

**AGENDA  
CLEAR HILLS COUNTY  
AGRICULTURAL SERVICE BOARD MEETING  
NOVEMBER 21, 2023**

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The Agricultural Service Board meeting of Clear Hills County will be held on Tuesday, November 21, 2023, at 10:00 a.m. in the Council Chambers of the County Administration Office, 313 Alberta Avenue, Worsley, Alberta.

- 1. CALL TO ORDER**
- 2. AGENDA**
- 3. ADOPTION OF PREVIOUS MINUTES**
  - a. October 23, 2023 Regular Meeting Minutes .....2**
- 4. Delegation(s)**
  - a. Mark Heckbert 10:30 a.m. .... 5**
- 5. BUSINESS ARISING**
- 6. OLD BUSINESS**
  - a. Activity Report.....6**
  - b. Board Reports .....9**
- 7. NEW BUSINESS**
  - a. Policy 6317 Biggest Vegetable Contest.....10**
  - b. Events.....12**
- 8. REPORTS**
  - a. Agricultural Fieldman Report .....25**
- 9. INFORMATION & CORRESPONDENCE.....28**
- 10. ADJOURNMENT**

**MINUTES OF CLEAR HILLS COUNTY  
AGRICULTURAL SERVICE BOARD MEETING  
COUNCIL CHAMBERS, WORSLEY, AB  
MONDAY, OCTOBER 23, 2023**

PRESENT

David Janzen	Chairman
Julie Watchorn	Deputy Chair
Baldur Ruecker	Member
Ron Jensen	Member
Jason Ruecker	Council Representative

ABSENT

Julie Lemoine	Member
Garry Candy	Member

ATTENDING

Greg Coon	Agricultural Fieldman
Natasha Gillett	Community Services Clerk

CALL TO ORDER

Deputy Chair Watchorn called the meeting to order at 10:02 a.m.

AGENDA

**AG84-23(10/23/23)**

**RESOLUTION by Chairman Janzen that this Agricultural Service Board adopts the agenda governing the October 23, 2023, Agricultural Service Board meeting, as presented. CARRIED.**

MINUTES

Previous Meeting Minutes

Agricultural Service Board is presented with previous meeting minutes.

**AG85-23(10/23/23)**

**RESOLUTION by Member Jensen that this Agricultural Service Board adopts the minutes of the September 19, 2023, Agricultural Service Board Meeting. CARRIED.**

OLD BUSINESS

Activity Report

The Board is presented with the Agricultural Service Board Activity Report.

Member Ruecker entered the meeting at 10:14 a.m.

**AG86-23(10/23/23)**

**RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board accepts the October 23, 2023, Agricultural Service Board Activity Report, as presented. CARRIED.**

Board Reports

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

**AG87-23(10/23/23)**

**RESOLUTION by Chairman Janzen that this Agricultural Service Board accepts the Board members' written and verbal reports of October 23, 2023, for information. CARRIED.**

NEW BUSINESS

Policy 6317 Biggest Vegetable Contest

The Board is presented with a review of the 2023 Biggest Vegetable Contest.

**AG88-23(10/23/23)**

**RESOLUTION by Member Ruecker that this Agricultural Service Board accepts for information the discussion regarding Policy 6317 Biggest Vegetable Contest and recommends the addition a of cucumber category. CARRIED.**

ASB Honorarium &  
Travel/Subsistence  
Budget Review

The Board is requested to review the honorarium and travel/subsistence budget.

**AG89-23(10/23/23)**

**RESOLUTION by Councillor Ruecker that this Agricultural Service Board accepts the honorarium & travel/subsistence budget for information, as presented. CARRIED.**

Peace Region ASB  
Conference  
Resolutions

The Municipal District of Peace No. 135 is hosting the Peace Region Agricultural Service Board Conference at the Brownvale Community Hall in Brownvale, AB on October 26, 2023.

**AG90-23(10/23/23)**

**RESOLUTION by Councillor Ruecker that this Agricultural Service Board accepts for information the discussion regarding the Peace Region Agricultural Service Board Conference Resolutions, as presented. CARRIED.**

Deputy Chair Watchorn recessed the meeting at 11:01 a.m.  
Deputy Chair Watchorn reconvened the meeting at 11:10 a.m.

Events

The Board is presented with events for their consideration.

**AG91-23(10/23/23)**

**RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board authorize the attendance of all Agricultural Service Board members to the PCBFA Annual General Meeting & CultivateAg Annual Reception in Grande Prairie, AB on November 25, 2023. CARRIED.**

REPORTS

Agricultural Fieldman  
Report

At this time the Agricultural Fieldman will have an opportunity to present his report.

