge 2 days		
Manure Spreader	\$400.00	\$200.00	\$400.00	No Charge 2 days		
Mulch Applicator	\$50.00	No Charge	No Charge	No Charge		
Post Pounder	\$300.00	\$150.00	\$300.00	No Charge for 2 days		
Roller Mill	\$50.00	\$20.00	\$40.00	No Charge 2 days		
Scales						
Bale Spear	\$100.00	\$30.00	\$150.00	No Charge 2 days		
Scare Cannon	\$50.00	No Charge	\$50.00	No Charge		
Signs	\$60.00	No Charge	No Charge	No Charge		
Sprayers						
Backpack	\$50.00	No Charge	No Charge	No Charge		
Quad Mounted	\$50.00	No Charge	No Charge	No Charge 2 days		
Quad Pull Type	\$50.00	No Charge	No Charge	No Charge 2 days		
Skidmount	\$50.00	No Charge	No Charge	No Charge 2 days		
Truck Mount	\$200.00	No Charge	No Charge	No Charge 2 days		
Steam Table	\$50.00	\$5.00	\$25.00	No Charge 2 days		
Tables & Chairs	\$50.00	\$1.00/table& \$.50/Chair	\$1.00/table& \$.50/Chair	No Charge 2 days		
Toilets	\$100.00	\$40.00	\$100.00	No Charge 2 days		
Wash Station	\$50.00	\$10.00	\$25.00	No Charge 2 days		
Water Pumps						
Summer(APR-SEPT)	\$100.00	\$75.00	\$300.00	No Charge 2 days		
Winter (OCT-MAR)	\$1,000.00	\$200.00	\$500.00	No Charge 2 days		
Wire Roller	\$50.00	\$25.00	\$50.00	No Charge 2 days		
Round Plastic Tables: 12 Rectangle Plastic Tables: 22 Wooden Rectangular Tables: 31 Folding Chairs: 150						

All equipment rentals must be arranged ahead of time by calling the Agricultural Fieldman at the County office 780-685-3925 Ext: 115.

# 2023 Biggest Vegetable Contest Winners

### Congratulations to the 2023 Clear Hills County Biggest Vegetable Contest Winners!

Clear Hills County is proud to announce the winners of the highly anticipated 2023 Biggest Vegetable Contest. This year's competition saw an impressive turnout of green thumbs from the county.

Category	12 & Under	13 & Older	
Beets	Moses Noble	Annie Zacharias	
Cabbage	Arianna Rossworm	Harvey Edmunds	
Carrots	Cooper Papp	Sheila Roessler	
Corn	Kenzi Kamphuis	Maia Rossworm	
Onions	Cooper Papp	Doug Richardson	
Potatoes	Kenzi Kamphuis	Sheila Roessler	
Pumpkins	Cooper Papp	Doug Richardson	
Tomatoes	Olivia Stevenson	Brittany King	
Turnips	Georgia-June Biglin	Doug Richardson	
Zucchini	Odin Biglin	Derek Peters	
Other Squash	Kenzi Kamphuis	Kyle Kamphuis	
Most Unique	Jacob Wolfe	Jody Clay	

The Clear Hills County community came out in full force to support this event, and the variety of vegetables on display was nothing short of spectacular. It was a true celebration of local agriculture and the green thumbs that make it all possible.

Clear Hills County would like to extend its heartfelt thanks to everyone who participated in the contest, whether as competitors or as enthusiastic spectators. Your involvement made this event a resounding success.

As we wrap up the 2023 Clear Hills County Biggest Vegetable Contest, we eagerly look forward to next year's competition.

Congratulations once again to all the winners, and here's to another year of celebrating Clear Hills County's agricultural excellence!







# Stoney, Sulphur & Running Lake Campgrounds

Summer Camping – May 15–September 30 – \$\$ to camp Winter Camping – October 1– May 14th (No Charge Camping) Limited Access

www.clearhillscounty.ab.ca

34

# **NORTH PEACE REGIONAL LANDFILL ACCESS CARDS**



Clear Hills County Residents can now access the North Peace Regional Landfill to dispose of waste free of charge.

Apply for your free Regional Landfill Waste

Disposal Access Card today! For more information, please call Natasha 780-685-3925 ext. 108 or download the form at www.clearhillscounty.ab.ca "Forms"



Eureka River Turkey Bingo

Friday, September 29, 2023 7:00 p.m. Prompt Start (Doors open at 6:30 p.m.) Cards \$5.00/Three Cards \$450.00 in Prizes Concession Everyone Welcome!