**AG92-23(10/23/23)**

**RESOLUTION by Member Jensen that this Agricultural Service Board accepts the October 23, 2023, Agricultural Fieldman's Report for information, as presented. CARRIED.**

INFORMATION &  
CORRESPONDENCE

The Board is presented with correspondence for review.

**AG93-23(10/23/23)**

**RESOLUTION by Chairmen Janzen that this Agricultural Service Board accepts the October 23, 2023, information and correspondence for information, as presented. CARRIED.**

**AGRICULTURAL SERVICE BOARD**  
**MONDAY, OCTOBER 23, 2023**

**Page 3 of 3**

ROUND TABLE:

Members had a chance to have a round table discussion regarding topics of interest.

ADJOURNMENT

Deputy Chair Watchorn adjourned the meeting at 12:00 p.m.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CHAIR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
AGRICULTURAL FIELDMAN

# Clear Hills County

## Request For Decision (RFD)

Meeting:	Agricultural Service Board
Meeting Date:	November 21, 2023
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>DELEGATION – Mark Heckbert 10:30 A.M.</b>
File:	63-10-02

### DESCRIPTION:

As per the Boards request, Mark Heckbert a Provincial Wildlife Conflict Specialist is here to provide information regarding elk and wolf populations, and livestock predation statistics within Clear Hills County.

### BACKGROUND:

### RECOMMENDED ACTION:

RESOLUTION by... that this Agricultural Service Board accept the delegation from Mark Heckbert, Provincial Wildlife Conflict Specialist, for information.

Initials show support - Reviewed by: Manager:

AgFieldman:  

# Clear Hills County

## Request For Decision (RFD)

Meeting:	Agricultural Service Board
Meeting Date:	November 21, 2023
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>ACTIVITY REPORT</b>
File:	63-10-02

### DESCRIPTION:

The Board is presented with the Agricultural Service Board Activity Report.

### BACKGROUND:



The Activity report is helpful to administration and the board for tracking the status of resolutions and directions from the board. Items will stay on the report until they are completed. Items that are shaded indicate that they are completed and will be removed from the list once presented at the current Agricultural Service Board meeting.

### ATTACHMENTS:

Agricultural Service Board Activity Report

### RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board (ASB) accepts the November 21, 2023, ASB Activity Report as presented.

Initials show support - Reviewed by: Manager:  AgFieldman: 



## Senior Management Team Agricultural Service Board

### Activity Report for November 21, 2023 Page 1 of 2

Budget Items:

CAO = Chief Administrative Officer

CSC = Community Services Coordinator

Completed Items:

AF = Ag. Fieldman

MOTION	DATE	DESCRIPTION	DEPT	STATUS
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REGULAR AGRICULTURAL SERVICE BOARD MEETINGS				
		May 2, 2023		
AG51-23	(05/02/23)	RESOLUTION by Member Ruecker that this Agricultural Service Board will tentatively hold the Farmers' Appreciation Event on February 17, 2024 at Menno Simons School in Cleardale. CARRIED.	AF	
AG52-23	(05/02/23)	RESOLUTION by Deputy Reeve Janzen that this Agricultural Service Board bring the honorarium and travel/subsistence budget review to future Agricultural Service Board meetings. CARRIED.	AF	Future 2023 ASB Meetings
		September 19, 2023		
AG74-23	(09/19/23)	RESOLUTION by Member Jensen that this Agricultural Service Board reschedule the Carnivore Damage Prevention Presentation that was to be held at the Eureka River Hall in August of 2023, to a future date in October 2023. CARRIED.	AF	In Waiting
AG76-23	(09/19/23)	RESOLUTION by Councillor Ruecker that this Agricultural Service Board authorize the attendance of all Agricultural Service Board Members to the Peace Regional ASB Conference in Brownvale, AB on October 26, 2023. CARRIED.	AF	October 26, 2023
AG76-23	(09/19/23)	RESOLUTION by Chairmen Janzen that this Agricultural Service Board authorize the attendance of all Agricultural Service Board Members to the PCBFA Wintering of Cattle Seminar in Eureka River, AB on November 30, 2023. CARRIED.	AF	November 30, 2023
AG76-23	(09/19/23)	RESOLUTION by Member Candy that this Agricultural Service Board authorize the attendance of Chairman Janzen to the Annual General Meeting of V.S.I services (1980) Ltd in Peace River, AB on November 3, 2023, with Deputy Chair Watchorn being the alternate attendee. CARRIED.	AF	November 3, 2023
AG76-23	(09/19/23)	RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board authorize the attendance of Member Candy, Councillor Ruecker, and Chairmen Janzen to the Agri-Trade Equipment Expo in Red Deer, AB from November 8-10, 2023. CARRIED.	AF	November 8-10, 2023
AG76-23	(09/19/23)	RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board authorize the	AF	January 22-24, 2024