Clear Hills County

Funding Application Will Be Available In November 2023 please contact Lori for more information 780-685-3925 or lori@clearhillscounty.ab.ca

### Family and Community Support Services (FCSS) program

The Family and Community Support Services (FCSS) program promotes and enhances the well-being of Albertans, families and communities. FCSS programs are intended to

help individuals adopt healthy lifestyles, improve their quality of life and build capacity to prevent and deal with crisis situations should they arise.

### Some examples of local FCSS programming are:

- providing information and supporting access to available social supports in the local
- community.
- promoting, encouraging and supporting volunteer work in the community;
- developing the skills of individuals and families for greater resiliency, such as mentoring
- programs;
- supporting the social development of children and their families;
- supporting seniors to remain connected to their communities and providing home supports; and,
- support people in developing skills to have healthy relationships with others





ALBERTA FARM MENTAL HEALTH NETWORK

# **Upcoming Professional Development Webinars**

Monthly 1-hour sessions To register, go to our website at AgKnow.ca/events.

October 25- Farmer Stress and Coping in Alberta November 29- Delivering Mental Health Support Services in Rural Areas <sup>36</sup>

# Hines Creek Exercise of the second s



your children and friends! \*Bring your own beverage and snack! \*For more information call 780-624-0770

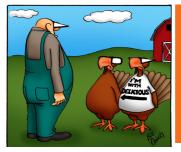
> Family Play Time provides: \*Meaningful play based experiences \*Opportunities to build friendships and supportive network \*Connections with community services, supports and referrals \*Parent education + training \*Ages and Stages Questionnaires (ASQ-3 & ASQ-SE)

**Seace Region** Family Resource Network

SUPPORT









Why did the scarecrow win a Nobel Prize? He was outstanding in his field





thankful for

## Turkey Thanksgiving Jokes

"What did the turkey say to his real estate agent?" "Turn-key only."

## "What's a turkey's favorite month?" "They don't have one, but they prefer

"They don't have one, but they prefer any other than November!"

"What sound does a turkey's phone make?" "Wing-wing-wing."

**"What did the turkey say to the turkey hunter on Thanksgiving Day?"** "Quack, Quack!"

**"Why did the farmer have to separate the chicken and the turkey?"** "He sensed fowl play."

**"What key has legs and can't open a door?"** "A tur-key."

**"Why did they let the turkey join the band?**" "Because he had his own drumsticks."

**"What happened to the turkey that got in a fight?**" "He got the stuffing knocked out of him!"



Looking for a yummy Turkey Meal? Check out the Worsley Gateway Thanksgiving Specials!

## Become a Mighty Peace Tourism Member! www.mightypeace.com

Mighty Peace Tourism is a not-for-profit society that collaborates with our members to support and promote the Peace and Smoky River regions as a destination for travel as well as investment. We work tirelessly to showcase the best northwest Alberta has to offer in order to grow the tourism industry in a sustainable manner; attracting visitors to our region, encouraging them to stay longer, and helping them explore our beautiful region.

There is an ancient saying thought to be from the First Nations of Northern Alberta.

"Once you drink from the waters of the Mighty Peace, you will always return."

## TOP 5 MEMBER BENEFITS:

- \* Inclusion in fresh and relevant marketing campaigns through MPT's social platforms and website including itineraries, blogs, and influencer content.
  - \* A visually appealing, polished, and professional listing on MPT's welldesigned, highly optimized website. Including links to your business or organization's socials and website.
- \* Tourism development. Assistance in bringing new, and innovative products, experiences, and services to our region.
  - \* Information on accessing and utilizing federal and provincial funding.
  - \* Opportunity to be featured in the widely distributed year-round MPT Activity Guide.

For any questions regarding our membership packages, don't hesitate to contact us. admin@mightypeace.com 780-332-2363

## Clear Hills County Awards Nomination Deadline: February 10, 2024

## **Celebrating Business Award (Three Categories)**

<u>**Community Service / Involvement</u>**: Contributed in a significant way financially or by means of volunteerism.</u>

**Innovation:** New Business, Product, Service or Work System– Been in business forthree years or less OR to a business that has introduced a new product/service or has adopted a new work system.

**Investment**: Job Creation, Growth & Expansion - Demonstrated long-term success and growth of their company in addition to exceptional service to the community.

## Volunteer of the Year Award

Recognizes and honours an outstanding individual who is volunteering their time and talent in the non-profit sector. The individual is making a significant contribution to the community through commitment, service, creativity, cooperation and leadership in their volunteer role(s).

## **Outstanding Recreation Facility Award**

Recognizes a recreation facility that demonstrates outstanding or unique innovations in efficiency or accessibility.

## Recognition of the above award winners will include:

- An award plaque or framed certificate
- Donation of \$1,000.00 to local non-profit organization of their choice that operates within Clear Hills County.

## Farm Family Award

A farming family deserving of recognition for both agriculture and community involvement. Nomination Deadline: February 1, 2024

To inquire call Bonnie at 780-685-3925 ext. 120 or email **bonnie@clearhillscounty.ab.ca** 





September	Name:	
Winner:	Parent's Name:	
Joseph Bueckert	Phone: Mailing Address:	
	Category:PreschoolK-1st grade2nd-3rd grade4th-5th grade & over	grade6th

Worsley Health Centre

×

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	2	3	4	5	6	7
	Closed	Nurse Practitioner & Immunization clinic – By appointment	Public Health Immunization Clinic – By appointment	Nurse Practitioner Call for appointment	Nurse Practitioner Call for appointment	
	9	10	11	12	13	14
	Closed	Nurse Practitioner & Immunization clinic – By appointment	Public Health Immunization Clinic – By appointment	Nurse Practitioner Clinic - By appointment	Nurse Practitioner Clinic - By appointment	
	16	17	18	19	20	21
	<b>Nurse</b> <b>Practitioner</b> <b>Clinic -</b> By appointment	Nurse Practitioner & Immunization clinic – By appointment	Public Health Immunization Clinic – By appointment	Nurse Practitioner Clinic - By appointment	Nurse Practitioner Clinic - By appointment	
u.	23	24	25	26	27	28
	Nurse Practitioner Clinic - By appointment	Nurse Practitioner, Immunization & Tinny Teeth clinic - By appointment	Public Health Immunization Clinic – By appointment	Nurse Practitioner Clinic - By appointment	Nurse Practitioner Clinic - By appointment	
6	30	31				
	Nurse Practitioner Clinic - By appointment	Nurse Practitioner & Immunization Clinic - By appointment				~
						-
se call the	e Health Centre to	book Immuniza	tion, Tiny Teetl	h and Nurse Pra	ctitioner appoin	tments.



### **COOKING SAFETY**

Cooking brings family and friends together, provides an outlet for creativity and can be relaxing. But did you know that cooking fires are the number one cause of home fires and home injuries? By following a few safety tips you can prevent these fires.

#### "Cook with Caution"

• Be on alert! If you are sleepy or have consumed alcohol don't use the stove or stovetop.

• Stay in the kitchen while you are frying, boiling, grilling, or broiling food. If you leave the kitchen for even a short period of time, turn off the stove.

• If you are simmering, baking, or roasting food, check it regularly, remain in the home while food is cooking, and use a timer to remind you that you are cooking.

• Keep anything that can catch fire — oven mitts, wooden utensils, food packaging, towels or curtains — away from your stovetop.

If you have a small (grease) cooking fire and decide to fight the fire...

• On the stovetop, smother the flames by sliding a lid over the pan and turning off the burner. Leave the pan covered until it is completely cooled.

• For an oven fire, turn off the heat and keep the door closed.

If you have any doubt about fighting a small fire...

• Just get out! When you leave, close the door behind you to help contain the fire.

• **Call 9-1-1** or the local emergency number from outside the home.

#### **FACTS**

The leading cause of fires in the kitchen is unattended cooking.

Most cooking fires in the home involve the kitchen stove.

#### **SMOKE ALARMS**

Smoke alarms are a key part of a home fire escape plan. When there is a fire, smoke spreads fast. Working smoke alarms give you early warning so you can get outside quickly.

#### **SAFETY TIPS**

• Install smoke alarms in every bedroom. They should also be outside each sleeping area and on every level of the home. Install alarms in the basement.

• Large homes may need extra smoke alarms.

• It is best to use interconnected smoke alarms. When one smoke alarm sounds, they all sound.

• Test all smoke alarms at least once a month. Press the test button to be sure the alarm is working.

• Current alarms on the market employ different types of technology including multi-sensing, which could include smoke and carbon monoxide combined.

• Today's smoke alarms will be more technologically advanced to respond to a multitude of fire conditions, yet mitigate false alarms.

• A smoke alarm should be on the ceiling or high on a wall. Keep smoke alarms away from the kitchen to reduce false alarms. They should be at least 10 feet (3 meters) from the stove.