## Senior Management Team Agricultural Service Board

### Activity Report for November 21, 2023 Page 2 of 2

Budget Items:

Completed Items:

CAO = Chief Administrative Officer

AF = Ag. Fieldman

CSC = Community Services Coordinator

MOTION	DATE	DESCRIPTION	DEPT	STATUS
		attendance of all Agricultural Service Board members to the Provincial ASB Conference in Lethbridge, AB from January 22-24, 2024. CARRIED.		
		October 23, 2023		
AG88-23	(10/23/23)	RESOLUTION by Member Ruecker that this Agricultural Service Board accepts for information the discussion regarding Policy 6317 Biggest Vegetable Contest and recommends the addition a of cucumber category. CARRIED.		November 21, 2023 ASB Meeting
AG91-23	(10/23/23)	RESOLUTION by Deputy Chair Watchorn that this Agricultural Service Board authorize the attendance of all Agricultural Service Board members to the PCBFA Annual General Meeting & CultivateAg Annual Reception in Grande Prairie, AB on November 25, 2023. CARRIED.		November 25, 2023

# Clear Hills County

## Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board Meeting</b>
Meeting Date:	November 21, 2023
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>BOARD REPORTS</b>
File No:	63-10-02

### DESCRIPTION:

At this time the Board members will have an opportunity to present their reports on meetings attended and other agricultural related topics.

### BACKGROUND:

### RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board accepts the Board members' verbal reports of November 21, 2023, for information.

Initials show support - Reviewed by: Manager:

AgFieldman:  

# Clear Hills County

## Request For Decision (RFD)

Meeting:	Agricultural Service Board
Meeting Date:	November 21, 2023
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>Policy 6317 Biggest Vegetable Contest</b>
File:	63-10-02

### DESCRIPTION:

The Board has requested the addition of a cucumber category to Policy 6317 Biggest Vegetable Contest.

### BACKGROUND:

**AG88-23(10/23/23) RESOLUTION** by Member Ruecker that this Agricultural Service Board accepts for information the discussion regarding Policy 6317 Biggest Vegetable Contest and recommends the addition a of cucumber category. **CARRIED.**

### ATTACHMENTS:

Policy 6317 Biggest Vegetable Contest draft

### RECOMMENDED ACTION:

RESOLUTION by ... that this Agricultural Service Board recommend Council adopt the proposed changes to Policy 6317 Biggest Vegetable Contest, addition of a cucumber category, as presented.

Initials show support - Reviewed by: **Manager:**

**AgFieldman:**



# Clear Hills County

Effective Date: **DRAFT**

Policy Number **6317**

Title: **BIGGEST VEGETABLE CONTEST**

## 1. POLICY STATEMENT

- 1.1. Clear Hills County Agricultural Service Board will host an annual Biggest Vegetable Contest.

## 2. DEFINITIONS

- 2.1. Vegetable: A plant or part of a plant used as food.

## 3. RESPONSIBILITIES:

- 3.1. Council will include funds in the Operating Budget for cash prizes for this contest.

## 4. GENERAL

- 4.1. Eligible contestants will live in Clear Hills County or the Village of Hines Creek.

- 4.2. The Contest will have the following vegetable categories:

Beets	Carrots	Corn	Cucumber
Onions	Potatoes	Pumpkins	
Tomatoes	Turnip	Zucchini	
Other Squash	Most Unique	Cabbage	

The Biggest Vegetable Contest will have two entry groups:

- Adults: 13 and over
- Kids: 12 and under

- 4.3. Prizes will be \$50.00 (fifty dollars) for first place in each of the eleven vegetable categories for each entry group (Adults & Kids)

- 4.4. The Biggest Vegetable Contest will be held annually and weighing stations will be set up at each of the following locations over a one-week period in September. Photos will be taken of each contestant and/or their entries.

- Bear Canyon
- Cleardale
- Hines Creek
- Worsley

- 4.7. Winners will be announced at the end of the contest, and the names of the winners and their winning entry will be published in the November County newsletter and the following April at the Agricultural Trade Show.

## 5. END OF POLICY

ADOPTED

Resolution: C639-17

AMENDED

Resolution C506-18 (10-23-18)

Resolution C552-19 (10/22/19)

Resolution C360-23 (06/27/23)

DATE

December 12, 2017

October 23, 2018

October 22, 2019

June 27, 2023

# Clear Hills County

## Request For Decision (RFD)

Meeting:	Agricultural Service Board
Meeting Date:	November 21, 2023
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>EVENTS</b>
File:	63-10-02

### DESCRIPTION:

The Board is presented with a list of upcoming agricultural related events for their information.

### BACKGROUND:

#### **Upcoming Events:**

- Intercropping in the Peace Agriculture Summit November 23, 2023 in Peace River, AB.
- Provincial Agricultural Service Board Conference January 22-24, 2024 in Lethbridge, AB.

### ATTACHMENTS:

Intercropping in the Peace Agriculture Summit Poster and Agenda  
Provincial Agricultural Service Board Conference Draft Agenda  
Calendars: November, December, January

### RECOMMENDED ACTION:

**RESOLUTION by...** that this Agricultural Service Board authorize the attendance of.. to the Intercropping in the Peace Agriculture Summit on November 23, 2023 in Peace River, AB.

**RESOLUTION by...** that this Agricultural Service Board authorize the attendance of.. to the Provincial Agricultural Service Board Conference from January 22-24, 2024 at the Lethbridge and District Exhibition Agri-food Hub & Trade Centre in Lethbridge, AB.

Initials show support - Reviewed by: **Manager:**

**AgFieldman:**



# INTERCROPPING

in the Peace



## AGRICULTURE SUMMIT



Chateau Nova  
10010-74 Street  
Peace River, AB

November 23rd  
8:30 AM - 4:30 PM



### Experts in Intercropping

Esteemed research scientists and local research associations will be joining us to share groundbreaking findings. Dive into the latest studies, data-driven strategies, and practical applications on intercropping. This collaborative exchange of knowledge aims to bridge the gap between cutting-edge research and on-the-ground implementation.



### Producer Panel

Learn from the experiences of Peace Region Producers in intercropping. Discover innovative strategies for intercropping techniques and maximizing yields straight from the field. They'll delve into the art of pairing complementary crops and the ecological advantages it brings. Hear about their first hand observations and experiences to to revolutionize your own farming techniques.



### Industry Professionals

Hear insights intercropping insurance, crucial knowledge on safeguarding farms against unforeseen risks. As well as a presentation on managing stress, building resilience, and maintaining mental wellness in the demanding agricultural sector. Allowing for a holistic approach to the health and prosperity of our farming communities.

REGISTER NOW



\$20.00 for ARA Members  
\$30.00 for Non-ARA Members



1-780-836-0641



[www.npara.ca/events/](http://www.npara.ca/events/)



[extension@npara.ca](mailto:extension@npara.ca)

Please let us know of any dietary restrictions upon registering



# INTERCROPPING

*in the Peace*



## AGENDA

Thursday Nov. 23rd  
Chateau Nova  
Peace River

Speaker	Topics and Keypoints	Time
Registration & Welcome	<ul style="list-style-type: none"><li>• Coffee and refreshments</li><li>• Introductions for the day</li></ul>	8:30- 9:00 AM
Dr. Linda Gorim	<ul style="list-style-type: none"><li>• Intercropping Research</li></ul>	9:00 - 10:00 AM
Jose Correa Ramos	<ul style="list-style-type: none"><li>• intercropping research</li></ul>	10:00 - 10:50
Coffee Break		10:50-11:05
Producer Panel	<ul style="list-style-type: none"><li>• Local peace region producers will discuss their experiences with intercropping.</li><li>• Problems they faced and how they solved them</li></ul>	11:05-noon
Lunch	<ul style="list-style-type: none"><li>• Enjoy a Hot Lunch</li></ul>	noon-12:45
Research Associations	<ul style="list-style-type: none"><li>• Break out into groups to discuss intercropping trials done at local ARA's</li></ul>	12:45-1:30
Scott Chalmers	<ul style="list-style-type: none"><li>• Intercropping trials</li></ul>	1:30-2:30
Coffee Break		2:30-2:45
AFSC	<ul style="list-style-type: none"><li>• How to insure intercropping</li></ul>	2:45-3:10
Linda Hunt	<ul style="list-style-type: none"><li>• Being resilient during stressful times</li><li>• Stress response</li></ul>	3:10-4:30

# INTERCROPPING

in the Peace



## OUR GUEST SPEAKERS



*Dr. Linda Gorim - U of A*

Dr. Linda Gorim is a distinguished Crop Unit Academic Lead, Assistant Professor at the University of Alberta, and WGRF Chair in Cropping Systems at the Department of Agricultural, Food and Nutritional Science. Dr. Gorim is a leading authority in cropping systems, agronomy, and abiotic stresses. Her career is marked by a deep commitment to research, teaching, and extension, with a particular emphasis on sustainable cropping systems. This dedication extends to mentoring and empowering the next generation of female agronomists.