• People who are hard-of-hearing or deaf can use special alarms. These alarms have strobe lights and bed shakers.

• Replace all smoke alarms when they are 10 years old.

#### FACTS

\*A closed door may slow the spread of smoke, heat, and fire.

\*Smoke alarms should be installed inside every sleeping room, outside each separate sleeping area, and on every level.

\*Smoke alarms should be connected so when one sounds, they all sound.

\*Roughly 3 out of 5 fire deaths happen in homes with no smoke alarms

# **Volunteer**Spotlight



#### Worsley Volunteer Fire Cheif Abe Friesen

Abe moved to Clear Hills County in 1992 from La Crete, Alberta, and developed a passion for firefighting. He joined the Worsley Volunteer Fire Department in 2006, thanks to Johan Braun, who asked him to drive to a fire one day. This experience hooked him, and in 2021, Abe became Fire Chief. His greatest strength lies in his calm demeanor, which keeps both himself and his crew composed, ensuring safe and efficient operations. Abe enjoys every aspect of being a firefighter, always finding something new and challenging. Apart from firefighting, he works in the fruit business during the summer and does logging in the winter. Fishing is one of Abe's favorite pastimes.





### Hines Creek Volunteer Fire Cheif

**ED Walmsley** Ed, originally from the MD of Fairview, moved to Clear Hills County in his 20s. He's been a dedicated community volunteer, serving on the ski patrol, as an early response ambulance member, and joining the Volunteer Fire Department in 2000. In 2022, Ed took on the role of Fire Chief. His exceptional teamwork skills shine, appreciating and collaborating effectively with his crew. Ed also enjoys school presentations, shedding light on the various aspects of the Fire Department, emphasizing it's not all glory nor all hardship. As a water plant operator, he's approaching partial retirement. During his downtime, Ed finds joy in fishing, boating, tending to cows, and plans to resume skiing this winter.



YOUR DEPARTMENT NAME HERE

## Fire Safety Tips for Your Home

#### Fire detectors save lives

Install smoke and carbon monoxide detectors and remember to charge the batteries.

#### Create an escape plan

Ensure all members of the family know the emergency exits at home in case of fire.

#### Switch off appliances

Double check and make sure appliances are not left running after use.

#### Monitor your extinguishers

Constantly check your fire extinguishers and replace as necessary.

#### **Clean vents and dryers**

Clean lint filters after use and ensure all vents are unobstructed.

#### BE AWARE AND STAY SAFE!











## **Discover Your Dream Lot in the Hamlets of** Worsley and Cleardale!

Looking for the perfect piece of land to call your own? Look no further! We have an incredible selection of lots available.

To inquire call Lori at 780-685-3925 ext. 105



**Clear Hills County Calendars** To get your picture included in the 2024 calendar, enter the County photo contest by emailing your photos to bonnie@clearhillscounty.ab.ca

## **Clear Hills County Business Directory**

There are numerous business gems hidden within the boarders of Clear Hills County. The County requests your assistance as business owners in aiding in the development of a business directory that will promote awareness of local businesses.

If you would like your business advertised in the Clear Hills County Business Directory please contact at Bonnie 780-685-3925 ext. 120 or bonnie@clearhillscounty.ab.ca 44

## **Local School Contact Numbers**

Worsley Central School 780-685-3842

Hines Creek Composite 780-494-3510

#### **Menno Simons Community School**

780-685-2340

All have a full school program from kindergarten to grade 12. The schools are operated under the jurisdiction of the Peace River School Division. For more information contact 780-624-3601 or visit www.prsd.ab.ca

Clear Hills County Box 240, Worsley, AB T0H 3W0 Email: info@clearhillscounty.ab.ca Phone: 1-780-685-3925 Fax: 1-780-685-3960 Office Hours: 8:00 AM – 12:00 PM and 1:00 PM – 4:30 PM Monday to Friday

## IMPORTANT INFORMATION Emergency Contact Phone Numbers

Police, Fire, Ambulance- 911 Health link (non-emergency)- 811 Report-A- Poacher- 1-800-642-3800 Wildfire-310-FIRE (3473)

## **Clear Hills County Administration Extension Directory**

Accounts Payable– Dawn Morgan	101	Corporate Services Manager– Lori Jobson	105
Agricultural Fieldman– Greg Coon	115	Executive Assistant– Bonnie Morgan	120
Chief Administrative Officer– Allan Rowe	121	Public Works Manager– Terry Shewchuk	119
Community Services Clerk– Natasha Gillett	108	Road Foreman– Mario Drouin	110
Community Services Coordinator– Crystal Dei	117	Road Foreman– Martin Schmidt	111
Corporate Services Clerk– Shelby Janzen	104	WTP Operator– Catherine Cox	107

"How does a turkey travel?" "By gravy train."