*Scott Chalmers, P. Ag*

Hailing from a small mixed farm in Carroll, MB, Scott holds a B.Sc. (Honours) in botany and chemistry from Brandon University. With roles at AAFC and managing the South East Research Farm in Redvers SK, his expertise is unmatched. In 2007, Scott began leading research at Manitoba Agriculture as a Diversification Technician out of the Melita-Ag office. Soon he began managing the Westman Agricultural Diversification Organization (WADO) where he excels as an Applied Research Specialist. Scott, based in Reston with his family, is also an avid long-distance runner and no-till gardening enthusiast.



*Jose Correa Ramos*

Jose Correa Ramos is an MSc student at the University of Alberta in Dr. Maya Evenden's lab. Jose's research is focused on how canola and field pea intercrops affect the behaviour of a major canola insect pest, the diamondback moth, and its specialist larval parasitoid, *Diadegma insulare*. Understanding how intercropped systems can impact insect pest and natural enemy behaviour is important to finding more sustainable long-term management solutions for insect pests.

**REGISTER NOW**

November 23rd  
Chateau Nova  
10010-74 Street  
Peace River, AB

8:30 AM - 4:30 PM  
1-780-836-0641  
[www.npara.ca/events/](http://www.npara.ca/events/)  
[extension@npara.ca](mailto:extension@npara.ca)



PEACE REGION  
LIVING LAB



NORTH PEACE APPLIED RESEARCH ASSOCIATION





THE ASSOCIATION OF  
ALBERTA AGRICULTURAL FIELDMEN

# 2024 Provincial ASB Conference

“Using the Past to Build for Tomorrow”



## Agenda Package & Speaker Biographies

Hosted By: The South Region



## THE ASSOCIATION OF ALBERTA AGRICULTURAL FIELDMEN

Day 1: Monday, January 22

3:00 pm – 4:30 pm	<b>Chairman's meeting</b> (MNP Meeting Centre)	ASB Chairmen and Agricultural Fieldmen
4:00 pm – 8:00 pm	<b>Conference Registration</b> (Lethbridge County Corridor)	
5:00 pm – 6:00 pm	<b>ASBPC Dinner with the Minister</b> (MNP Meeting Centre)	
6:00 pm – 8:00 pm	<b>Reception and Light Supper</b> (Salon A,B&C)	
6:15 pm – 6:30 pm	<b>Welcome</b> (Salon A,B&C)	Blaine Hyggen Mayor, City of Lethbridge
6:30 pm – 6:45 pm	<b>Welcome</b> (Salon A,B&C)	Honourable R.J. Sigurdson, Minister AB Agriculture and Irrigation
7:00 pm – 7:15 pm	<b>Brief history/Future Outlook of Lethbridge &amp; District Exhibition</b> (Salon A,B&C)	Mike Warkentin, CEO, Lethbridge & District Exhibition
7:15 pm – 7:30 pm	<b>Introduction into the Conference</b> (Salon A,B&C)	John Barlow Member of Parliament, Foothills
7:30 pm – 7:45 pm	<b>Lethbridge County Introduction/Presentation</b> (Salon A,B&C)	Tory Campbell Reeve



## THE ASSOCIATION OF ALBERTA AGRICULTURAL FIELDMEN

Day 2: Tuesday, January 23

D.A. Steel Building (Hall A)  
KB Heating (Hall B)