		Octo	October 2023	2023		
Sun	Mon	Tue	Wed	Ę	Ŧ	Sat
1	2 Office Closed	ಲು	Ą	<del>ب</del> ح	6	7
8	9 Office Closed	10 Council	11	12	13	14
15	16	17 ASB	18	19	20	21
22	29 29	24 Council / Organizational Meeting	25	26	27	28
29	30	31				

# Community Groups &

# Organizations, Facilities & Contacts

## Menno Simons Community Library

Tuesday 8:30 a.m. - 8 p.m. Wednesday & Thursday 8:30 a.m. - 2 p.m. Closed Monday & Friday Contact the librarian at 780-685-2340 during Public Hours for more information

## Church Services Worsley Baptist Church

Sunday School - 10 a.m. Sunday Services 11 a.m. & 7 p.m. Wednesday Night Service 7 p.m. **Cleardale Gospel Chapel** Sunday Service 11 a.m. **Immaculate Heart of Mary Parish Catholic Church** Sunday Service 1 p.m. **All Saints Ukrainian Catholic Church** Every second Sunday 2:00 p.m. Lighthouse **Christian Fellowship** Sunday Service 11 a.m.

## Hines Creek Municipal Library

Monday 10 a.m. - 2:30 p.m. Tuesday & Wednesday 10 a.m. - 4:30 p.m. Thursday 1:00 p.m. - 6 p.m. Located in the Village of Hines Creek office building. 780-494-3879

## **Worsley Pioneer Club**

New Members Welcome Cards Wednesday

1 p.m. - 4 p.m.at the Worsley Pioneer Club Hall For rental information call:

> Sandra Wasylciw: 780-834-7363 Come and enjoy an afternoon of visiting.

## Hines Creek Senior's Drop in Rental

For bookings call: 780-494-3879

Bear Point Community Library Monday-Friday 10:30 a.m. -2 p.m.

## Worsley & District Library

www.worsleylibrary.ab.ca 780-685-3842 Facebook: www.facebook.com/ WorsleyLibrary Located in the Worsley Central School. we offer library services to the public by appointment Monday to Friday 1 p.m. - 3:30 p.m. We offer free library memberships that gives access to books, movies, audiobooks, and computers in the library, plus access to books and eBooks from around the province through www.tracpac.ab.ca as well as eBooks, audiobooks, movies, etc. from online apps (Overdrive, Hoopla, etc.)

## Hines Creek Arts & Craft Meeting Room

To book the room call Olive Hrab 780-494-2255

$\subset$	All Ti	Octo	Transfer Sit ober 1—Apr tes are clos	il 30	nday		Clear Hills County Office
Transfer Site	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Hours Monday-Friday
Bear	10:00 am 5:00 pm	closed	closed	closed	closed	closed	8 a.m. to 12 p.m. &
Clear Prairie	closed	closed	closed	1:00 pm 5:00 pm	closed	closed	1 p.m. to 4:30 p.m. Closed weekends & Statutory holidays
Cleardale	closed	closed	closed	closed	closed	10:00 am 5:00 pm	We're on the
David	closed	closed	closed	closed	10:00 am 5:00 pm	closed	<b>web</b> <u>www.clearhillscounty.</u> <u>ab.ca</u>
Eureka River	closed	closed	10:00 am 5:00 pm	closed	closed	closed	Like us on Facebook
Hines Creek	closed	closed	closed	closed	closed	10:00 am 5:00 pm	
Royce	closed	closed	closed	10:00 am 5:00 pm	closed	closed	
Whitelaw	closed	closed	closed	closed	closed	10:00 am 5:00 pm	
Worsley	closed	closed	closed	closed	10:00 am 5:00 pm	closed	

	TRANSFER ST	ATION LOCATIONS
W	/hitelaw- SW 12-84-02-W6M	Eureka River- SW 17-86-05-W6M
С	leardale- SE 13-85-10-W6M	Worsley- SE 25-87-08-W6M
D	eerhill- SW 12-84-03-W6M	Bear Canyon-NW 15-84-12-W6M
R	oyce- SE 11-83-06-W6M	Clear Prairie- NE 24-87-10-W6M
Η	lines Creek- SE 12-84-5-W6M	