6:30 am (Hall B)	<b>Coffee On!</b> <b>Trade Show Open</b>	
6:45 am – 8:00 am (Hall B)	<b>Breakfast</b> <b>Trade Show Open</b>	
8:00 am – 8:20 am (Hall A)	<b>Master of Ceremonies</b>	Dickson Delorme
	<b>National Anthem</b> <b>Welcome Speech</b>	Dawn Fortin Aaron Van Beers AAAF President
8:30 am – 8:45 am (Hall A)	<b>History and Impact of ASBs In Alberta</b>	Maureen Vadnais-Sloan
8:45 am – 9:30 am (Hall A)	<b>History of the Soil Conservation Act</b>	Trevor Wallace Nutrient Management Specialist, AB Agriculture & Irrigation
	<b>Reality is in the Pictures</b>	Todd Green Director of Agriculture Services, County of Newell
		Gary Secrist Supervisor of Agriculture Services, Lethbridge County
9:30 am – 10:00 am (Hall A)	<b>History of the Agricultural Pest Act</b>	Dr Michael Harding Crop Assurance Program Lead, AB Agriculture & Irrigation
	<b>Clubroot Protocols in Practice</b>	Aaron Van Beers Manager – Agricultural Services, Leduc County
10:00 am – 10:30 am (Hall B)	<b>Coffee Break</b> <b>Trade Show Open</b>	
10:30 am – 11:00 am (Hall A)	<b>CleanFarms 2024 Program Update</b>	Davin Johnson Alberta Program Advisor, Clean Farms Inc
11:00 - 11:30 am (Hall A)	<b>The Alberta Rat Control Program – Past and Future</b>	Karen Wickerson Rat and Pest Program Specialist, AB Agriculture & Irrigation
	<b>Boots on the Ground Rat Control</b>	Caitlin Heck Agricultural Fieldman, M.D. of Provost



## THE ASSOCIATION OF ALBERTA AGRICULTURAL FIELDMEN

11:30 am – 12:15 pm (Hall A)	<b>Value of the Weed Control Act</b>	Gayah Sieusahai Pest Regulatory Officer, AB Agriculture & Irrigation
	<b>Weed Inspection in Strathcona County</b>	Diana Wahlstrom Senior Advisor Agriculture Initiatives, Strathcona County Elise Graham Agriculture Technician, Strathcona County
	<b>The power of Partnerships</b>	Megan Evans Executive Director, Alberta Invasive Species Council
12:15 pm – 1:30 pm (Hall B)	<b>Lunch Trade Show Open</b>	
1:30 pm – 2:15 pm (Hall A)	<b>On the Lighter side of the Dark Cloth</b>	Sharon Widdup
2:15 pm – 2:45 pm (Hall B)	<b>Coffee Break Trade Show Open</b>	
2:45 pm (Hall A)	<b>Resolutions Session #1</b>	Brenda Knight Councillor, Lacombe County
End of Day- Free Evening		



## THE ASSOCIATION OF ALBERTA AGRICULTURAL FIELDMEN

Day 3: Wednesday, January 24

D.A. Steel Building (Hall A)  
KB Heating (Hall B)

6:30 am (Hall B)	<b>Coffee On! Trade Show Open</b>	
6:45 am – 8:00 a.m.	<b>Breakfast (Hall B) Trade Show Open</b>	
	<b>Master of Ceremonies (Hall A)</b>	Dickson Delorme
8:00 am – 8:20 am (Hall A)	<b>Provincial ASB Program Updates</b>	Doug Macauley
8:20 am – 9:00 am (Hall A)	<b>Hydrogen &amp; Energy Transition for Rural Alberta</b>	Randy Litun President, Sky Point Resources Ltd.
9:00 am – 9:30 am (Hall A)	<b>Drones in Agricultural</b>	Jeremy Patton RPAS Project Officer, Medicine Hat College
9:30 am – 10:30 am (Hall A)	<b>Sustainable Food Production: A Farmer's opinion</b>	Glenn Wright Farmer, Saskatchewan
10:30 am – 11:00 am (Hall B)	<b>Coffee Break/ Trade Show Open</b>	
11:00 am – 12:30 pm (Hall A)	<b>We've Got To Do Something</b>	Reg Shandro Farmer, Farmacist Advisory Services Inc.
12:30 pm – 1:30 pm (Hall B)	<b>Lunch Trade Show Open</b>	
1:30 pm – 2:30 pm (Hall A)	<b>Farming a Prairie Playground</b>	Nichole Neubauer Irvine Agriculture Discovery Centre Coordinator, Prairie Rose Public Schools
2:30 pm – 3:00 pm (Hall A)	<b>Taber Sugar Beet Factory</b>	Bryan Avison Agricultural Superintendent, Lantic Inc.
3:00 pm – 3:30 pm (Hall B)	<b>Coffee Break/ Trade Show Open</b>	
3:30 pm (Hall A)	<b>Resolutions Session #2</b>	Brenda Knight Councillor, Lacombe County



## THE ASSOCIATION OF ALBERTA AGRICULTURAL FIELDMEN

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6:00 pm  
(Hall A)

**Cocktails/  
Silent Auction opens**

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7:00 pm  
(Hall A)

**Banquet**

**Awards Presentations**  
**Charity Auction (Live and Silent) - STARS**  
**Invitation to 2025 Provincial ASB Conference**  
**Entertainment: Dueling Pianos**

The South Region Agricultural Service Boards would like to thank everyone for attending this year's Conference. Special thanks also go out to speakers, presenters, trade show participants and sponsors for helping make this Conference a success.

Have a safe trip home!

# NOVEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	1	2	3 V.S. I Annual General Meeting	4
5	6	7	8 Agri-Trade Equipment Expo	9	10	11 Remembrance Day
12	13 In lieu of Remembrance Day	14 Council	15	16 P & P	17	18
19	20	21 ASB	22	23	24	25 PCBFA AGM & CultivateAg Annual Reception
26	27	28 Council	29	30 PCBFA Wintering Cattle Seminar	1	2

# DECEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	1	2
3	4	5 P & P	6	7	8	9
10	11	12 Council	13	14	15	16
17	18	19 ASB	20	21	22 Office Closed	23
24	25 Christmas Day Office Closed	26 Boxing Day Office Closed	27 Office Closed	28 Office Closed	29 Office Closed	30
31	1 New Years Day Office Closed					

# JANUARY 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	1 New Year's Day	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16 Public Meeting Eureka River Hall	17	18	19	20
21	22 Provincial Agricultural Service Board Conference	23	24	25	26	27
28	29	30	31	1	2	3

# Clear Hills County

## Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board Meeting</b>
Meeting Date:	November 21, 2023
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>AGRICULTURAL FIELDMAN REPORT</b>
File No:	63-10-02

### DESCRIPTION:

At this time the Agricultural Fieldman will have an opportunity to present his report.



### BACKGROUND:

### ATTACHMENTS:

Agricultural Fieldman Report – November 21, 2023  
Rental Equipment Summary

### RECOMMENDED ACTION:

RESOLUTION by.. that the Agricultural Service Board accepts the November 21, 2023, Agricultural Fieldman report for information.

Initials show support - Reviewed by: Manager:  AgFieldman: 

Nov 21, 2023

PEST CONTROL

• Wolves Claimed 2023 YTD:

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Total #	Total \$
18	\$3600.00

OTHER TOPICS

1. Water pumps were booked right up until last week.
2. Repaired primer pumps and check valves on water pumps that failed due to operation in cold weather.
3. We sprayed approximately \$3000.00 worth of herbicide on our right of ways this season. Weed pressure was low due to drought.
4. I will be in Calgary from Dec.4-8 for In Service Training.
5. 2024 ASB Conference will be in Lethbridge Jan 22-24.
6. Alberta Drought livestock assistance program is now open through AFSC.

# January 1 - October 31, 2023

Rental Equipment	Rental Deposit	Rental Rates	Total Users	Total Days	Total	Equipment Expense
<i>Backpack Sprayer</i>	\$ 50.00	\$ -	1	14	\$ -	
<i>Bale Scale</i>	\$ 100.00	\$ 30.00	4	4	\$ 120.00	
<i>BBQ Trailer</i>	\$ 150.00	\$ 75.00	1	1	\$ 75.00	
<i>Chairs</i>	\$ 50.00	\$0.50/chair	9	10	\$ 398.00	
<i>Community Centre</i>	\$ 50.00	\$ 50.00	6	9	\$ 450.00	
<i>Corral Panels</i>	\$ 50.00	\$ 50.00	2	2	\$ 100.00	
<i>Eco-Bran Applicator</i>	\$ 50.00	\$ -	2	13	\$ -	
<i>Exta Hoses</i>	\$ 50.00	\$1.000/hose	0	0	\$ -	
<i>Grain Bagger</i>	\$ 350.00	\$ 350.00	1	14	\$ 4,900.00	\$ 320.58
<i>Grain Bag Roller</i>	\$ 50.00	\$ -	9	11	\$ -	\$ 115.97
<i>Grain Bag Extractor</i>	\$ 350.00	\$ 350.00	1	2	\$ 700.00	
<i>Grain Vac</i>	\$ 400.00	\$ 200.00	18	23	\$ 6,900.00	
<i>Grill</i>	\$ 50.00	\$ 5.00	5	5	\$ 25.00	
<i>Land Leveller</i>	\$ 300.00	\$ 150.00	5	12	\$ 2,125.00	\$ 1,059.76
<i>Loading Chute</i>	\$ 50.00	\$ 25.00	6	6	\$ 150.00	\$ 66.18
<i>Manure Spreader</i>	\$ 400.00	\$ 200.00	5	13	\$ 2,696.64	\$ 507.32
<i>Mulch Applicator</i>	\$ 50.00	\$ 25.00	0	0	\$ -	
<i>Post Pounder</i>	\$ 300.00	\$ 150.00	20	22	\$ 3,300.00	\$ 1,447.60
<i>Pull/Push Roller Applicator</i>	\$ 50.00	\$ -	0	0	\$ -	
<i>Quad Mount Rope Wick</i>	\$ 50.00	\$ -	0	0	\$ -	
<i>Quad Mounted Sprayer</i>	\$ 50.00	\$ -	0	0	\$ -	
<i>Quad Pull Type Sprayer</i>	\$ 50.00	\$ -	0	0	\$ -	
<i>Roller Mill</i>	\$ 50.00	\$ 20.00	3	3	\$ 60.00	
<i>Rotowiper</i>	\$ 150.00	\$ -	0	0	\$ -	
<i>Skidmount Sprayer</i>	\$ 50.00	\$ -	3	9	\$ -	
<i>Smoke Signs</i>	\$ 60.00	\$ -	0	0	\$ -	
<i>Scare Cannon</i>	\$ 50.00	\$ -	1	15	\$ -	
<i>Tables</i>	\$ 50.00	\$1.00/table	11	12	\$ 209.00	
<i>Toilets</i>	\$ 100.00	\$ 40.00	4	4	\$ 120.00	\$ 11.99
<i>Truck Mount Sprayer</i>	\$ 200.00	\$ -	1	2	\$ -	\$ 11.69
<i>Wash Station</i>	\$ 50.00	\$ 10.00	4	5	\$ 20.00	
	\$100 (summer)	\$75 (summer)				
<i>Water Pumps</i>	\$1000 (winter)	\$200 (winter)	57	84	\$ 7,900.00	\$ 6,063.91
<i>Wire Roller</i>	\$ 50.00	\$ 25.00	5	11	\$ 275.00	
			184	306	\$ 30,523.64	\$ 9,605.00

Revenue	\$ 30,523.64
Equipment Expense	\$ 9,605.00
Insurance	\$ 1,725.47
Chargeback	\$ 23,351.91
Profit/Loss	<u>-\$4,158.74</u>

# Clear Hills County

## Request For Decision (RFD)

Meeting:	<b>Agricultural Service Board Meeting</b>
Meeting Date:	November 21, 2023
Originated By:	Greg Coon, Agricultural Fieldman
Title:	<b>INFORMATION &amp; CORRESPONDENCE</b>
File No:	63-10-02

### DESCRIPTION:



The Board is presented with correspondence for review.

### BACKGROUND:

Peace County Beef and Forage Association funding request letter

### RECOMMENDED ACTION:

RESOLUTION by.. that this Agricultural Service Board receives the information & correspondence of November 21, 2023, as presented.

Initials show support - Reviewed by: Manager:  AgFieldman: 



Peace Country Beef & Forage Association  
Box 3000 / 820059 Range Road 35  
Fairview, AB T0H 1L0  
P: (780) 835-6799  
F: (780) 835-6628

October 25, 2023

Council and Agriculture Service Board Members  
Clear Hills County  
Box 240  
Worsley, AB T0H 3W0

Dear Council and Agriculture Service Board Members,

On behalf of the PCBFA staff, board of directors, and members, I want to express our deep gratitude for your ongoing support. Though we have greatly expanded our research and extension programs over the last five years, we have continued to struggle with a secure, adequate, and long-term base. This base is needed to cover expenses that are essential but are not billable to projects - such as insurance, utilities, office supplies, capital equipment purchases, equipment maintenance, staff training, and core staff salaries. A stable base is fundamental to the success of the programs we provide for Peace Country producers.

Our municipal support is a crucial piece of that stable base, as well as a source of matching funds to leverage for research and extension projects, and therefore is our most important funding source. For 2024-25, we would like to request continued funding at the same level of \$27,500 per year.

We would love the opportunity to attend one of your meetings over the fall and winter as a delegate, to deliver an update on our operations this past year and discuss plans for future years. Should you have any questions, concerns, or any other feedback – please don't hesitate to reach out. Thank you for your consideration, and I look forward to meeting with you soon.

Sincerely,

Mimi Vanderheide  
Interim Executive Director  
Peace Country Beef & Forage Association  
250-794-7414  
mimi@pcbfa.ca

